Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 рноме 720.523.6800 гах 720.523.6998

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN

Application submittals must include all documents on this checklist as well as this page. Please use the reference guide (pg. 2) included in this packet for more information on each submittal item.

All applications shall be submitted electronically to <u>epermitcenter@adcogov.org</u>. If the submittal is too large to email as an attachment, the application may be sent as an unlocked OneDrive link. Alternatively, the application may be delivered on a flash drive to the One-Stop Customer Service Center. All documents should be combined in a single PDF. Once a complete application has been received, fees will be invoiced and payable online at <u>https://permits.adcogov.org/CitizenAccess/</u>.

- 1. Development Application Form (pg. 4)
- 2. Application Fees (see table)
- 3. Written Explanation of the Project
- 4. Site Plan Showing Proposed Development
- 5. Copy of Preliminary Development Plan
- 6. Application for Rezoning
- 7. Application for Preliminary Plat, including
  - All Applicable Engineering Documents
- 8. Proof of Ownership (warranty deed or title policy)
- 9. Proof of Water and Sewer Services
- 10. Proof of Utilities (e.g. electric, gas)
- 11. Legal Description
- 12. Certificate of Taxes Paid

| Applications Fees                | Amount                                   | Due                                 |
|----------------------------------|--|-------------------------------------|
| Preliminary Development Plan     | \$2,200                                  | After complete application received |
| Application for Rezoning         | See Associated Application Fees          | After complete application received |
| Application for Preliminary Plat | See Associated Application Fees          | After complete application received |
| Copying                          | \$5 per page                             | Prior to Final Public Hearing       |
| Recording                        | \$13 (first page); \$10 (ea. additional) | Prior to Final Public Hearing       |

# Planned Unit Development – Preliminary Development Plan Guide to Development Application Submittal

All development application submittals shall comprise of one (1) electronic copy (emailed or delivered on a USB). Application submittals that do not conform to these guidelines shall not be accepted.

#### 3. Written Explanation of the Project:

• A clear and concise, yet thorough, description of the proposal. Please include, if applicable, timeframe, purpose of project, and improvements that will be made to the site

#### 4. Site Plan Showing Proposed Development:

- A detailed drawing of existing and proposed improvements
- Including:
  - Streets, roads, and intersections
  - Driveways, access points, and parking areas
  - Existing and proposed structures, wells, and septic systems,
  - Easements, utility lines, and no build or hazardous areas
  - Scale, north arrow, and date of preparation
- An Improvement Location Certificate or Survey <u>may be required</u> during the official review

#### 5. Copy of Preliminary Development Plan:

- Site specific development plan, which describes and establishes the type and intensity of uses for a specific parcel or parcels of land
- Shall include the proposed land uses, the layout of landscaping, circulation, architectural elevations, buildings, and preliminary plat

#### 6. Application for Rezoning:

• Purpose is to change the boundaries of the zone districts shown on the Zoning Map

#### 7. Application for Preliminary Plat:

- Includes refinement • of the design considering the geologic hazards, environmentally sensitive areas, sources of services. vehicular/pedestrian required circulation, and the relationship to surrounding land use
- Plat requirements are included in the application packet

#### 8. Proof of Ownership:

- A deed may be found in the Office of the Clerk and Recorder
- A title commitment is prepared by a professional title company

#### 9. Proof of Water:

- Public utilities-A written statement from the appropriate water district indicating that they will provide service to the property **OR** a copy of a current bill from the service provider
- Private utilities- Well permit(s) information can be obtained from the Colorado State Division of Water Resources at (303) 866-3587

#### **Proof of Sewer:**

- Public utilities-A written statement from the appropriate sanitation district indicating that they will provide service to the property **OR** a copy of a current bill from the service provider
- Private utilities-A written statement from Tri-County Health indicating the viability of obtaining Onsite Wastewater Treatment Systems

#### 10. Proof of Utilities (Gas, Electric, etc):

- A written statement from the appropriate utility provider indicating that they will provide service to the property
- Copy of a current bill from the service provider

## **11. Legal Description:**

- Geographical description used to locate and identify a property
- Visit <u>http://gisapp.adcogov.org/quicksearch/</u> to find the legal description for your property

### **12. Certificate of Taxes Paid:**

- All taxes on the subject property must be paid in full. Please contact the Adams County Treasurer's Office
- Or <u>http://adcogov.org/index.aspx?NID=812</u>

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# Application Type:

| Sub-   | Inceptual Review Preliminary PUD Temporary Use   Idivision, Preliminary Final PUD Variance   Idivision, Final Rezone Conditional Use   Correction/ Vacation Special Use Other: |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| PROJECT NAME:  |  |  |  |  |  |  |  |
| APPLICANT  |  |  |  |  |  |  |  |
| Name(s):   | Phone #:   |  |  |  |  |  |  |
| Address:   |  |  |  |  |  |  |  |
| City, State, Zip:  |  |  |  |  |  |  |  |
| 2nd Phone #:   | Email:   |  |  |  |  |  |  |
| OWNER  |  |  |  |  |  |  |  |
| Name(s):   | Phone #:   |  |  |  |  |  |  |
| Address:   |  |  |  |  |  |  |  |
| City, State, Zip:  |  |  |  |  |  |  |  |
| 2nd Phone #:   | Email:   |  |  |  |  |  |  |
| TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.) |  |  |  |  |  |  |  |
| Name:  | Phone #:   |  |  |  |  |  |  |
| Address:   |  |  |  |  |  |  |  |
| City, State, Zip:  |  |  |  |  |  |  |  |
| 2nd Phone #:   | Email:   |  |  |  |  |  |  |

## **DESCRIPTION OF SITE**

| Address:                                      |  |  |  |  |
|---|--|--|--|--|
| City, State, Zip:                             |  |  |  |  |
| Area (acres or square feet):                  |  |  |  |  |
| Tax Assessor<br>Parcel Number                 |  |  |  |  |
| Existing<br>Zoning:                           |  |  |  |  |
| Existing Land<br>Use:                         |  |  |  |  |
| Proposed Land<br>Use:                         |  |  |  |  |
| Have you attended a Conceptual Review? YES NO |  |  |  |  |
| If Yes, please list PRE#:                     |  |  |  |  |

I hereby certify that I am making this application as owner of the above described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

| Name: |                      | Date: |  |
|-------|----------------------|-------|--|
|       | Owner's Printed Name |       |  |
| Name: |                      |       |  |
|       |                      |       |  |

**Owner's Signature**