



DEVELOPMENT APPLICATION FORM

Application Type:

<input type="checkbox"/> Conceptual Review	<input type="checkbox"/> Preliminary PUD	<input type="checkbox"/> Temporary Use
<input type="checkbox"/> Subdivision, Preliminary	<input type="checkbox"/> Final PUD	<input type="checkbox"/> Variance
<input type="checkbox"/> Subdivision, Final	<input type="checkbox"/> Rezone	<input type="checkbox"/> Conditional Use
<input type="checkbox"/> Plat Correction/ Vacation	<input type="checkbox"/> Special Use	<input type="checkbox"/> Other: _____

PROJECT NAME:

APPLICANT

Name(s): Phone #:

Address:

City, State, Zip:

2nd Phone #: Email:

OWNER

Name(s): Phone #:

Address:

City, State, Zip:

2nd Phone #: Email:

TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)

Name: Phone #:

Address:

City, State, Zip:

2nd Phone #: Email:



REZONING (Zoning Map Amendment)

Application submittals must include all documents on this checklist as well as this page. Please use the reference guide (pg. 2) included in this packet for more information on each submittal item.

All submittals shall include one (1) hard copy of all documents and one (1) electronic copy with all documents combined in a single PDF. For hard copies, each document shall be labeled or tabbed with the corresponding checklist number.

1. Development Application Form (pg. 4)
2. Application Fees (see table)
3. Written Explanation of the Project
4. Site Plan Showing Proposed Development, including:
 - a. Proposed Building Envelope
 - b. Parking Areas
 - c. Site Access
 - d. Landscape Areas
5. Trip Generation Letter not required initially
6. Preliminary Drainage Analysis not required initially
7. Neighborhood Meeting Summary not required initially
8. Proof of Ownership (warranty deed or title policy)
9. Proof of Water and Sewer Services
10. Legal Description
11. Certificate of Taxes Paid
12. Certificate of Notice to Mineral Estate Owners/and Lessees (pg. 6)
13. Certificate of Surface Development (pg. 7)

Applications Fees	Amount	Due
Application *made payable to Adams County	\$1,500	At application submittal
Tri-County Health *made payable to Tri-County Health	\$150 (public utilities) \$210 (individual septic)	At application submittal

To: Community and Economic Development
Greg Barnes, Planner

From: Richard White, Consultant

4-8-2022

RE: Gutierrez Rezone

The following is submitted as an attachment to the Gutierrez Rezoning application for property located within Adams County.

Written explanation of Project:

The property currently contains 7.023 acres and is located at 2121 Highway 7 in Brighton. The property was purchased by the current owner in June of 2020. There is an existing old house and barns and sheds that are to be removed so that the owner can build a new house as a place of residence. Upon contacting Adams County to obtain building permits, the new owner of the property was informed by Adams County Planning that the property is currently zoned agriculture 3 (A-3), which typically requires a 35-acre minimum lot size. Since the property at some point was subdivided to create the current 7.023-acre lot, this would need to have been done prior to 1972 to be considered a non-conforming lot with A-3 zoning. Although the current lot at the referenced address was created prior to 1972, the new owner has been advised by Adams County that the property should be rezoned. In order to comply with Adams County Planning regulations an application to rezone the property from the current A-3 zoning to Agricultural 1 (A-1) is being submitted.

As required, the submittal includes a draft Site Plan. Coordination with the owner of the property at 2121 Highway 7 has taken place to determine there will not be a new lot configuration. The prior application which included a minor subdivision has changed to rezone only, due to the discovery that the existing well is not sufficient to serve two lots and meet the County's 300 year useful life requirement. The existing 7.023 acres is designated as Lot 1 on the Site Plan. The owner intends to reside on the lot 1 parcel. lot 1 conforms to the A-1 zoning requirements. By leaving the existing access to Highway 7 for the lot, there will not be any shared driveway issues.

Current (existing) Utilities:

- Water is supplied currently to the site by an existing well, see State Well Permit # 104171
- Electric Service is currently provided to the property by United Power Co.
- Gas Service is currently provided to the property by Excel Energy Co.
- Sewer Service is by a septic system

As part of the process of obtaining permits for removal of the existing house and construction of a new house, a new or updated well permit will be applied for as well as new permit for a new septic system.

GUTIERREZ MINOR SUBDIVISION

LEGAL DESCRIPTION:

THE WEST ONE-HALF OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN LYING NORTH OF COLORADO STATE HIGHWAY NO. 7, COUNTY OF ADAMS, STATE OF COLORADO.

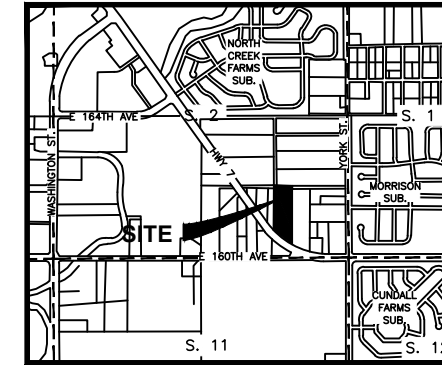
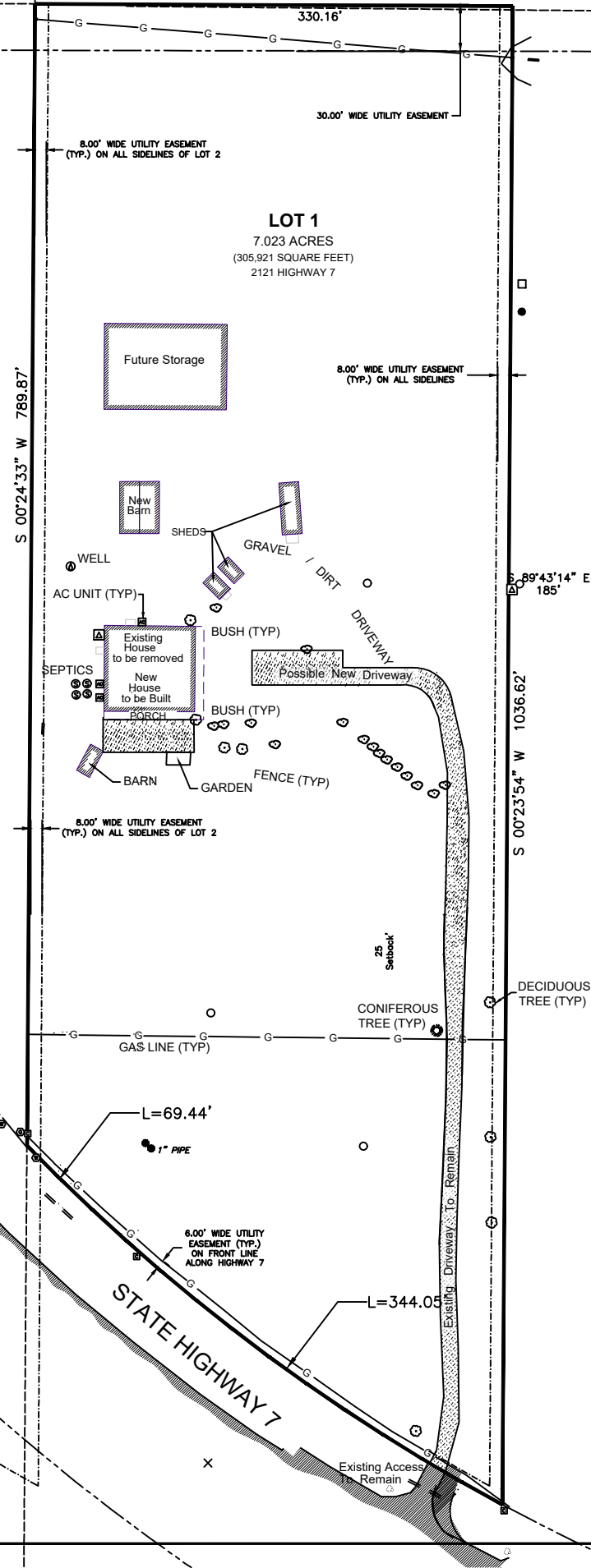
AKA

2121 HIGHWAY 7, BRIGHTON, CO. 80602

WARRANTY DEED RECEPTION NO. 922364

BASIS OF BEARINGS

CONSIDERING THE BASIS OF BEARINGS TO BE THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 2, T. 1 S., R. 68 W., 6TH P.M.; HAVING A BEARING OF S89°34'58"E, BEING A GEODETIC BEARING AS DETERMINE BY GPS MEASUREMENTS.

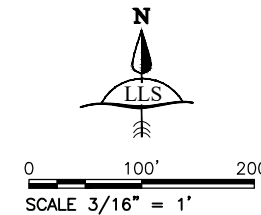


VICINITY MAP
SCALE 1" = 2000'

BENEFICIARY DEED RECEPTION NO. 2008000059323
(SEE LAND SURVEY PLAT BK 1 PAGE 5326)

NOTES:

1. Intent is to rezone from A-3 to A-1 and construct a new house on the existing approximately 7-acre lot.
2. The owner will provide evidence that a sufficient water supply will be provided. A permit will be obtained from the State for a Water Well. All State and local water supply standards will be complied with.
3. The owner will provide evidence that a sufficient sewage treatment system will be provided. A permit will be obtained from the Health Department. All State and local onsite sewage system standards, laws and regulations will be complied with.
4. The owner will provide evidence that any soils and areas with hazardous soils requiring special conditions have been identified and all hazardous soil conditions will be eliminated.
5. The owner will provide evidence that all proposed drainage improvements are adequate and comply with State and local Standards and regulations.
6. The owner will obtain a new well permit from the state Water Resource office.



HJD CONSULTING

RICHARD WHITE, P.E.
970-988-2409
E: whitehowse2@hotmail.com
4414 W 1ST ST.
GREELEY, CO 80634

PROPOSED DEVELOPMENT
2121 HWY 7 BRIGHTON, CO.

MONICA GUTIERREZ: OWNER
6801 FERN DRIVE
DENVER, CO

GUTIERREZ
SITE PLAN

COLORADO DIVISION OF WATER RESOURCES
1313 SHERMAN STREET, ROOM 818
DENVER, COLORADO 80203
(303) 866-3584

DO NOT WRITE IN THIS AREA

RECEIVED

JUN 28 '93

WATER RESOURCES
STATE ENGINEER
COLO.

PLEASE COMPLETE IN **BLACK INK** WITH **PEN OR TYPEWRITER**
NAME, ADDRESS, PHONE and PERMIT NUMBER:

(SEE BACK OF FORM FOR ADDITIONAL INFORMATION)

APPLICANT (WELL OWNER)

NAME: FRANCES Louise Martin

2151 E Hwy 7
(MAILING ADDRESS)

Brighton Co 80601
(CITY) (STATE) (ZIP)

TELEPHONE NUMBER: (303) 452-5448

APPLICATION TO AMEND EXISTING HOUSEHOLD USE ONLY

WELL PERMIT NUMBER 104171

TO ALLOW THE WATERING OF NON-COMMERCIAL DOMESTIC ANIMALS.

I own the well identified by the attached copy of the permit. My mailing address and telephone number are as indicated above. In accordance with the provisions of Section 37-92-602 (3)(b)(II)(B), C.R.S., enacted May 17, 1988, (House Bill 1111), I hereby request that the above referenced well permit be amended to allow the watering of my personal, noncommercial domestic animals.

The \$25.00 filing fee and a copy of the front of the original well permit are attached to this application.

SIGNATURE Frances Louise Martin DATE: 6/28/93

APPROVAL: FOR OFFICE USE ONLY

The use limitation in the conditions of approval of the subject well permit, issued prior to May 17, 1988 Pursuant to Section 37-92-602(3)(b)(II) CRS 1973, is hereby amended pursuant to Section 37-92-602(3)(b)(II)(B), CRS as follows:

THE USE OF GROUND WATER FROM THIS WELL IS LIMITED TO ORDINARY HOUSEHOLD PURPOSES INSIDE A SINGLE FAMILY DWELLING AND THE WATERING OF THE USER'S NON-COMMERCIAL DOMESTIC ANIMALS. THE GROUND WATER SHALL NOT BE USED FOR IRRIGATION OR OTHER PURPOSES.

JUN 30 1993 Hal A. Jensen BY: R.A. Nielsen
DATE STATE ENGINEER

RECEIPT NO. _____	DIV <u>1</u>	DIST <u>2</u>	CO <u>1</u>	USE _____	GPM _____	DEPTH _____
ACRE FT. _____	COORD _____	(FEET)	(N,S)	(FEET)	(E,W)	WATER LEVEL _____

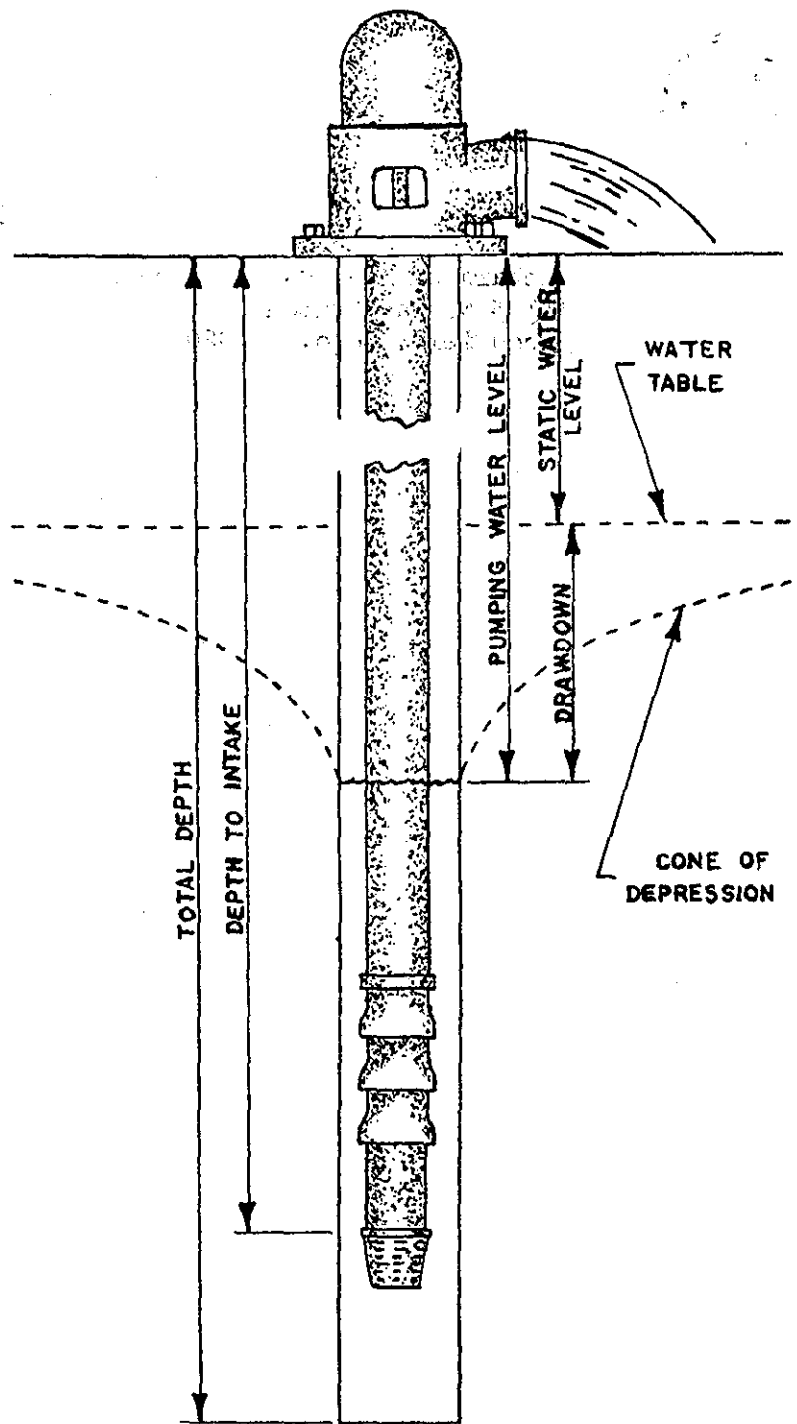
SE SE 2 18 68W

PUMP INSTALLATION REPORT

Pump Make Berkeley
 Type Sub
 Powered by Elec. HP 3
 Pump Serial No. 7939113
 Motor Serial No. "
 Date Installed 10/23-79
 Pump Intake Depth 693'
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested 10/23-79
 Static Water Level Prior to Test 310'
 Length of Test 2 Hours
 Sustained yield (Metered) 12 GPM
 Pumping Water Level 495'
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature Tom W. Spain License No. 715

State of Colorado, County of Weld SS

Subscribed and sworn to before me this 8th day of November, 19 79.

My Commission expires: May 10, 19 82.

Notary Public Mary E. Lloyd

FORM TO BE MADE OUT IN QUADRUPPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

COLORADO DIVISION OF WATER RESOURCES

300 Columbine Bldg., 1845 Sherman St.
Denver, Colorado 80203

RECEIVED
FEB 23 1979
WATER RESOURCES
STATE ENGINEER
ROOM

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

WELL COMPLETION AND PUMP INSTALLATION REPORT
PERMIT NUMBER 104171

WELL OWNER Richard C. & Velma M. Dencklau
15155 N. Washington
ADDRESS Broomfield, CO. 80020

SE ¼ of the SE ¼ of Sec. 2
T. 1 S, R. 68 W, 6th. P.M.

DATE COMPLETED 2-2-79, 19

HOLE DIAMETER
9 in. from 0 to 42 ft.

8 1/8 in. from 42 to 1040 ft.

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	70	Brown Clay	
70	330	Blue Shale	
330	675	Blue Shale Streaks, Coal and Sandstone Ledges	
675	678	Coal	
678	683	Blue Shale	
683	740	Fox Hills Sands	
740	835	Blue Shale with Strawks of Light Blue Sand	683
835	860	Blue Shale	860

860' cased

TOTAL DEPTH 1040'

**GEOPHYSICAL LOG
AVAILABLE**

_____ in. from _____ to _____ ft.

DRILLING METHOD _____

CASING RECORD: Plain Casing

Size 6 5/8 & kind Steel from 0 to 42 ft.

Size 4 1/2 & kind Steel from 42 to 687 ft.

Size _____ & kind _____ from _____ to _____ ft.

Perforated Casing

Size 4 1/2 & kind Steel from 687 to 860 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

GROUTING RECORD

Material Cement

Intervals 0 - 42 - 300 - 683

Placement Method Pump

Ran cementing basket at 683'

GRAVEL PACK: Size None

Interval _____

TEST DATA

Date Tested 2-20, 1979

Static Water Level Prior to Test 310 ft.

Type of Test Pump Air

Length of Test 5 hrs.

Sustained Yield (Metered) 15 GPM

Final Pumping Water Level _____

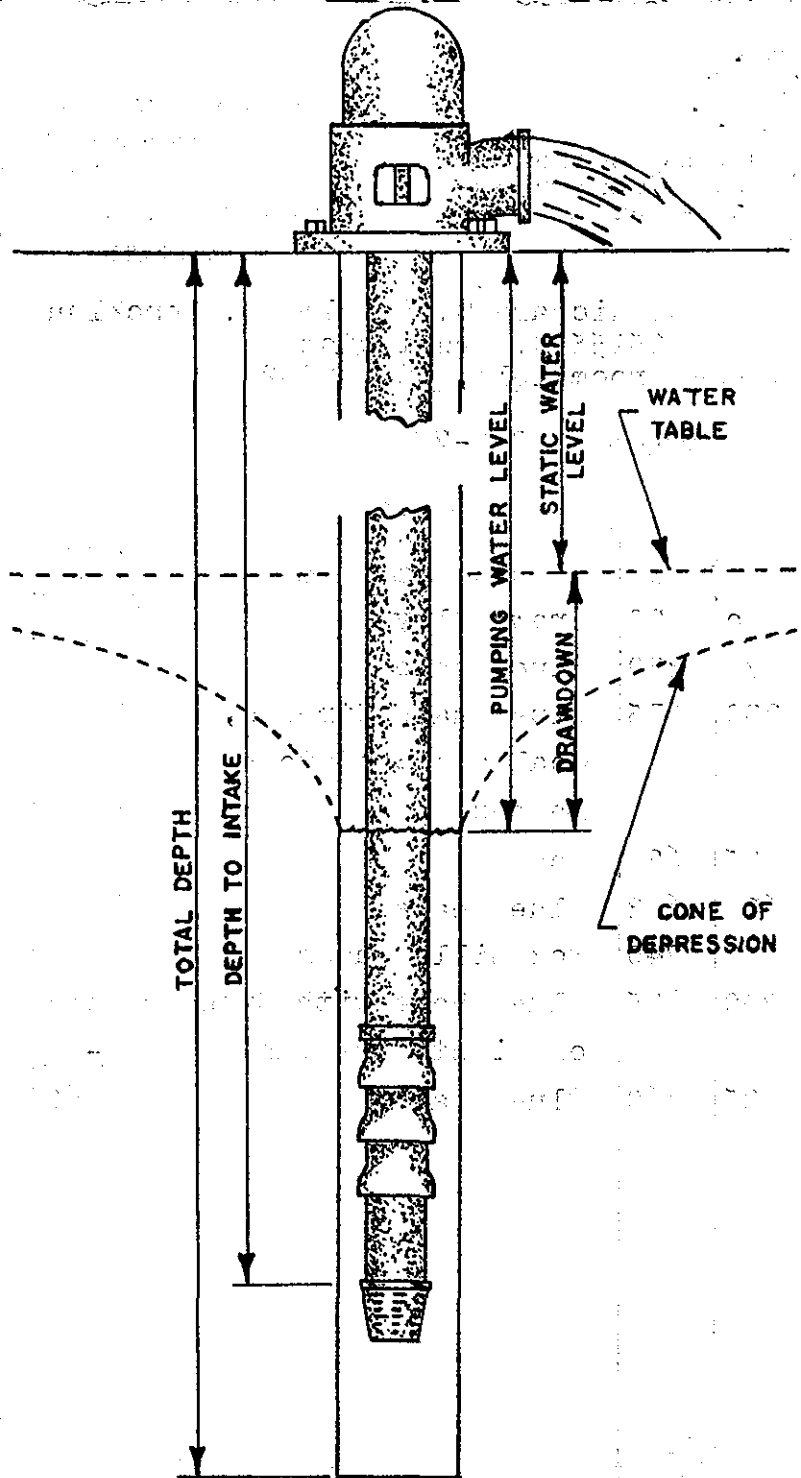
Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make _____
 Type _____
 Powered by _____ HP _____
 Pump Serial No. _____
 Motor Serial No. _____
 Date Installed _____
 Pump Intake Depth _____
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____
 Static Water Level Prior to Test _____
 Length of Test _____ Hours
 Sustained yield (Metered) _____ GPM
 Pumping Water Level _____
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature *Floyd John* License No. 827
 State of Colorado, County of Jefferson SS
 Subscribed and sworn to before me this 22 day of Feb., 19 79.
 My Commission expires: July 28, 1981;
 Notary Public Kathleen John

COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

RECEIVED
NOV 17 1978

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

- () A PERMIT TO USE GROUND WATER
- (X) A PERMIT TO CONSTRUCT A WELL
- FOR: (X) A PERMIT TO INSTALL A PUMP

WATER RESOURCES
STATE ENGINEER
06800.

- () REPLACEMENT FOR NO. _____
- () OTHER _____
- WATER COURT CASE NO. _____

(1) APPLICANT - mailing address

NAME RICHARD C. + VELMA M. DENCKLAU
 STREET 15155 N. WASHINGTON
 CITY BROOMFIELD COLO 80020
(State) (Zip)
 TELEPHONE NO. 452-8316

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 100260
 Basin _____ Dist. _____

(2) LOCATION OF PROPOSED WELL

County ADAMS
SE 1/4 of the SE 1/4, Section 2
 Twp. 1 S, Rng. 68 W, 6TH P.M.
(N.S) (E.W) EXC S 30 FT EXC N 30 FT

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15
 Average annual amount of ground water to be appropriated (acre-feet): 1/2 TO 1
 Number of acres to be irrigated: 0
 Proposed total depth (feet): 1000 FT
 Aquifer ground water is to be obtained from: _____

Owner's well designation _____

GROUND WATER TO BE USED FOR:

- (X) HOUSEHOLD USE ONLY - no irrigation (0)
- () DOMESTIC (1) () INDUSTRIAL (5)
- () LIVESTOCK (2) () IRRIGATION (6)
- () COMMERCIAL (4) () MUNICIPAL (8)
- () OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

(4) DRILLER

Name JAMES DRILLING CO
 Street 6235 W. 56TH AVE
 City ARVADA COLO 80002
(State) (Zip)
 Telephone No. 420-5181 Lic. No. 343

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action. *HVO*

APPROVED FOR HOUSEHOLD USE ONLY, FOR ONE (1) SINGLE FAMILY DWELLING AND NOT TO BE USED FOR IRRIGATION. THE RETURN FLOW FROM THE USE OF THIS WELL MUST BE RETURNED TO THE SAME STREAM SYSTEM IN WHICH THE WELL IS LOCATED.

APPLICATION APPROVED

PERMIT NUMBER 104171
 DATE ISSUED JAN 10 1979
 EXPIRATION DATE JAN 10 1981
Bruce E. DeBono
DEPUTY STATE ENGINEER
 BY [Signature]
 I.D. 1002 COUNTY 01



BENNETT . PERKINS . WAFER, INC. REALTOR
2755 S. LOCUST ST., SUITE 117 / DENVER, COLORADO 80222 / 757-

COUNTER PROPOSAL

Date October 12 19 78

RE: Proposed Contract for the purchase of property described as:

15155 N. Washington

situated in the _____ County of Adams Colorado, dated 10/10/78
19 _____ between Richard C Wendelau & Velma M Wendelau as Ow
and Joseph A. Setrione & Tracy Ann Setrione as Purchas
The undersigned Owner(s) accepts said proposed contract, subject to the following amendment(s)

- 1- Green shed is not to be conveyed
- 2- Drapes + window coverings are not to be conveyed
- 3- Additional Provisions - Paragraph #11 is to be deleted in total except # D shall remain.
- 4- Microwave shall not be conveyed

All other terms and conditions to remain the same. If this counter proposal is accepted by Purchaser, as evidenced by Purchaser signature hereon, on or before October 12, 19 78, the said proposed contract, as amended here shall become a contract between the parties.

Owner Richard C Wendelau

Owner Velma M Wendelau

The foregoing counter proposal is accepted this 12th day of October, 19 78

Purchaser Joseph A. Setrione

Purchaser Tracy Ann Setrione

Agent: REALTY WORLD - BENNETT, PERKINS AND WAFER, INC.
MEMBER BROKER - EACH OFFICE INDIVIDUALLY OWNED

BY: Marion S. Young

71
RECEIVED
NOV 17 1978
WATER RESOURCES
STATE ENGINEER
COLORADO

ENCLOSED PLEASE FIND:

- #1 PERMIT APPLICATION FORM
- #2 SURVEY ON ABOVE APPLICATION
- #3 CONTRACT ON PRESENT PROPERTY
- #4 CHECK FOR \$25.00

WE NOW HAVE A WELL IN OUR NAME AT 15K5 NORTH WASHINGTON. THE ENCLOSED COPY OF A CONTRACT ON THAT PROPERTY INDICATES THE WELL AND PROPERTY WILL BE DEEDED TO THE SATRIANO'S NO LATER THAN FEB. 10, 1979.

OF COURSE, WE WILL NOT BE ABLE TO
PA CLOSE AND START BUILDING ON THE NEW
PROPERTY INDICATED ON THE ENCLOSED SURVEY
UNTIL A DETERMINATION IS RECEIVED FROM
YOUR DEPARTMENT ON THIS APPLICATION. FOR
THIS REASON, WE ARE RESPECTFULLY REQUESTING
ANY HELP THAT YOU COULD GIVE US IN
SPEEDING UP THE DECISION, SO THAT WE
MAY KNOW IF WE CAN BUILD ON THE
PROPERTY IN QUESTION OR IF WE WILL
NEED TO LOOK FOR OTHER LAND TO PUT
A HOUSE ON.

THANK YOU FOR ANY HELP THAT YOU ARE
ABLE TO GIVE US WITH OUR PROBLEM.

Richard C Doncklan
Velma M Doncklan

THE WEST ONE-HALF OF THE WEST ONE-HALF OF THE SOUTEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN LYING NORTH OF COLORADO STATE HIGHWAY NO. 7, COUNTY OF ADAMS, STATE OF COLORADO.

AKA

2121 HIGHWAY 7, BRIGHTON, CO. 80602


- [Tax Account Search](#)
- [Shopping Cart](#)
- [My Reports](#)
- [Help](#)
- [Treasurer Main Page](#)
- [Assessor Main Page](#)
- [Adams County Main Page](#)
- [Logout public](#)

The amount of taxes due on this page are based on last year's property value assessments. For current year values visit the [Adams County Assessor's site](#).

Summary

Account Id R0014009
 Parcel Number 0157302000060
 Owners HUDGENS TONY R AND
 Address 2121 HIGHWAY 7
 BRIGHTON, CO 80602-7657
 Situs Address 2121 HIGHWAY 7
 Legal SECT,TWN,RNG:2-1-68 DESC: W2 W2 SE4 SE4 N OF HIWAY 7/355A

Inquiry

As Of 

Payment Type First
 Second

Value

	Area Id	Taxes
Special Assessment	I225 - TREASURERS FEE SWU	\$9.13

	Area Id	Taxes
Special Assessment	I215 - STORMWATER UTILITY FEE	\$91.33

Area Id	Mill Levy
270 - 270	95.0750000

	Actual	Assessed
RES IMPRV LAND - 1112	233,750	16,710
SINGLE FAMILY RES - 1212	354,946	25,380
Total Value	588,696	42,090
Taxes		\$4,001.70

Original Taxes	\$4,001.70
Adjustments	\$100.46
Total Billed	\$4,102.16

DUE DATES:

First Half Payment Due March 2

Second Half Payment Due June 15

OR

Full Payment Due April 30

If paying or corresponding by mail, please use the following addresses:

PAYMENTS ARE TO BE MAILED TO: P.O. BOX 869 BRIGHTON, CO 80601-0869

CORRESPONDENCE IS TO BE MAILED TO: 4430 South Adams County Parkway, Suite C2436 Brighton, CO 80601

CERTIFICATION OF NOTICE TO MINERAL ESTATE OWNERS

I/We, Richard White
(the "Applicant") by signing below, hereby declare and certify as follows:

With respect to the property located at:

Physical Address: _____

Legal Description: _____

Parcel #(s): _____

(PLEASE CHECK ONE):

_____ On the _____ day of _____, 20____, which is not less than thirty days before the initial public hearing, notice of application for surface development was provided to mineral estate owners pursuant to section 24-65.5-103 of the Colorado Revised Statutes;

or

_____ I/We have searched the records of the Adams County Tax Assessor and the Adams County Clerk and Recorder for the above identified parcel and have found that no mineral estate owner is identified therein.

Date: _____ Applicant: Richard White

By: _____

Print Name: _____

Address: _____

STATE OF COLORADO)

)

COUNTY OF ADAMS)

Subscribed and sworn to before me this _____ day of _____, 20____, by
_____.

Witness my hand and official seal.

My Commission expires: _____

Notary Public

After Recording Return To:

Name and Address of Person Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department with all applicable land use applications.

APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT,
PURSUANT TO C.R.S. §24-65.5-103.3 (1)(b)

I/We, Richard White
_____, (the "Applicant") by signing below, hereby declare and certify as follows:

Concerning the property located at:

Physical Address: 2121 Hwy 7, Brighton Co. 80602

Legal Description: SECT,TWN,RNG:2-1-68 DESC: W2 W2 SE4 SE4 N OF HIWAY
7/355A

Parcel #(s): 0157302000060

With respect to qualifying surface developments, that (PLEASE CHECK ONE):

_____ No mineral estate owner has entered an appearance or filed an objection to the proposed application for development within thirty days after the initial public hearing on the application; or

_____ The Applicant and any mineral estate owners who have filed an objection to the proposed application for development or have otherwise filed an entry of appearance in the initial public hearing regarding such application no later than thirty days following the initial public hearing on the application have executed a surface use agreement related to the property included in the application for development, the provisions of which have been incorporated into the application for development or are evidenced by a memorandum or otherwise recorded in the records of the clerk and recorder of the county in which the property is located so as to provide notice to transferees of the Applicant, who shall be bound by such surface use agreements; or

_____ The application for development provides:

- (i) Access to mineral operations, surface facilities, flowlines, and pipelines in support of such operations existing when the final public hearing on the application for development is held by means of public roads sufficient to withstand trucks and drilling equipment or thirty-foot-wide access easements;
- (ii) An oil and gas operations area and existing well site locations in accordance with section 24-65.5-103.5 of the Colorado Revised Statutes; and
- (iii) That the deposit for incremental drilling costs described in section 24-65.5-103.7 of the Colorado Revised Statutes has been made.

Date: _____ Applicant: _____

After Recording Return To:

By: _____
Print Name: _____
Address: _____

DESCRIPTION OF SITE

Address: 2121 Hwy 7

City, State, Zip: Brighton, Co. 80602

Area (acres or square feet): 7.023 AC

Tax Assessor Parcel Number: 0157302000060

Existing Zoning: Agricultural 3 (A-3)

Existing Land Use: Residential (livestock)

Proposed Land Use: Residential (livestock)

Have you attended a Conceptual Review? YES NO

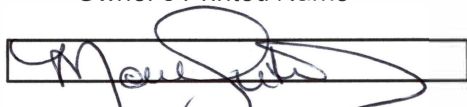
If Yes, please list PRE#:

I hereby certify that I am making this application as owner of the above described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

Name: Monica Gutierrez

Date: 4/8/22

Owner's Printed Name

Name: 

Owner's Signature