

**SPECIAL DISTRICT TRANSPARENCY NOTICE - 2020**  
Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided<sup>1</sup> to the eligible electors of the district between November 16<sup>th</sup> and January 15<sup>th</sup>.

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|--|---|--|
| Name of special district   | <b>High Point Metropolitan District</b>   |  |
| Address and telephone number of district's principal business office   | Wolfersberger, LLC<br>8354 Northfield Blvd<br>Building G, Suite 3700<br>Denver, CO 80238<br>(720) 541-7725  |  |
| Name and telephone number of manager or other primary contact person for district  | Charles Wolfersberger<br>(720) 541-7725   |  |
| Time and place designated for regular board meetings   | March 9 <sup>th</sup> , May 11 <sup>th</sup> , July 13 <sup>th</sup> , September 14 <sup>th</sup> , November 9 <sup>th</sup><br><br>7:00pm<br>Bison Ridge Recreation Center<br>13905 E 112th Ave<br>Commerce City, CO 80022 |  |
| Posting place designated for meeting notice<br>(as per §24-6-402(2)(c), C.R.S.)  | Announcement board located on the west side of the intersection of Fraser Street and E 101 <sup>st</sup> Avenue within the High Pointe subdivision –<br>Commerce City, CO (Adams County)                                    |  |
| 2020 District mill levy  | 62.612 mills  |  |
| Total ad valorem tax revenue received by district during 2019<br>(Note, if unaudited or otherwise incomplete.)                         | \$267,300 (unaudited)   |  |
| Names of board members<br><br>(Check applicable boxes for any board member whose seat will be on the ballot at the May 2020 election.) | (1) Lee Buxton<br><br><input checked="" type="checkbox"/> This office will be on the May 2020 ballot.<br><input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term                          | (2) Jennifer Grein<br><br><input checked="" type="checkbox"/> This office will be on the May 2020 ballot.<br><input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term |
|  | (3) Travis Smith<br><br><input type="checkbox"/> This office will be on the May 2020 ballot.<br><input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term                                   | (4) Ryan Adams<br><br><input checked="" type="checkbox"/> This office will be on the May 2020 ballot.<br><input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term     |
|  | (5) Sharon Thompson<br><br><input checked="" type="checkbox"/> This office will be on the May 2020 ballot.<br><input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term                     |  |
|  | (6) n/a<br><br><input type="checkbox"/> This office will be on the May 2018 ballot.<br><input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term   | (7) n/a<br><br><input type="checkbox"/> This office will be on the May 2018 ballot.<br><input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term                                  |
|  |   |  |
| Date of next regular election  | May 05, 2020  |  |
| Self-nomination forms to be a candidate for district board member may be obtained from   | Name: Charles Wolfersberger<br><br>8354 Northfield Blvd<br>Building G, Suite 3700   |  |

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|   | Denver, CO 80238<br>(720) 541-7725  |   |
| Self-nomination forms to be a candidate for district board member should be returned to | Name: Charles Wolfersberger<br><br>Contact information: Wolfersberger, LLC<br>8354 Northfield Blvd<br>Building G, Suite 3700<br>Denver, CO 80238<br>(720) 541-7725                      |   |
| Completed self-nomination forms must be received by the district by                     | Monday March 02, 2020   |   |
| District election results will be posted on these websites:                             | Secretary of State<br><a href="http://www.sos.state.co.us">www.sos.state.co.us</a><br>Department of Local Affairs<br><a href="http://dola.colorado.gov/lgis">dola.colorado.gov/lgis</a> | District website:<br><a href="http://www.harvestmeadows.org">www.harvestmeadows.org</a> |
| Applications to request permanent mail-in voter status                                  | Applications for absentee voting or for permanent absentee voter status are available from and must be returned to the Designated Election Official. [per C.R.S. 1-13.5-1003]           |   |
| Notice completed by:  | Name: Charles Wolfersberger<br>Title: District Manager<br><br>E-mail:<br><a href="mailto:Charles@wolfersbergerllc.com">Charles@wolfersbergerllc.com</a>                                 | Notice Dated: 11/28/2019<br><br>Some information herein may be subject to change.       |

File copy of this Notice with:

- Clerk and Recorder of each county in which district is wholly or partially located;
- Division of Local Government; and
- District's principal business office (make available for public inspection).

<sup>1</sup> Notice must be provided in one or more of the following manners:

- a) Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
- b) Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post notice on district's official website (Note: You must also provide the Division of Local Government (<http://www.colorado.gov/cs/Satellite/DOLA-Main/CBON/1251592910248>) with the address of your district's website to establish a link on the DLG's site);
- d) Post notice on website of the Special District Association of Colorado ([www.sdaco.org](http://www.sdaco.org)) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
- e) For a special district with less than one thousand eligible electors that is wholly located within a county with a population of less than thirty thousand, posting the notice in at least three public places within the limits of the special district and, in addition, posting a notice in the office of the county clerk and recorder of the county in which the special district is located. Such notices shall remain posted until the Tuesday succeeding the first Monday of the following May.