



CONDITIONAL USE PERMIT

Application submittals must include all documents on this checklist as well as this page. Please use the reference guide (pgs. 3-4) included in this packet for more information on each submittal item.

All submittals shall include one (1) hard copy of all documents and one (1) electronic copy with all documents combined in a single PDF. For hard copies, each document shall be labeled or tabbed with the corresponding checklist number.

- ☒ 1. Application Form (pg. 5)
- ☒ 2. Application Fees (see pg. 2)
- ☒ 3. Written Explanation of the Project
- ☒ 4. Site Plan Showing Proposed Development
- ☒ 5. Proof of Ownership (warranty deed or title policy)
- ☐ 6. Proof of Water and Sewer Services - **N/A – No water or sewer services.**
- ☒ 7. Proof of Utilities (e.g. electric, gas)
- ☒ 8. Legal Description (**See Exhibit A**)
- ☒ 9. Certificate of Taxes Paid
- ☒ 10. Certificate of Notice to Mineral Estate Owners/and Lessees (pg. 7)
- ☒ 11. Certificate of Surface Development (pg. 8-10)

Supplemental Items (if applicable) *Contact County staff for supplemental forms

- ☐ 1. Traffic Impact Study
- ☐ 2. Neighborhood Meeting Summary
- ☐ 3. Solid waste transfer station*
- ☐ 4. Solid waste composting facility*
- ☐ 5. Scrap tire recycling facility*
- ☐ 6. Inert fill*

Application Fees	Amount	Due
Conditional Use Permit	\$1,000 (\$300 per additional residential request/ \$500 per additional non-residential)	With application submittal

Conditional Use-Guide to Development Application Submittal

The submittal documents for all Land Use/Development Applications are listed below. Detailed explanations of the submittal documents are also provided.

All development application submittals shall comprise of one (1) electronic copy (USB or CD) and one (1) hardcopy of each document. **Application submittals that do not conform to these guidelines shall not be accepted.**

3. Written Explanation:

- A clear and concise, yet thorough, description of the proposal. Please include, if applicable, timeframe, purpose of project, and improvements that will be made to the site.

4. Site Plan:

- A detailed drawing of existing and proposed improvements.
- Including:
 - Streets, roads, and intersections
 - Driveways, access points, and parking areas
 - Existing and proposed structures, wells, and septic systems,
 - Easements, utility lines, and no buildor hazardous areas
 - Scale, north arrow, and date of preparation
- An Improvement Location Certificate or Survey may be required during the official review

5. Proof of Ownership:

- A deed may be found in the Office of the Clerk and Recorder.
- A title commitment is prepared by a professional title company.

6. Proof of Water:

- A written statement from the appropriate water district indicating that they will provide service to the property **OR** a copy of a current bill from the service provider.
- Well permit(s) information can be obtained from the Colorado State Division of Water Resources at (303) 866-3587.

Proof of Sewer:

- A written statement from the appropriate sanitation district indicating that they will provide service to the property **OR** a copy of a current bill from the service provider.
- A written statement from Tri-County Health indicating the viability of obtaining Onsite Wastewater Treatment Systems.

7. Proof of Utilities (Gas, Electric, etc):

- A written statement from the appropriate utility provider indicating that they will provide service to the property.
- Copy of a current bill from the service provider.

8. Legal Description:

- Geographical description used to locate and

identify a property.

- Visit <http://gisapp.adcogov.org/quicksearch/> to find the legal description for your property.

9. Proof of Taxes Paid:

- All taxes on the subject property must be paid in full. Please contact the Adams County Treasurer's Office.
- Or <http://adcogov.org/index.aspx?NID=812>

10. Certificate of Notice to Mineral Estate Owners/ Certificate of Surface Development:

- The State of Colorado requires notification to mineral rights owners of applications for surface development (i.e. zoning, plats, etc.)
- Mineral or Surface right owners may be found in the title commitment for the subject property
- You may also search the Office of the Clerk and Recorder for any recorded deeds, easements, or other documents

SUPPLEMENTAL:

1. Preliminary Traffic Impact Study:

- This shall include, but not limited to:
 - Trip generation estimates from the development,
 - Current traffic counts,
 - Projected future traffic counts to include background traffic projections and future traffic projections from the development.
 - A description of the traffic impacts that the development will have on the surrounding area.

Final Traffic Study:

- Shall have all of the information contained in a Preliminary Traffic Impact Study and it shall also include recommendations on how to mitigate the traffic impacts that are caused by the development. (See chapter 8 for full description of requirements).

2. Neighborhood Meeting Summary:

- Please refer to Section 2-01-02 of the Adams County Development Standards and Regulations for the specific requirements regarding time, location, and notice

A written summary shall be prepared including the materials submittal presented at the meeting, any issues identified at the meeting, and how those issues have been addressed

APPLICATION FORM



DEVELOPMENT APPLICATION FORM

Application Type:

<input type="checkbox"/> Conceptual Review	<input type="checkbox"/> Preliminary PUD	<input type="checkbox"/> Temporary Use
<input type="checkbox"/> Subdivision, Preliminary	<input type="checkbox"/> Final PUD	<input type="checkbox"/> Variance
<input type="checkbox"/> Subdivision, Final	<input type="checkbox"/> Rezone	<input checked="" type="checkbox"/> Conditional Use
<input type="checkbox"/> Plat Correction/ Vacation	<input type="checkbox"/> Special Use	<input type="checkbox"/> Other: _____

PROJECT NAME: Vehicle Parking at 13895 Powhatan Rd

APPLICANT

Name(s): Raul F. Hernandez

Phone #: 720-999-5940

Address: 14640 E. 50th Pl.

City, State, Zip: Denver, CO 80239

Email: outlawtransport01@yahoo.com

OWNER

Name(s): Raul F. Hernandez

Phone #: 720-999-5940

Address: 14640 E. 50th Pl.

City, State, Zip: Denver, CO 80239

Email: outlawtransport01@yahoo.com

TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)

Name: June A. Torres, Esq., Baker Law Group, LLC Phone #: 303.862.4564

Address: 8301 E. Prentice Ave., Suite 405 City, State, Zip: Greenwood Village, CO 80111

Email: june@jbakerlawgroup.com

DESCRIPTION OF SITE

Address: 13895 Powhatan Rd.

City, State, Zip: Brighton, CO 80603

Area (acres or square feet): Approximately 35.9 acres

Tax Assessor
Parcel Number: 0156720400002

Existing Zoning: A-3

Existing Land
Use: Agricultural Zoning

Proposed Land Use: The proposed use is to park and/or store vehicles outdoors including vehicles in excess of 7,000 lbs weight, but not to exceed the five vehicles outdoors per lot pursuant to Section 4-03-03-02-14(3) of the Adams County Development Standards and Regulations.

Have you attended a Conceptual Review? YES ☐ NO ☒

If Yes, please list PRE#:

I hereby certify that I am making this application as owner of the above-described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

Name:

Date:

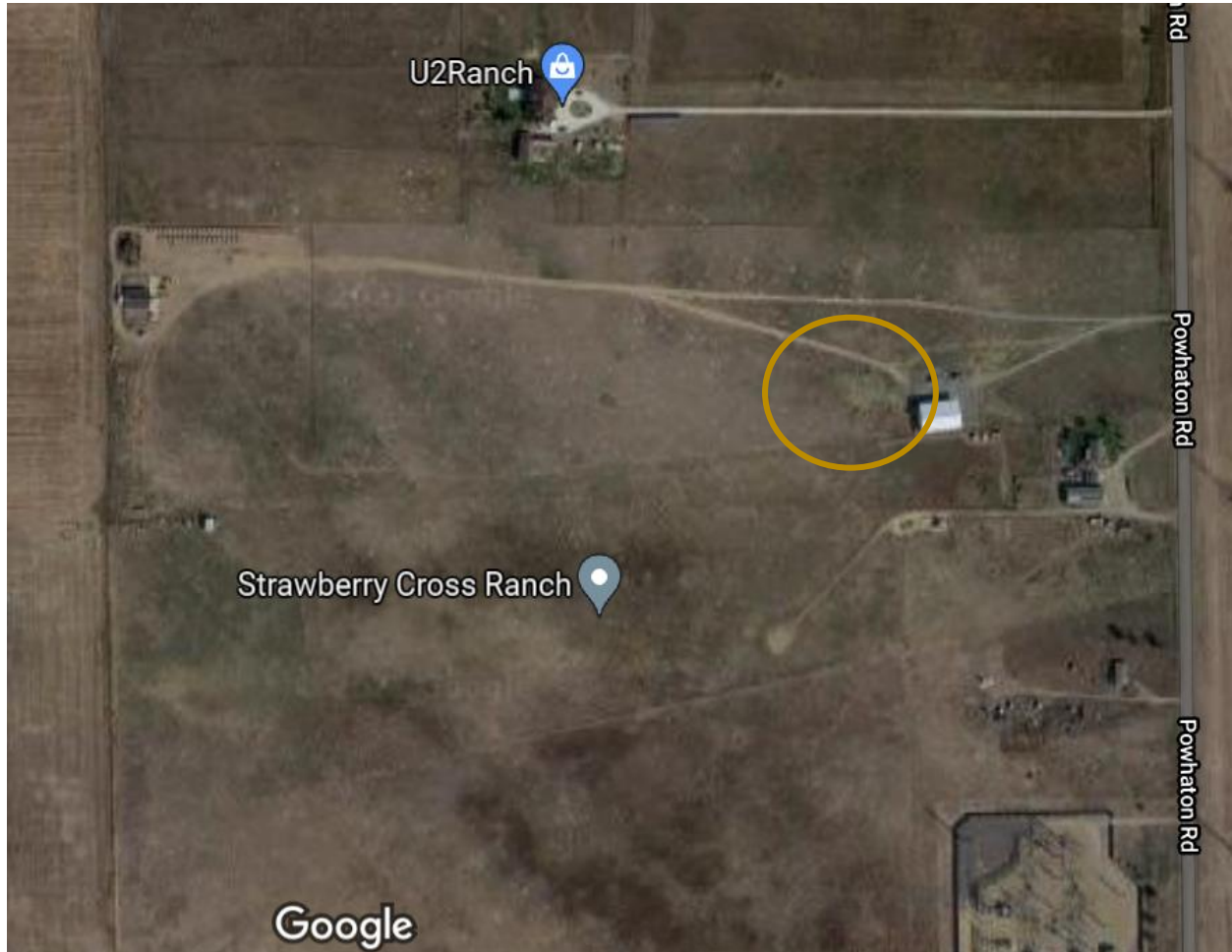
Owner's Printed Name

Name:

Owner's Signature

SITE PLAN

SITE PLAN



In described area above, Owner seeks to park/store vehicles, including vehicles in excess of 7,000 lbs. gross vehicle weight.

LEGAL DESCRIPTION

LEGAL DESCRIPTION

SECT,TWN,RNG:20-1-65 DESC: PARCEL 2 PT OF THE SE4 OF SEC 20 DESC AS FOLS
BEG AT THE SE COR OF SD SEC 20 TH N 1584/31 FT TO THE TRUE POB TH CONT N
439/17 FT TH N 88D 49M W 2639/55 FT TH S 726/24 FT TH N 84D 31M E 2651/54 FT TO
THE TRUE POB 35/910A

**PROOF OF OWNERSHIP
GENERAL WARRANTY DEED**



State Documentary Fee
Date: November 25, 2020
\$53.50

General Warranty Deed
(Pursuant to C.R.S. 38-30-113(1)(a))

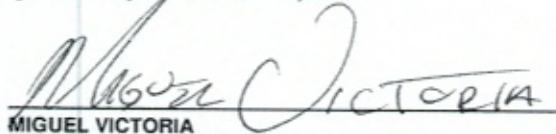
Grantor(s), **MIGUEL VICTORIA AND ADRIANA VICTORIA**, whose street address is **13895 POWHATON ROAD, BRIGHTON, CO 80603**, City or Town of **BRIGHTON**, County of **Adams** and State of **Colorado**, for the consideration of **(\$535,000.00) ***Five Hundred Thirty Five Thousand and 00/100***** dollars, in hand paid, hereby sell(s) and convey(s) to **RAUL F. HERNANDEZ**, whose street address is **14640 E 50th Pl, Denver, CO 80239**, City or Town of **Denver**, County of **Denver** and State of **Colorado**, the following real property in the County of **Adams** and State of **Colorado**, to wit:

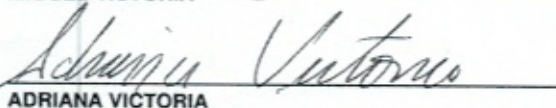
See attached "Exhibit A"

also known by street and number as: **13895 POWHATON ROAD, BRIGHTON, CO 80603**

with all its appurtenances and warrant(s) the title to the same, subject to Statutory Exceptions.

Signed this day of **November 25, 2020**.


MIGUEL VICTORIA


ADRIANA VICTORIA

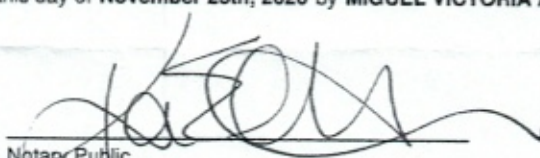
KATHERINE ELIZABETH HAMERSTADT
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20174045314
My Commission Expires November 1, 2021

State of Colorado)
County of **ADAMS**)ss.
)

The foregoing instrument was acknowledged before me on this day of **November 25th, 2020** by **MIGUEL VICTORIA AND ADRIANA VICTORIA**

Witness my hand and official seal

My Commission expires: 11/1/21


Notary Public



State Documentary Fee
Date: November 25, 2020
\$53.50

General Warranty Deed
(Pursuant to C.R.S. 38-30-113(1)(a))

Grantor(s), **MIGUEL VICTORIA AND ADRIANA VICTORIA**, whose street address is **13895 POWHATON ROAD, BRIGHTON, CO 80603**, City or Town of **BRIGHTON**, County of **Adams** and State of **Colorado**, for the consideration of **(\$535,000.00) ***Five Hundred Thirty Five Thousand and 00/100***** dollars, in hand paid, hereby sell(s) and convey(s) to **RAUL F. HERNANDEZ**, whose street address is **14640 E 50th Pl, Denver, CO 80239**, City or Town of **Denver**, County of **Denver** and State of **Colorado**, the following real property in the County of **Adams** and State of **Colorado**, to wit:

See attached "Exhibit A"

R. H.

also known by street and number as: **13895 POWHATON ROAD, BRIGHTON, CO 80603**

with all its appurtenances and warrant(s) the title to the same, subject to Statutory Exceptions.

Signed this day of **November 25, 2020**.

Miguel Victoria

MIGUEL VICTORIA

Adriana Victoria

ADRIANA VICTORIA

KATHERINE ELIZABETH HAMERSTADT
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20174045314
My Commission Expires November 1, 2021

State of **Colorado**)
)ss.
County of **ADAMS**)

The foregoing instrument was acknowledged before me on this day of **November 25th, 2020** by **MIGUEL VICTORIA AND ADRIANA VICTORIA**

Witness my hand and official seal

My Commission expires: 11/1/21

Katherine Elizabeth Hamerstadt

Notary Public

When recorded return to: **RAUL F. HERNANDEZ**
14640 E 50th Pl, Denver, CO 80239



(TD-1000)
Confidential Document

This form provides essential market information to the county assessor to ensure accurate, fair and uniform assessments for all property. This document is not recorded, is kept confidential, and is not available for public inspection.

This declaration must be completed and signed by either the grantor (seller) or grantee (buyer). Questions 1, 2, 3, and 4 may be completed (prefilled) by a third party, such as a title company or closing agent, familiar with details of the transaction. The signatory should confirm accuracy before signing.

This form is required when conveyance documents are presented for recording. If this form is not completed and submitted, the county assessor may send notice. If the completed and signed form is not returned to the assessor within 30 days of notice, the assessor may impose a penalty of \$25.00 or 0.025% (0.00025) of the sale price, whichever is greater.

Additional information as to the purpose, requirements, and level of confidentiality regarding this form are outlined in Colorado Revised Statutes, sections 39-14-102, 39-5-121.5, and 39-13-102.

1. Address and/or legal description of the real property sold: Please do not use P.O. Box numbers

13895 POWHATON ROAD, BRIGHTON, CO 80603

2. Type of Property purchased: ☐ Single Family Residential ☐ Townhome ☐ Condominium ☐ Multi-Unit Res ☐ Commercial
☐ Industrial ☐ Agricultural ☐ Mixed Use ☒ Vacant Land ☐ Other _____

3. Date of Closing: November 25, 2020

Date of Contract if different than date of closing: October 06, 2020

4. Total sale price: Including all real and personal property. **\$535,000.00**

Contracted price (if different from final sale price) **\$535,000.00**

5. List any personal property included in the transaction that materially impacts the total sale price. Personal property may include, but is not limited to: machinery or equipment, vehicles, exceptional appliances, electronic devices, furniture, or anything that would not typically transfer with the real property (attach additional pages if necessary).

Description

Approximate Value

\$ _____
\$ _____
\$ _____
\$ _____

Personal Property Total:

\$ _____

If no personal property is listed, the entire purchase price will be assumed to be for the real property.

6. Did the total sales price include a trade or exchange of additional real or personal property? ☐ Yes ☒ No

If yes, give the approximate value of the goods or services as of the date of closing. \$ _____

If yes, does this transaction involve a trade under IRS Code Section 1031? ☐ Yes ☒ No

7. Was 100% interest in the real property purchased? Mark "no" if only a partial interest is being purchased.

☒ Yes ☐ No If no, interest purchased: _____ %

8. Is this a transaction between related parties or acquaintances? This includes persons connected by blood or marriage, or business affiliates, or those acquainted prior to the transaction. ☐ Yes ☒ No

9. Please mark type of sale: ☐ Builder (new construction) ☒ Public (MLS or Broker Representation)

☐ Private (For Sale By Owner) ☐ Other (describe) _____

10. Check any of the following that apply to the condition of the improvements at the time of purchase:

☐ New ☐ Excellent ☐ Good ☒ Average ☐ Fair ☐ Poor ☐ Salvage



If the property is financed, please complete the following:

11. Type of financing: (Check all that apply)

- ☐ None (all cash or cash equivalent)
☒ New/Mortgage Lender (government-backed or conventional bank loan)
☐ New/Private Third Party (nonconventional lender, e.g., relative, friend, or acquaintance)
☐ Seller (buyer obtained a mortgage directly from the seller)
☐ Assumed (buyer assumed an existing mortgage)
☐ Combination or Other: Please explain _____

12. Total amount financed: **\$401,250.00**

13. Terms:

- Variable Starting interest rate % _____
☐ Fixed Interest rate % _____
Length of time **years** _____
Balloon Payment ☐ Yes ☐ No If yes, amount **\$0.00** Due Date _____

14. Mark any that apply:

- ☐ Seller assisted down payment
☐ Seller concessions
☐ Special terms of financing

If marked, please specify: _____

15. Was an independent appraisal obtained in conjunction with this transaction? ☐ Yes ☐ No

For properties other than residential (Residential is defined as: single family detached, townhomes, apartments, and condominiums) please complete questions 16-18 if applicable. Otherwise, skip to #19 to complete.

16. Did the purchase price include a franchise or license fee? ☐ Yes ☐ No

If yes, franchise or license fee value? _____

17. Did the purchase price involve an installment land contract? ☐ Yes ☐ No

If yes, date of contract: _____

18. If this was a vacant land sale, was an on-site inspection of the property conducted by the buyer prior to the closing? ☐ Yes ☐ No

Remarks: Please include any additional information concerning the sale you may feel is important.

19. Signed on this day of

November 25, 2020

Have at least one of the parties to the transaction sign the document, and include an address and a daytime phone number.

Signature of ☒ Grantee(Buyer) ☐ or Grantor(Seller)


RAUL F. HERNANDEZ

20. All future correspondence (tax bills, property valuations, etc.) regarding this property should be mailed to:

RAUL F. HERNANDEZ

14640 E 50th Pl, Denver, CO 80239

Phone: (720) 999-5940

Email: outlawtransport01@yahoo.com

Contact information is kept confidential, for County Assessor and Treasurer use only, to contact buyer with questions regarding this form, property valuation, or property tax information.

Exhibit A

PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 20; THENCE NORTH 00°00'00" EAST ON AN ASSUMED BEARING ALONG THE EASTERLY LINE OF SAID SOUTHEAST 1/4 OF SECTION 20 A DISTANCE OF 1584.31 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING NORTH 00°00'00" EAST ALONG THE EASTERLY LINE OF SAID SOUTHEAST 1/4 OF SECTION 20 A DISTANCE OF 439.17 FEET; THENCE NORTH 88°49'05" WEST PARALLEL WITH THE NORTHERLY LINE OF SAID SOUTHEAST 1/4 OF SECTION 20 A DISTANCE OF 2639.55 FEET TO THE WESTERLY LINE OF SAID SOUTHEAST 1/4 OF SECTION 20; THENCE SOUTH 00°02'15" WEST ALONG SAID WESTERLY LINE OF THE SOUTHEAST 1/4 OF SECTION 20 A DISTANCE OF 726.24 FEET TO A POINT 1276.78 FEET NORTHERLY OF THE SOUTH 1/4 CORNER OF SAID SECTION 20; THENCE NORTH 84°31'58" EAST A DISTANCE OF 2651.54 FEET TO THE TRUE POINT OF BEGINNING.

CERTIFICATE OF TAXES PAID

This is a "printer friendly" page. Please use the "print" option in your browser to print this screen.



Powered by
ACI PAYMENTS, INC.

Adams County Treasurer, CO
Real Property Tax

Confirmation Number	Date & Time
8H7FNZ1NL	Friday, October 1, 2021 10:24PM MT

Successful completion of the payment transaction is conditioned upon accurate and complete information being entered by you and is subject to financial institution and biller acceptance, approval and authorization of the payment. Electronic check payments may take up to seven business days to be returned by your Financial Institution if incorrect information is entered when a payment is submitted.

Payment Method	Amount
 Ending in ***10	\$183.17

Account Information	Name	Raul Hernandez
	Street Address	14640 E 50th pl
	City	Denver
	State	CO
	Zip code	80239
	Country	United States
	Daytime phone	(720) 999 - 5940
	Email	outlawtransport01@yahoo.com

Thank you for using ACI Payments, Inc. If you have a question regarding your payment, please call us toll free at 1-800-487-4567. To make payments in the future, please visit our website at [acipayonline.com/echeck](https://www.acipayonline.com/echeck).

Back

Copyright © 2021 ACI Payments, Inc. All Rights Reserved.
ACI Payments, Inc. is licensed as a money transmitter by the New York State Department of Financial Services, the Georgia Department of Banking and Finance, and by all other states and territories, where required. NMLS #936777. 6060 Coventry Dr, Elkhorn NE 68022. 1-800-487-4567

PROOF OF UTILITIES



500 Cooperative Way
Brighton CO 80603-8728

www.unitedpower.com

Member Services 303-637-1300
Payments 866-999-4485
Report an Outage 303-637-1350

10824 1 AB 0.428 5 10824
RAUL HERNANDEZ C-27
14640 E 50TH PL
DENVER CO 80239-6474



Payment Due By
09/16/2021

Total Due
\$25.37

From Date	To Date	Days	Billing Date
07/27/2021	08/25/2021	29	08/27/2021

Service Address 13895 POWHATON RD
NEW RESIDENCE

Account # 21916200 District EAST Cycle 12

Solar Sales Scams

United Power supports members who add solar. But we don't go door-to-door and we don't sell solar products. Beware of vendors who claim to be working on our behalf. Be Scam Smart!

Rate	Meter	Prev Rdg	Pres Rdg	Mult	kWh	Dmd
R1	1600411	948	1001	1	53	0.736

Demand Time/Date 08/15/2021 03:30 PM

ACTIVITY SINCE LAST BILL

Previous Balance	24.28
Payment Received - Thank You	-24.28
Balance Forward	0.00

CURRENT BILLING DETAIL

Energy Charge	53 KWH @ 0.0995	5.27
Demand Charge	0.736 KW @ 1.50	1.10
Fixed Charge		19.00
Current Month		25.37

TOTAL DUE [PAID BY AUTO PAY ON 09/16/2021] 25.37

RAUL HERNANDEZ
14640 E 50TH PL
DENVER CO 80239-0000

Account # 21916200

Payment Due By
09/16/2021

Total Due
\$25.37

Amount Enclosed \$ PAID BY AUTO PAY



United Power
Operation Round-Up
FOUNDATION



Pay Your Bill Online
Visit www.unitedpower.com



Pay Your Bill By Phone
Call 866-999-4485



Pay Your Bill By Mail
Return Stub with check payment

Please Make Checks Payable and Return to:

UNITED POWER
PO BOX 173703
DENVER CO 80217-3703

12



☐ Want your small change to give back? Round-up your bill to \$26.00 and check here to enroll in our Round-Up Assistance program.

00219162002 0000000000 0000025371 0000000000

RAUL
HERNAND
EZ

UNITED POWER, INC.
Account 21916200, Auto Pay
14640 E 50TH PL, DENVER, CO
[Billing History »](#)

Select Account

21916200 - 13895 POWHATON RD ▾

Past Payments

Service	Payment Date	Amount	Type	Status
UNITED POWER, INC.	10/01/2021	\$23.05	Pay Now Check	Posted
UNITED POWER, INC.	09/16/2021	\$25.37	Eft Payments	Posted
UNITED POWER, INC.	08/18/2021	\$24.28	Eft Payments	Posted
UNITED POWER, INC.	07/15/2021	\$24.34	Ivr Check	Posted
UNITED POWER, INC.	06/03/2021	\$74.74	Ivr Check	Posted
UNITED POWER, INC.	05/04/2021	\$64.06	Ivr Check	Posted
UNITED POWER, INC.	03/18/2021	\$27.89	Ivr Check	Posted

⏮ ⏪ 1-7 of 7 ⏩ ⏭

Version: 13.0.0

AFFIDAVIT
CERTIFICATE OF NOTICE TO MINERAL ESTATE OWNERS/AND
LESSEES
CERTIFICATE OF SURFACE DEVELOPMENT

APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT,
PURSUANT TO C.R.S. §24-65.5-103.3 (1)(b)

I, Raul F. Hernandez (the "Applicant") by signing below, hereby declare and certify as follows concerning the property located at:

Physical Address: 13895 POWHATON RD, BRIGHTON, CO. 80603

Legal Description: SECT, TWN, RNG: 20-1-65 DESC: PARCEL 2 PT OF THE SE4 OF SEC 20 DESC AS FOLS BEG AT THE SE COR OF SD SEC 20 TH N 1584/31 FT TO THE TRUE POB TH CONT N 439/17 FT TH N 88D 49M W 2639/55 FT TH S 726/24 FT TH N 84D 31M E 2651/54 FT TO THE TRUE POB 35/910A

Parcel #(s): 0156720400002

With respect to qualifying surface developments:

Access to existing and proposed mineral operations, surface facilities, flowlines, and pipelines in support of such existing and proposed operations for oil and gas exploration and production, including provisions for public roads sufficient to withstand trucks and drilling equipment or thirty-foot-wide access easements, were provided for in a:

- Conveyance area as recorded in Book 25 at Page 587 on February 15, 1913.
- Right of Way Grant area as recorded in Reception #1973010022929 on November 20, 1973.
- Right of Way Grant area as recorded in Reception #1984020497824 on April 13, 1984.
- Mineral Deed area as recorded in Reception #20040510000337140 on May 10, 2004
- Mineral and Royalty Deed area as recorded in Reception # 2018000058863 on July 23, 2018

Date: 10-7-21

Applicant:

By:

Address:

Paul Hernandez
8301 E Prentice Ave Suite 405
Greenwood Village, CO 80111

JENNIFER BARLOW CAPRE
Notary Public
State of Colorado
Notary ID # 20114052459
My Commission Expires 10-30-2023

STATE OF COLORADO)

COUNTY OF ARAPAHOE)

Subscribed and sworn to before me this 7th day of October, 2021, by
Raul Hernandez

Witness my hand and official seal.

My Commission expires: 10/30/2023

Jennifer Barlow Capre
Notary Public

After Recording Return To:

Name and Address of Person Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department with all applicable land use applications.

AFFIDAVIT OF APPLICANT'S
CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT, PURSUANT TO
C.R.S. §24-65.5-103.3 (1)(b)
AND
APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT, PURSUANT
TO C.R.S. §24-65.5-103.3 (1)(b)

I/We, Raul F. Hernandez (the "Applicant") by signing below, hereby declare and certify as follows:

With respect to the property located at:

Physical Address: 13895 POWHATON RD, BRIGHTON, CO, 80603

Legal Description: SECT, TWN, RNG: 20-1-65 DESC: PARCEL 2 PT OF THE SE4 OF SEC 20
DESC AS FOLS BEG AT THE SE COR OF SD SEC 20 TH N 1584/31 FT TO THE TRUE POB TH
CONT N 439/17 FT TH N 88D 49M W 2639/55 FT TH S 726/24 FT TH N 84D 31M E 2651/54 FT
TO THE TRUE POB 35/910A

Parcel #(s): 0156720400002

Once the Adams County Community and Economic Development Department sets this application for a public hearing, Applicant will send Notice to all Mineral Estate Owners, which is not less than thirty days before the initial public hearing, pursuant to section 24-65.5-103 of the Colorado Revised Statutes and will subsequently provide the Adams County Community and Economic Development Department with the signed Certification.

Once the Adams County Community and Economic Development Department sets this application for a public hearing, Applicant will submit the Certification Concerning Qualifying Surface Development, Pursuant to C.R.S. §24-65.5-103.3 (1)(B).

Date: 10-7-21

Applicant:

By:

Address:

Raul Hernandez
8301 E Prentice Ave, Suite 405
Greenwood Village, CO 80111

STATE OF COLORADO)

COUNTY OF ARAPAHOE)

JENNIFER BARLOW CAPRE
Notary Public
State of Colorado
Notary ID # 20114052459
My Commission Expires 10-30-2023

Subscribed and sworn to before me this 7th day of October, 2021, by
Raul Hernandez

Witness my hand and official seal.

My Commission expires: 10/30/23

Jennifer Barlow Capre
Notary Public

APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT, PURSUANT TO
C.R.S. §24-65.5-103.3 (1)(b)

I/We, **Raul F. Hernandez** (the "Applicant") by signing below, hereby declare and certify as follows:

Concerning the property located at:

Physical Address: 13895 POWHATON RD. BRIGHTON, CO. 80603

Legal Description: SECT. TWN. RNG: 20-1-65 DESC: PARCEL 2 PT OF THE SE 1/4 OF SEC 20 DESC AS FOLS BEG
AT THE SE COR OF SD SEC 20 TH N 1584/31 FT TO THE TRUE POB TH CONT N 439/17 FT TH N 88D 49M W
2639/55 FT TH S 726/24 FT TH N 84D 31M E 2651/54 FT TO THE TRUE POB 35/910A

Parcel #(s): 0156720400002

With respect to qualifying surface developments, that (PLEASE CHECK ONE):

_____ No mineral estate owner has entered an appearance or filed an objection to the proposed application for development within thirty days after the initial public hearing on the application; or

_____ The Applicant and any mineral estate owners who have filed an objection to the proposed application for development or have otherwise filed an entry of appearance in the initial public hearing regarding such application no later than thirty days following the initial public hearing on the application have executed a surface use agreement related to the property included in the application for development, the provisions of which have been incorporated into the application for development or are evidenced by a memorandum or otherwise recorded in the records of the clerk and recorder of the county in which the property is located so as to provide notice to transferees of the Applicant, who shall be bound by such surface use agreements; or

_____ The application for development provides:

- (i) Access to mineral operations, surface facilities, flowlines, and pipelines in support of such operations existing when the final public hearing on the application for development is held by means of public roads sufficient to withstand trucks and drilling equipment or thirty-foot-wide access easements;
- (ii) An oil and gas operations area and existing well site locations in accordance with section 24-65.5-103.5 of the Colorado Revised Statutes; and
- (iii) That the deposit for incremental drilling costs described in section 24- 65.5-103.7 of the Colorado Revised Statutes has been made.

Date: _____ Applicant: _____
After Recording Return To: By: _____

Print Name: _____

Address: _____

STATE OF COLORADO)

COUNTY OF ADAMS)

Subscribed and sworn to before me this _____ day of _____, 20____, by _____

Witness my hand and official seal.

My Commission expires: _____

Notary Public

Name and Address of Person Preparing Legal Description.

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department within thirty days after the initial public hearing on all applicable land use applications.

CERTIFICATION OF NOTICE TO MINERAL ESTATE OWNERS

I/We, Raul F. Hernandez (the "Applicant") by signing below, hereby declare and certify as follows:

With respect to the property located at:

Physical Address: 13895 POWHATON RD, BRIGHTON, CO, 80603

Legal Description: SECT, TWN, RNG: 20-1-65 DESC: PARCEL 2 PT OF THE SE4 OF SEC 20
DESC AS FOLS BEG AT THE SE COR OF SD SEC 20 TH N 1584/31 FT TO THE TRUE POB TH
CONT N 439/17 FT TH N 88D 49M W 2639/55 FT TH S 726/24 FT TH N 84D 31M E 2651/54 FT
TO THE TRUE POB 35/910A

Parcel #(s): 0156720400002

(PLEASE CHECK ONE):

_____ On the _____ day of _____, 20____, which is not less than thirty days
before the initial public hearing, notice of application for surface development was provided
to mineral estate owners pursuant to section 24-65.5-103 of the Colorado Revised Statutes;

or

_____ I/We have searched the records of the Adams County Tax Assessor and the Adams County
Clerk and Recorder for the above identified parcel and have found that no mineral estate
owner is identified therein.

Date: _____

Applicant: _____

By: _____

Print Name: _____

Address: _____

STATE OF COLORADO)

)

COUNTY OF ADAMS)

Subscribed and sworn to before me this _____ day of _____, 20____, by
_____.

Witness my hand and official seal.

My Commission expires: _____

Notary Public

After Recording Return To:

Name and Address of Person Preparing Legal Description:

**A recorded copy of this Certification shall be submitted to the Adams County Community and
Economic Development Department with all applicable land use applications.**