Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

# **DEVELOPMENT APPLICATION FORM**

Application Type	::					
Subo	ceptual Review division, Preliminary division, Final Correction/ Vacation	Preliminary PUD Final PUD Rezone Special Use	Tempora Variance Conditio	e nal Use		
PROJECT NAME	:					
APPLICANT						
Name(s):			Phone #:			
Address:						
City, State, Zip:						
2nd Phone #:			Email:			
OWNER						
Name(s):			Phone #:			
Address:						
City, State, Zip:						
2nd Phone #:			Email:			
TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)						
Name:			Phone #:			
Address:						
City, State, Zip:						
2nd Phone #:			Email:			



1st Floor, Suite W2000
Brighton, CO 80601-8204
PHONE 720.523.6800
FAX 720.523.6998

# **REZONING (Zoning Map Amendment)**

Application submittals must include all documents on this checklist as well as this page. Please use the reference guide (pg. 2) included in this packet for more information on each submittal item.

All submittals shall include one (1) hard copy of all documents and one (1) electronic copy with all documents combined in a single PDF. For hard copies, each document shall be labeled or tabbed with the corresponding checklist number.

- 1. Development Application Form (pg. 4)
- 2. Application Fees (see table)
- 3. Written Explanation of the Project
- 4. Site Plan Showing Proposed Development, including:
  - a. Proposed Building Envelope
  - b. Parking Areas
  - c. Site Access
  - d. Landscape Areas
- 5. Trip Generation Letter not required initially
- 6. Preliminary Drainage Analysis not required initially
- 7. Neighborhood Meeting Summary not required initially
- 8. Proof of Ownership (warranty deed or title policy)
- 9. Proof of Water and Sewer Services
- 10. Legal Description
- 11. Certificate of Taxes Paid
- 12. Certificate of Notice to Mineral Estate Owners/and Lessees (pg. 6)
- 13. Certificate of Surface Development (pg. 7)

Applications Fees	Amount	Due
Application	\$1,500	At application submittal
*made payable to Adams County		
Tri-County Health	\$150 (public utilities)	At application submittal
*made payable to Tri-County Health	\$210 (individual septic)	

To: Community and Economic Development Greg Barnes, Planner

From: Richard White, Consultant 4-8-2022

RE: Gutierrez Rezone

The following is submitted as an attachment to the Gutierrez Rezoning application for property located within Adams County.

Written explanation of Project:

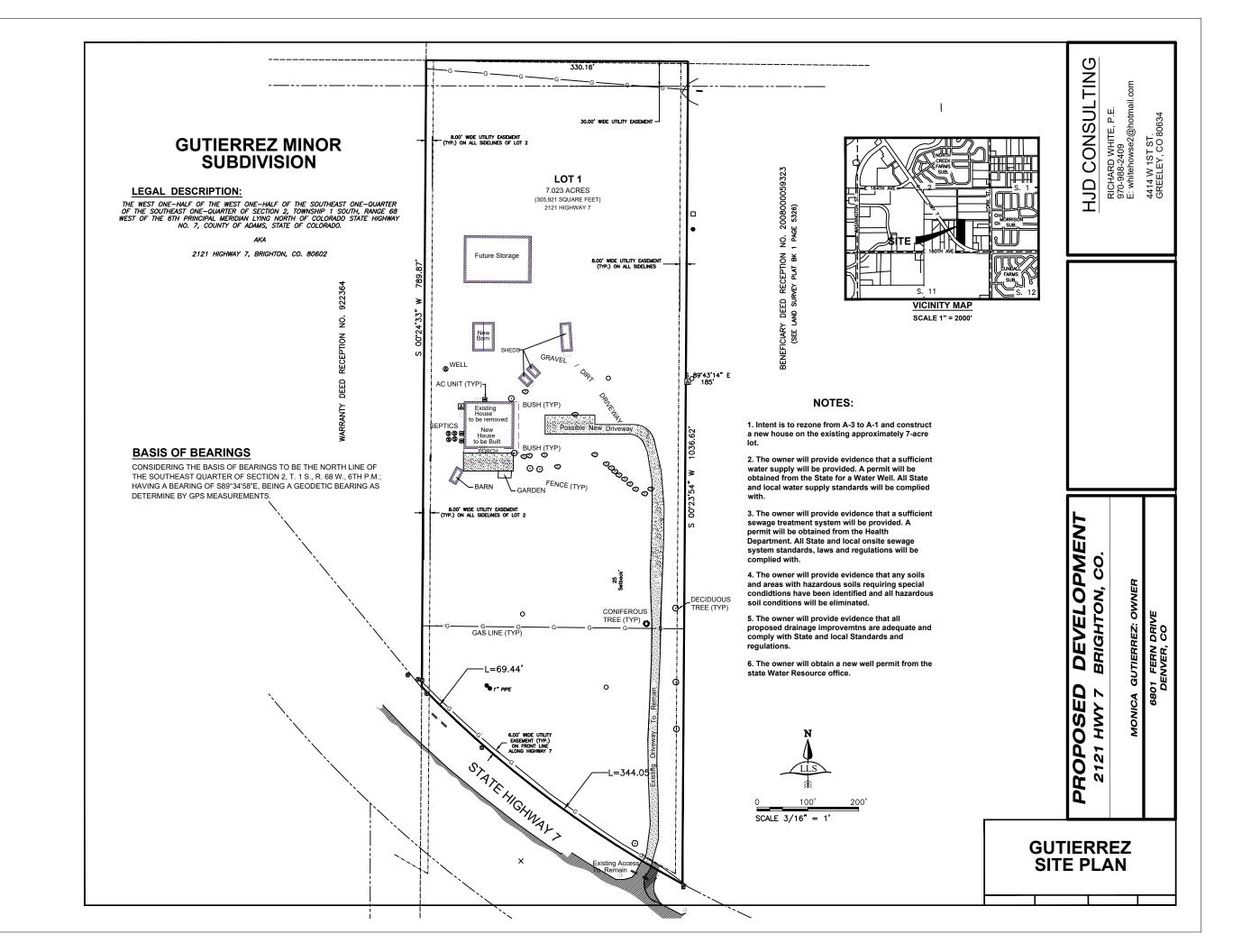
The property currently contains 7.023 acres and is located at 2121 Highway 7 in Brighton. The property was purchased by the current owner in June of 2020. There is an existing old house and barns and sheds that are to be removed so that the owner can build a new house as a place of residence. Upon contacting Adams County to obtain building permits, the new owner of the property was informed by Adams County Planning that the property is currently zoned agriculture 3 (A-3), which typically requires a 35-acre minimum lot size. Since the property at some point was subdivided to create the current 7.023-acre lot, this would need to have been done prior to 1972 to be considered a non-conforming lot with A-3 zoning. Although the current lot at the referenced address was created prior to 1972, the new owner has been advised by Adams County that the property should be rezoned. In order to comply with Adams County Planning regulations an application to rezone the property from the current A-3 zoning to Agricultural 1 (A-1) is being submitted.

As required, the submittal includes a draft Site Plan. Coordination with the owner of the property at 2121 Highway 7 has taken place to determine there will not be a new lot configuration. The prior application which incuded a minor subdivision has changed to rezone only, due to the discovery that the existing well is not sufficent to serve two lots and meet the County's 300 year useful life requirement. The existing 7.023 acres is designated as Lot 1 on the Site Plan. The owner intends to reside on the lot 1 parcel. lot 1 conforms to the A-1 zoning requirements. By leaving the existing access to Highway 7 for the lot, there will not be any shared driveway issues.

### Current (existing) Utilities:

- Water is supplied currently to the site by an existing well, see State Well Permit # 104171
- Electric Service is currently provided to the property by United Power Co.
- Gas Service is currently provided to the property by Excel Energy Co.
- Sewer Service is by a septic system

As part of the process of obtaining permits for removal of the existing house and construction of a new house, a new or updated well permit will be applied for as well as new permit for a new septic system.



# SPECIAL WARRANTY DEED THIS DEED, Made this 2nd day of June, 2020, between Sandra K Hudgens of the County of Adams and State of Colorado, grantor(s), and Monica Gutierrez whose legal address is 2121 Highway 7, Brighton, CO 80602 of the County of Adams and State of Colorado, grantee(s): WITNESS, that the grantor(s), for and in consideration of the sum of FIVE HUNDRED SIXTY FIVE THOUSAND AND 00/100 DOLLARS (\$565,000.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee(s), his heirs and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Adams and State of Colorado, described as follows: THE WEST ONE-HALF OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN LYING NORTH OF COLORADO STATE HIGHWAY NO. 7, COUNTY OF

also known by street and number as: 2121 Highway 7, Brighton, CO 80602

ADAMS, STATE OF COLORADO.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appeartaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances except for taxes for the current year, a lien but not yet due and payable, subject to statutory exceptions as defined in CRS 38-30-113, revised.

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the grantee(s), his heirs and assigns forever. The grantor(s), for himself, his heirs, and personal representatives or successors, does covenant and agree that he shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee(s), his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under the grantor(s).

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

STATE OF COLORADO

COUNTY OF

} ss.

TINA KASISCHKE
Notary Public
State of Colorado
Notary ID # 20174004455

The foregoing instrument was acknowledged before me this 2nd day of June, 2020, by

Holams

Sandra K Hudgens.

My Commission expires:

Witness my hand and official seal.

K Hudgens

Notary Public

# COLORADO DIVISION OF WATER RESOURCES DO NOT WRITE IN THIS AREA 1313 SHERMAN STREET, ROOM 818 DENYER, COLORADO 80203 RECEIVED (303) 866-3584 PLEASE COMPLETE IN BLACK INK WITH PEN OR TYPEWRITER JUN2 8'93 NAME, ADDRESS, PHONE and PERMIT NUMBER: WATER RESOURCES (SEE BACK OF FORM FOR ADDITIONAL INFORMATION) STATE ENGINEER APPLICANT (YELL DYNER) NAME: FRAUCES (MAILING ADDRESS) (STATE) TELEPHONE NUMBER: (303) 450-APPLICATION TO AMEND EXISTING HOUSEHOLD USE ONLY WELL PERMIT NUMBER 104171 TO ALLOW THE WATERING OF NON-COMMERCIAL DOMESTIC ANIMALS. I own the well identified by the attached copy of the permit. My mailing address and telephone number are as indicated above. In accordance with the provisions of Section 37-92-602 (3)(b)(II)(B), C.R.S., enacted May 17, 1988, (House Bill 1111), I hereby request that the above referenced well permit be amended to allow the watering of my personal, noncommercial domestic animals. The \$25.00 filing fee and a copy of the front of the original well permit are attached to this application. APPROVAL: FOR OFFICE USE ONLY The use limitation in the conditions of approval of the subject well permit, issued prior to May 17, 1988 Pursuant to Section 37-92-602(3)(b)(II) CRS 1973, is hereby amended pursuant to Section 37-92-602(3)(b)(II)(B), CRS as follows: THE USE OF GROUND WATER FROM THIS WELL IS LIMITED TO ORDINARY HOUSEHOLD PURPOSES INSIDE A SINGLE FAMILY DWELLING AND THE WATERING OF THE USER'S NON-COMMERCIAL DOMESTIC ANIMALS. THE GROUND WATER SHALL NOT BE USED FOR IRRIGATION OR OTHER PURPOSES. JUN 3 0 1993 DATE DIV USE RECEIPT NO. DEPTH ACRE FT. COORD WATER LEVEL

(FEET)

(E,W)

(N.S)

(FEET)

THIS FORM MUST BE SUBMITTED WITHIN 60 DAYS OF COMPLETION OF THE WORK DESCRIBED HERE-ON, TYPE OR PRINT IN BLACK INK

### **COLORADO DIVISION OF WATER RESOURCES**

1313 Sherman Street - Room 818 Denver, Colorado 80203

# RECEIVED

NOV 1 3 1979

WATER RESOURCES

# **WELL COMPLETION AND PUMP INSTALLATION REPORT**

STATE ENGINEER PERMIT NUMBER 104171 COLO

NELL O	WNER_	Richard C. & Velma M. Denck	iau	SE	¼ of t	heSE	¼ o	f Sec2	
		15155 N. Washington			S			,	
ADDRES	SS	DICOMITER, GOTO: COCCO		Т	,	R	·		P.M.
DATE C	OMPLET	`ED	, 19	HOLE DI	AMETER		50° .		
		WELL LOG			in. from				
		WEEL COO	Water			r			
From	То	Type and Color of Material	Loc.		in. from	to	ft,	٠	
İ				<del></del>	in. from	to	ft.		
	!								
			} }	CASING	RECORD:	Plain	Casing		
į				Size	& kind		_ from _	to	ft.
				Size	& kind		from	to	ft.
				Size	& kind		≟ from _	to	ft.
					1 ,	Perforat	ed Casing		
				Size	& kind		_ from _	to	ft.
]				Size	& kind		from	to	ft.
!				Size	& kind	***	from	to	ft.
				GROUTII	NG RECORE	)			
			: :	Material					
				Intervals	;				
				Placeme	nt Method		····		
				GRAVEL	PACK: S	ize			
				T.					
				TEST DA	.ΤΔ				
į									. 19
		en.							
				, ,					
				Length (	of Test				<u></u>
-		TOTAL DEPTH		Sustaine	d Yield (M	etered)	<del></del>		
<del></del>	Use a	dditional pages necessary to complete log.		Final Pu	mping Wat	er Level			

PUMP INSTALLATION REPORT			
Pump Make Berkeley	_		l an
Type Sub	e Tuesto		
Powered by <u>Flec.</u> HP <u>3</u>	_		
Pump Serial No			
Motor Serial No"	_		TABLE ARE
Date Installed 10/23-79	-		
Pump Intake Depth693*	-		WATER
Remarks	-		NA TITE
	-		PUMPING
		INTAKE	
WELL TEST DATA WITH PERMANENT PUMP	DEPTH	NI THE STATE OF TH	<b></b> /
Date Tested10/23-79			CONE OF
Static Water Level Prior to Test310 *	TOTAL	DEPTH	DEPRESSION
Length of Test Hour	s		
Sustained yield (Metered) 12 GPM	л		
Pumping Water Level 495			
Remarks			
	-		
		(8.27.6)	
CONTRACTORS STATEMENT			
The undersigned, being duly sworn upon oatl			
pump installation described hereon; that he thereof, and that the same is true of his own		made hereon; knows	the content
Simony of The San W	, 803 -	liners N	2/5

Signature License No. 215

State of Colorado, County of Uleld SS

Subscribed and sworn to before me this 8th day of Rossembler, 1979.

My Commission expires: May 10, 1982.

Notary Public Mary E. Glayd

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed.
WHITE AND GREEN copies must be filed with the State Engineer, PINK COPY is for the Owner and YELLOW COPY is for the Driller.

THIS FORM MUST BE SUBMITTED WITHIN 60 DAYS OF COMPLETION OF THE WORK, DESCRIBED HERE-ON. TYPE OR PRINT IN BLACK INK.

# COLORADO DIVISION OF WATER RESOURCES

300 Columbine Bldg., 1845 Sherman St. Denver, Colorado 80203

# WELL COMPLETION AND PUMP INSTALLATION REPORT PERMIT NUMBER 104171



NELL O	WNER .	Richard C. & Velma M. Denc	klau	SE ¼ of the SE ¼ of Sec. 2
	15:	155 N. Washington		
ADDRE	ss Br	comfield, CO. 80020		T. 1 S , R. 68 W , 6th. P.M.
DATE C	ОМРЬЕТ	red 2-2-79	. 19	HOLE DIAMETER
		WELL LOG		9 in. from 0 to 42 ft.
From	То	Type and Color of Material	Water Loc.	8 1/8 <sub>in. from</sub> 42 to 1040 ft.
0	70	Brown Clay		in, from to ft,
70	330	Blue Shale		DRILLING METHOD
330	675			CASING RECORD: Plain Casing
	917	Coal and Sandstone		Size 6 5/8 kind Steel from 0 to 42 ft
	4	Ledges		Size $\frac{4\frac{1}{2}}{8}$ & kind Steel from $\frac{42}{687}$ ft.
675				Size & kind from to ft.
678	683	Blue Shale		0.00
683	740	Fox Hills Sands		Perforated Casing
740	835	Blue Shale with Strwaks	683	Size 42 & kind Steel from 687 to 860 ft
		of Light Blue Sand		Size & kind from to ft
835	860	Blue Shale	860	
				Size & kind from to ft
	,			GROUTING RECORD
		:		Material Cement
				Intervals 0 - 42 - 300 - 683
		·		Placement MethodPump
	ΛF	ODLIVOIONI IOO		Ran cementing basket at 683'
		UPHYSIGAL LUG		GRAVEL PACK: Size None
	ALI	All ADIT	!	Interval
	AV	AILABLE	•	TEST DATA
	:			Date Tested 2-20 , 1979
				Static Water Level Prior to Testft
				Type of Test Pump
		860' cased		Length of Test 5 hrs.
				Sustained Yield (Metered) 15 GPM
		TOTAL DEPTH 1040'		Sustained Tield (Metered)
	Use a	dditional pages necessary to complete log.		Final Pumping Water Level

PUMP INSTALLATION REPORT		. ,				
Pump Make						
Type OFF	'sal' ' <b>.</b>			.m		
Powered by HP		561 T 201				i dum bis co
Pump Serial No.						
Motor Serial No.						WATER  WATER  LEVEL  WATER  WATER
Date Installed						F  \
Pump Intake Depth	·				32.33	WATER
Remarks	,				AT A CATACON	9
			`· <b>\</b> .		200	NIMORN
A State of the Sta	<b>N</b>			ر الس		PUMPIN
			E	INTAKE		
WELL TEST DATA WITH PERMANENT PUMP			DEPTH	ဥ		
Date Tested	İ			DEPTH	100 A	CONE O
Static Water Level Prior to Test			10			
Length of Test Hours		***				
Sustained yield (Metered) GPM						ento bor bi
Pumping Water Level						
Remarks	;					
The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s				<u>+</u>		
_ 20 _ 2						
en en en en en en en en en en en en en e						;
en en en en en en en en en en en en en e			1			1
CONTRACTORS STATEMENT  The undersigned, being duly sworp upon oath, de	L	and cave t	hat ha	is the or	ontrootor	of the well or

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature Joya John	License No.
State of Colorado, County of September 1	SS
Subscribed and sworn to before me this day of The	, 19
My Commission expires:, 198, 198,	
Notary Public Salven John	

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

RJ-5-Rev. 76

## COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203 RECEIVED

# PERMIT APPLICATION FORM

NOV 1 7 1978

Application must be complete where applicable. Type or print in BLACK INK. No overstrikes or erasures unless initialed

( ) A PERMIT TO USE GROUND WATER ( $\chi$ ) A PERMIT TO CONSTRUCT A WELL FOR: ( $\chi$ ) A PERMIT TO INSTALL A PUMP

STATE ENGINEERS
OCHO.

	Γ FOR NO
( / 0111211	CASE NO.
(A) APPLICANT - mailing address	FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN
NAME RICHARD C. + VELMA M. DENCKLAU	Receipt No. 100260
STREET 15155 N. WASHINGTON	Basin Dist
CITY BROOMFIELD COLO 80020 (State) (Zip)	CONDITIONS OF APPROVAL
TELEPHONE NO. 452 - 83/6	This well shall be used in such a way as to cause no material injury to existing water rights. The
(2) LOCATION OF PROPOSED WELL	issuance of the permit does not assure the applicant that no injury will occur to another vested water
CountyADAMS	right or preclude another owner of a vested water right from seeking relief in a civil court action.
$\underline{SE}$ % of the $\underline{SE}$ %, Section $\underline{2}$	TO THE PARTY OF THE ONLY FOR ONE
Twp. 1 S, Rng. 68 W, 674 P.M.	APPROVED FOR HOUSEHOLD USE ONLY, FOR ONE  (1) SINGLE FAMILY DWELLING AND NOT TO BE  USED FOR IRRIGATION. THE RETURN FLOW FROM
(3) WATER USE AND WELL DATA	THE USE OF THIS WELL MUST BE RETURNED TO
Proposed maximum pumping rate (gpm)	THE SAME STREAM SYSTEM IN WHICH THE WELL IS LOCATED.
Average annual amount of ground water 1/2 70 /	
Number of acres to be irrigated:	
Proposed total depth (feet): 1000 FT	No. 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (
Aquifer ground water is to be obtained from:	
Owner's well designation	
GROUND WATER TO BE USED FOR:	
(X) HOUSEHOLD USE ONLY - no irrigation (0) ( ) DOMESTIC (1) ( ) INDUSTRIAL (5) ( ) LIVESTOCK (2) ( ) IRRIGATION (6) ( ) COMMERCIAL (4) ( ) MUNICIPAL (8)	
( ) OTHER (9)	APPLICATION APPROVED
DETAIL THE USE ON BACK IN (11)	104171
(4) DRILLER	IAN 1 0 1070
Name JAMES DRILLING CO	DATE ISSUED JAN 10 1979
Street 6 2 3 5 W. 56 TH A UE	EXPIRATION DATE JAN 10 1981
	Isruce 6. Withour
City ARUADA COLO 80002	DEL TOP STATE ENGINERY
Telephone No. 420-5181 Lic. No. 343	I.D. / O2 COUNTY O/

(5) THE LOCATION OF THE PROPOSED WELL and the area on	(C) THE WELL MUST BE LOOATED DELOW
which the water will be sused must be indicated on the diagram below.	(6) THE WELL MUST BE LOCATED BELOW by distances from section lines.
which the water will be used must be indicated on the diagram below. Use the CENTER SECTION in section, 640 acres) for the well location.	
+-+-+-+-+-+-+-+-+-+-+-+-+-+-+-+++	970 ft. from South sec. line
1 MILE, 5280 FEET	960 ft. from EAST sec. line
+ + + + + + + +	PARCEL B (east or west)
	LOTBLOCKFILING #
NORTH SECTION LINE	SUBDIVISION PLOTTED 4-5-197
+ - + - + - +	(7) TRACT ON WHICH WELL WILL BE
	LOCATED Owner: RC And VM DENCKL
+ NORTH + + - + - + - + + 1	
	No. of acres Will this be
NO	the only well on this tract? 4ES
SECTION + + + + + + + + + + + + + + + + + + +	(8) PROPOSED CASING PROGRAM
	Plain Casing
+ A + A + A + A + A + A + A + A + A + A	أسرا
	6 3/8 in. from 0 ft. to 50 ft.
	42 in from 10 ft. to 900 ft. Perforated casing
SOUTH SECTION LINE	4/2 in. from 900 ft. to 1000 ft.
	in. from ft. to ft.
	(9) FOR REPLACEMENT WELLS give distance and direction from old well and plans for plugging
+-+-+-+-+-+-+	it:
The scale of the diagram is 2 inches = 1 mile	<u>none</u>
Each small square represents 40 acres.	
WATER EQUIVALENTS TABLE (Rounded Figures)	
An acre-foot covers 1 acre of land 1 foot deep 1 cubic foot per second (cfs) 449 gallons per minute (gpm)	
A family of 5 will require approximately 1 acre-foot of water per year.  1 acre-foot 43,560 cubic feet 325,900 gallons.	
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.	
(10) LAND ON WHICH GROUND WATER WILL BE USED:	
Owner(s): RICHARD C & VELMA M. DENCKLA	<u>u</u> No. of acres: 8.18
Legal description: E's of W's of SE'4 of THE SE'4, SEC 2	
(11) <b><u>DETAILED DESCRIPTION</u></b> of the use of ground water: <b>Househo</b> system to be used.	old use and domestic wells must indicate type of disposal
HOUSEHOLD USE ONLY	
SEPTIC TANK AND LEACH F	, (ELD
•	
(12) OTHER WATER RIGHTS used on this land, including wells. Giv	ve Registration and Water Court Case Numbers
Type or right Used for (purpose)	Description of land on which used
<u> None</u>	
(13) THE APPLICANT (S) STATE (S) THAT THE INFORMATI TRUE TO THE BEST OF HIS KNOWLEDGE.	ON SET FORTH HEREON IS
and to the best of his knowledge.	(a) (1)
Richard C Dengelan Vels	un M Deneblace
SIGNATURE OF APPLICANT(S)	
And the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s	
	•



Seller's Address ..

SC 20-7-71

The printed portions of this form, except italicized additions, have been approved by the Colorado Real Estate Commission.

# RECEIVED

# BENNETT . PERKINS . WAFER, INC. REALTOR NOV 4 7 19782755 S. LOCUST ST., SUITE 117 / DENVER, COLORADO 80222 / 757-6181

7) 1

REALTY WORLD	WATER RESOURCES STATE ENGINEER	SPECIF	(RESIDENTIA	and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s	
	cato.		Clevet Colo	1 7	<u>/0</u> , 19 <u>75</u>
RECEIVED FROM	Jack M.	Blues	y complex V	a 1 s To Tage co	, \3
Purchaser (as joint tenants to be held by		dout or trustee are	, in the form of	d part payment for the follow	ing described coal setate
situate in the		pow or reduce acc	ount, as earnest money an	a part payment for the follow	ing described real estate
County of	, Colora	do, to-wit:			<u> </u>
with all improvements the	ereon and all fixtures of a perma	nent nature curre	ntly on the premises exce	pt as hereinafter provided, in	their present condition,
ordinary wear and tear ex-	cepted, known as No	<u> 1971 - 1971 - 1971</u>	11 × 16 1 1 1 1 1 1 1 1 1 1 1		
which property purchaser payable as follows: \$ 🚄	agrees to buy upon the following hereby rece	terms and conditi sipted for; approxi	ons, for the purchase price mately \$ <u></u>	or \$	or certified check upon
	ers hereby agree to assume and p				
monthly installments of \$	347.62 Anciveling	i principai, interest	t at the rate of	er annum, taxes and insurance	44° %
1. If a note and trust	t deed or mortgage is to be assume	ed, the purchaser a	grees to pay a loan transfe	r fee not to exceed \$	and it is
a condition of this contrac	ct that the purchaser may assume	- 2-19 A	without change in its terr	ns or conditions except	
2. Price to include an	ny of the following items current	ly on the premises	: Lighting, heating and plu	ımbing fixtures; all outdoor pl	ants, window and porch
	torm windows, storm doors, scree m, awnings, water softener (if ov				
	Control of the same	Theo by sener; in	cplace screen and grate, c	Torrette Received appliances, vie	The work competting and
all in their present condition	on, free and clear of all taxes, liens	and encumbrances	except as provided in param	usenh At provided however th	at the following fixtures
of a permanent nature are	excluded from this sale:	12topto	Coldenter of	1 1 1 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2	del -
	a to said property, certified to de			ce noticy in an amount equal	to the purchase price at
seller's aptionsand expens	se, shall be furnished the purchas	er on or before	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	15 seller elects to fu	nish said title insurance
	eliver the title insurance policy to antable in the seller. Subject to pa		•		nd conditions hereunder
by purchaser, the seller sl	hall execute and deliver a good an	id sufficient	v	varranty deed to said purchase	r on <u></u> ,
19, or, by mutual	l agreement, at an earlier date, co ervations of record and except	onveying said prop	erty free and clear of all	taxes, except the general taxe	; for 19, payable
	<u> San San San San San San San San San San</u>	<del></del>			
	for special improvements now in , water and sanitary sewer, and ex		ssessed or not, free and cle	ear of all liens and encumbrance	es except easements for
	, rester and derivary abover, as a con-				
and subject to building a	nd zoning regulations, and restric	tive covenants of	record. Any encumbrance	ਾਤੂੰ required to be paid may be pa	id from the proceeds of
this transaction.	Survey By		, (		•
· ·	or 19 shall be apportioned ents, FHA mortgage insurance pre				ent assessment, Prepaid
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	_ shall be apportion	oned to date of delivery of	. · · · · · · · · · · · · · · · · · · ·	
	e of closing shall be as designated l ises shall be delivered to purchase	-,			
		- 2			
subject to the following le If the seller fails	tases or tenancies: to deliver possession on the dat	te herdin specified	, the seller shall be subje	ect to eviction and shall be li	able for a daily rental of
\$\$					
	remises shall be damaged by fire hall be obligated to repair the same				
	h damage shall exceed such sum, mage, such purchaser shall be entit				
the total purchase price.	Should any fixtures or services for	all between the da	te of this agreement and	the date of possession or the	date of delivery of deed,
or an equivalent credit.	then the seller shall be responsible f				<del>-</del>
9. Time is of the esseni provided, then this contrac	ce hereof, and if any payment or a ct, at the option of the party who is	any other conditio i not in default, ma	n is not made, tendered, o y be terminated by such par	ir performed by either the selli rty, in which case the non-defai	r or purchaser as herein ulting party may recover
such damages as may be pr	oper. In the event of such default to the purchaser. In the event of s	by the seller, and	the purchaser elects to tre	at the contract as terminated,	then all payments made
ments made hereunder sh	half be forfeited and retained on ect, then nothing herein shalf be c	behalf of the selle	r. In the event, however, t	the non-defaulting party elects	
10. In the event the set	ler fails to approve this instrumen	it in writing on or l	before	- 1 / mg /	19
rendered merchantable wit	able and written notice of defects thin 30 days after such written no	tice, then this con	tract, at purchaser's option	n, shall be void and of no effe	and each party hereto
	obligations hereunder and the pay ver, that in lieu of correcting such				
in the amount of purchase	e price showing the title to be free	from such defects	and seller shall pay full pr	remium for such Title Insuran	e Policy:
We as the	Ledge the to	type and I	i O B	any de double,	gjagger og et et et en en en en en en en en en en en en en
	had to be for the well the stand of a some by	in apple	and I amen com	Coler (2) 12/1 -	
	The second than it	alexander	K. Calaria or songe	The fraction of some	when the second
12. Upon approval her	eof by the seller, this agreement	shall become a of	intract between seller and	durchaser and shall inure to	the benefit of the heirs
successors and assigns of s					•
$\langle  \rangle$	01-		MEMBER BROKE	WORLD – BENNETT, PERK ER – EACH OFFICE INDIVII	•
Purchaser Assept	e a Salryano	Date	10/28	$q_{ij}$	•
Purchaser	con Saera	ىر Date كىسىم	10/78 RV 1/1	me Deline	114
· · · · · · · · · · · · · · · · · · ·	e above contract this		ſ	and agrees t	/
• • •	sales price for services in this tran			<del></del>	
shall be divided between	the seller's broker and the seller,	one half thereof	to said broker, but not to	exceed the commission, and	thé balance to the seller.
	Seller	<del></del>		Seller	
Purchaser's Address				3	



# BENNETT . PERKINS . WAFER, INC. REALTOR 2755 S. LOCUST ST., SUITE 117 / DENVER, COLORADO 80222 / 757-

COUNTER PROPOSAL

Date October 19 18

The printed portions of this form, except italicized additions, have been approved by the Colorado Real Estate Commission SC 20-7-71

# RECEIVED

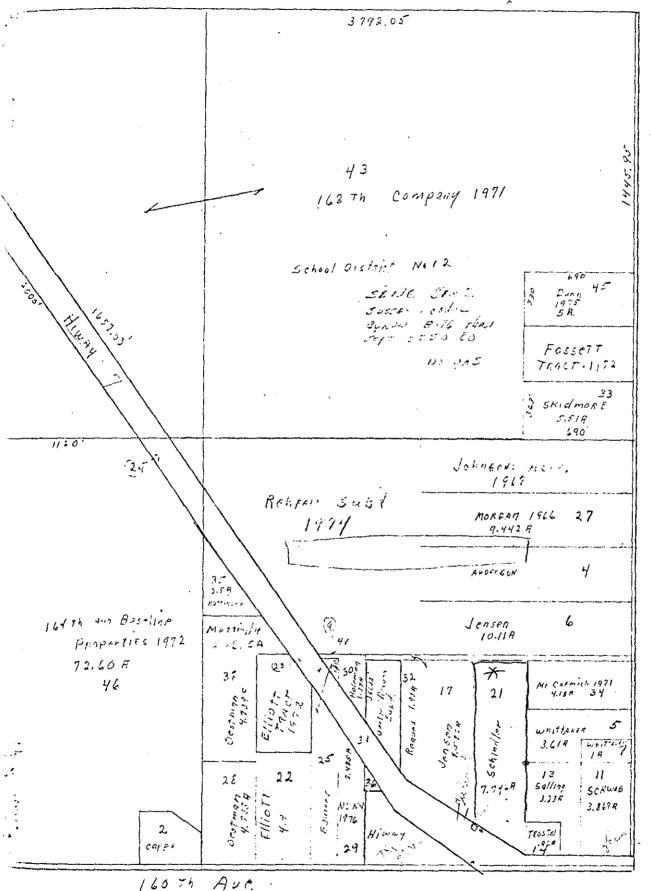
NOV 1 7 1978
WATER RESOURCES

WATER RESOURCES

NUMBER /
GRUNDER On Co.
SUSSAN RESOURCES

AND TO CO.

Ph. 17-74



56.01. Sec 2 Success wedge Egyns 4-52 wen S. 1845 60 Ho pas

-49-

A FOUR SEL V SUSTAN - SOFEL LINEAR SOFE TO YEAR FOR SOFEED I SOFE THAN SOFE SECT ES MEN COUNTY
MARCHER
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOMOGRA
TOM

Enclosed PLEASE FIND: #1 PERMIT APPLICATION FORM #2 SURVEY ON ABOVE APPLICATION #3 CONTRACT ON PRESENT PROPERTY #4 CHECK FOR \$25.00

WE NOW HAVE A WELL IN OUR NAME AT

15155 NORTH WASHINGTON. THE ENCLOSED COPY

OF A CONTRACT ON THAT PROPERTY INDICATES

THE WELL AND PROPERTY WILL BE DEEDED

TO THE SATRIANO'S NO LATER THAN FEB.

10, 1979.

OF COURSE, WE WILL NOT BE ABLE TO

PACLOSE AND START BUILDING ON THE NEW

PROPERTY INDICATED ON THE ENCLOSED SURVEY

WINTIL A DETERMINATION IS RECEIVED FROM

YOUR DEPARTMENT ON THIS APPLICATION. FOR

THIS REASON, WE ARE RESPECT FULLY REQUESTING

ANY HELP THAT YOU COULD GIVE US IN

SPEEDING UP THE DECISION, SO THAT WE

MAY KNOW IF WE CAN BUILD ON THE

PROPERTY IN QUESTION OR IF WE WILL

NEED TO LOOK FOR OTHER LAND TO PUT

A HOUSE ON.

THANK YOU FOR ANY HELP THAT YOU ARE ABLE TO GIVE US WITH OUR PROBLEM.

Richard C Doneklan Velma M Deneklan THE WEST ONE-HALF OF THE WEST ONE-HALF OF THE SOUTEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 68 WEST OF THE  $6^{TH}$  PRINCIPAL MERIDIAN LYING NORTH OF COLORADO STATE HIGHWAY NO. 7, COUNTY OF ADAMS, STATE OF COLORADO.

 $\mathsf{AKA}$ 

2121 HIGHWAY 7, BRIGHTON, CO. 80602

- Tax Account Search
- Shopping Cart
- My Reports
- <u>Help</u>
- <u>Treasurer Main Page</u>
- Assessor Main Page
- Adams County Main Page
- Logout public

The amount of taxes due on this page are based on last year's property value assessments. For current year values visit the <u>Adams County Assessor's site.</u>

# **Summary**

Account Id R0014009 Parcel Number 0157302000060

Owners HUDGENS TONY R AND

Address 2121 HIGHWAY 7

BRIGHTON, CO 80602-7657

Situs Address 2121 HIGHWAY 7

Legal SECT,TWN,RNG:2-1-68 DESC: W2 W2 SE4 SE4 N OF HIWAY 7/355A

# Inquiry



### **Value**

	Area Id	Taxes
Special Assessment	I225 - TREASURERS FEE SWU	\$9.13
	Area Id	Taxes
Special Assessment	I215 - STORMWATER UTILITY FEE	\$91.33
Area Id		Mill Levy
270 - 270		95.0750000
	Actual	Assessed
RES IMPRV LAND - 1112	233,750	16,710
SINGLE FAMILY RES - 1212	354,946	25,380
Total Value	588,696	42,090
Taxes		\$4,001.70
Original Taxes		\$4,001.70
Adjustments		\$100.46
Total Billed		\$4,102.16

DUE DATES: First Half Payment Due March 2 Second Half Payment Due June 15 OR Full Payment Due April 30

If paying or corresponding by mail, please use the following addresses:

PAYMENTS ARE TO BE MAILED TO: P.O. BOX 869 BRIGHTON, CO 80601-0869

CORRESPONDENCE IS TO BE MAILED TO: 4430 South Adams County Parkway, Suite C2436 Brighton, CO 80601

### CERTIFICATION OF NOTICE TO MINERAL ESTATE OWNERS

I/We,	Ric	chard White	
		declare and certify as follows:	
With respect to the propert Physical Address:	•		
Parcel #(s):			
(PLEASE CHECK ONE):			
before the inition to mineral est	tial public hearing tate owners pursua	, 20, which is notice of application for surface dant to section 24-65.5-103 of the Co	levelopment was provided blorado Revised Statutes;
Clerk and Re		of the Adams County Tax Assessove identified parcel and have found	
Date:	Applicant: _	Richard White	
	A 11		
STATE OF COLORADO			
COUNTY OF ADAMS	)		
Subscribed and swor	n to before me this	sday of	, 20, by
Witness my hand and	d official seal.		
My Commission expires:		Notary Public	
After Recording Return T	Го:	Name and Address of Person Pren	aring Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department with all applicable land use applications.

# APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT, PURSUANT TO C.R.S. §24-65.5-103.3 (1)(b) Richard White , (the "Applicant") by signing below, hereby declare and certify as follows: Concerning the property located at: Physical Address: 2121 Hwy 7, Brighton Co. 80602 Legal Description:SECT,TWN,RNG:2-1-68 DESC: W2 W2 SE4 SE4 N OF HIWAY 7/355A 0157302000060 Parcel #(s): With respect to qualifying surface developments, that (PLEASE CHECK ONE): No mineral estate owner has entered an appearance or filed an objection to the proposed application for development within thirty days after the initial public hearing on the application; or The Applicant and any mineral estate owners who have filed an objection to the proposed application for development or have otherwise filed an entry of appearance in the initial public hearing regarding such application no later than thirty days following the initial public hearing on the application have executed a surface use agreement related to the property included in the application for development, the provisions of which have been incorporated into the application for development or are evidenced by a memorandum or otherwise recorded in the records of the clerk and recorder of the county in which the property is located so as to provide notice to transferees of the Applicant, who shall be bound by such surface use agreements; or The application for development provides: Access to mineral operations, surface facilities, flowlines, and pipelines in (i) support of such operations existing when the final public hearing on the application for development is held by means of public roads sufficient to withstand trucks and drilling equipment or thirty-foot-wide access easements; An oil and gas operations area and existing well site locations in (ii) accordance with section 24-65.5-103.5 of the Colorado Revised Statutes; That the deposit for incremental drilling costs described in section 24-(iii) 65.5-103.7 of the Colorado Revised Statutes has been made. Applicant: By: After Recording Return To: Print Name: Address:

### **DESCRIPTION OF SITE**

Address:	2121 Hwy 7
City, State, Zip:	Brighton, Co. 80602
Area (acres or square feet):	7.023 AC
Tax Assessor Parcel Number	0157302000060
Existing Zoning:	Agricultural 3 (A-3)
Existing Land Use:	Residential (livestock)
Proposed Land Use:	Residential (livestock)
Have you attended a Conceptual Review? YES NO X	
If Yes, please list PRE#:	
I hereby certify that I am making this application as owner of the above described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.	
Name:	Monica Gutierrez Date: 4/8/22
Name:	Owner's Printed Name Owner's Signature