Community & Economic Development Department www.adcogov.org



1st Floor, Suite W2000
Brighton, CO 80601-8204
PHONE 720.523.6800
FAX 720.523.6998

CONDITIONAL USE PERMIT

Application submittals must include all documents on this checklist as well as this page. Please use the reference guide (pgs. 3-4) included in this packet for more information on each submittal item.

All applications shall be submitted electronically to epermitcenter@adcogov.org. If the submittal is too large to email as an attachment, the application may be sent as an unlocked OneDrive link. Alternatively, the application may be delivered on a flash drive to the One-Stop Customer Service Center. All documents should be combined in a single PDF. Once a complete application has been received, fees will be invoiced and payable online at https://permits.adcogov.org/CitizenAccess/.

1. Development Application Form (pg. 5)
2. Application Fees (see pg. 2)
3. Written Explanation of the Project
4. Site Plan Showing Proposed Development
5. Proof of Ownership (warranty deed or title policy)
6. Proof of Water and Sewer Services
7. Proof of Utilities (e.g. electric, gas)
8. Legal Description
9. Certificate of Taxes Paid
10.Certificate of Notice to Mineral Estate Owners/and Lessees(pg. 7)
11.Certificate of Surface Development (pg. 8-10)
<u>Supplemental Items (if applicable)</u> *Contact County staff for supplemental forms
1. Traffic Impact Study
2. Neighborhood Meeting Summary
3. Solid waste transfer station*
4. Solid waste composting facility*
5. Scrap tire recycling facility*
6. Inert fill*

Application Fees	Amount	Due
Conditional Use Permit	\$1,000 (\$300 per additional residential request/ \$500 per additional non-residential)	After complete application received
Tri-County Health	\$360 (TCHD Level 3)	After complete application received

Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

DEVELOPMENT APPLICATION FORM

Application Type	:		
Subo	ceptual Review Preliminary PUD division, Preliminary Final PUD division, Final Rezone Correction/ Vacation Special Use	Temporary Use Variance Conditional Use Other: major amendment to the existing	g CUP
PROJECT NAME	: VIP STORAGE - PHASE II		
APPLICANT			
Name(s):	Rob Gonzalez	Phone #: 303-898-4482	
Address:	9110 E Arbor Circle Ste. G		
City, State, Zip:	Englewood, CO, 80019		
2nd Phone #:		Email: vipbuildgc@gmail.co	m
OWNER			
Name(s):	Roberto Gonzalez	Phone #: 303-693-3874	
Address:	5452 S Algonquian Court		
City, State, Zip:	Aurora, CO 80016		
2nd Phone #:		Email: vipparking@outlook.c	com
TECHNICAL REF	PRESENTATIVE (Consultant, Engi	neer, Surveyor, Architect, etc.)	
Name:	Rob Gonzalez - General Contractor	Phone #: 303-898-4482	
Address:	9110 E Arbor Cr Ste. G		
City, State, Zip:	Englewood, CO 80019		
2nd Phone #:		Email: vipbuldgc@gmail.com	<u> </u>

DESCRIPTION OF SITE

Address:	23905 E 26TH AVENUE
City, State, Zip:	AURORA, CO, 80019
Area (acres or square feet):	9.863 acres
Tax Assessor Parcel Number	0181930301002
Existing Zoning:	A-3
Existing Land Use:	Automobile Storage and Outdoor Parking - Case# RCU2018-00005 VIP Parking Resolution 2019-113
Proposed Land Use:	Additional open parking
Have you attende	d a Conceptual Review? YES X NO
If Yes, please list	PRE#: CASE NO.: RCU2018-00005
under the author pertinent requirem Fee is non-refund	at I am making this application as owner of the above described property or acting rity of the owner (attached authorization, if not owner). I am familiar with all nents, procedures, and fees of the County. I understand that the Application Review dable. All statements made on this form and additional application materials are my knowledge and belief.
Name:	Rob Gonzalez Date: 3/21/2022
	Owner's Printed Name
Name:	P. Roberto Gonzalez Owner's Signature

APPLICATION FEES

Application Fees	Amount	Due	
Conditional Use Permit	\$1,000 (\$300 per additional residential request/ \$500 per additional non-residential)	After complete application received	
Tri-County Health	\$360 (TCHD Level 3)	After complete application received	

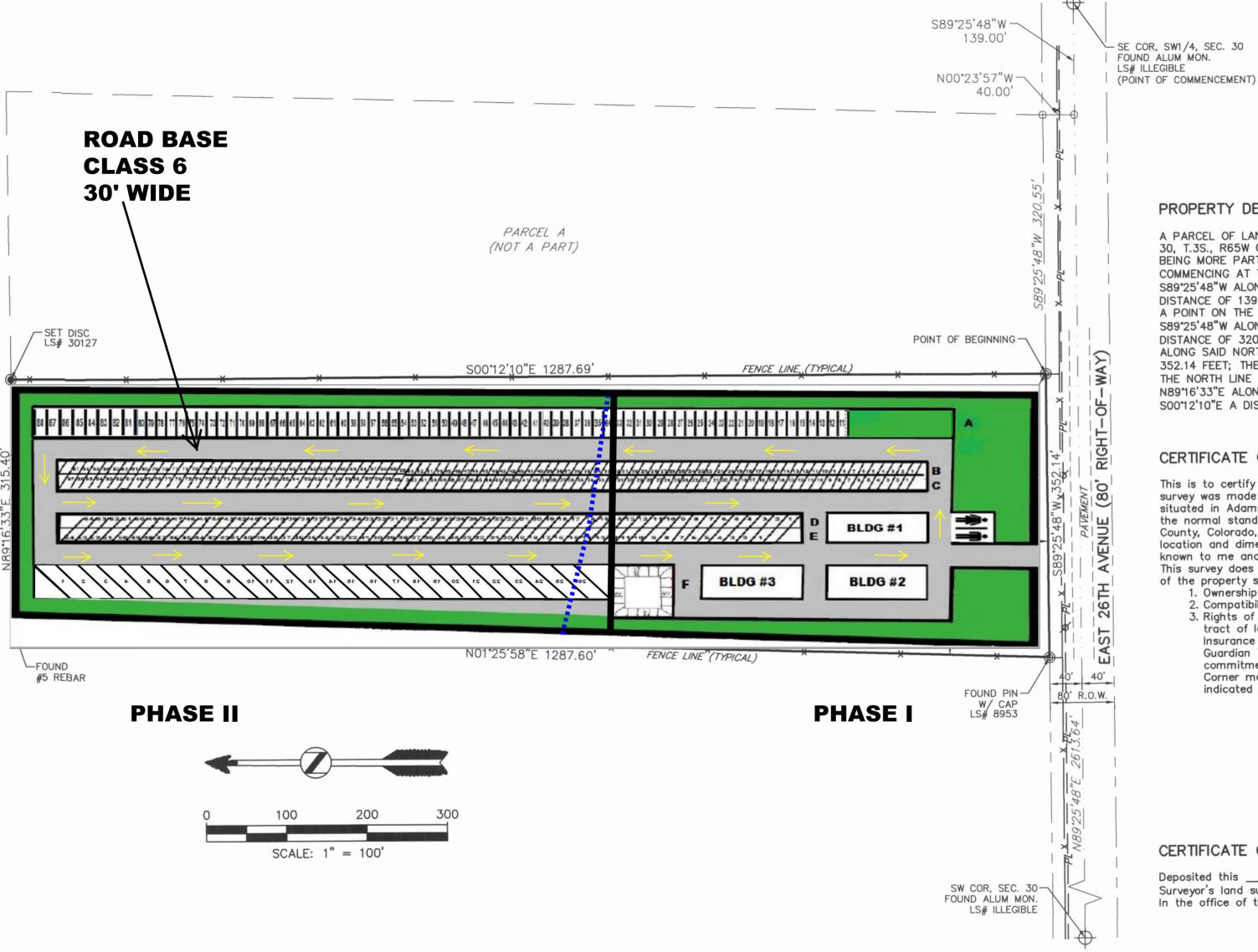
WRITTEN EXPLANATION OF THE PROJECT

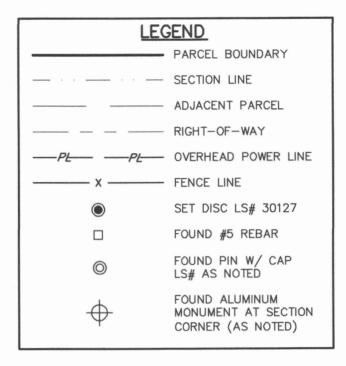
VIP Holdings, the applicant, is requesting a major amendment to the conditional use permit (CUP) allowing a commercial parking lot and special warehousing and storage facility on the subject property. The 9.863 acre parcel is located 2,000 feet east of the intersection of Gun Club Road and East 26th Avenue and currently has 4 acres developed as a commercial parking lot and indoor storage facility to serve short-and long-term parking. The site consists of three, one-story pre-fabricated buildings, each approximately 5,625 square feet in size, designed to store twenty (20) vehicles per building for indoor parking. The remainder of the 5.863 acres will serve as a commercial parking lot for automobiles and recreational vehicles.

SITE MAP AMENDED PHASE I & PHASE II

LAND SURVEY PLAT

PART OF SECTION 30, T. 3 S, R. 65 W, 6TH P.M. COUNTY OF ADAMS, STATE OF COLORADO





PROPERTY DESCRIPTION

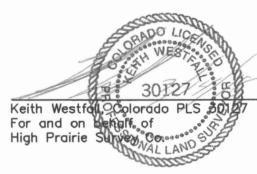
A PARCEL OF LAND BEING PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 30, T.3S., R65W OF THE 6th P.M, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SE CORNER OF THE SW 1/4 OF SAID SECTION 30; THENCE S89°25'48"W ALONG THE SOUTH LINE OF SAID SW 1/4 OF SAID SECTION 30 A DISTANCE OF 139.76 FEET; THENCE NO0'34'12"W A DISTANCE OF 40.00 FEET TO A POINT ON THE NORTHERLY R.O.W. LINE OF EAST 26TH AVENUE THENCE S89°25'48"W ALONG SAID NORTHERLY R.O.W. LINE OF EAST 26TH AVENUE A DISTANCE OF 320.55 FEET AND THE POINT OF BEGINNING: THENCE S89°25'48'W ALONG SAID NORTHERLY R.O.W. LINE OF EAST 26TH AVENUE A DISTANCE OF 352.14 FEET; THENCE NO1*25'58"E A DISTANCE OF 1287.60 FEET TO A POINT ON THE NORTH LINE OF THE SE 1/4 OF THE SW 1/4 OF SAID SECTION 30; THENCE N8916'33"E ALONG SAID NORTHERLY LINE A DISTANCE OF 315.40 FEET: THENCE S00°12'10"E A DISTANCE OF 1287.69 FEET TO THE POINT OF BEGINNING.

CERTIFICATE OF SURVEY:

This is to certify to Roberto & Hilda Gonzalez that on March 08, 2018 a survey was made under my direct supervision, of the hereon described property situated in Adams County, Colorado. The survey was made on the ground using the normal standard of care of Professional Land Surveyors practicing in Adams County, Colorado, and that this plat accurately represents said survey. The location and dimensions of all easements and rights of way in evidence or known to me and encroachments by or on the premises are accurately shown. This survey does not constitute a title search by High Prairie Survey Co., Inc. of the property shown and described hereon to determine:

1. Ownership of the tract of land.

2. Compatibility of this description with those of adjacent tracts of land. 3. Rights of way, easements and encumbrances of record affecting this tract of land. This survey was performed with the benefit of Title Insurance Commitment Policy No. 605-0-5217-46014, prepared by Guardian Title Agency, LLC, dated April 20,2017. This title insurance commitment policy may disclose facts not reflected on this survey. Corner monuments were set, or found and accepted as indicated hereon.



CERTIFICATE OF DEPOSIT:

DRAWN BY

D. COTTER

Deposited this _____ day of _____, 20____, In the County Surveyor's land survey plats/right—of—way surveys at reception number_____ In the office of the Adams County Clerk and Recorder.

DISCLAIMER: PLEASE NOTE THAT SURVEYING IS AN INEXACT SCIENCE AND IS SUBJECT TO A CERTAIN DEGREE OF INACCURACY AND OPINION.

BASIS OF BEARINGS:

CONSIDERING THE SOUTH LINE OF THE SWI /4 OF SECTION 30 TO HAVE AN ASSUMED BEARING OF S89°25'48"W AND MONUMENTED AS SHOWN HEREON.

"NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon."

	DATE:	REVISIONS:	İ
REFERENCE DWG:			

LAND SURVEYING CONSTRUCTION STAKING

OIL AND GAS SURVEYING 303-621-8672 FAX 303-621-7749

SCALE P.O. BOX 384 1"=100' 03/08/2018 KIOWA, COLORADO 80117

LAND SURVEY PLAT PART OF SEC. 30, T3S, R65W, 6TH P.M. ADAMS COUNTY, STATE OF COLORADO

CLIENT ROBERTO & HILDA GONZALEZ

JOB NUMBER 18030-LSP SHEET 1 OF 1

PROOF OF OWNERSHIP

RECEPTION#: 2017000034031, 04/19/2017 at 01:17:24 PM, 1 OF 2, State Documentary Fee \$26.99 TD Pgs: 2 Doc Type:WTY Stan Martin, Adams County, CO

WARRANTY DEED

RECORDER'S STAMP

THIS DEED, made this 3 day of March, 2017; between

ERP & CAPILLO, A COLORADO LIMITED LIABILITY COMPANY

of the County of ADAMS. State of Colorado, grantor(s), and

ROBERTO M. GONZALEZ AND HILDA M. GONZALEZ

whose legal address is

of the County of ADAMS, State of Colorado,

grantees:

DOC FEE \$26.99

WITNESS, that the grantor(s), for and in consideration of the sum of Two Hundred Sixty-Nine Thousand Nine Hundred and 00/100, (\$259,900.00), the receipt and sufficiency of which is hereby acknowledged, have/has granted, bargained, sold and conveyed, and by these presents do(es) grant, bargain, sell, convey and confirm unto the grantees, their heirs and assigns forever, all the real property together with improvements. If any, situate, lying and being in County of ADAMS and State of Colorado. described as follows:

EXHIBIT A

A PARCEL OF LAND BEING PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 30, T.3S., R65W OF THE 6 $^{\rm TH}$ P.M. COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF THE SW 1/4 OF SAID SECTION 30; THENCE S89°25'48"W ALONG THE SOUTH LINE OF SAID SW 1/4 OF SAID SECTION 30 A DISTANCE OF 43.06 FEET; THENCE N00°34'12"W A DISTANCE OF 40.06 FEET TO A POINT ON THE NORTHERLY R.O.W. LINE OF EAST 26TH AVENUE THENCE S89°25'48"W ALONG SAID NORTHERLY R.O.W. LINE OF EAST 26TH AVENUE A DISTANCE OF 320.55 FEET AND THE POINT OF BEGINNING; THENCE S80°25'48"W ALONG SAID NORTHERLY R.O.W. LINE OF EAST 26TH AVENUE A DISTANCE OF 352.14 FEET; THENCE S00°25'48"W ALONG SAID NORTHERLY R.O.W. LINE OF EAST 26TH AVENUE A DISTANCE OF 352.14 FEET; THENCE MOST 2558"E A DISTANCE OF 127.86 FEET TO A POINT ON THE NORTH LINE OF THE SE 1/4 OF THE SW 1/4 OF SAID SECTION 30; THENCE M89°16'33"E ALONG SAID NORTHERLY LINE A DISTANCE OF 315.40 FEET; THENCE S00°12'10"E A DISTANCE OF 1287.69 FEET TO THE POINT OF BEGINNING.

also known by street and number as R0178670 VACANT LAND, AURORA, CO 80019:

TOSETHER with all and singular the hereditements and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title interest, claim and demand whatscever of the grantor(s), either in law or equity, of, n, and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HCLD the said premises above bargained and described, with the appurienances, unto the grantees, their heirs and assigns forever. And the grantees, their heirs and assigns that at the time of the ensealing and delivery of these presents are well seized of the premises above conveyer, havehad good, sure, perfect absolute and indefastable estate of inheritance, in law, in fee simple, and have/had good right, full power and lawful authority to grant, bargain, selt and convey the same in manner and form aforesaid, and that he same are free and clear from all formier and other grants, bargains, selses, lions, raws, assessments, encumbrances and restrictions of whatever kind or nature seever, EXCEPT FOR TAXES FOR THE CURRENT YEAR AND SUBSEQUENT YEARS, EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS AND RIGHTS-OF-WAY OF RECORD IF ANY, AND DISTRIBUTION UTILITY EASEMENTS, AND MATTERS NOT SHOWN BY THE PUBLIC RECORDS BUT OF WHICH GRANTEE HAS ACTUAL KNOWLEDGE; AND INCLUSION OF THE PROPERTY WITHIN ANY SPECIAL TAXING DISTRICT; AND BENEFITS AND BURDENS OF ANY DECLARATION AND PARTY WALL AGREEMENTS, IF ANY AND SUBJECT TO THICSE EXCEPTIONS REFERRED TO IN TITLE INSURANCE COMMITMENT NO. 5217-46014 ISSUED BY GUARDIAN TITLE AGENCY, LLC.

The granto(s) shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part

IN WITNESS WHEREOF the grantor(s) have had executed this deed on the date set forth above.

ERP & CAPILLO, A COLORADO LIMITED LIABILITY COMPANY By EDWARD R PERRET, Member/ prempe

STATE OF COLORADO COUNTY OF DENVER

lss.

The foregoing instrument was acknowledged before me this $\underline{3}$ day of $\underline{6}$ and $\underline{6}$. By ERP & CAPILLO, A COLORADO LIMITED LIABILITY COMPANY.

Warranty Deed - Photo

Witness my-hand and official seal. Within COHEN NOTATI PUBLIC STATE OF COLORADO NOTATI PUBLIC	
Name and Address of person Creating Newly Created Legal Description (§ 35-35-105, C.R.S.) Guardian Title #5217-45014	
THE CASE AND ASSESSED	
L. D.	
T AND	

PROOF OF WATER



WELL PERMIT NUMBER 81115-F
RECEIPT NUMBER 3680597

ORIGINAL PERMIT APPLICANT(S)

ROBERTO GONZALEZ

APPROVED WELL LOCATION

Water Division: 1 Water District: 2

Designated Basin: N/A
Management District: N/A
County: ADAMS

Parcel Name: P & R RANCH

Lot: 1 Block: Filing:

Physical Address: N/A

SE 1/4 SW 1/4 Section 30 Township 3.0 S Range 65.0 W Sixth P.M.

UTM COORDINATES (Meters, Zone:13, NAD83)

Easting: 524933.0 Northing: 4400624.0

PERMIT TO CONSTRUCT A NEW WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-90-137(4) and the findings of the State Engineer dated July 17, 2017.
- 4) The use of ground water from this well is limited to residential use in one home, irrigation and commercial.
- 5) The pumping rate of this well shall not exceed 15 GPM.
- 6) The average annual amount of ground water to be withdrawn shall not exceed 1.7 acre-feet.
- 7) Production is limited to the Upper Arapahoe aquifer which is located 750 feet below land surface and extends to a depth of 1025 feet. Plain casing must be installed and grouted to prevent the withdrawal of ground water from other aquifers and the movement of ground water between aquifers.
- 8) The entire length of the hole shall be geophysically logged as required by Rule 9 of the Statewide Nontributary Ground Water Rules prior to installing casing.
- 9) Pursuant to CRS 37-90-137(9)(b) and the Denver Basin Rules, no more than 98% of the nontributary ground water withdrawn annually shall be consumed and the well owner shall demonstrate to the reasonable satisfaction of the State Engineer that no more than 98% of the water withdrawn will be consumed.
- 10) The owner shall mark the well in a conspicuous place with well permit number(s), name of the aquifer, and court case number (s) as appropriate. The owner shall take necessary means and precautions to preserve these markings.
- 11) A totalizing flow meter must be installed on this well and maintained in good working order. Permanent records of all diversions must be maintained by the well owner (recorded at least annually) and submitted to the Division Engineer upon request.
- 12) This well shall be constructed more than 600 feet from any existing well, completed in the same aquifer, that is not owned by the applicant.
- 13) This well shall be constructed not more than 200 feet from the location specified on this permit.
- 14) This well is subject to administration by the Division Engineer in accordance with applicable decrees, statutes, rules, and regulations.

NOTE: The ability of this well to withdraw its authorized amount of water from this non-renewable aquifer may be less than the 100 years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.

NOTE: To ensure a maximum productive life of this well, perforated casing should be set through the entire producing interval of the approved zone or aquifer indicated above.

WELL PERMIT NUMBER 81115-F

RECEIPT NUMBER 3680597

NOTE: This permit will expire on the expiration date unless the well is constructed and a pump is installed by that date. A Well Construction and Yield Estimate Report (GWS-31) and Pump Installation and Production Equipment Test Report (GWS-32) must be submitted to the Division of Water Resources to verify the well has been constructed and the pump has been installed. A one-time extension of the expiration date may be available. Contact the DWR for additional information or refer to the extension request form (GWS-64) available at: http://www.water.state.co.us

Ailis a. There Date Issued: 7/17/2017

Issued By AILIS THYNE Expiration Date: 7/17/2019

PERMIT HISTORY

06-19-2018 PERMIT EXTENDED

PROOF OF SEWER



6162 S. Willow Drive, Suite 100 Greenwood Village, CO 80111 Ph (720) 200-1670 Fax (303) 741-4021 www.tchd.ora

Permit to Install An On-site Waste Water **Treatment System**

PROPERTY INFORMATION:

OWNER INFORMATION: Roberto and Hilda Gonzalez

Address: 23905 E 26th Ave

Dwelling Type: Commercial

Address: 5452 S Algonquian Ct

Aurora, CO 80019--

No. of Bedrooms: Not Specified

Aurora, CO 80018-4006

County: Adams

Water Supply: Private Well

APN: 0181930301002

Onsite ID: Commercial

Phone:

PERMIT INFORMATION: ON0037440

Permit Type: OWTS

Construction Phase: Install - Construction

System Design:

System Designed By: Lonny Phelps

Design Date: 5/14/2018

Design Number: 1

Electrical Inspection Required?

Yes

Associated Professionals

Business Name:

Todd Companies Inc.

Name:

Jack Todd

OWTS - Installer/ Sys Contractor

TCHD Certification: Cl0002124 Exp. 12/31/2019

7623 N Lavaun Dr PO Box 130

Phone: 303-791-0520

Louviers, CO 80131--

Email: info@toddcompanies.com

OWTS - Permit Comments

A watertight 2000 gallon, 1 compartment, concrete front range precast tank with a high water alarm system that audibly and visually signals when the holding tank is 75% full will be installed. A 4x4 concrete pad, 4" bronze self closing foot valve connected to the tank with sch. 40 PVC piping.

Maintain all applicable setbacks set forth in OWTS Regulation O-17.

Maintain 10ft setback from property lines, piped or lined irrigation ditch, or upslope curtain drain to treatment tank and/or STA.

Required to be renewed every 2 years

FOR AN ON-SITE WASTE WATER TREATMENT SYSTEM

CONDITIONS FOR INSTALLATION

Installers must be licensed by Tri-County Health Department. No installation shall be covered or used until inspected, correction made if necessary, and approved or expressly authorized by Tri-County Health Department. The system installer must provide an record drawing before the system is covered.

LIMITATIONS AND DISCLAIMER

A permit to Install shall expire 1 Year from the date of issuance unless extended to a fixed date upon request by the Applicant and approved by the Tri-County Health Department.



Permit to Install An On-site Waste Water **Treatment System**

PROPERTY INFORMATION:

OWNER INFORMATION: Roberto and Hilda Gonzalez

Address: 23905 E 26th Ave

Dwelling Type: Commercial

Address: 5452 S Algonquian Ct

Aurora, CO 80019--

No. of Bedrooms: Not Specified

County: Adams

Water Supply: Private Well

Aurora, CO 80018-4006

APN: 0181930301002

Onsite ID: Commercial

Phone:

PERMIT INFORMATION: ON0037440

Permit Type: OWTS

Construction Phase: Install - Construction

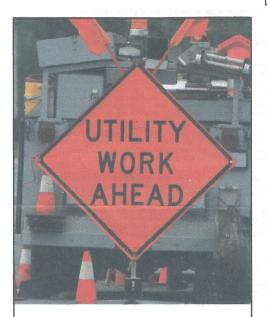
PERMIT VALID FROM:

6/19/2019 to 6/19/2020

Liam O'Rourke 06/19/2019



SERVICE ADDRESS	ACCOUNT NUMBER		DUE DATE
VIP PARKING BY ROBERTO GONZALE 23905 E 26TH AVE	53-0012548885-4		05/10/2022
AURORA, CO 80019	STATEMENT NUMBER	STATEMENT DATE	AMOUNT DUE
	776629342	04/20/2022	\$232.60



Save energy and money this season

Colder weather is here, and now is the time to get your office ready for the heating season. Staying warm in the workplace can increase your energy bills, but luckily it doesn't have to. Simply upgrade to energy-efficient heating equipment in your building and keep those winter energy bills low.

Visit xcelenergy.com for seasonal efficiency tips and to learn more about Xcel Energy's energy efficiency programs.

SAFETY IS A POWERFUL RESPONSIBILITY.

When millions of people rely on you for their energy, you hold a lot of power in your hands. Including the power to protect. That's why we trust a team of nearly 3,000 utility professionals to deliver energy right to your door, safely.

For ways you can stay safe, visit xcelenergy.com/Safety.



ENROLL IN AUTO PAY

NO LATE FEES, NO WORRIES.

Enjoy the benefits of automatic payment withdrawal from your checking account. Your payment will automatically post to your Xcel Energy account on your due date.

To enroll, fill out the information below, cut off this form, and include it, along with your check and bill stub, in the remittance envelope. Money orders do not qualify. Watch for **Automated Bank Payment** to appear on your billing statement to ensure your enrollment is in effect.

To enroll your business in Auto Pay online, visit xcelenergy.com/AutoPay. For more information call our Business Solutions Center at 800-481-4700.

Authorized signatureSignature above must match name on the bank account

Xcel Energy account number See page 1 of bill statement Date

I authorize Xcel Energy to initiate transfers from the bank account indicated on the enclosed check to make monthly payments on my Xcel Energy account on my due date. This authority will remain in effect until I notify Xcel Energy, or Xcel Energy notifies me, of the need to cancel the enrollment. I understand that a new authorization is required if I change my bank account. I have kept a record of this authorization.

LEGAL DESCRIPTION

EXHIBIT A

SUB: P AND R RANCH LOT 1 ALSO DESC AS PARCEL B PARC OF LAND BEING PT OF THE SE4 SW4OF SEC 30 DESC AS FOLS BEG AT THE SE COR OF THE SW4 SD SEC 30 TH S 89D 25M 48S W139/76 FT TH N 00D 34M 12S W 40 FT TO A PT ON THE NLY ROW LN OF E 26TH AVE TH S 89D25M 48S W 320/55 FT AND THE POB TH S 89D 25M 48S W 352/14 TH N 01D 25M 58S E 1287/60FT TO A PT ON THE N LN OF THE SE4 SW4 OF SD SEC 30 TH N 89D 16M 33S E 315/40 FT TH S00D 12M 10S E 1287/69 FT TO THE POB EXC RD(2019000037452) 9/6046A

TAX LIEN SALE CERTIFICATE OF REDEMPTION

State of Colorado, Adams County. ss. County Treasurer ADAMS

Tax Lien Sale No.

I HEREBY CERTIFY that the Real Estate or Manufactured Home hereinafter described, situated in ADAMS COUNTY and the State of Colorado, which was sold for Delinquent Taxes for the year has this day been redeemed by

.

Description of Property Redeemed

Amounts By Years

ACCOUNT NO: R0178670

PARCEL ID: 0181930301002

Tax Sale Endorsement Interest Redemption Fee

SUB: P AND R RANCH LOT 1 ALSO DESC AS PARCEL B PARC OF LAND BEING PT OF THE SE4 SW4 OF SEC 30 DESC AS FOLS BEG AT THE SE COR OF THE SW4 SD SEC 30 TH S 89D 25M 48S W 139/76 FT TH N 00D 34M 12S W 40 FT TO A PT ON THE NLY ROW LN OF E 26TH AVE TH S 89D 25M 48S W 320/55 FT AND THE POB TH S 89D 25M 48S W 352/14 TH N 01D 25M 58S E 1287/60 FT TO A PT ON THE N LN OF THE SE4 SW4 OF SD SEC 30 TH N 89D 16M 33S E 315/40 FT TH S 00D 12M 10S E 1287/69 FT TO THE POB EXC RD(2019000037452) 9/6046A

In Witness Whereof, I have set my Hand and Seal, this, LISA L. CULPEPPER, J.D., Treasurer, Adams County, CO.

Amount of Redemption:

Redemption Fee:

Interest:

TOTAL:

Treasurer, Adams County, Lisa L. Culpepper J.D.

Ву



LISA L. CULPEPPER, J.D.
ADAMS COUNTY TREASURER
4430 S. ADAMS COUNTY PARKWAY
BRIGHTON, CO 80601

RETURN DOCUMENT TO:

LIEN HOLDER:

CERTIFICATION OF NOTICE TO MINERAL ESTATE OWNERS

I/We, Rob Gonzalez
(the "Applicant") by signing below, hereby declare and certify as follows:
With respect to the property located at: Physical Address: 23905 E 26th Avenue Aurora, CO 80019
Legal Description: PLEASE ATTACHMENT "EXHIBIT A"
Parcel #(s): 0181930301002
(PLEASE CHECK ONE):
On the 8th day of January , 20 19 , which is not less than thirty days before the initial public hearing, notice of application for surface development was provided to mineral estate owners pursuant to section 24-65.5-103 of the Colorado Revised Statutes;
I/We have searched the records of the Adams County Tax Assessor and the Adams County Clerk and Recorder for the above identified parcel and have found that no mineral estate owner is identified therein.
Date: 4/29/2022 Applicant: VIP Realty Development LLC
By: Print Name: Rob Gonzalez Address: 9110 E Arbor Cr. Ste. G Englewood, Co 80111
STATE OF COLORADO)
COUNTY OF ADAMS)
Subscribed and sworn to before me this 29 day of April , 2022, by Proberto Gonzalez.
Witness my hand and official seal. My Commission expires: Sep 5, 2023 Notary Public - State of Colorado Notary ID 20194033944 My Commission expires: Sep 5, 2023
Notary Public
After Percending Petrum To: Name and Address of Person Prenancy Local Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department with all applicable land use applications.

APPLICANT	"S CEF	RTIFICATIO	N CONCERNIN	G QUALIFYING SURFACE DEVELOPMENT
PURSUANT TO C.R.S. §24-65.5-103.3 (1)(b)			824-65 5-103 3 (1)(b)	
I/We,				. 32 (65.5 (1)(6)
-		, (the "Ap	pplicant") by sign	ing below, hereby declare and certify as follows:
Concerning th	e prope			
	ical Ad			Avenue Avenue CO 20010
	l Descr		DI EACE CEE	ATTACINGENT HEXITED IN A II
<i>8</i>			I LLASE SEE	ATTACHMENT "EXHIBIT A"
Parce	el #(s):		01819303010	02
With respect	to quali	fying surface	e developments, t	hat (PLEASE CHECK ONE):
<u>X</u>	prope	nineral estate osed applicating on the app	tion for develops	ered an appearance or filed an objection to the ment within thirty days after the initial public
	appea thirty surface devel for de record as to	arance in the days following use agree opment, the pevelopment ods of the cler	initial public he initial public he ing the initial public ment related to provisions of what are evidenced labeled and recorder of the total transferees	tate owners who have filed an objection to the pment or have otherwise filed an entry of earing regarding such application no later than blic hearing on the application have executed a the property included in the application for ich have been incorporated into the application by a memorandum or otherwise recorded in the f the county in which the property is located so of the Applicant, who shall be bound by such
	The a	pplication for	r development pr	ovides:
	(i)	Access to r support of application	nineral operation such operations for developmen	as, surface facilities, flowlines, and pipelines in existing when the final public hearing on the t is held by means of public roads sufficient to lling equipment or thirty-foot-wide access
	(ii)	An oil an	d gas operation with section 24	is area and existing well site locations in -65.5-103.5 of the Colorado Revised Statutes;
	(iii)	That the de	eposit for incren of the Colorado l	nental drilling costs described in section 24- Revised Statutes has been made.
Date:	4	-29-202	₹ Applicant:	VIP Realty Development
After Recording	Return T	io:	By: Print Name: Address:	Rob Gonzalez 9110 E Arbor/Cr Ste G Englewood , CO 80111

STATE OF COLORADO) Avazakoe le) COUNTY OF ADAMS)	
Subscribed and sworn to before me this P Roberto Gonzalez.	day of April , 2022, by
Witness my hand and official seal.	NA ZHANG NOTARY PUBLIC - STATE OF COLORADO NOTARY ID 20194033944
My Commission expires: $\frac{\sqrt{2}}{\sqrt{2}}$	MY COMMISSION EXPIRES SEP 5, 2023 Totary Public

Name and Address of Person Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department within thirty days after the initial public hearing on all applicable land use applications.

APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT, PURSUANT TO C.R.S. §24-65.5-103.3 (1)(b) I/We, _____Rob Gonzalez _____, (the "Applicant") by signing below, hereby declare and certify as follows: Concerning the property located at: Physical Address: 23905 E 26th Avenue, Aurora, CO 80019 Legal Description: PLEASE SEE ATTACHMENT "EXHIBIT A" 0181930301002 Parcel #(s): With respect to qualifying surface developments, that (PLEASE CHECK ONE): No mineral estate owner has entered an appearance or filed an objection to the __X__ proposed application for development within thirty days after the initial public hearing on the application; or The Applicant and any mineral estate owners who have filed an objection to the proposed application for development or have otherwise filed an entry of appearance in the initial public hearing regarding such application no later than thirty days following the initial public hearing on the application have executed a surface use agreement related to the property included in the application for development, the provisions of which have been incorporated into the application for development or are evidenced by a memorandum or otherwise recorded in the records of the clerk and recorder of the county in which the property is located so as to provide notice to transferees of the Applicant, who shall be bound by such surface use agreements; or The application for development provides: Access to mineral operations, surface facilities, flowlines, and pipelines in (i) support of such operations existing when the final public hearing on the application for development is held by means of public roads sufficient to withstand trucks and drilling equipment or thirty-foot-wide access easements; An oil and gas operations area and existing well site locations in (ii) accordance with section 24-65.5-103.5 of the Colorado Revised Statutes; That the deposit for incremental drilling costs described in section 24-(iii) 65.5-103.7 of the Colorado Revised Statutes has been made. VVIP Realty Development Applicant: By: After Recording Return To: RRob Gonzalez Print Name: Address: 9110 E Arbor Cr Ste G

Englewoodd, CO 80111

STATE OF COLORADO) Avazahae lb) COUNTY OF ADAMS)	
Subscribed and sworn to before me this 29 day of April P Roberto Gonzalez.	, 20 <u>^2</u> 2, by
Witness my hand and official seal.	NA ZHANG
3/ 0/1	NOTARY PUBLIC - STATE OF COLORADO NOTARY ID 20194033944
My Commission expires: Sep 5 2023	MY COMMISSION EXPIRES SEP 5, 2023
Notary Public	

Name and Address of Person Preparing Legal Description:

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