Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

### **Re-submittal Form**

| Case Name/ Number:  |
|---|
| Case Manager:   |
| Re-submitted Items:   |
| Development Plan/ Site Plan   |
| Plat  |
| Parking/ Landscape Plan   |
| Engineering Documents   |
| Subdivision Improvements Agreement (Microsoft Word version)                                 |
| Other:  |
| All re-submittals must have this cover sheet and a cover letter addressing review comments. |
| Please note the re-submittal review period is 21 days.                                      |
| The cover letter must include the following information:                                    |
| <ul> <li>Restate each comment that requires a response</li> </ul>                           |
| • Provide a response below the comment with a description of the revisions                  |
| Identify any additional changes made to the original document                               |
| For County Use Only:  |
| Date Accepted:  |
| Staff (accepting intake):   |
| Resubmittal Active: Addressing, Building Safety, Neighborhood Services,                     |
| Engineering, Environmental, Parks, Planner, ROW, SIA - Finance, SIA - Attorney              |



January 10, 2022

Adams County Attn: Layla Bajelan 4430 S. Adams County Parkway Brighton, CO 80601

Re: Clear Creek Valley (Previously TTLC Denver – Lowell) – 3<sup>rd</sup> Review Comments Project Number: PRC2021-00002

Dear Ms. Bajelan:

Thank you for taking the time to review the third submittal of Clear Creek Valley (Previously TTLC Denver-Lowell) Rezone, Planned Unit Development-Preliminary Development Plan and Major Subdivision Preliminary Plat along with County staff. Valuable feedback was received on November 3, 2021. Detailed responses to comments made can be found on the following pages. Additionally, we have included documentation pertaining to previous comments regarding a well on this site which are noted on pages 6-11. Furthermore, Colorado Division of Water Resources can provide a confirmation letter if requested by Adams County. Please feel free to reach out should you have any questions or concerns by phone, 303-892-1166 or by email, emather@norris-design.com.

We look forward to working with Adams County to make this project a success.

Thank you,

Two heater

Eva Mather Principal



### <u>Development Services, Planning – Layla Bajelan (720-523-6863; Ibajelan@adcogov.org)</u>

### PLN01: Preliminary Plat

1. Please provide the lot width in feet and inches to demonstrate that the lots are meeting the minimum 24' 8' lot width.

Response: Lot widths shown. Lots are 24.67', or 24' 8" meeting minimum lot width

2. Why are there two parcels being proposed?

Response: There are currently 2 existing parcels that make up the site. We are proposing that they be combined into one parcel.

### Preliminary Development Plan

3. Please see attached edits.

Response: Please see redlines attached to comment response letter for specific responses to comments.

### <u>Development Services, Engineering – Eden Steele (720-523-6897; esteeel@adcogvo.org)</u>

The 65th Ave entrance is showing alterations to the 65th Ave cross-section within the public ROW.
Roadway curves or tapers must occur within the private roadway tracts. The applicant must demonstrate the
radius of curvature or taper transition is appropriate for a 25 mph residential speed limit. Private roadway
configurations shall not negatively impact public roadway systems, nor the health and safety of County
residents.

Response: Per conversations with public works, we have expanded the 65th Ave entrance to the existing width at ROW and are not altering the public ROW.

- 2. Monument signs for the development shall not be placed in the public ROW at either access point.

  Response: Noted, no monument signs will be placed in the public ROW at either access point.
- 3. Perpendicular parking is placed too close to the 64th Ave access and will impede westbound right turn movements, especially since no right turn deceleration lane is proposed in the 64th Ave ROW. Perpendicular parking should be setback a minimum of 60 feet from the access intersection to provide onsite storage for vehicles entering the development.
  - Response: Parking has been removed near the 64th Ave access area.
- 4. Plans appear to show detached walk along 64th Ave and landscaping within the public ROW. Is the sidewalk within the ROW or on private property? The proposed sidewalk must connect with the sidewalk to the west and no landscaping shall be placed within the site distance triangle. Alterations to County cross sections requires approval from the Director of Public Works.
  - Response: The detached walk is on private property and a sidewalk easement has been added to this area. As the existing curb, gutter and walk is integral, we will be replacing the curb and gutter along the 64<sup>th</sup> Ave and providing landscaping in public ROW.
- 5. The secondary (northern) crosswalk at the 64th Ave access is too close to the intersection/turn radius and presents a safety hazard.
  - Response: Crosswalk has been removed.
- 6. MHFD must approve landscaping within the Hidden Lake Drainageway tract. Who will maintain the proposed landscaping? Agreements and/or easements may be required, which would involve MHFD and County Facilities & Fleet Management Department.
  - Response: No landscaping is proposed within the Hidden Lake Drainageway tract and will not require MHFD approval.



7. Tract boundaries must reflect changes to parking, open space, and drainage configurations. *Response: Tract boundaries updated* 

### <u>Development Services, Right-of-Way Agent – David Dittmer (720-523-6811; ddittmer@adcogov.org)</u>

 Correct title of preliminary plat to read "CLEAR CREEK VALLEY SUBDIVISION PRELIMINARY PLAT" and correct the location by T-R-S

Response: The title of the preliminary plat has been corrected and is reflected on all preliminary plat sheets

- 2. Provide OWNERSHIP AND DEDICATION CERTIFICATION, which will include the following information:
  - 1) Ownership by name/entity and vesting deed
  - 2) Legal description of entire lot prior to subdivision
  - 3) Legal subdivision of parcels (1 and 2)

Response: Ownership and Dedication Certification statement added with required information

 Legal description of current lot needs to provide a POINT OF COMMENCEMENT AND POINT OF BEGINNING, based of Basis of Bearings, including all monuments used or set according to Colorado Revised Statutes, and a legend for the different types of monuments

Response: Point of commencement has been provided on page 5 and monuments have been shown on page 2.

- 4. Basis of Bearings and other provided statements will be Plat Notes. Response: Plat notes have been revised.
- 5. Need to specify what utilities are allowed with the utility easements and drainage easements *Response: Drainage easement note added on cover sheet.*
- 6. Property cannot dedicate anything. Dedication must include all necessary information as to Blocks, Lots, Tracts, Easement, etc. Have by these presents laid out, platted and subdivided the same into Blocks, Lots, Tracts, Streets and Easements as shown on this plat under the name and style of Clear Creek Valley Subdivision Preliminary Plat. The undersigned does hereby dedicate, grant and convey to Adams County Tract B as shown on the plat; and further restricts the use of all public easements to Adams County and/or its assigns, provided however, that the sole right and authority to release or quitclaim all or any such public easements shall remain exclusively vested in Adams County

Response: Notes on cover page revised to dedicate tract B to Adams County per language above.

- 7. Vicinity map should include all property within a 2- or 3-mile radius and does not need to be to scale. **Response: Vicinity Map Revised**
- 8. The actual limits of the Drainage Easement will be dedicated by separate instrument with access to same even though it is situated within TRACT B. This will be part of the C.O.

Response: Noted

- 9. Cannot place parking stalls within a Dedicated Open Space/Common Area TRACT *Response: Parking areas revised*
- 10. Need all of the required notes as they pertain to Colorado Revised Statutes per Title 38 and bylaws, and Adams County Design and Performance Standards
  - 1) Drainage Facilities Statement



- 2) Maintenance Manuel for Storm Drainage Facilities
- 3) Closure Statement
- 4) Damage statement to monuments
- 5) Engineering notes as required
- 6) And others as required

Response: These notes have been added to the cover page

11. Any/All owners will need to execute the plat. On the execution block, will need to correctly provide legal information, etc. and it properly formatted

Response: The property is under contract and the owners signature on the rezoning application will be provided. This issue was discussed with David on a phone call on December 7th, 2021.

- 12. Order of execution/signatory blocks is: 1) Owner (s), Lien Holder(s), Surveyor, Planning Commission, Board of County Commissioners, Clerk and Recorder. Correct Clerk and Recorders Block
  - Response: Signatory Blocks Revised on Cover Sheet
- 13. Need to provide a sheet with the overall boundary of the lot by current legal description, and the sheets following can break out the new lots and other required information. Provide more definitive line weight for new lots being created as line work at time is unclear as to purpose.

Response: Additional sheet provided showing existing conditions, inserted as sheet 2.

- 14. Provide match lines to include all of the entrance off Lowell Blvd at W. 65th Ave for clarity Response: Match lines revised to show entirety of entrance off Lowell Blvd at W. 65th.
- 15. Are the areas shown by redlines open/common space as shown between lots? These will need to be within a TRACT and labeled properly in Tract Table.

Response: All common areas between lots within a TRACT and labeled for clarity.

- 16. Provide curve date within a table for clarity Response: Curve Data table provided on all plat sheets.
- 17. Review all comments provided on plat sheets

Response: All comments on plat sheets have been reviewed and addressed

### Parks and Open Space – Aaron Clark (720-523-8005; aclark@adcogov.org)

1. Applicant has been in contact with Parks regarding a landscape waiver/trees and landscaping on County property near Jim Baker/Lowell Trail. Awaiting revision to this waiver request.

Response: This is no longer applicable. Waiver request to provide additional on lot landscaping was approved January 5, 2022.

### Adams County Fire Comments – Carla Gutierrez

plans do not show the requested hydrant.

2 comments remain from the initial review conducted on 4/21/2021, please see below:

- 1. Fire apparatus specifications used for the auto-turn exhibit do not appear to match our fire apparatus specs. I have attached our original comment letter that includes our fire apparatus specifications to this email. **Response:** Auto-turn exhibit provided using truck that meets provided specifications
- 2. Fire hydrants shall not be spaced more than 500 feet apart with the required fire flow of 1,500 GPM. An additional hydrant needs to be added on the eastern corner of road B and D- near unit 113. The engineering

Response: Additional fire hydrant shown on engineering plans near corner of road B and D.



### Mile High Flood District Comments - Charlie Pajares

This letter is in response to the request for our comments concerning the referenced project. We have reviewed this proposal only as it relates to maintenance eligibility of major drainage features, in this case:

Hidden Lake Drainageway

We have the following comments to offer:

- 1. We have concerns regarding the proposed landscaping improvements. This section of Hidden Lake drainageway is a very narrow corridor with an effective FEMA floodplain which could be negatively impacted by the addition of shrubs and/or woody vegetation due to an increase in manning's roughness through the area. In narrow corridors where vegetation is present, increased maintenance activities are typically necessary to provide the required flood conveyance area and avoid potential local flooding. Unless drainageway improvements along Hidden Lake drainageway are being considered for this area, we recommend that the channel be preserved in its current state.
  - Response: No landscaping is proposed within the Hidden Lake Drainageway tract and the channel's current state will be preserved.
- 2. Please help us understand how future drainage will be conveyed to Hidden Lake Drainageway and/or other downstream stormwater facilities.
  - Response: Stormwater runoff will be treated and detained on site and released at historical rates to the existing storm sewer within 64th avenue.

### WELL LOG

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### WELL DRILLER'S STATEMENT

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|--------------------------------|-----------------|-----------|---------------|-------------|------------------|------------|
| knowledge and belief.          |                 |           |               |             |                  |            |

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Dickinson - DNR, Wenli

Mark. Foster
Kristin A. Sullivan; Beccah Balley
Re: 6501 Lowell - Well Permit Issues. Case No PRC2021-0002 -Please respond
Thursday, January 6, 2022 8:55:02 AM

Attachments: image002.png

Great, thank you.

Wenli Dickinson

Water Resource Engineer

P 303.866.3581 x8206

1313 Sherman St, Suite 821, Denver, CO 80203 wenli.dickinson@state.co.us | dwr.colorado.gov

On Thu, Jan 6, 2022 at 8:27 AM Mark Foster <mfoster@thetruelifecompanies.com> wrote:

Morning

We will advise the County to contact you for a letter

Thanks!

Mark Foster

Development Director, Colorado



We create attainable housing so that our children, and grandchildren, can live and prosper where we do.

1800 Wazee Street, Suite 300

Denver, CO 80202

C 303-910-5470

thetruelifecompanies.com

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From: Dickinson - DNR, Wenli <wenli.dickinson@state.co.us>

Sent: Wednesday, January 5, 2022 4:43 PM

To: Mark Foster <a href="mailto:mfoster@thetruelifecompanies.com">mfoster@thetruelifecompanies.com</a>

Cc: Kristin A. Sullivan <a href="mailto:ksullivan@fostergraham.com">ksullivan@fostergraham.com</a>>; Beccah Bailey <a href="mailto:bbailey@norris-design.com">bbailey@norris-design.com</a>

Subject: Re: 6501 Lowell - Well Permit Issues. Case No PRC2021-0002 -Please respond

Caution! This message was sent from outside your organization.

Allow sender Block sender

Hi Mark,

Thanks for letting me know. If you would like an updated letter from our office with our opinion on the water supply, please have the county request the letter from us directly.

Thank you and Happy New Year to you as well!

Wenli Dickinson Water Resource Engineer P 303.866.3581 x8206 1313 Sherman St, Suite 821, Denver, CO 80203 wenli.dickinson@state.co.us | dwr.colorado.gov

On Wed, Jan 5, 2022 at 3:35 PM Mark Foster < mfoster@thetruelifecompanies.com > wrote:

Wenli

I hope all is well and Happy New Year!

Thanks for the prompt response and clarification. Per your email, we will resolve the issue per option 1 and provide a written statement that the well is not located on the property

Thanks again for your help

Mark Foster

Development Director, Colorado



We create attainable housing so that our children, and grandchildren, can live and prosper where we do.

1800 Wazee Street, Suite 300

Denver, CO 80202

C 303-910-5470

thetruelifecompanies.com

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From: Dickinson - DNR, Wenli < wenli.dickinson@state.co.us >

Sent: Thursday, December 23, 2021 6:38 PM
To: Mark Foster <mfoster@thetruelifecompanies.com>

Cc: Kristin A. Sullivan < ksullivan@fostergraham.com>

Subject: Re: 6501 Lowell - Well Permit Issues. Case No PRC2021-0002 -Please respond

Caution! This message was sent from outside your organization.

Allow sender Block sender

Mark.

The location shown on the screenshot you provided is not an exact location of the well. We do not have the GPS coordinates of the well so our map automatically places it in the center of the SE 1/4 of Section 6, Township 3 South, Range 68 West, which is the location you see on the map. However that is just an approximate location and is not evidence of which property the well is actually located on.

In order to resolve the issue of the well, there are a few options:

- 1. If you have information that this well was never on the property, please state so and no further information is required.
- 2. If you believe the well may have been located on the property but has already been plugged and abandoned, please file a well abandonment report (attached) completed by the property owner to the best of their ability.
- 3. If the well is located on the property and will be plugged and abandoned, please complete the well abandonment report once the well has been abandoned (attached).
- 4. If the well is located on the property and will be covered by a court-approved augmentation plan, evidence that such plan has been approved by the court must be submitted to this office.

Please let me know if you have any questions.

Happy Holidays,

Wenli Dickinson Water Resource Engineer

P 303.866.3581 x8206 1313 Sherman St, Suite 821, Denver, CO 80203 wenli.dickinson@state.co.us | dwr.colorado.gov

On Thu, Dec 23, 2021 at 9:04 AM Mark Foster < mfoster@thetruelifecompanies.com > wrote:

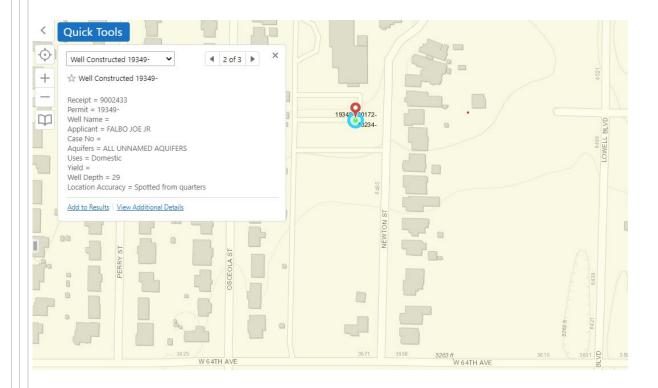
Wenli

I hope all is well!

I have tried to call the Division of Water Resource number a couple times, but it seems to be disconnected. I am trying to resolve the Well issue for our application Case No PRC2021-0002 for the property located at 6501 Lowell Blvd. Per the letters attached, records indicate that well permit no. 19349 is located on the property. However, when I look up the well on the DWR Well Permit website it is not located on our property. See images and links below. We really need to resolve this issue, so please let me know the best course of action. Per you comment letter it seems that we can state that the well will be covered by a court-approved augmentation plan or plugged and abandoned prior to subdivision approval. If this will suffice, please let me know.

https://dwr.state.co.us/Tools/WellPermits/9002433

https://maps.dnrgis.state.co.us/dwr/Index.html?viewer=dwrwellpermit



Mark Foster Development Director, Colorado



We create attainable housing so that our children, and grandchildren, can live and prosper where we do.

1800 Wazee Street, Suite 300

IN THE COUNTY OF ADAMS, COLORADO

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN

### **VICINITY MAP**



### LEGAL DESCRIPTION

PARCEL A:

THAT PART OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 6; THENCE SOUTH 00°52'48" WEST ALONG THE EAST LINE OF THE SOUTHEAST ONE-QUARTER A DISTANCE OF 330.00 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE SOUTH LINE OF A PARCEL DESCRIBED IN BOOK 2838 AT PAGE 601, ADAMS COUNTY RECORDS; THENCE SOUTH 89°34'06" WEST ALONG SAID EASTERLY EXTENSION A DISTANCE OF 120.02 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL, SAID CORNER ALSO BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°34'06" WEST ALONG THE SOUTH LINE OF SAID PARCEL DESCRIBED IN BOOK 2838 AT PAGE 601, DISTANCE OF 312.42 FEET TO A POINT ON AN OLD EXISTING FENCE LINE AS SHOWN IN BOOK 176 AT PAGE 93, ADAMS COUNTY RECORDS; THENCE NORTH 00°31'17" WEST ALONG SAID OLD EXISTING FENCE LINE A DISTANCE OF 22.50 FEET TO AN OLD EXISTING (EAST-WEST) FENCE LINE; THENCE SOUTH 89°12'14" EAST ALONG SAID OLD EXISTING (EAST-WEST) FENCE LINE A DISTANCE OF 312.89 FEET TO A POINT ON THE EAST LINE OF A PARCEL DESCRIBED IN BOOK 2838 AT PAGE 601; THENCE SOUTH 00°52'48" WEST ALONG SAID EAST LINE A DISTANCE OF 15.80 FEET TO THE TRUE POINT OF BEGINNING,

COUNTY OF ADAMS, STATE OF COLORADO.

PARCEL B:

THAT PART OF THE SE1/4 SE 1/4 OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE WEST, A DISTANCE OF 420.58 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF TRACT OF LAND DESCRIBED IN DECREE RECORDED IN BOOK 367 AT PAGE 43; THENCE NORTHEASTERLY, ALONG THE EAST LINE OF SAID TRACT DESCRIBED IN BOOK 367 AT PAGE 43, A DISTANCE OF 849 FEET TO THE TERMINAL POINT OF COURSE NO. 5 OF SAID TRACT DESCRIBED IN BOOK 367 AT PAGE 43; THENCE NORTH 89°50' WEST, ALONG SAID COURSE NO. 5, A DISTANCE OF 28.5 FEET TO THE TERMINAL POINT OF COURSE

NO. 4 OF SAID TRACT DESCRIBED IN BOOK 367 AT PAGE 43; THENCE NORTH 0°40' EAST, ALONG SAID COURSE NO. 4, TO A POINT 330 FEET SOUTH OF THE NORTH LINE OF THE SE 1/4

SE 1/4 OF SAID SECTION 6; THENCE EAST, ALONG A LINE 330 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SE 1/4 SE 1/4 OF SAID SECTION 6, TO A POINT ON THE EAST LINE OF SAID SECTION 6; THENCE SOUTH, ALONG THE EAST LINE OF SAID SECTION 6, TO THE POINT OF BEGINNING,

COUNTY OF ADAMS, STATE OF COLORADO.

EXCLUDING THEREFROM THAT PORTION AS DESCRIBED IN RULE, ORDER, JUDGEMENT AND DECREE RECORDED AUGUST 16, 1985 AT RECEPTION NO. 593561.

NOTE: THE ABOVE LEGAL DESCRIPTION WILL BE AMENDED UPON SATISFACTION OF THE REQUIREMENTS HEREIN SET FORTH.

### CERTIFICATE OF OWNERSHIP

Linnette Brozovich, being the owner of 6501 Lowell Boulevard, located in the County of Adams, State of Colorado, hereby submits this Planned Unit Development - Preliminary Development Plan and agrees to perform under the terms noted heron

The forgoing instrument was acknowledged before me this day of 20 .

My commission expires:

### PLANNING COMMISSION APPROVAL

| Approved by Adams County Planning Commission this _ | day of _ | 20_ | <u></u> : |
|---|----------|-----|-----------|
|   |          |     |           |

### **BOARD OF COUNTY COMMISSIONS APPROVAL**

| Approved by Adams County Planning Commission this | _day of | _ 20 |
|---|---------|------|
|   |         |      |
|   |         | _    |
| Chair   |         |      |

### CERTIFICATE OF CLERK AND RECORDER

| This Amer  | ded Preliminary Develop   | ment Plan | was filed for the | record in the Office | of Adams     | County County | Clerk an |
|------------|---------------------------|-----------|-------------------|----------------------|--------------|---------------|----------|
| Recorder i | n the State of Colorado a | atm, on t | the day of        | 20                   | <del>.</del> |               |          |

### LAND OWNER

Chair

Linette Brozovich 12633 Irving Circle Broomfield, CO 80020 720-971-7283 linettemae@aol.com

### **APPLICANT**

The True Life Companies 1350 17th Street, Suite 350 Denver, CO 80202 Contact: David Clock 720-330-9211 dclock@thetruelifecompanies.com

# **ENTITLEMENTS**

Norris Design 1101 Bannock St Denver, CO 80202 Contact: John Norris & Eva Mather 303-892-1166 inorris@norris-design.com emather@norris-design.com

LANDSCAPE ARCHITECT &

### **CIVIL ENGINEER**

Harris Kocher Smith 1120 Lincoln St Denver, CO 80203 Contact: John Stafford jstafford@hkseng.com 303-623-6300

### **ARCHITECT**

SHEET INDEX

WRITTEN NARRATIVE

DEVELOPMENT STANDARDS

**CONNECTIVITY SITE PLAN** 

COVER SHEET

SITE PLAN

TRAIL AMENITIES

LOT TYPICALS

FENCE DETAILS

SIGNAGE DETAILS

STREET SECTIONS

BUILDING 1-1 FRONT ELEVATIONS

BUILDING 2-2 FRONT ELEVATIONS

BUILDING 3-3 FRONT ELEVATIONS

KTGY Architects 820 16th St Mall, Suite 500 Denver, CO 80202 Contact: Doug Heaton dheaton@ktgy.com 303-825-6400

CONSTRUCTION

NOT FOR

SHEET TITLE: COVER

> SHEET SHEET NUMBER: 1 OF 13

Denver, Colorado 80204

# CLEAR CREEK VALLEY

### IN THE COUNTY OF ADAMS, COLORADO

## PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN

### A. Explanation of the Characteristics of the PUD and its Potential Impact on the Surrounding Area

TTLC Denver proposes a new residential subdivision to provide new homes to the burgeoning area within Adams County that is identified in the future land use area plan and comprehensive plan as Urban Residential. This property is approximately 6.8 acres located at the northwest corner of 64th Avenue and Lowell Boulevard. These applications propose 124 residential duplex lots that will provide new homes to help relieve some of the current housing demand within the County. The new community is designed to attract a broad spectrum of residents with access to the existing Jim Baker Trail, Hidden Lake Park and Clear Creek Valley Park. The neighborhood will have convenient access to major transportation corridors as well as direct access to several RTD FastTrack Stations

The abutting neighborhoods to the west and north are zoned R-1-C with other neighbors zoned PUD, R-4 and R-2 and R-3. This development provides a residential transition from the single-family detached homes to the north and the west, to the multi-family development on the northeast corner of 64th and Lowell Boulevard.

The applications for Clear Creek Valley rezone to rezone the site from R-1-A and C-4 to Planned Unit Development (PUD) to create standards to allow this product at this location. The proposal draws from several other neighboring zones to provide compatibility. The applicant's PUD is requesting a density of 18.2 du/ac, which is consistent with R-4 zoning and height restriction of 35' which is consistent with R-3 zoning.

The property is located near several key transit areas creating great opportunity for transition to higher density residential and per the Southwest Adams County Making Connections plan is an area that is anticipated to be very urbanized. The site is within 1.4 miles of the Clear Creek-Federal RTD Station, 1.5 miles of the 60th & Sheridan / Arvada Gold Strike RTD Station on the Gold Line, and within 0.8 miles from the Westminster RTD Station on the B Line.

### B. Provisions for Parking

Clear Creek Valley will provide a minimum of two (2) resident parking spaces per single-family attached unit in garages plus 0.29 guest parking spaces.

### C. Circulation and Road Patterns

The primary entrance to the site will be from Lowell Boulevard with a second access point from West 64th Avenue. A system of internal 30' private streets and attached walkways will provide access through the neighborhood. The private streets shall be constructed and maintained by the Developer and HOA. Internal walkways are designed to provide pedestrian access around the site and draw residents into the central greenway amenity area, the northwest amenity area and southwest amenity area with amenities including a bocce ball court, climbing boulders, playground areas, cornhole lanes, pergola, covered picnic areas and community grilling stations. Side walk connections to the Jim Baker Regional trail are provided at the north and south ends of the site to all connectivity to this regional amenity. A pedestrian walk on the western edge of the site provides north-south connectivity for residents. A detailed connectivity graphic is shown on page 5 of this PUD.

### D. Type, Location, Examples of Copy and Monument Signs

The community will have entry monumentation signage at key intersections. Entry monumentation will be located off W. 64th Avenue and W. 65th Avenue. Signage may have the name of the community. Internally illuminated cabinet with mounted signage. All signage specifications are subject to change at time of Final Development Plan.

Signage monumentation shall be constructed using acid etched letters, stone tile sign face, brick wall and LED up-lighting. All signage characterization and materials are conceptual and subject to change at the of Final Development Plan. See proposed signage character images on sheet 9.

### E. Type and Allocation of All Uses Including Permitted Uses, Uses Permitted After Amendment to the PUD and Prohibited Uses

This neighborhood provides for single-family duplex homes, private access drives, landscape amenities, necessary detention facilities and any other uses that may be typical in a residential neighborhood. Other residential types may be proposed at time of Final Development Plan if they meet a similar density and design aesthetic.

### F. Location and Types of Landscaping and Maintenance Provisions

A Conceptual Landscape Plan has been included as part of this submittal that demonstrates the connectivity and community amenities provided, such as a pergola, both covered and uncovered picnic areas, grilling spaces, children's playground with an added climbing rock/boulder feature, cornhole, bocce ball, other flex lawn open space gaming locations suitable for mini soccer, frisbee, catch or other lawn games, and trail side benches. This landscape plan is conceptual and subject to change at the time of Final Development Plan.

Detailed landscaping lot typical designs are included with this PDP/PUD, please refer to sheet 6. Landscape typicals are conceptual and subject to change at the time of Final Development Plan. Common area landscaping and landscape amenities will be owned and maintained by the HOA.

Homes will be designed to front on Lowell Boulevard to provide a uniform urban streetscape with front doors facing outwards towards the larger community. Internal homes will front a green court facing the center of the community or oriented towards the west to capture westerly views. Native landscaping will surround the detention pond to mirror the existing landscape.

The proposed density achieves the Urban Residential land use designation. The proposed neighborhood provides open space areas consistent with this type of urban infill development. This neighborhood will make use of the adjacent Jim Baker Regional trail, connecting people to parks throughout the community - and adding to the trail amenity with shelter, barbeque, bike repair stations and benches for residents and passerby.

### G. Bufferyard and Landscaping Requirements

In lieu of a bufferyard, various vine species shall be permitted near galvanized mesh in order to grow upwards and provide a buffer where applicable. A variety of large shade trees shall be provided along Adams County Open space adjacent to The Jim Baker Trail.

Right-of-Way landscaping along 64th Avenue shall require a minimum of one (1) shade tree and two (2) shrubs per one-thousand (1000) square feet of right-of-way landscape area shall be provided. Ornamental trees and shrubs shall be provided along private streets where utilities and site plan allows.

Plant size minimum required in the right-of-way and detention areas are a  $2\frac{1}{2}$ " caliper deciduous or ornamental trees, 6' evergreens, and 5-gallon shrubs or better. Twenty (20) percent of trees shall be 3" caliper deciduous or ornamental trees and 8' evergreen or better. The caliper of all trees shall be measured at at point one (1) foot above grade level.

The property owner's association is responsible for maintenance of all common area landscapes including areas such as the right-of-way landscaping along roads, open spaces, and all detention pond landscaping.

### H. Fencing

42" 3-rail fence with pet mesh is proposed on eastern property line to replace existing fence and provide separation between the Jim Baker Trail and new residences. 6' privacy fence is permitted along north and west property lines to provide a new uniform residential edge. All fencing shown is conceptual and may be permitted to change at time of Final Development Plan.

### I. Accessory Structures

Accessory structures are prohibited.

### J. Utility Service Providers

The Crestview Water and Sanitation District has indicated that they have adequate capability to serve Xcel Energy will provide gas and electric services to the property.

It is really unclear as to what fencing could be allowed on the individual lots. See sheet 8.

Response: Text has been updated to show no lot fencing permitted.

ter and sewer.

### K. Estimated Timetable for Development

Depended on the final government approvals, the proposed development work will begin in approximately two (2) years with completion in four (4) to six (6) years.

### L. Fire Protection District

Adams County Fire Station No. 12 will serve this property.

### M. Phasing

This property will be developed in one (1) total phase.

### N. HOA

Homeowners association will be established for care and maintenance of this subdivision.

Please be advised that a minor or major amedment to the PDP would be required. This docuement is NOT conceptual.

Response: Text has been revised.

NOT FOR CONSTRUCTION

WRITTEN NARRATIVE SHEET NUMBER:

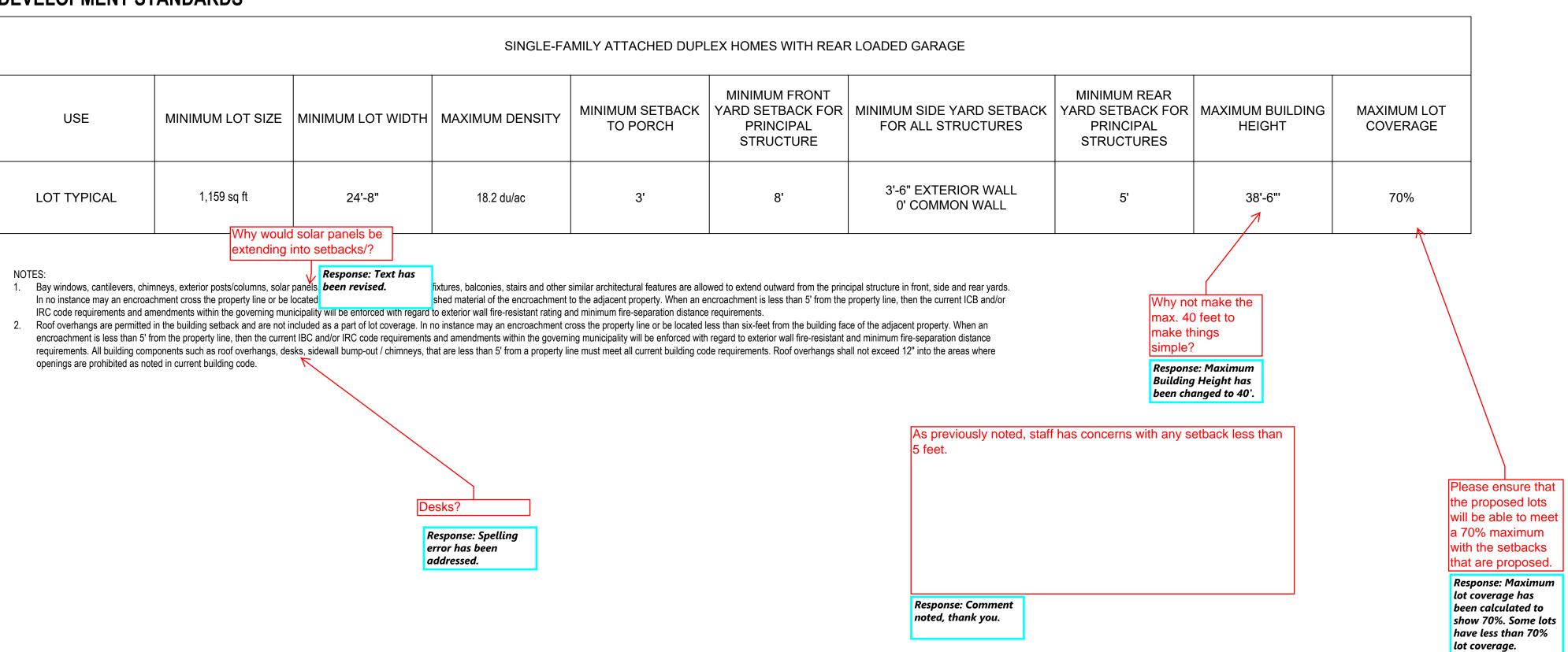
2 OF 13

28E

IN THE COUNTY OF ADAMS, COLORADO

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN

### **DEVELOPMENT STANDARDS**



NOT FOR CONSTRUCTION

DEVELOPMENT STANDARDS SHEET NUMBER:

3 OF 13

EV TTL

CHECKED BY: DRAWN BY: FILENAME:

CONSTRUCTION

NOT FOR

03/19/2021 06/11/2021 09/22/2021

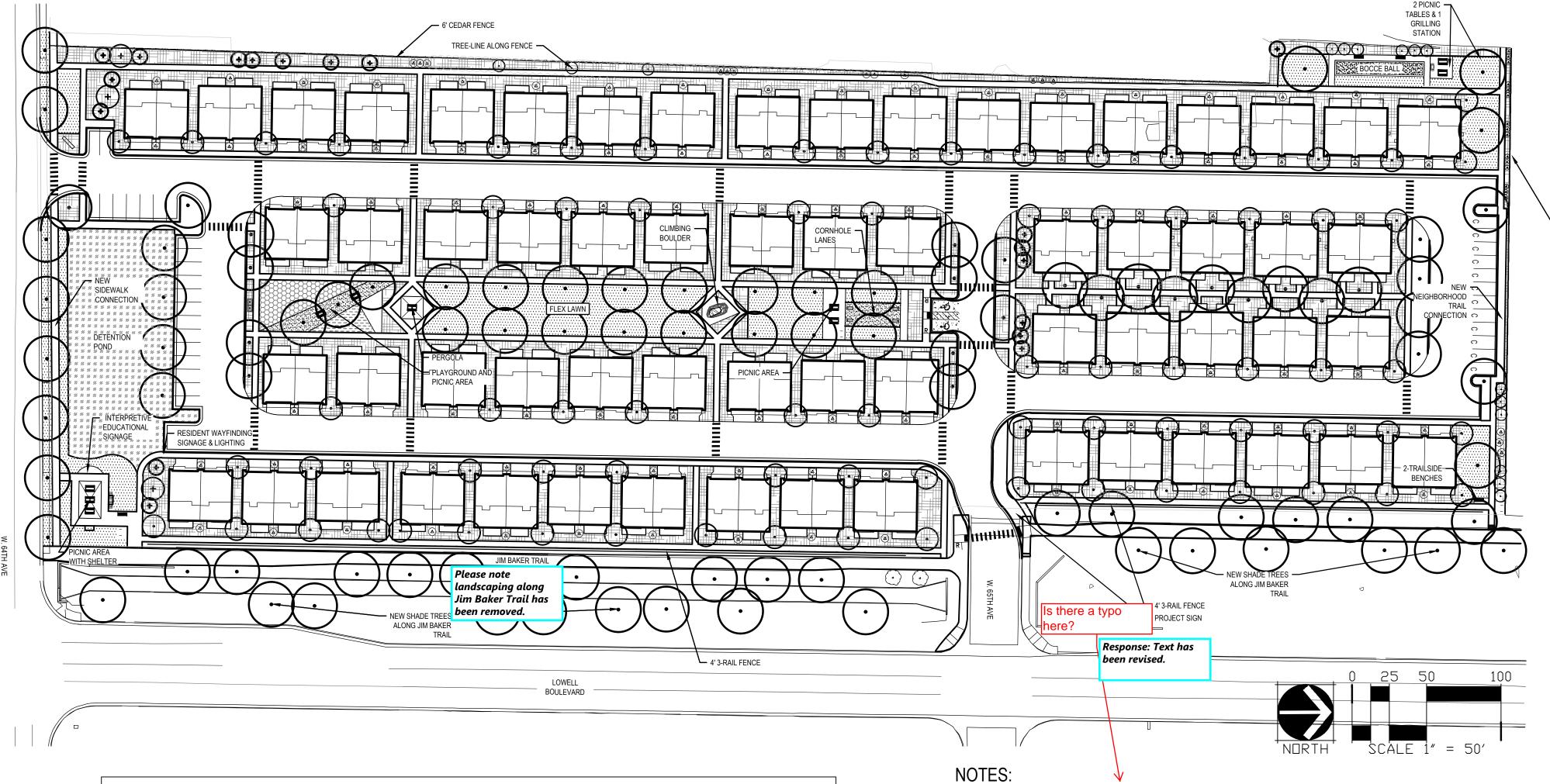
SITE PLAN

SHEET NUMBER: 4 OF 13

# CLEAR CREEK VALLEY

IN THE COUNTY OF ADAMS, COLORADO

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN



|                        | LAND USE SUM       | MARY    |       |            |
|------------------------|--------------------|---------|-------|------------|
| LAND USE               | ACREAGE            | % TOTAL | UNITS | DENSITY    |
| BUILDING AREAS         |                    |         |       |            |
| RESIDENTIAL LOTS       | 3.4                | 50%     | 124   |            |
| OPEN AREAS             |                    |         |       |            |
| PRIVATE ACCESS DRIVES  | 1.6                | 24%     |       |            |
| LANDSCAPE BUFFER AREAS | 1.80 (0.62 ACTIVE) | 26%     |       |            |
| OPEN AREAS SUBTOTAL    | 3.4                | 50%     |       |            |
| TOTAL                  | 6.8                | 100%    | 124   | 18.2 DU/AC |

NOTE: AT LEAST THIRTY PERCENT (30%) OF THE SITE SHALL BE OPEN AREA (2.2AC). TWENTY FIVE

- Site plan is shown is conceptual and may change at time of Final Development Plan.
- 2. Active land uses, landscape areas, and amenities are conceptual and subject to change with the Final Development Plan.
- Signage locations are conceptual and subject to change at time of Final Development Plan.

A PDP is not conceptual. Please remove all language pertaining to "conceptual" within the PDP. Please be advised that either minor or Response: Text has major amendments may be required to amend details in the PDP.

Applicant should really consider including the document showing the breakdown of open space "community perspective 3" within the document, as it does a nice job of demonstration what is proposed for open space. Response: Comment

noted, thank you.

PERCENT (25%) OF THE OPEN AREA MUST BE ACTIVE OPEN SPACE (0.5AC).

78E

IN THE COUNTY OF ADAMS, COLORADO

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN



**JIM BAKER TRAIL** 

**INTERNAL COMMUNITY WALK** 

**CROSS WALK** 

MAIN CONNECTION AREAS

PASSIVE OPEN SPACE (1.18 ACRES)

**ACTIVE OPEN SPACE (0.62 ACRES)** 

18 E

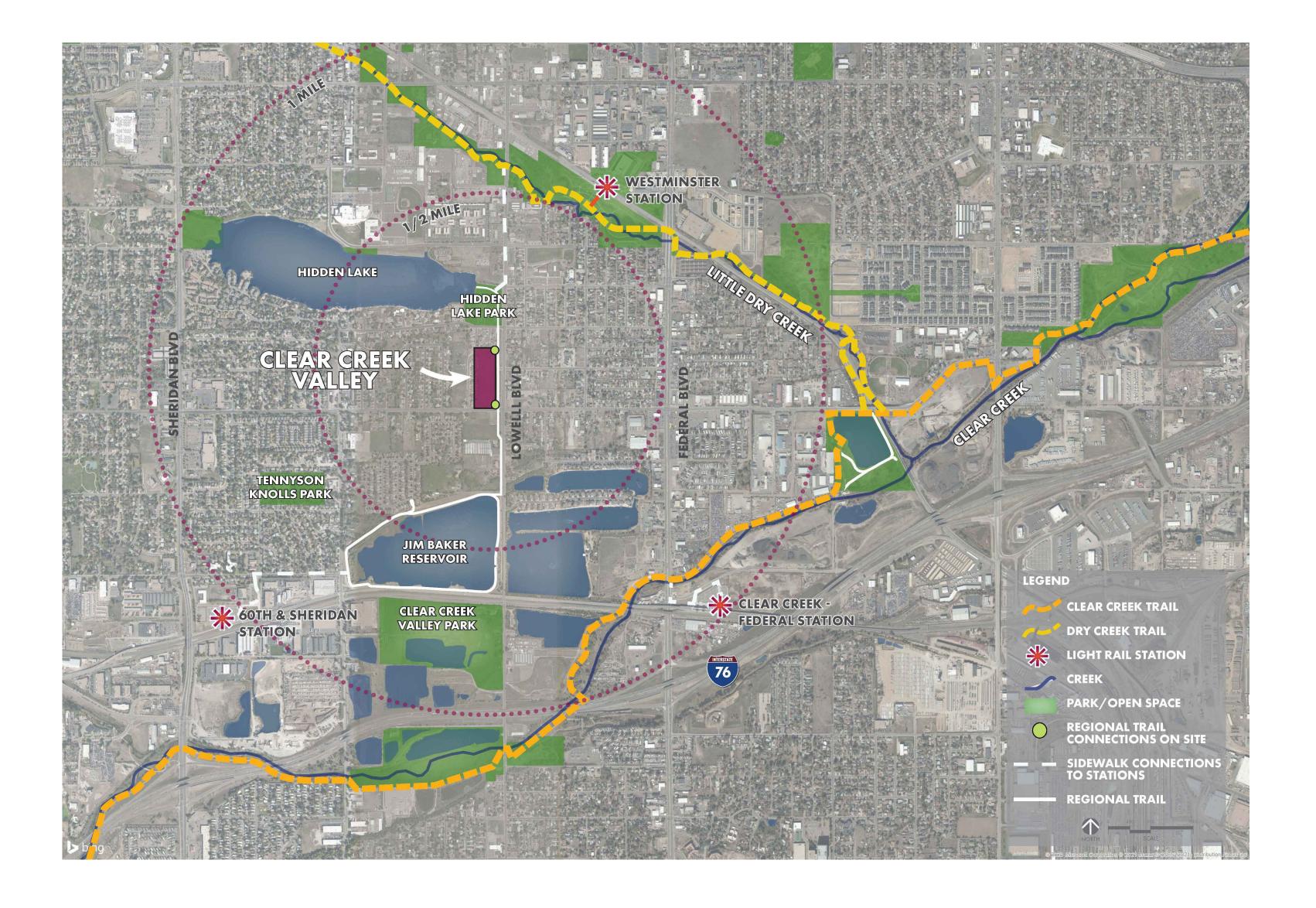
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CONNECTIVITY SITE PLAN
SHEET NUMBER:

NOT FOR CONSTRUCTION

NORRIS DESIGN

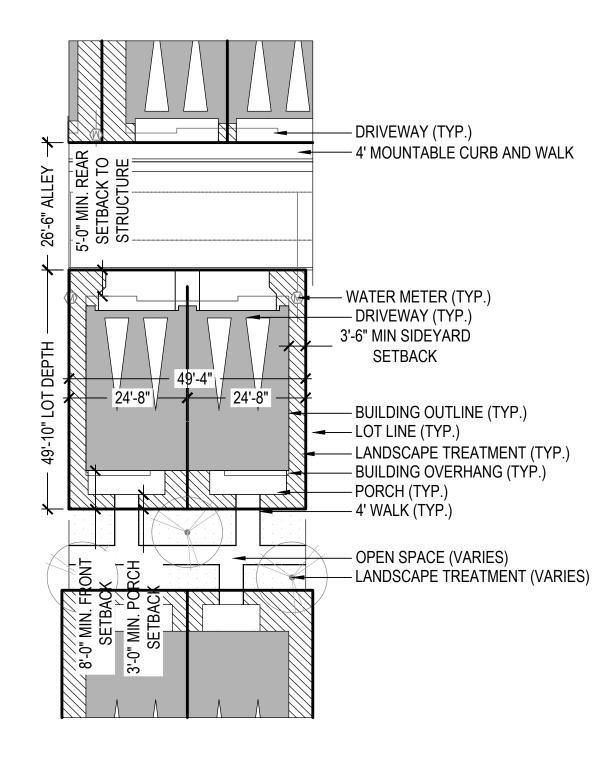
# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN



IN THE COUNTY OF ADAMS, COLORADO

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN

### PLAN VIEW - LOT TYPICALS



### **ON-LOT PLANT LIST**

| ORNAMENTAL TREE  |  |
|--|--|
| AUTUMN BRILLIANCE SERVICEBERRY<br>CHANTICLEER PEAR<br>HOT WINGS MAPLE<br>JAPANESE LILAC TREE<br>PRAIRIEFIRE CRABAPPLE<br>SPRING SNOW CRABAPPLE   |  |
| EVERGREEN TREE BABY BLUE EYES SPRUCE BOSNIAN PINE PINYON PINE VANDERWOLF'S PYRAMID PINE  |  |
| DECIDUOUS SHRUB AUTUMN AMBER SUMAC DWARF BUTTERFLY BUSH BLUE MIST SPIREA DARKKNIGHT SPIREA CRIMSON PIGMY BARBERRY COMMON PURPLE LILAC MISS KIM LILAC RUSSIAN SAGE RED TWIG DOGWOOD SAND CHERRY PAWNEE BUTTES |  |
| EVERGREEN SHRUB BLUE CHIP JUNIPER BUFFALO JUNIPER GLOBE SPRUCE MOPS MUGO PINE  |  |
| ORNAMENTAL GRASS/ PERENNIAL STELLA D'ORO DAYLILY ICE PLANT FEATHER REED GRASS LITTLE BUNNY FOUNTAIN GRASS PURPLE MAIDEN GRASS  |  |

\* ON-LOT PLANTS ARE SUBJECT TO CHANGE AT THE TIME OF THE FDP.

### FRONT YARD LANDSCAPING - TYPE A

- (1) TREE ORNAMENTAL (2"), CLUMP (6'-8"), OR EVERGREEN (6')
- (6) SHRUBS- DECIDUOUS OR EVERGREEN (#5 CONTAINER)

### SIDE YARD LANDSCAPING - TYPE A

78E

- INTERNAL SIDE YARD, NOT EXPOSED TO PUBLIC VIEW- NO PLANT MATERIALS REQUIRED BUT MULCHES ARE REQUIRED FOR SOIL STABILITY.
- EXTERNAL SIDE YARDS ON CORNER LOTS EXPOSED TO PUBLIC VIEW- SHALL BE LANDSCAPED BY COMBINING VISIBLE SIDE AND FRONT YARD AREAS AND APPLYING FRONT YARD STANDARDS.

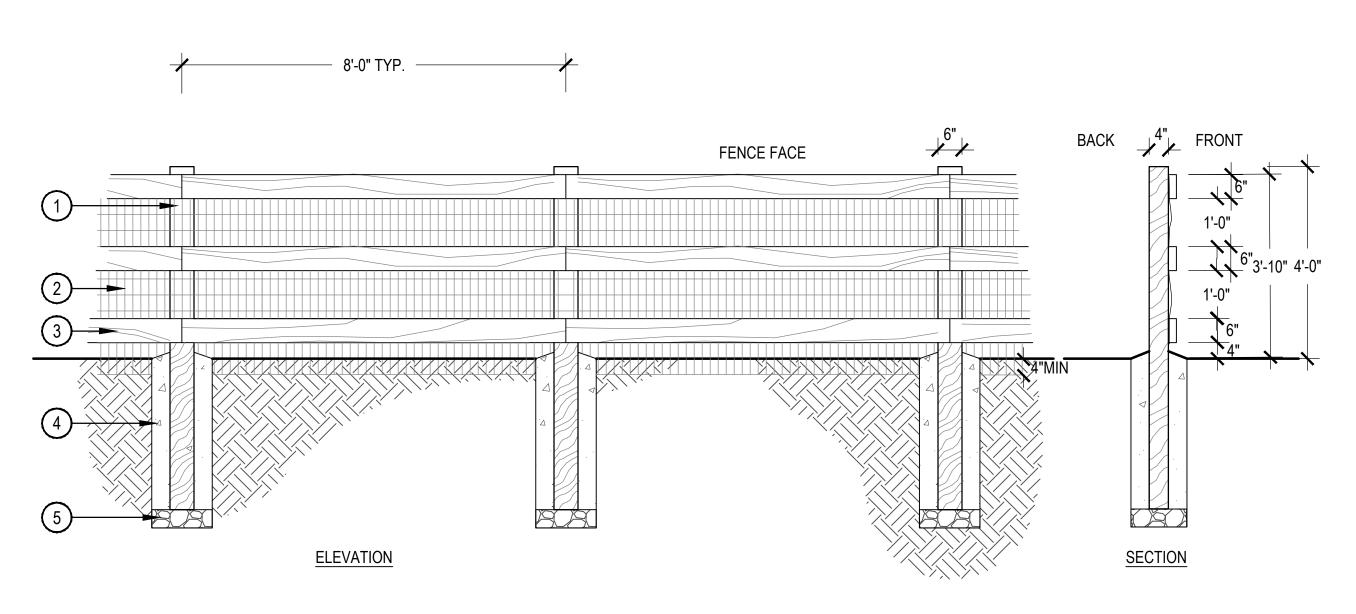
NOT FOR CONSTRUCTION

03/19/2021 06/11/2021 09/22/2021

LOT
TYPICALS
SHEET NUMBER:

### IN THE COUNTY OF ADAMS, COLORADO

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN

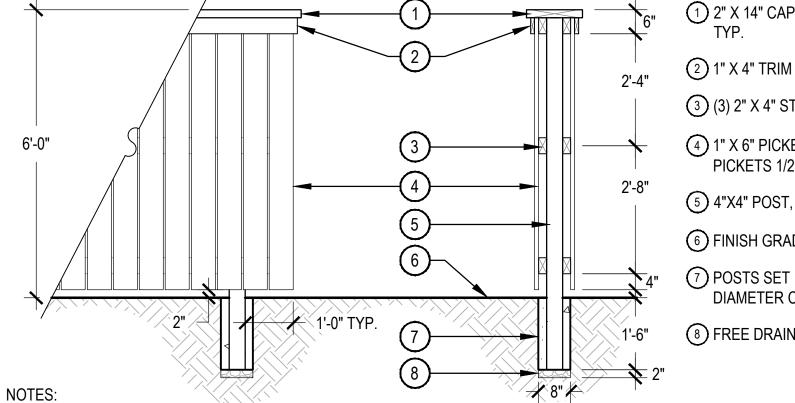


- (1) 4" X 6" STAINED ROUGH SAWN **CEDAR POST**
- 4"X2" GALVANIZED WELDED WIRE MESH (12.5 GAUGE) 5' X 8' to 6'x8' PANELS(PANELS TO EXTEND 4" MIN BELOW GRADE). SANDWICH MESH BETWEEN RAIL AND POST W/ HEAVY DUTY GAL. FASTENERS. TOP OF MESH SHALL BE LEVEL WITH TOP OF TOP RAIL
- 2" X 6" STAINED ROUGH SAWN CEDAR
- 4) CONCRETE FOOTING
- 5 3/4" ANGULAR ROCK 4" DEPTH

NOTE: REMAINING MESH TO BE BURIED BELOW GRADE

# 3-RAIL FENCE

SCALE: 1/2" = 1'-0"



UNLESS OTHERWISE INDICATED, THE FENCE SHALL BE CENTERED ON THE PROPERTY LINE. 2. ALL LUMBER SHALL BE ROUGH SAWN CEDAR, AND SHALL BE SOLID, STRAIGHT, FREE FROM

STEP SHALL BE 6". ADJUST POST SPACING AS NEEDED SO THERE IS NO GREATER THAN A 6"

ALL HARDWARE SHALL BE HOT DIPPED GALVANIZED NAILS OR SCREWS, SIZED TO

4. ALL FENCE PANELS SHALL BE SET LEVEL WITH STEPS TO FOLLOW GRADE. THE MAXIMUM

- 1 2" X 14" CAP, 1" OVERHANG
- (3) (3) 2" X 4" STRINGERS
- (4) 1" X 6" PICKETS, SPACE PICKETS 1/2" APART TYPICAL
- **5** 4"X4" POST, 6'-0" ON CENTER
- 6 FINISH GRADE
- (7) POSTS SET IN CONCRETE 8" DIAMETER CAISSON
- (8) FREE DRAINING ROCK

Information on what type of fencing, if any, is allowed on individual lots should be included in this section. Where are the different fencing types allowed? Are they allowed within the front, rear or side setbacks?

Response: No fencing will be permitted on individual lots, this information has been added to the narrative.

# GAP FROM THE BOTTOM RAIL TO FINISHING GRADE.

6' DOUBLE-SIDED WOOD FENCE

PENETRATE HALF WAY INTO THE SECURING MEMBER.

KNOTS, SPLITS, SHAKES, AND DISCOLORATION.

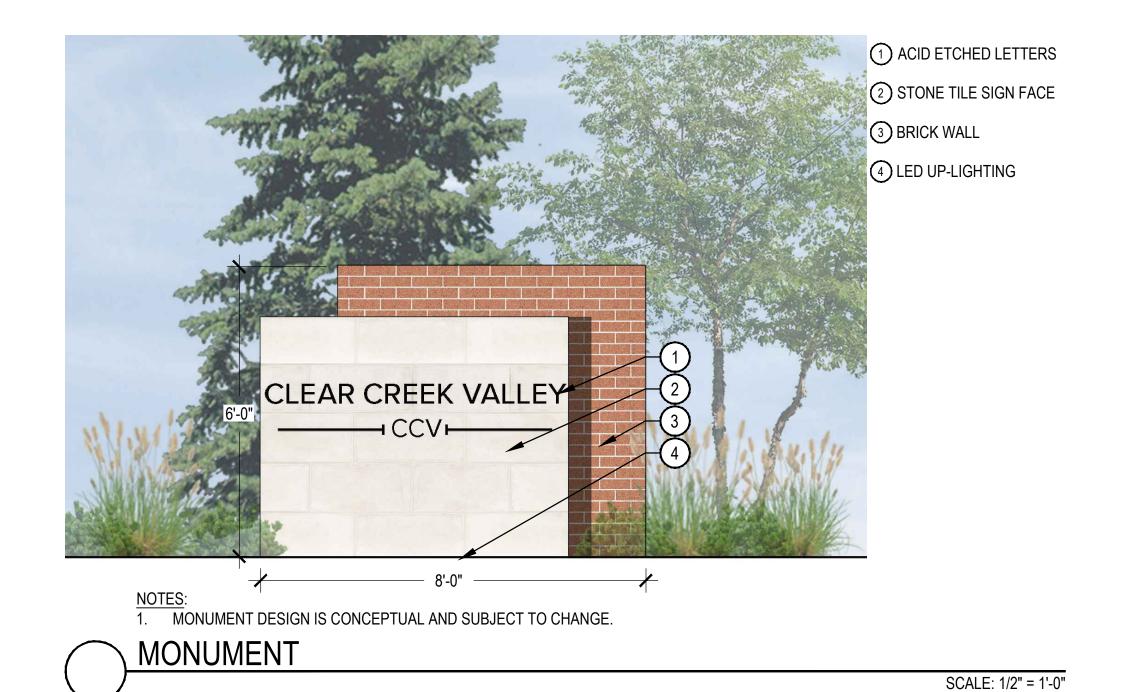
SCALE: 1/2" = 1'-0"

NOT FOR CONSTRUCTION

**FENCING DETAILS** SHEET NUMBER:

IN THE COUNTY OF ADAMS, COLORADO

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN



NOT FOR CONSTRUCTION

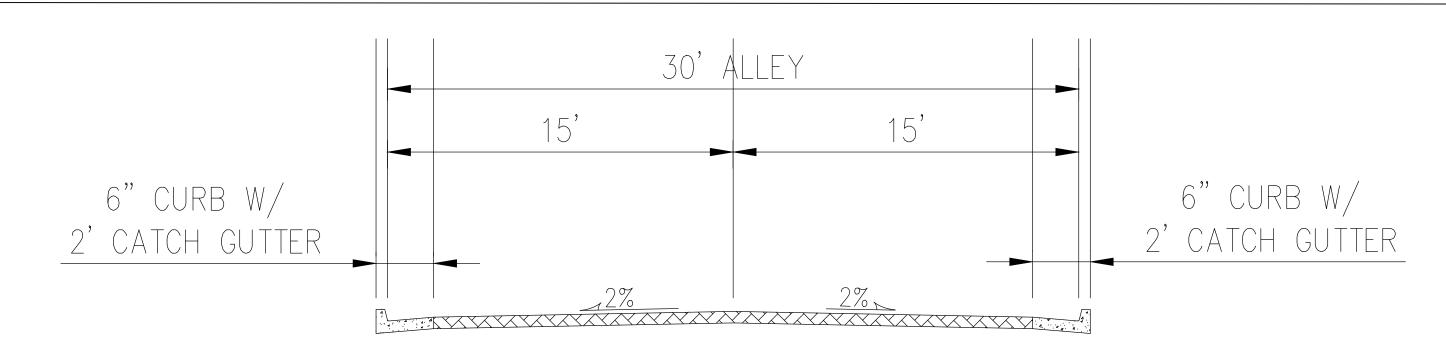
DATE: 03/19/2021 06/11/2021 09/22/2021

SHEET TITLE:
SIGNAGE
DETAILS
SHEET NUMBER:

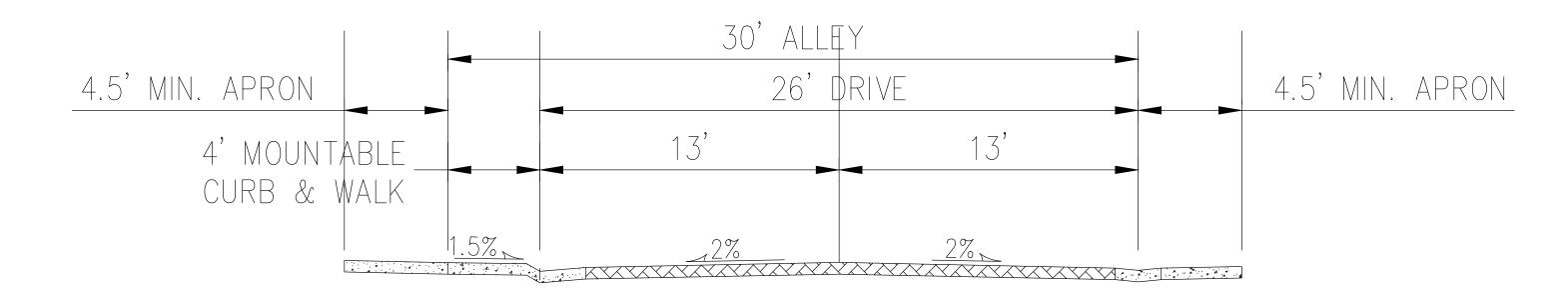
IN THE COUNTY OF ADAMS, COLORADO

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN

### **ACCESS DRIVES**

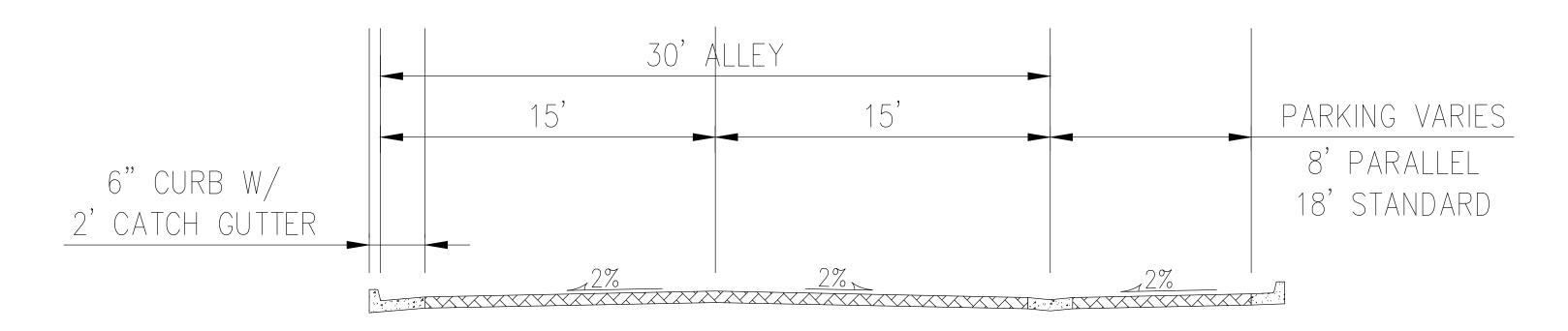


# 30' ALLEY SCALE: N.T.S.



# 30' ALLEY W/ ATTACHED WALK

SCALE: N.T.S.



# 30' ALLEY W/ PARKING

SCALE: N.T.S.

7.8Y: EV Y: BB E: TTLCDENVER-LOWELL

ECKED BY: AWN BY: ENAME: STREET SECTIONS SHEET NUMBER: 10 OF 13

NOT FOR

CONSTRUCTION

# Architecture + Planning 820 16th Street, Suite 500 Denver, CO 80202 303.825.6400 ktgy.com

# LEAR CREEK VALLEY DAMS COUNTY, COLORADO

# **CLEAR CREEK VALLEY**

IN THE COUNTY OF ADAMS, COLORADO

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN

While little details are not required in the PDP document, the applicant should consider adding more variety into the development.

Response: Per email correspondence with Layla B on December 3, 2021, current architectural detail is sufficient.

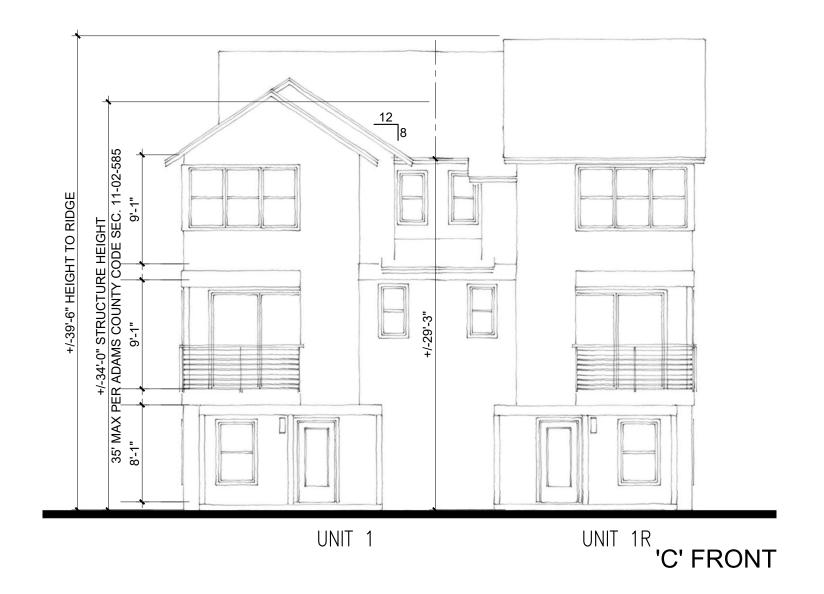


HEIGHT OF BUILDING IS MEASURED FROM THE ESTABLISHED GRADE ELEVATION TO THE MEAN HEIGHT LEVEL BETWEEN EAVES AND RIDGES FOR GABLE, HIP, OR GAMBREL ROOFS PER ADAMS COUNTY CODE SEC. 11-02-585.

BUILDING PLATE HEIGHTS, ROOF PITCH, DECK AND PORCH SIZE, MATERIALS, COLORS/CONTRASTING COLORS, AND WINDOW/DOOR PLACEMENTS MAY VARY AT TIME OF DESIGN ENTITLEMENT.

OWNER: TTLC MANAGEMENT, INC DAVID CLOCK 1350 17TH ST, STE 350





0 4' 8' 16

SHEET TITLE:
BUILDING 1-1
FRONT
ELEVATIONS
SHEET NUMBER:

NOT FOR CONSTRUCTION

03/19/2021 06/11/2021 08/25/2021

### Architecture + Planning 820 16th Street, Suite 500 Denver, CO 80202 303.825.6400 ktgy.com

# CLEAR CREEK VALLEY ADAMS COUNTY, COLORADO

# **CLEAR CREEK VALLEY**

IN THE COUNTY OF ADAMS, COLORADO

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN

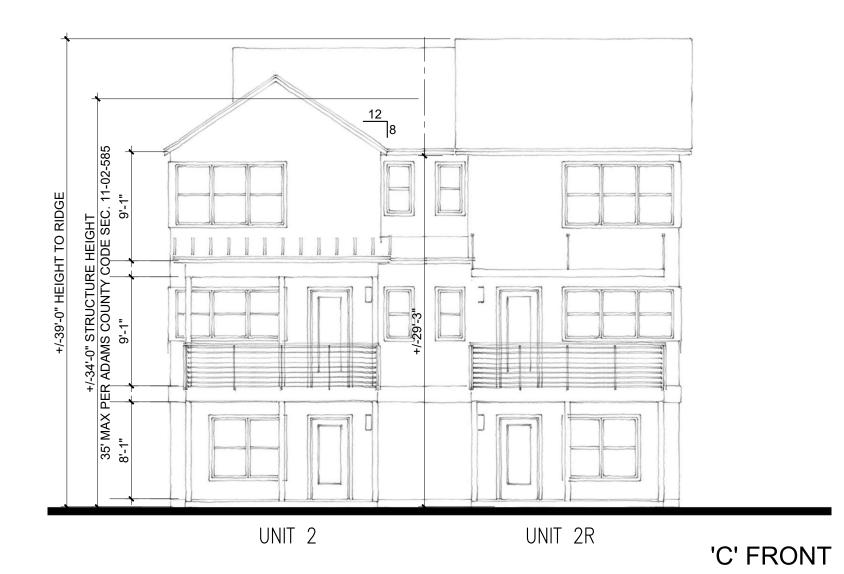


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BUILDING PLATE HEIGHTS, ROOF PITCH, DECK AND PORCH SIZE, MATERIALS, COLORS/CONTRASTING COLORS, AND WINDOW/DOOR PLACEMENTS MAY VARY AT TIME OF DESIGN ENTITLEMENT.

OWNER: TTLC MANAGEMENT, INC DAVID CLOCK 1350 17TH ST, STE 350





0 <u>4</u>' 8<u>'</u>

BUILDING 2-2 FRONT ELEVATIONS SHEET NUMBER:

NOT FOR CONSTRUCTION

03/19/2021 06/11/2021 08/25/2021

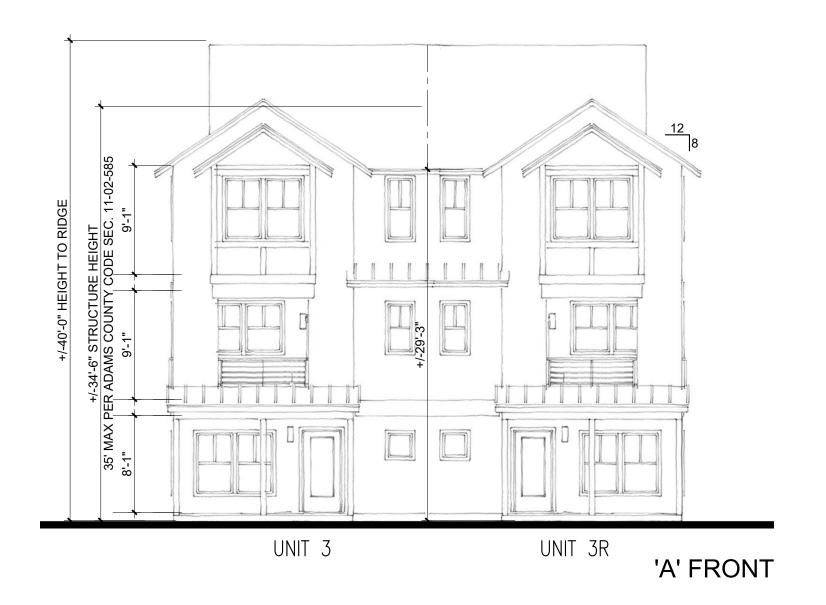
### Architecture + Planning 820 16th Street, Suite 500 Denver, CO 80202 303.825.6400 ktgy.com

# CLEAR CREEK VAI

# **CLEAR CREEK VALLEY**

IN THE COUNTY OF ADAMS, COLORADO

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN



HEIGHT OF BUILDING IS MEASURED FROM THE ESTABLISHED GRADE ELEVATION TO THE MEAN HEIGHT LEVEL BETWEEN EAVES AND RIDGES FOR GABLE, HIP, OR GAMBREL ROOFS PER ADAMS COUNTY CODE SEC. 11-02-585.

BUILDING PLATE HEIGHTS, ROOF PITCH, DECK AND PORCH SIZE, MATERIALS, COLORS/CONTRASTING COLORS, AND WINDOW/DOOR PLACEMENTS MAY VARY AT TIME OF DESIGN ENTITLEMENT.







0 4' 8'

SHEET TITLE:
BUILDING 3FRONT
ELEVATIONS

NOT FOR CONSTRUCTION

03/19/2021 06/11/2021 08/25/2021

Community & Economic Development Department www.adcogov.org



1st Floor, Suite W2000
Brighton, CO 80601-8204
PHONE 720.523.6800
FAX 720.523.6998

### REZONING (Zoning Map Amendment)

Application submittals must include all documents on this checklist as well as this page. Please use the reference guide (pg. 2) included in this packet for more information on each submittal item.

All applications shall be submitted electronically to <a href="mailto:epermitcenter@adcogov.org">epermitcenter@adcogov.org</a>. If the submittal is too large to email as an attachment, the application may be sent as an unlocked OneDrive link. Alternatively, the application may be delivered on a flash drive to the One-Stop Customer Service Center. All documents should be combined in a single PDF. Once a complete application has been received, fees will be invoiced and payable online at <a href="https://permits.adcogov.org/CitizenAccess/">https://permits.adcogov.org/CitizenAccess/</a>.

- 1. Development Application Form (pg. 4)
- 2. Application Fees (see table)
- 3. Written Explanation of the Project
- 4. Site Plan Showing Proposed Development, including:
  - a. Proposed Building Envelope
  - b. Parking Areas
  - c. Site Access
  - d. Landscape Areas
- 5. Trip Generation Letter
- 6. Preliminary Drainage Analysis
- 7. Neighborhood Meeting Summary
- 8. Proof of Ownership (warranty deed or title policy)
- 9. Proof of Water and Sewer Services
- 10. Legal Description
- 11. Certificate of Taxes Paid
- 12. Certificate of Notice to Mineral Estate Owners/and Lessees (pg. 6)
- 13. Certificate of Surface Development (pg. 7)

| Applications Fees | Amount  | Due                                 |
|-------------------|---|-------------------------------------|
| Application       | \$1,500   | After complete application received |
| Tri-County Health | \$150 (public utilities-TCHD Level 1)<br>\$210 (individual septic-TCHD Level 2) | After complete application received |

10-1-20 RZ-KM

Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

| Application Type  | <b>e</b> :  |         |                                  |                       |
|-------------------|---|---------|----------------------------------|-----------------------|
| Subo              | ceptual Review Prelimina division, Preliminary Final PU division, Final Rezone Correction/ Vacation Special U | D       | Tempora Variance Conditio Other: | 9                     |
| PROJECT NAME      | :   |         |                                  |                       |
| APPLICANT         |   |         |                                  |                       |
| Name(s):          |   |         | Phone #:                         |                       |
| Address:          |   |         |                                  |                       |
| City, State, Zip: |   |         |                                  |                       |
| 2nd Phone #:      |   |         | Email:                           |                       |
| OWNER             |   |         |                                  |                       |
| Name(s):          |   |         | Phone #:                         |                       |
| Address:          |   |         |                                  |                       |
| City, State, Zip: |   |         |                                  |                       |
| 2nd Phone #:      |   |         | Email:                           |                       |
| TECHNICAL REF     | PRESENTATIVE (Consultant  | , Engin | eer, Surve                       | yor, Architect, etc.) |
| Name:             |   |         | Phone #:                         |                       |
| Address:          |   |         |                                  |                       |
| City, State, Zip: |   |         |                                  |                       |
| 2nd Phone #:      |   |         | Email:                           |                       |

### **DESCRIPTION OF SITE**

| Address:  | 6501 Lowell Boulevard   |
|---|---|
| City, State, Zip:   | Denver, CO 80221  |
| Area (acres or square feet):                              | 6.83 AC   |
| Tax Assessor<br>Parcel Number                             | 0182506400046   |
| Existing<br>Zoning:                                       | R-1-A and C-4   |
| Existing Land<br>Use:                                     | Residential   |
| Proposed Land<br>Use:                                     | Urban Residential   |
| Have you attende  | d a Conceptual Review? YES X NO NO  |
| If Yes, please list                                       | PRE#: 2020-00056  |
| under the autho<br>pertinent requiren<br>Fee is non-refun | at I am making this application as owner of the above described property or acting rity of the owner (attached authorization, if not owner). I am familiar with all nents, procedures, and fees of the County. I understand that the Application Review dable. All statements made on this form and additional application materials are my knowledge and belief. |
| Name:   | Linette Brozovich Date: 03/19/2021  |
|   | Owner's Printed Name  |
| Name:   | Mattelle Basakiich  Lette Brozzwich (Man 13, 2021 12:18 MBT)  |

Owner's Signature

TWO PARCELS LOCATED IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF

SECTION 6, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH P.M.

COUNTY OF ADAMS, STATE OF COLORADO

PRELIMINARY ENGINEERING PLAN

SHEET 1 OF 12

# LEGAL DESCRIPTION

PER FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT NO. NCS-989426-CO, WITH A COMMITMENT DATE OF NOVEMBER 14, 2019 AT 5:00 P.M.:

### PARCEL A:

THAT PART OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 6; THENCE SOUTH 00°52'48" WEST ALONG THE EAST LINE OF THE SOUTHEAST ONE-QUARTER A DISTANCE OF 330.00 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE SOUTH LINE OF A PARCEL DESCRIBED IN BOOK 2838 AT PAGE 601, ADAMS COUNTY RECORDS; THENCE SOUTH 89°34'06" WEST ALONG SAID EASTERLY EXTENSION A DISTANCE OF 120.02 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL, SAID CORNER ALSO BEING THE TRUE POINT OF BEGINNING: THENCE CONTINUING SOUTH 89°34'06" WEST ALONG THE SOUTH LINE OF SAID PARCEL DESCRIBED IN BOOK 2838 AT PAGE 601 DISTANCE OF 312.42 FEET TO A POINT ON AN OLD EXISTING FENCE LINE AS SHOWN IN BOOK 176 AT PAGE 93, ADAMS COUNTY RECORDS: THENCE NORTH 00°31'17" WEST ALONG SAID OLD EXISTING FENCE LINE A DISTANCE OF 22.50 FEET TO AN OLD EXISTING (EAST-WEST) FENCE LINE; THENCE SOUTH 89°12'14" EAST ALONG SAID OLD EXISTING (EAST-WEST) FENCE LINE A DISTANCE OF 312.89 FEET TO A POINT ON THE EAST LINE OF A PARCEL DESCRIBED IN BOOK 2838 AT PAGE 601; THENCE SOUTH 00°52'48" WEST ALONG SAID EAST LINE A DISTANCE OF 15.80 FEET TO THE TRUE POINT OF BEGINNING. COUNTY OF ADAMS, STATE OF COLORADO.

### PARCEL B:

THAT PART OF THE SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE WEST, A DISTANCE OF 420.58 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF TRACT OF LAND DESCRIBED IN DECREE RECORDED IN BOOK 367 AT PAGE 43; THENCE NORTHEASTERLY, ALONG THE EAST LINE OF SAID TRACT DESCRIBED IN BOOK 367 AT PAGE 43, A DISTANCE OF 849 FEET TO THE TERMINAL POINT OF COURSE NO. 5 OF SAID TRACT DESCRIBED IN BOOK 367 AT PAGE 43; THENCE NORTH 89°50' WEST, ALONG SAID COURSE NO. 5, A DISTANCE OF 28.5 FEET TO THE TERMINAL POINT OF COURSE NO. 4 OF SAID TRACT DESCRIBED IN BOOK 367 AT PAGE 43;

THENCE NORTH 0°40' EAST, ALONG SAID COURSE NO. 4, TO A POINT 330 FEET SOUTH OF THE NORTH LINE OF THE SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  OF SAID

THENCE EAST, ALONG A LINE 330 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  OF SAID SECTION 6, TO A POINT ON THE EAST LINE OF SAID SECTION 6; THENCE SOUTH, ALONG THE EAST LINE OF SAID SECTION 6, TO THE POINT OF BEGINNING, COUNTY OF ADAMS, STATE OF COLORADO.

EXCLUDING THEREFROM THAT PORTION AS DESCRIBED IN RULE, ORDER, JUDGEMENT AND DECREE RECORDED AUGUST 16, 1985 AT RECEPTION NO. 593561.

### BASIS OF BEARINGS

BEARINGS SHOWN HEREON ARE GRID BEARINGS DERIVED FROM GPS OBSERVATION BASED UPON THE COLORADO COORDINATE SYSTEM OF 1983 NORTH ZONE (NAD 83, 2011) REFERENCED TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 68 WEST, SIXTH PRINCIPAL MERIDIAN BEING MONUMENTED AS SHOWN HEREON, TAKEN TO BEAR SOUTH 89°35'29" WEST, A DISTANCE OF 2,640.29 FEET.

### BENCHMARK

AZTEC CONTROL POINT 55 BEING A 1.5 INCH ALUMINUM CAP 18 FEET EAST OF THE BACK OF WALK ON THE EAST SIDE OF LOWELL BOULEVARD AND 33 FEET SOUTHEAST OF A POWER POLE. NAVD88 ELEV=5233.13'

| FIRE FLOW CALCULATION  |       |                    |
|--|-------|--------------------|
| CONSTRUCTION TYPE  | V-B   |                    |
| FIRE FLOW CALCULATION AREA   | 4,578 | SQUARE FEET        |
| MINIMUM FIRE FLOW  | 1,750 | GALLONS PER MINUTE |
| FIRE FLOW W/ REDUCTION   | 1,500 | GALLONS PER MINUTE |
| MINIMUM NO. OF HYDRANTS  | 1     |                    |
| AVG. HYDRANT SPACING   | 500   | FEET               |
| *2018 INTERNATIONAL FIRE CODE APPENDIX D, W/ ADAMS COUNTY AMENDMENTS |       |                    |
|  |       |                    |

CALCULATIONS BASED ON TWO FAMILY DWELLING OF 4,578 SF, TYPE V-B CONSTRUCTION, WITH TYPE 13 D

### **DEVELOPER**

THE TRUE LIFE COMPANIES 1350 17TH ST, STE 350 DENVER, CO 80202 CONTACT: DAVID CLOCK 720-330-9211

DCLOCK@THETRUELIFECOMPANIES.COM

# **ARCHITECT**

KTGY ARCHITECTS 820 16TH ST. MALL, STE 500 DENVER, CO 80202 CONTACT: DOUG HEATON 303-825-6400 DHEATON@KTGY.COM

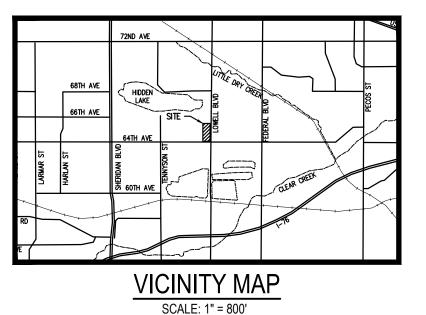
### LANDSCAPE ARCHITECT

NORRIS DESIGN 1101 BANNOCK ST DENVER, CO 80202 CONTACT: JOHN NORRIS & EVA MATHER 303-892-1166 JNORRIS@NORRIS-DESIGN.COM EMATHER@NORRIS-DESIGN.COM

## CIVIL ENGINEER



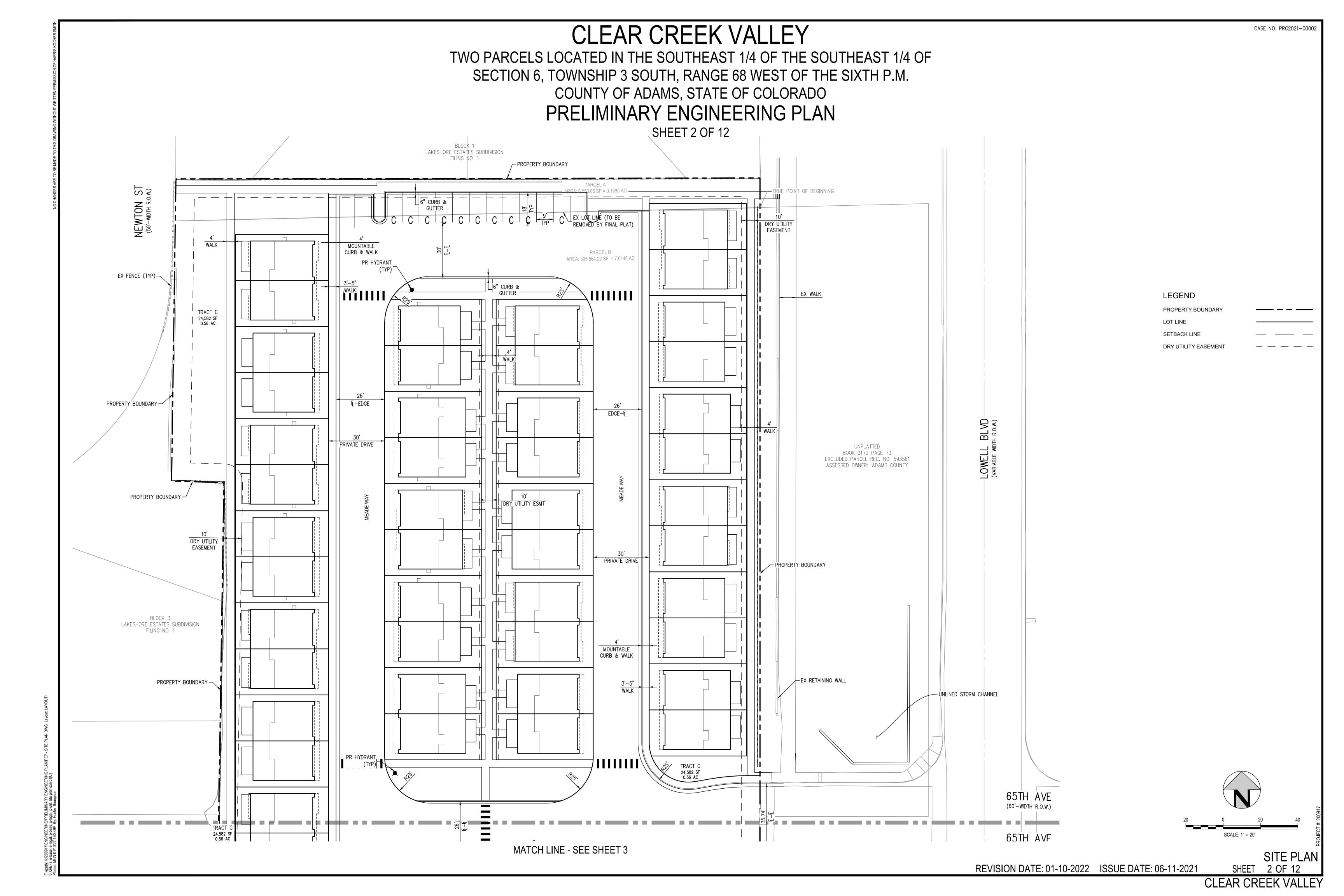
HarrisKocherSmith.com

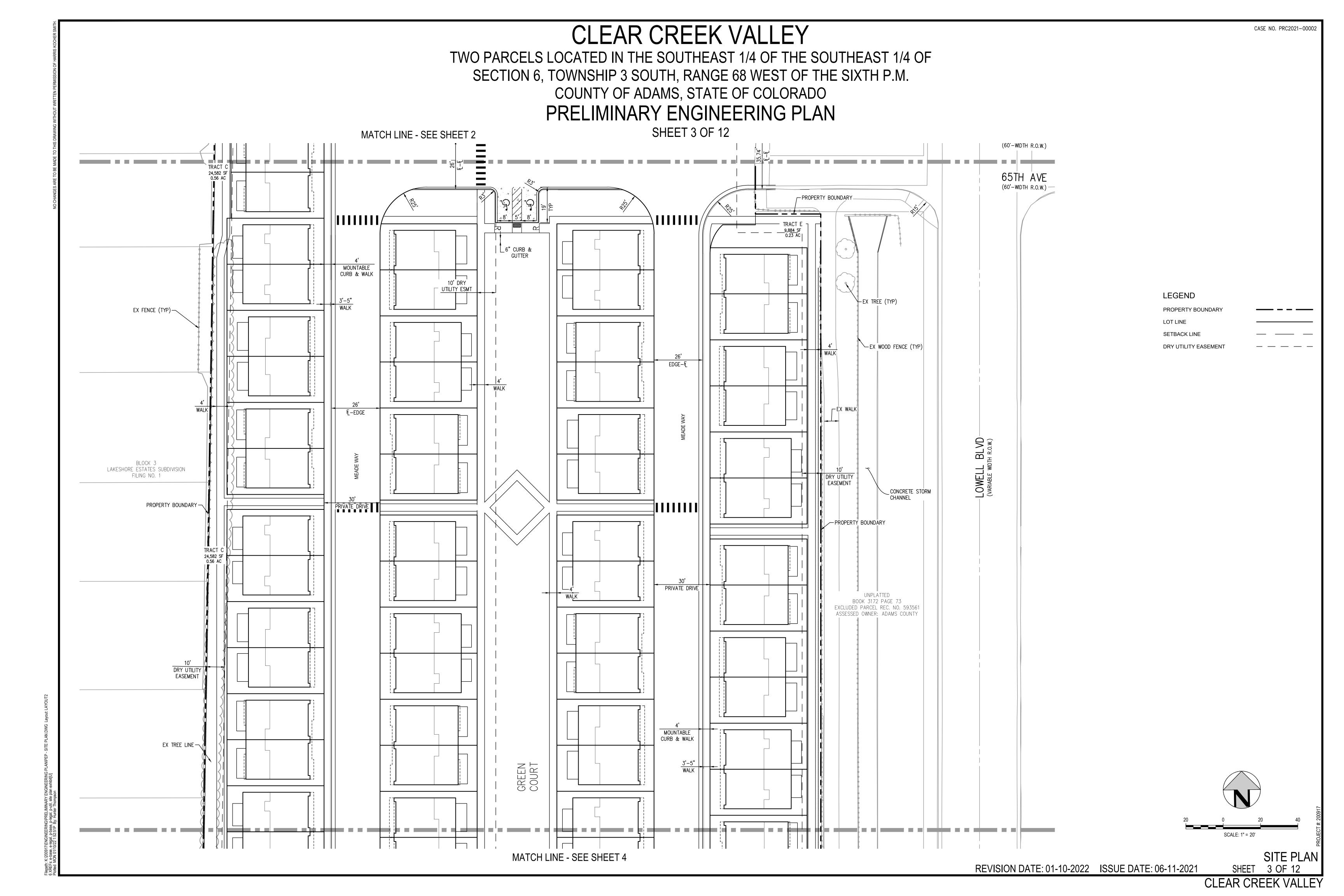


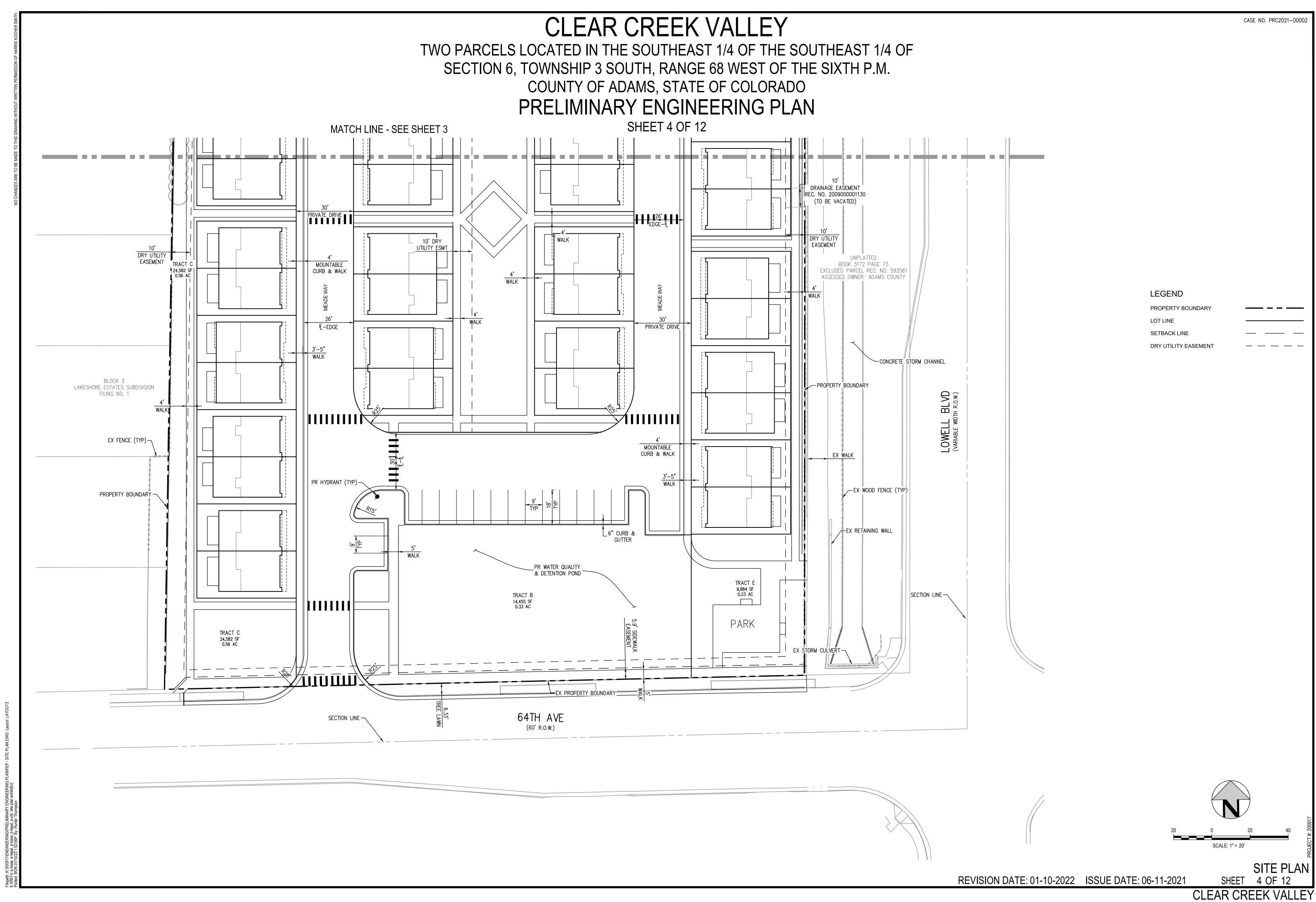
## SHEET INDEX

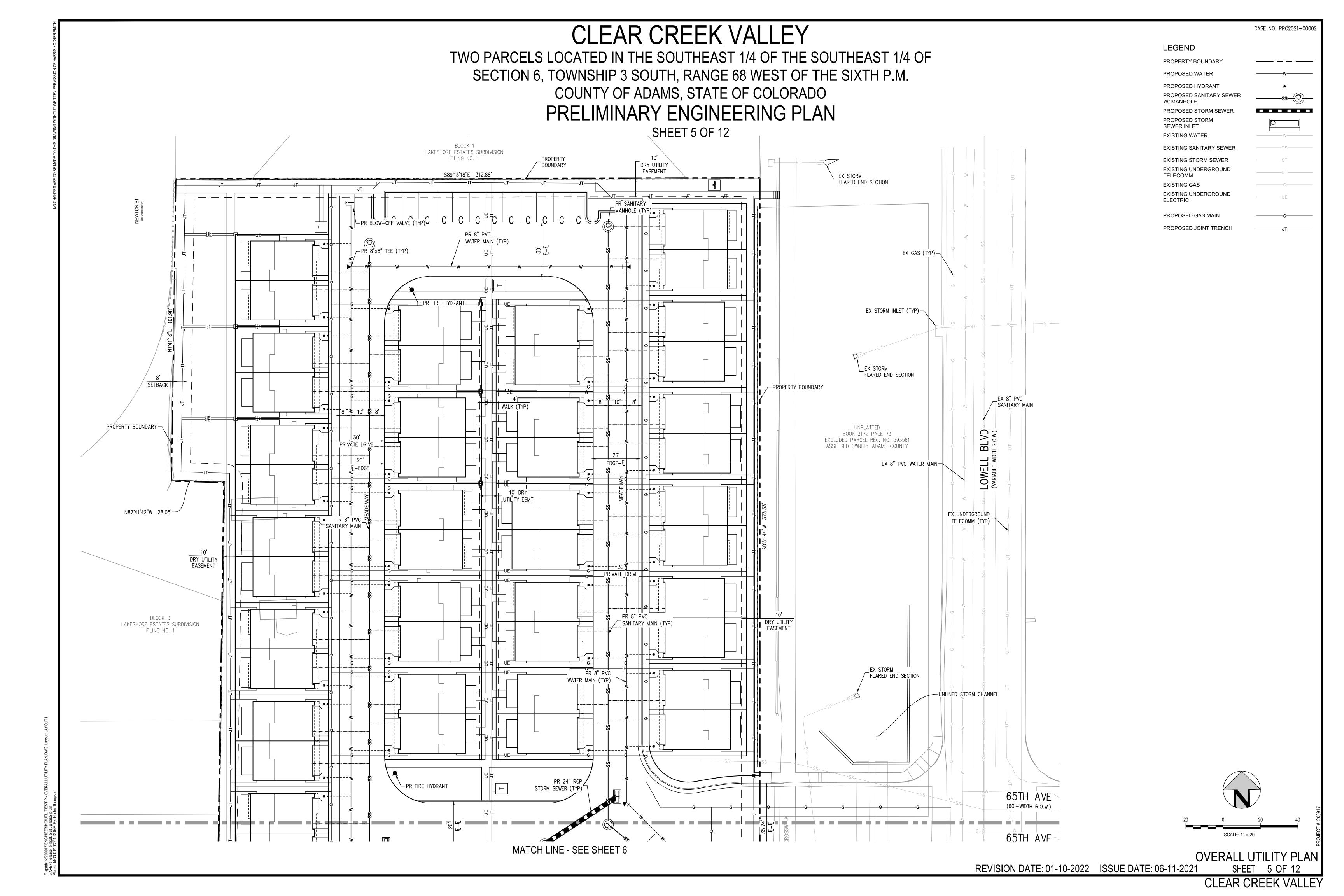
- 1 COVER SHEET
- 2 SITE PLAN
- 3 SITE PLAN 4 SITE PLAN
- 5 OVERALL UTILITY PLAN
- 6 OVERALL UTILITY PLAN 7 OVERALL UTILITY PLAN
- 8 OVERALL GRADING PLAN
- 9 OVERALL GRADING PLAN 10 OVERALL GRADING PLAN
- 11 EXISTING CONDITIONS 12 SITE DETAILS

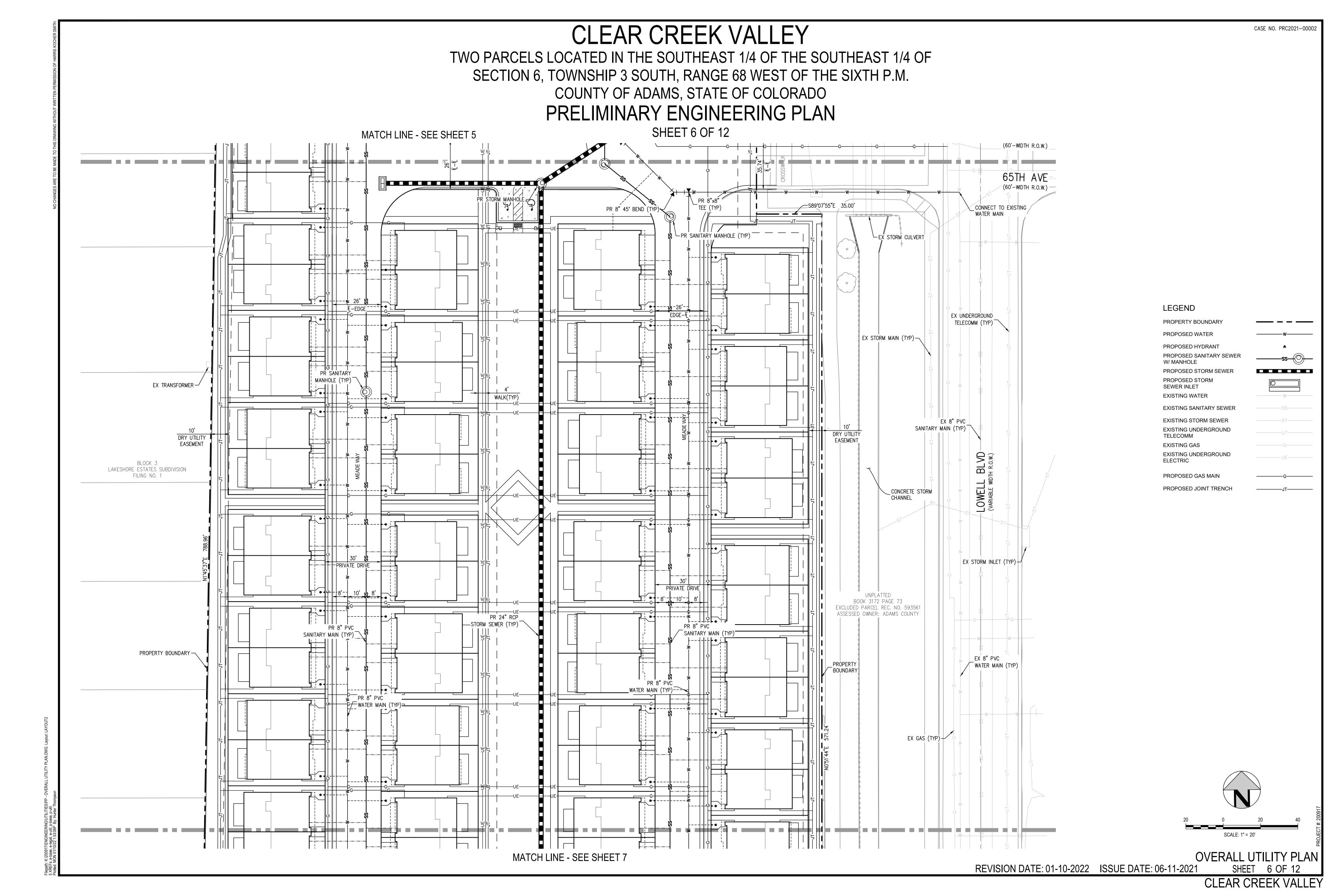
REVISION COMMENTS 09-08-2021 PER CITY COMMENTS 01-10-2022 PER SITE CHANGES

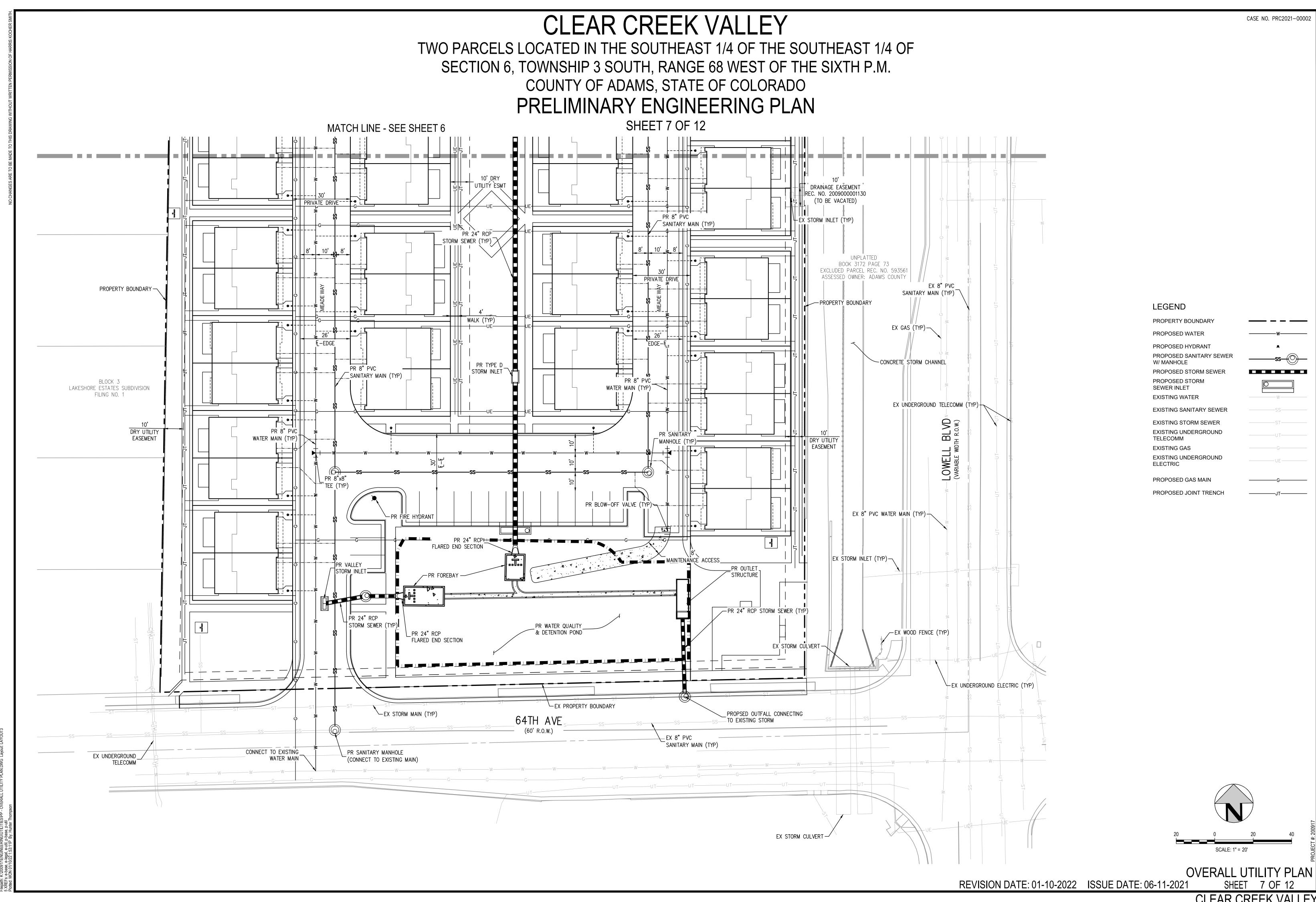


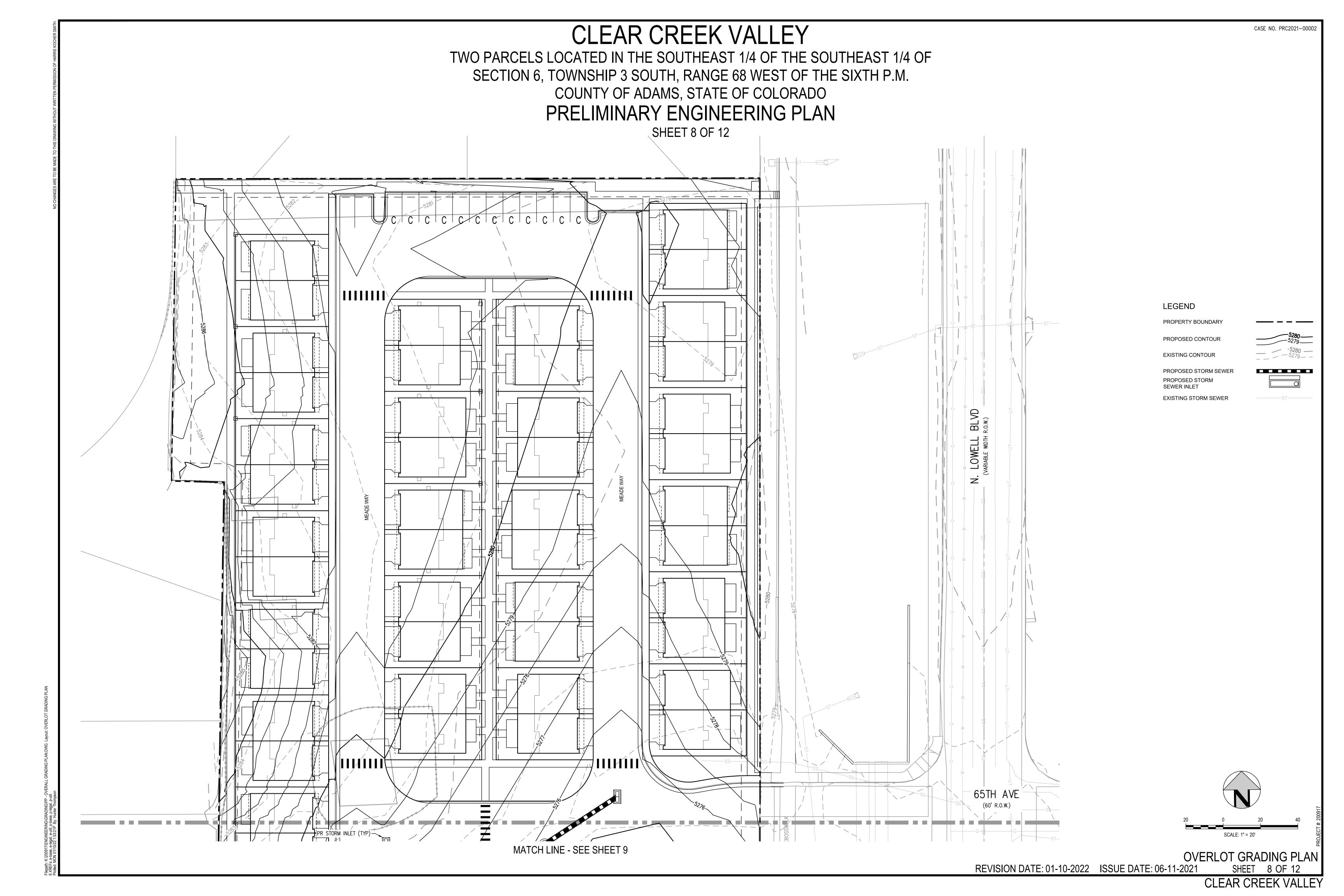


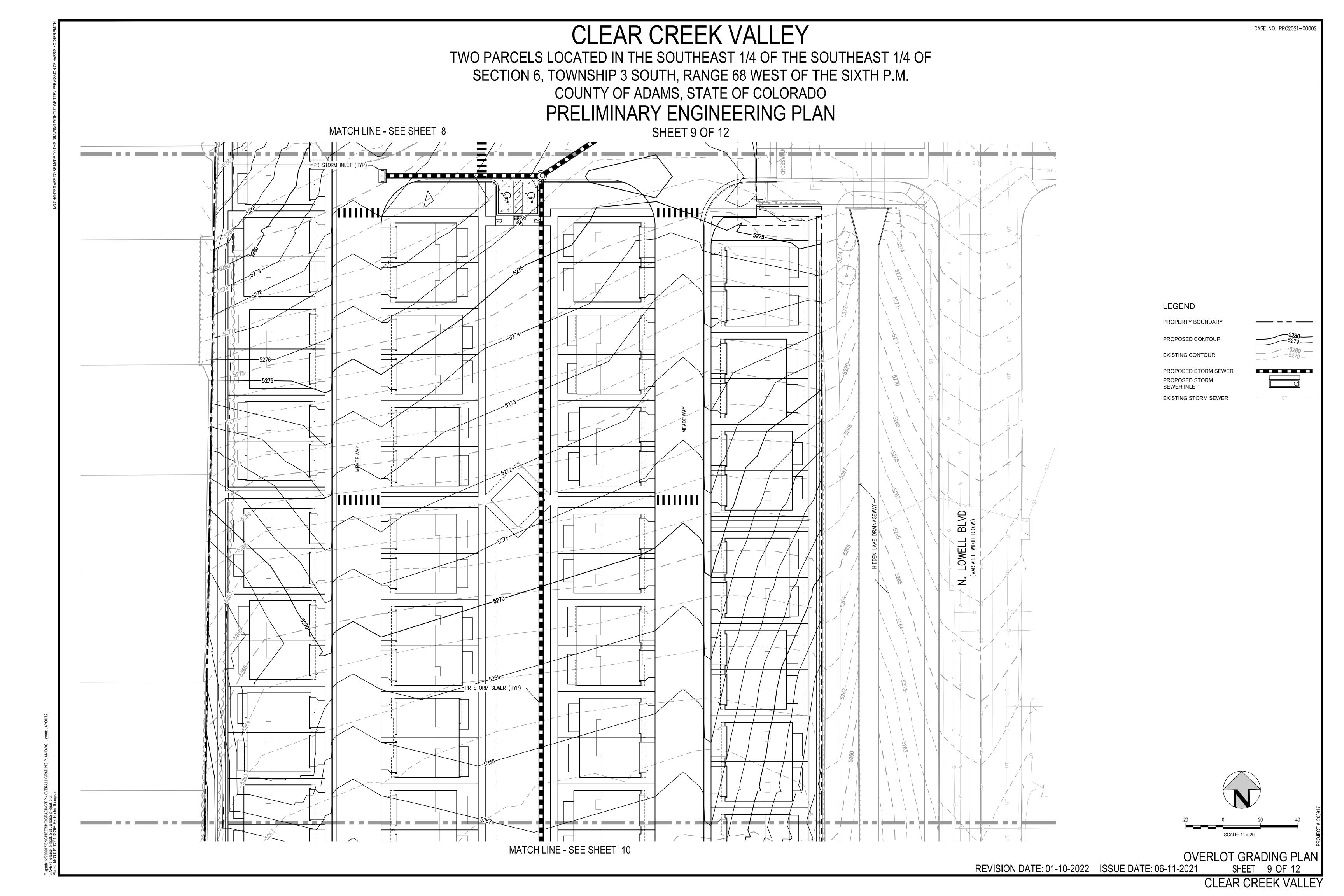


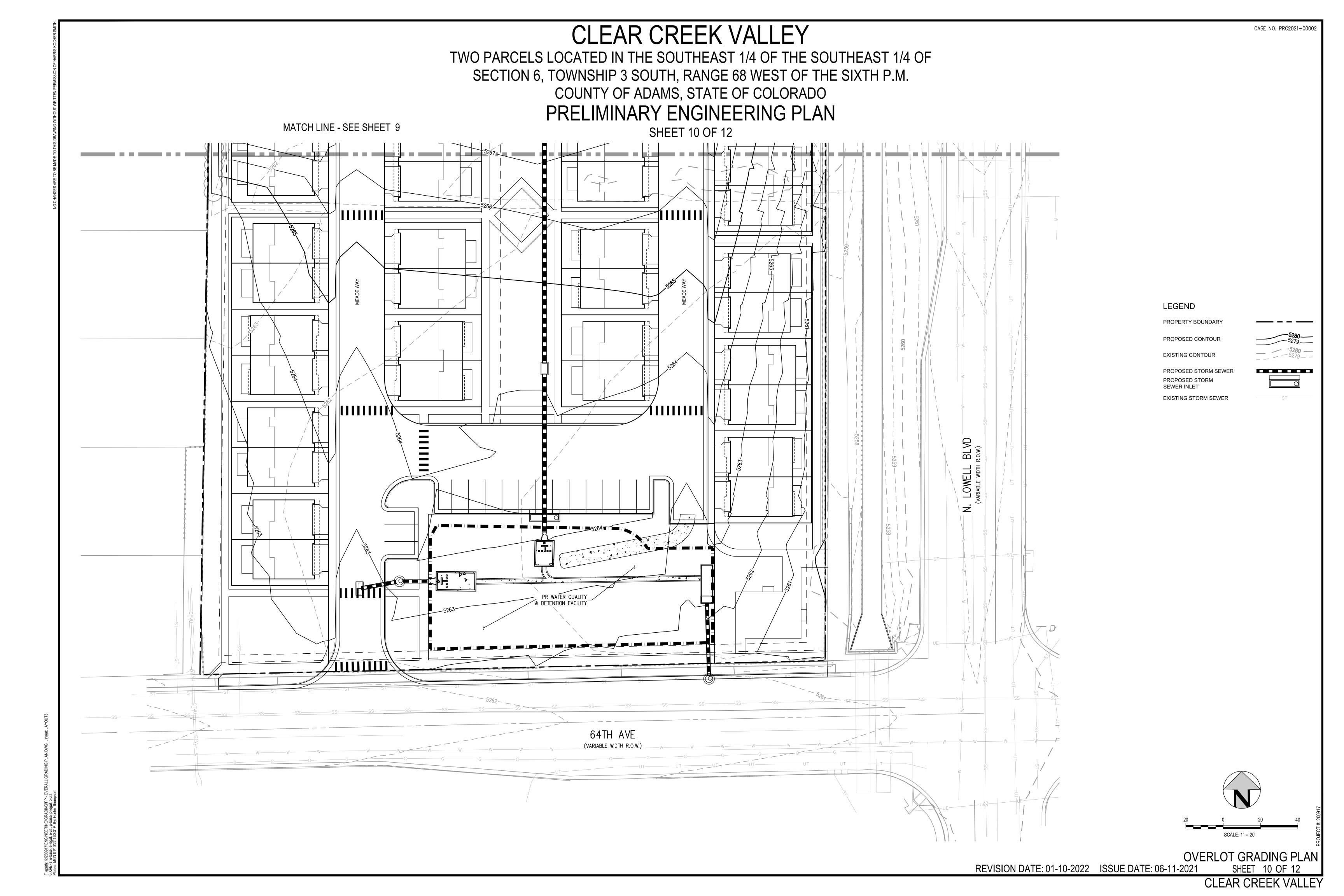


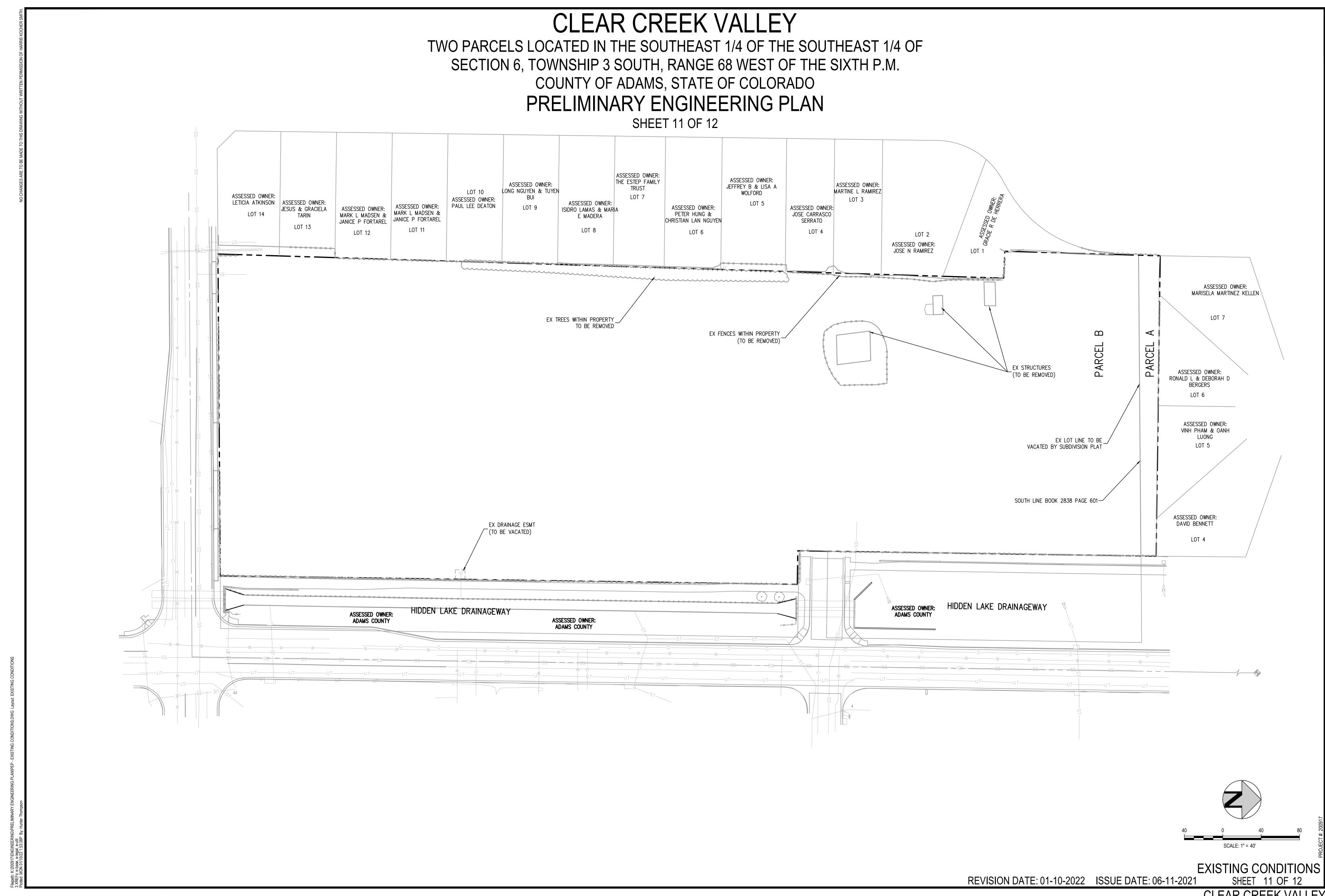








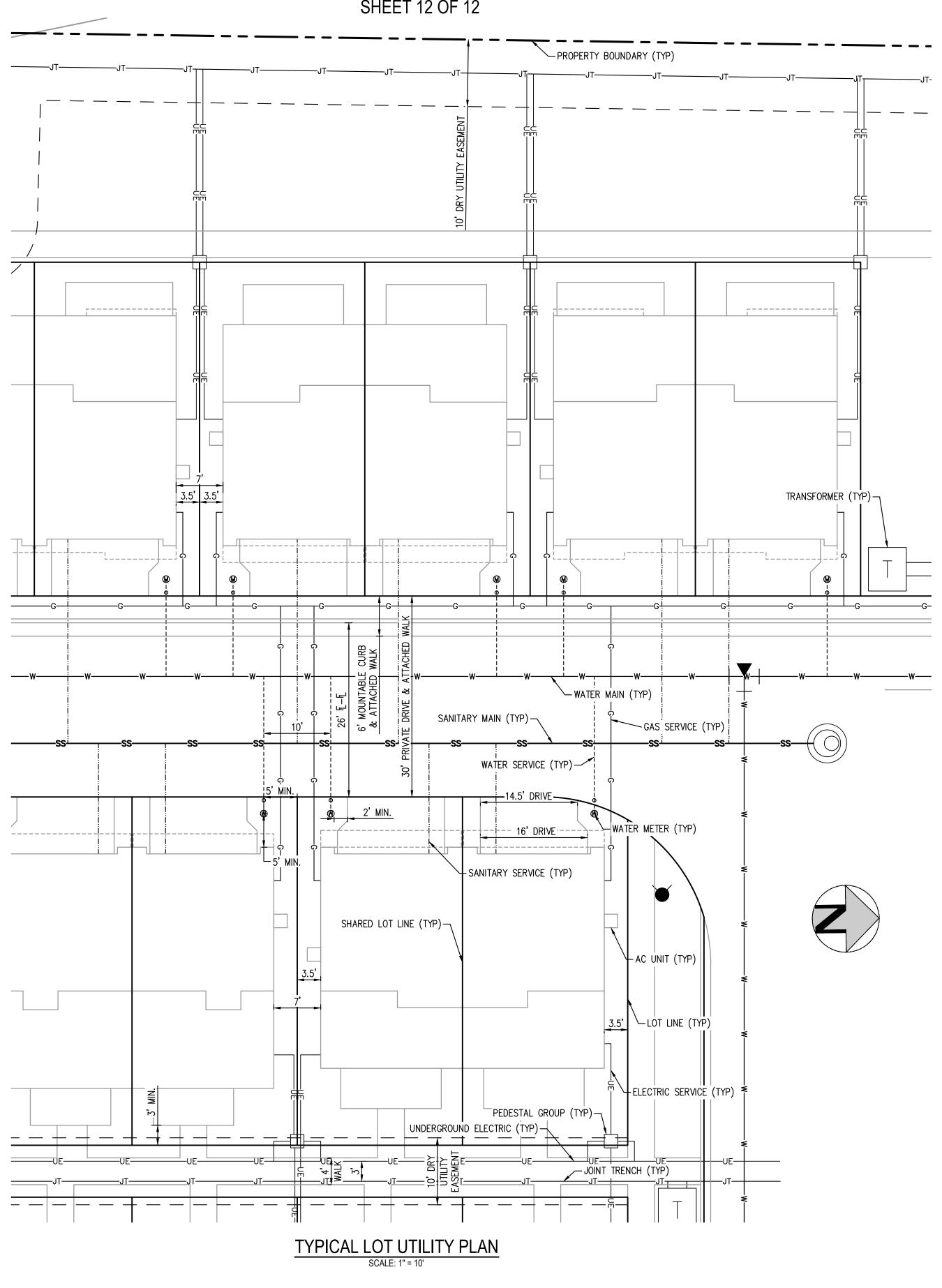




TWO PARCELS LOCATED IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH P.M. COUNTY OF ADAMS, STATE OF COLORADO

# PRELIMINARY ENGINEERING PLAN

SHEET 12 OF 12



SITE DETAILS SHEET 12 OF 12

REVISION DATE: 01-10-2022 ISSUE DATE: 06-11-2021

# CLEAR CREEK VALLEY SUBDIVISION PRELIMINARY PLAT

BEING A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH P.M. COUNTY OF ADAMS, STATE OF COLORADO

SHEET 1 OF 5

### **DEDICATION AND OWNERSHIP:**

KNOW ALL MEN BY THESE PRESENTS THAT (THE TRUE LIFE COMPANIES, BEING THE SOLE OWNER OF THE FOLLOWING DESCRIBED TRACT

PER FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT NO. NCS-989426-CO, WITH A COMMITMENT DATE OF NOVEMBER 14, 2019 AT 5:00 P.M.

THE TITLE IS, AT THE COMMITMENT DATE, VESTED IN: LINETTE M. BROZOVICH QUITCLAIM DEED REC. NO. 2017000069704

### PARCEL A:

THAT PART OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 6; THENCE SOUTH 00°52'48" WEST ALONG THE EAST LINE OF THE SOUTHEAST ONE-QUARTER A DISTANCE OF 330.00 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE SOUTH LINE OF A PARCEL DESCRIBED IN BOOK 2838 AT PAGE 601, ADAMS COUNTY RECORDS; THENCE SOUTH 89°34'06" WEST ALONG SAID EASTERLY EXTENSION A DISTANCE OF 120.02 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL, SAID CORNER ALSO BEING THE TRUE POINT OF BEGINNING: THENCE CONTINUING SOUTH 89°34'06" WEST ALONG THE SOUTH LINE OF SAID PARCEL DESCRIBED IN BOOK 2838 AT PAGE 601, DISTANCE OF 312.42 FEET TO A POINT ON AN OLD EXISTING FENCE LINE AS SHOWN IN BOOK 176 AT PAGE 93, ADAMS COUNTY RECORDS; THENCE NORTH 00°31'17" WEST ALONG SAID OLD EXISTING FENCE LINE A DISTANCE OF 22.50 FEET TO AN OLD EXISTING (EAST-WEST) FENCE LINE; THENCE SOUTH 89°12'14" EAST ALONG SAID OLD EXISTING (EAST-WEST) FENCE LINE A DISTANCE OF 312.89 FEET TO A POINT ON THE EAST LINE OF A PARCEL DESCRIBED IN BOOK 2838 AT PAGE 601; THENCE SOUTH 00°52'48" WEST ALONG SAID EAST LINE A DISTANCE OF 15.80 FEET TO THE TRUE POINT OF BEGINNING. COUNTY OF ADAMS,

### STATE OF COLORADO

THAT PART OF THE SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE WEST, A DISTANCE OF 420.58 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF TRACT OF LAND DESCRIBED IN DECREE RECORDED IN BOOK 367 AT PAGE 43; THENCE NORTHEASTERLY, ALONG THE EAST LINE OF SAID TRACT DESCRIBED IN BOOK 367 AT PAGE 43, A DISTANCE OF 849 FEET TO THE TERMINAL POINT OF COURSE NO. 5 OF SAID TRACT DESCRIBED IN BOOK 367 AT PAGE 43;

THENCE NORTH 89°50' WEST, ALONG SAID COURSE NO. 5, A DISTANCE OF 28.5 FEET TO THE TERMINAL POINT OF COURSE NO. 4 OF SAID TRACT DESCRIBED IN BOOK 367 AT PAGE 43;

THENCE NORTH 0°40' EAST, ALONG SAID COURSE NO. 4, TO A POINT 330 FEET SOUTH OF THE NORTH LINE OF THE SE \( \frac{1}{4} \) SECTION 6.

THENCE EAST, ALONG A LINE 330 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  OF SAID SECTION 6, TO A POINT ON THE EAST LINE OF SAID SECTION 6, TO THE POINT OF BEGINNING, COUNTY OF ADAMS, STATE OF COLORADO.

EXCLUDING THEREFROM THAT PORTION AS DESCRIBED IN RULE, ORDER, JUDGEMENT AND DECREE RECORDED AUGUST 16, 1985 AT

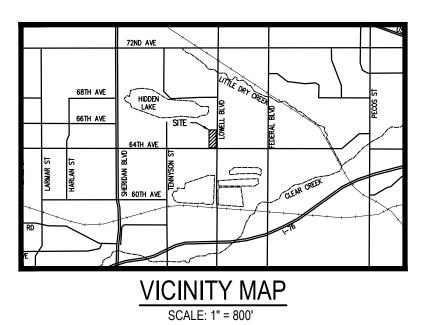
HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO BLOCKS, LOTS, TRACTS, STREETS AND EASEMENTS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF BERKELEY SUBDIVISION PRELIMINARY PLAT. THE UNDERSIGNED DOES HEREBY DEDICATE, GRANT AND CONVEY TO ADAMS COUNTY TRACT B AS SHOWN ON THE PLAT; AND FURTHER RESTRICTS THE USE OF ALL PUBLIC EASEMENTS TO ADAMS COUNTY AND/OR ITS ASSIGNS, PROVIDED HOWEVER, THAT THE SOLE RIGHT AND AUTHORITY TO RELEASE OR QUITCLAIM ALL OR ANY SUCH PUBLIC EASEMENTS SHALL REMAIN EXCLUSIVELY VESTED IN ADAMS COUNTY.

EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2021

TRUE LIFE COMPANIES, LLC, A COLORADO LIMITED LIABILITY COMPANY

ADDRESS

| BY:<br>NAME:                         | DATE:                                 |       |
|--------------------------------------|---------------------------------------|-------|
| TITLE:                               |                                       |       |
| ACKNOWLEDGMENT:<br>STATE OF COLORADO |                                       |       |
| COUNTY OF ADAMS                      | }SS.                                  |       |
| OCCIVITION ALEANNO                   |                                       |       |
|                                      |                                       |       |
| THE FOREGOING INSTRUMENT WA          | AS ACKNOWLEDGED BEFORE ME THIS DAY OF | AD 20 |
| THE FOREGOING INSTRUMENT WA          | AS ACKNOWLEDGED BEFORE ME THIS DAY OF | AD 20 |
|                                      |                                       | AD 20 |
| BY                                   | <br>SEAL.                             | AD 20 |
| BY                                   | <br>SEAL.                             | AD 20 |



| _       |           | TRACT SUMMARY | / TABLE                                     |          |                  |
|---------|-----------|---------------|---|----------|------------------|
| TRACT   | AREA (SF) | AREA (AC)     | USE   | OWNED BY | MAINTAINED<br>BY |
| TRACT A | 74,667    | 1.71          | PRIVATE ROADWAY, PARKING, UTILITY, DRAINAGE | H.O.A.   | H.O.A.           |
| TRACT B | 14,455    | 0.33          | STORM DRAINAGE AND WATER QUALITY            | H.O.A.   | H.O.A.           |
| TRACT C | 24,582    | 0.56          | PEDESTRIAN ACCESS, LANDSCAPING, OPEN SPACE  | H.O.A.   | H.O.A.           |
| TRACT D | 24,563    | 0.56          | PEDESTRIAN ACCESS, LANDSCAPING, OPEN SPACE  | H.O.A.   | H.O.A.           |
| TRACT E | 9,884     | 0.23          | PEDESTRIAN ACCESS, LANDSCAPING, OPEN SPACE  | H.O.A.   | H.O.A.           |
| TRACT F | 5,224     | 0.12          | PEDESTRIAN ACCESS, LANDSCAPING, OPEN SPACE  | H.O.A.   | H.O.A.           |

H.O.A. = HOME OWNERS ASSOCIATION OF CLEAR CREEK VALLEY

### **NOTES AND RESTRICTIONS:**

- 1. SURFACED ACCESS ROADS CAPABLE OF WITHSTANDING THE IMPOSED LOADS OF FIRE APPARATUS AND ALL REQUIRED FIRE HYDRANTS SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING CONSTRUCTION
- 2. RIGHT-OF-WAY FOR INGRESS AND EGRESS FOR EMERGENCY VEHICLES IS GRANTED OVER, ACROSS, ON AND THROUGH ANY AND ALL PRIVATE ROADS, DRIVES AND ALLEYS.
- 3. ALL PRIVATE ROADS, ALLEYS AND DRIVES ARE HEREBY DESIGNATED AS FIRE LANES. WHEN REQUIRED, ALL FIRE LANES SHALL BE POSTED "NO PARKING-FIRE LANE". ALL FIRE LANES SHALL BE INCLUDED INTO THE ADAMS COUNTY PROGRAM FOR ENFORCEMENT OF PRIVATE PROPERTY PARKING.
- 4. ALL INTERNAL ROADS AND DRAINAGE FACILITY CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE FINAL PUD, STREET CONSTRUCTION PLANS, PAVEMENT DESIGN, GRADING & EROSION CONTROL PLAN, AND A FINAL DRAINAGE PLAN SUBMITTED TO AND APPROVED BY ADAMS COUNTY. PRIOR TO ISSUANCE OF BUILDING PERMITS FOR HOMES WITHIN THE SUBDIVISION, ALL COUNTY IMPROVEMENTS REQUIRED IN ACCORDANCE WITH APPROVED PLANS BY ADAMS COUNTY, SHALL HAVE RECEIVED PRELIMINARY ACCEPTANCE OF CONSTRUCTION BY THE DEPARTMENT OF PUBLIC WORKS.
- 5. NOTICE IS GIVEN THAT THIS SUBDIVISION WILL BE SUBJECT TO RECORDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS. ADAMS COUNTY IS NOT RESPONSIBLE FOR ENFORCEMENT OF THESE RECORDED COVENANTS, CONDITIONS AND RESTRICTIONS THAT SHALL BE FILED AGAINST THIS SUBDIVISION PLAT.
- 6. THE POLICY OF THE COUNTY REQUIRES THAT MAINTENANCE ACCESS SHALL BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY THE SUBDIVISION DEVELOPMENT AGREEMENT. SHOULD THE OWNER FAIL TO MAINTAIN SAID FACILITIES, THE COUNTY SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE SOLE PURPOSE OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COST WILL BE ASSESSED TO THE PROPERTY OWNERS.

### STATEMENT RESTRICTING ACCESS:

THE PROJECT WILL BE ACCESSED FROM 64TH AVENUE OR LOWELL BLVD. (VIA EXISTING 65TH AVENUE). BOTH ENTRIES WILL BE PRIVATE AND WILL INTERSECT WITH THE ADJACENT ROW OF 64TH AVENUE OR LOWELL BLVD. (VIA 65TH AVENUE). PUBLIC ACCESS ACROSS RIGHT-OF-WAY LINES, INCLUDING 64TH AVENUE AND LOWELL BLVD, IS RESTRICTED. NO INDIVIDUAL LOT ACCESS WILL BE ALLOWED OFF 64TH AVENUE, 65TH AVENUE OR LOWELL BLVD.

### **FLOODPLAIN**

THE SUBJECT PROPERTY SHOWN HEREIN LIES WITHIN OTHER AREAS - ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN ON FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP INDEX NO. 08001C0583H, MAP REVISED MARCH 5, 2007.

### BOARD OF COUNTY COMMISSIONERS APPROVAL:

APPROVED BY THE ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D. 2021

CHAIRMAN

### BASIS OF BEARINGS

BEARINGS SHOWN HEREON ARE GRID BEARINGS DERIVED FROM GPS OBSERVATION BASED UPON THE COLORADO COORDINATE SYSTEM OF 1983 NORTH ZONE (NAD 83, 2011) REFERENCED TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 68 WEST, SIXTH PRINCIPAL MERIDIAN BEING MONUMENTED AS SHOWN HEREON, TAKEN TO BEAR SOUTH 89°35'29" WEST, A DISTANCE OF 2,640.29 FEET.

### SURVEYOR'S CERTIFICATION:

I, AARON MURPHY, A LICENSED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY FOR TTLC DENVER - FEDERAL BLVD SUBDIVISION PLAT WAS MADE UNDER MY SUPERVISION AND THE ACCOMPANYING PLAN ACCURATELY AND PROPERLY SHOWS SAID SURVEY.

AARON MURPHY, PLS 38162 FOR AND ON BEHALF OF HARRIS KOCHER SMITH

# <u>DEVELOPER</u>

THE TRUE LIFE COMPANIES
1350 17TH ST, STE 350
DENVER, CO 80202
CONTACT: DAVID CLOCK
720-330-9211
DCLOCK@THETRUELIFECOMPANIES.COM

# ARCHITECT KTGY ARCHITECTS 820 16TH ST. MALL, STE 500 DENVER, CO 80202 CONTACT: DOUG HEATON 303-825-6400 DHEATON@KTGY.COM

### LANDSCAPE ARCHITECT

NORRIS DESIGN
1101 BANNOCK ST
DENVER, CO 80202
CONTACT: JOHN NORRIS & EVA MATHER
303-892-1166
JNORRIS@NORRIS-DESIGN.COM

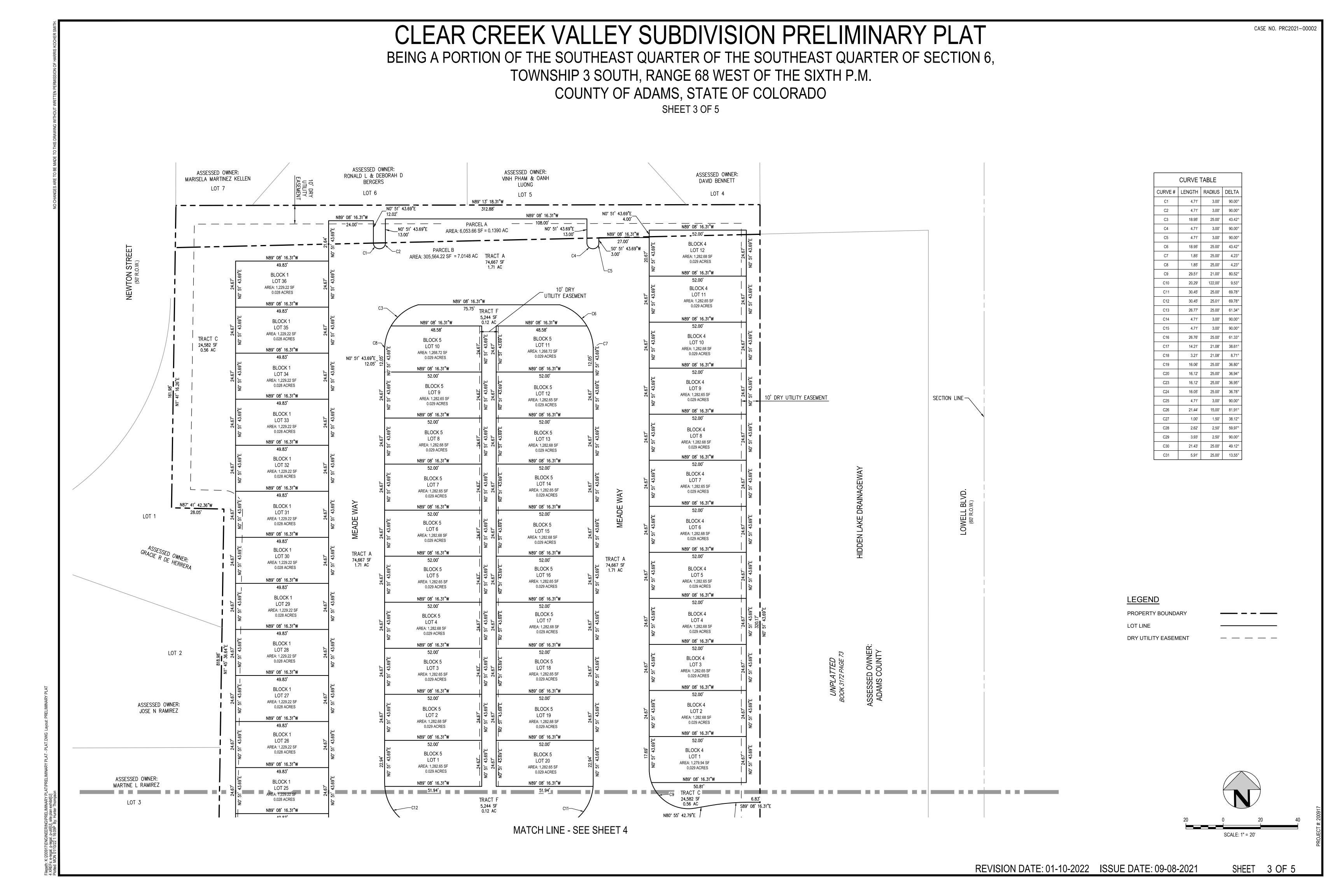
EMATHER@NORRIS-DESIGN.COM

### CIVIL ENGINEER



| SSUE D    | ATE: 09-08-2021   | PROJECT #: 200917 |
|-----------|-------------------|-------------------|
| DATE      | REVI              | SION COMMENTS     |
| 1-10-2022 | PER CITY COMMENTS |                   |
|           |                   |                   |
|           |                   |                   |
|           |                   |                   |
|           |                   |                   |
|           |                   |                   |
|           |                   |                   |

### CLEAR CREEK VALLEY SUBDIVISION PRELIMINARY PLAT BEING A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH P.M. COUNTY OF ADAMS, STATE OF COLORADO SHEET 3 OF 5 ASSESSED OWNER: | ASSESSED OWNER: | ASSESSED OWNER: | ASSESSED OWNER: | ASSESSED OWNER: ASSESSED OWNER: | ASSESSED OWNER: ASSESSED OWNER: | ASSESSED OWNER: | ASSESSED OWNER: ASSESSED OWNER: ASSESSED OWNER: JESUS & GRACIELA | MARK L MADSEN & | MARK L MADSEN & | PAUL LEE DEATON ASSESSED OWNER: LETICIA ATKINSON LONG NGUYEN & THE ESTEP FAMILY JEFFREY B & LISA A ISIDRO LAMAS & PETER HUNG & JOSE CARRASCO ASSESSED OWNER: JANICE P FORTAREL | JANICE P FORTAREL JOSE N RAMIREZ Tuyen bui TRUST WOLFORD SERRATO MARIA E MADERA CHRISTIAN LAN GRACIE R DE HERRERA RAMIREZ NGUYEN LOT 9 LOT 7 LOT 1 LOT 5 LOT 4 LOT 3 LOT 2 LOT 6 FOUND 3/4" STEEL ROD FOUND #4 REBAR W/ ─ORANG ËPLASTIC CAP FOUND 1" AXLE DOWN 1.8' AT BACK OF WALK ASSESSED OWNER: PE & LS9489 MARISELA MARTINEZ KELLEN FOUND#5 REBAR W/ YELLOW PLASTIC CAP FOUND #5 REBAR W/ FADED RED PLASTIC CAP\_ PE &LS 9489 UNDER FENCE CORNER MONUMENT UNFOUND AND WILL BE SET AT FINAL PLAT AREA: 6,053.66 SF = 0.1390 AC ASSESSED OWNER: RONALD L & DEBORAH D BERGERS MATCH LINE (TYP.) LOT 6 MATCH LINE (TYP.) -EX PARCEL LINE TO BE VACATED PARCEL B ASSESSED OWNER: AREA: 305,564.22 SF = 7.0148 AC VINH PHAM & OANH LUONG FOUND 60d NAIL -FOUND #5 REBAR W/ ORANGE PLASTIC CAP— PE & LS 9489 PERMANENT DRAINAGE EASEMENT RECEPTION NO. 2009000001130 ASSESSED OWNER: DAVID BENNETT FOUND 60d NAIL AT LOT 4 BACK OF WALK FOUND 60d NAIL — FOUND #4 REBAR UNPLATTED BOOK 3172 PAGE 73 60'-UNPLATTED BOOK 3172 PAGE 73 ASSESSED OWNER: HIDDEN LAKE DRAINAGEWAY ASSESSED OWNER: LOWELL BLVD (VARIABLE WIDTH R.O.W.) LEGEND EXISTING PARCEL LINE TO BE VACATED PROPERTY BOUNDARY FOUND MONUMENT AS DESCRIBED SCALE: 1" = 40' REVISION DATE: 01-10-2022 ISSUE DATE: 09-08-2021 2 OF 5



### CLEAR CREEK VALLEY SUBDIVISION PRELIMINARY PLAT CASE NO. PRC2021-00002 BEING A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH P.M. COUNTY OF ADAMS, STATE OF COLORADO SHEET 4 OF 5 MATCH LINE - SEE SHEET 3 ASSESSED OWNER: N89° 08' 16.31"W MARTINE L RAMIREZ 0.028 ACRES TRACT 5,244 SF 0.12 AC N89° 08' 16.31"W **CURVE TABLE** N80° 55' 42.79"E\_ 49.83' N89° 08' 16.31"W CURVE # | LENGTH | RADIUS | DELTA BLOCK 1 LOT 24 4.71' 3.00' 90.00° AREA: 1,229.22 SF TRACT A 4.71' 3.00' 90.00° 0.028 ACRES 74,667 SF 1.71 AC W. 65TH AVE N89° 08' 16.31"W 24,582 SF (60' R.O.W.) 3.00' 90.00° 49.83' 4.71' 3.00' 90.00° BLOCK 1 N89° 08' 16.31"W N89° 08' 16.31"W ASSESSED OWNER: LOT 23 18.95' 25.00' 43.42° 40.92' JOSE CARRASCO SERRATO AREA: 1,229.22 SF 1.85' 25.00' 4.23° 0.028 ACRES N89° 08' 16.31"W <sup>1</sup> N89° 08' 16.31"W 1.85' 25.00' 4.23° N89° 08' 16.31"W SN89° 08' 16.31"W N89° 08' 16.31"W N89° 08' 16.31"W LOT 4 49.83' TRACT E 51.42' 122.00' 9.53° BLOCK 1 BLOCK 2 BLOCK 2 LOT 22 30.45' 25.00' 69.78° LOT 18 AREA: 1,282.67 SF LOT 19 N89° 08' 16.31"W 30.45' 25.01' 69.78° AREA: 1,281.63 SF 0.029 ACRES AREA: 1,281.63 SF 51.76' 0.029 ACRES 0.029 ACRES 26.77' 25.00' 61.34° BLOCK 3 4.71' 3.00' 90.00° N89° 08' 16.31"W N89° 08' 16.31"W LOT 20 52.00' AREA: 1,282,41 SF 52.00' 52.00' 3.00' 90.00° BLOCK 1 0.029 ACRES BLOCK 2 BLOCK 2 25.00' 61.33° LOT 21 26.76' ASSESSED OWNER: LOT 17 LOT 20 AREA: 1,282.67 SF N89° 08' 16.31"W EFFREY B & LISA A WOLFORD 14.21' 21.08' 38.61° AREA: 1,282.67 SF 0.029 ACRES AREA: 1,282.67 SF 52.00' 0.029 ACRES 0.029 ACRES 3.21' 21.08' 8.71 BLOCK 3 N89° 08' 16.31"W 16.06' 25.00' 36.80° N89° 08' 16.31"W N89° 08' 16.31"W LOT 19 52.00' LOT 5 AREA: 1,282.67 SF 52.00' 52.00' 16.12' 25.00' 36.94° BLOCK 1 0.029 ACRES BLOCK 2 BLOCK 2 LOT 20 16.12' 25.00' 36.95° LOT 16 LOT 21 AREA: 1,282.67 SF N89° 08' 16.31"W 10' DRY UTILITY EASEMENT 25.00' 36.78° AREA: 1,282.67 SF 0.029 ACRES AREA: 1,282.67 SF 52.00' 0.029 ACRES 4.71' 0.029 ACRES 3.00' 90.00° 10' DRY UTILITY EASEMENT N89° 08' 16.31"W BLOCK 3 21.44' 15.00' 81.91° N89° 08' 16.31"W N89° 08' 16.31"W UTILITY EASEMENT 52.00' LOT 18 1.50' 38.12° 1.00' 52.00' 52.00' AREA: 1,282.67 SF BLOCK 1 0.029 ACRES 2.50' 59.97° BLOCK 2 BLOCK 2 LOT 19 LOT 22 LOT 15 N89° 08' 16.31"W AREA: 1,282.67 SF 2.50' 90.00° AREA: 1,282.67 SF AREA: 1,282.67 SF 0.029 ACRES 52.00' 21.43' 25.00' 49.12° 0.029 ACRES 0.029 ACRES ASSESSED OWNER: N89° 08' 16.31"W BLOCK 3 5.91' 25.00' 13.55° PETER HUNG & CHRISTIAN LAN N89° 08' 16.31"W N89° 08' 16.31"W LOT 17 52.00' NGUYEN AREA: 1.282.67 SF 0.029 ACRES BLOCK 1 BLOCK 2 BLOCK 2 TRACT A LOT 18 LOT 14 LOT 23 74,667 SF 1.71 AC N89° 08' 16.31"W AREA: 1,282.67 SF AREA: 1,282.67 SF AREA: 1,282.67 SF LOT 6 52.00' 0.029 ACRES 0.029 ACRES TRACT A 74,667 SF 1.71 AC N89° 08' 16.31"W BLOCK 3 N89° 08' 16.31"W N89° 08' 16.31"W AREA: 1,282.67 SF 0.029 ACRES

N89° 08' 16.31"W

52.00'

AREA: 1,282.67 SF

0.029 ACRES

N89° 08' 16.31"W

52.00'

0.029 ACRES

N89° 08' 16.31"W

LOT 10

N89° 08' 16.31"W

BLOCK 2 LOT 17 LOT 13 LOT 24 N89° 08' 16.31"W AREA: 1,282.67 SF AREA: 1,282.67 SF AREA: 1,282.67 SF 52.00' BLOCK 3 N89° 08' 16.31"W N89° 08' 16.31"W \_\_\_\_\_\_ 52.00<sup>'</sup> - TRACT D —— AREA: 1,282,67 SF 52.00' ASSESSED OWNER: N0° 51' 43.69"E\_ N89° 08' 16.31"W N89° 08' 16.31"W THE ESTEP FAMILY TRUST 52.00' 52.00' SECTION LINE — N89° 08' 16.31"W BLOCK 1 BLOCK 2 BLOCK 2 LOT 16 LOT 12 LOT 25 N89° 08' 16.31"W AREA: 1,282.67 SF N0° 51' 43.69"E\_ AREA: 1,282.67 SF AREA: 1,282.67 SF LOT 7 0.029 ACRES TRACT C 24,582 SF 0.56 AC N89° 08' 16.31"W BLOCK 3 N89° 08' 16.31"W 52.00' AREA: 1,282.67 SF BLOCK 2 0.029 ACRES LOT 15 BLOCK 2 N89° 08' 16.31"W LOT 26 AREA: 1,282.67 SF AREA: 1,282.67 SF 0.029 ACRES 0.029 ACRES AREA: 1,282.67 SF 0.029 ACRES N89° 08' 16.31"W ASSESSED OWNER: N89° 08' 16.31"W N89° 08' 16.31"W LOT 13 52.00' ISIDRO LAMAS & MARIA E 52.00' AREA: 1,282.67 SF BLOCK 1 ASSESSED OWNER: ADAMS COUNTY 0.029 ACRES

TRACT D 24,563 SF 0.56 AC

BLOCK 2

LOT 10

AREA: 1,282.67 SF

N89° 08' 16.31"W

LOT 9

AREA: 1,282.67 SF

N89° 08' 16.31"W

LOT 8

AREA: 1,282.67 SF

52.00'

BLOCK 2

LOT 7

AREA: 1,282.67 SF

N89° 08' 16.31"W

BLOCK 1

LOT 13

AREA: 1,282.67 SF 0.029 ACRES

BLOCK 1

AREA: 1,282.67 SF

N89° 08' 16.31"W

52.00'

AREA: 1,282.67 SF

BLOCK 1

0.029 ACRES

LOT 8

ASSESSED OWNER:

LONG NGUYEN & TUYEN BUI

**LEGEND** PROPERTY BOUNDARY

LOT LINE DRY UTILITY EASEMENT

SCALE: 1" = 20'

MATCH LINE - SEE SHEET 5

BLOCK 2

LOT 27

AREA: 1,282.67 SF 0.029 ACRES

N89° 08' 16.31"W

BLOCK 2

LOT 28

AREA: 1,282.67 SF

N89° 08' 16.31"W 52.00'

BLOCK 2

LOT 29

AREA: 1,282.67 SF

N89° 08' 16.31"W

52.00'

BLOCK 2

LOT 30

CLEAR CREEK VALLEY SUBDIVISION PRELIMINARY PLAT CASE NO. PRC2021-00002 BEING A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH P.M. COUNTY OF ADAMS, STATE OF COLORADO SHEET 5 OF 5 MATCH LINE - SEE SHEET 4 N89" 08 16.31 W LOT 9 52.00' 52.00' BLOCK 1 BLOCK 2 LOT 11 BLOCK 2 LOT 7 LOT 30 N89° 08' 16.31"W AREA: 1,282.67 SF AREA: 1,282.67 SF AREA: 1,282,67 SF 52.00° **CURVE TABLE** 0.029 ACRES 0.029 ACRES N89° 08' 16.31"W BLOCK 3 CURVE # | LENGTH | RADIUS | DELTA N89° 08' 16.31"W N89° 08' 16.31"W 52.00' AREA: 1,282.67 SF 4.71' 3.00' 90.00° 52.00' 52.00' BLOCK 1 0.029 ACRES 4.71' 3.00' LOT 10 BLOCK 2 BLOCK 2 AREA: 1,282.67 SF LOT 6 LOT 31 N89° 08' 16.31"W AREA: 1,282.67 SF AREA: 1,282.67 SF 52.00**'** 3.00' 90.00° 0.029 ACRES N89° 08' 16.31"W BLOCK 3 4.71' 3.00' 90.00° N89° 08' 16.31"W N89° 08' 16.31"W 52.00' 18.95' 25.00' 43.42° 52.00' AREA: 1,282.67 SF BLOCK 1 0.029 ACRES 1.85' 25.00' LOT 9 BLOCK 2 BLOCK 2 N89° 08' 16.31"W AREA: 1,282.67 SF LOT 5 LOT 32 1.85' 25.00' 4.23° LOT 10 0.029 ACRES AREA: 1,282.67 SF AREA: 1,282.67 SF 52.00' 21.00' 80.52° 0.029 ACRES 0.029 ACRES N89° 08' 16.31"W BLOCK 3 20.29' 122.00' N89° 08' 16.31"W N89° 08' 16.29"W TRACT C ASSESSED OWNER: 30.45' 25.00' 69.78° 52.00' 52.00' AREA: 1,282.67 SF N89° 08' 16.31"W PAUL LEE DEATON N0° 51' 43.69"E 0.029 ACRES N89° 08' 16.31"W N89° 08' 16.31"W 30.45' 25.01' 69.78° 52.00' 52.00' 52.00' N89° 08' 16.31"W 26.77' 25.00' 61.34° BLOCK 1 52.00' BLOCK 2 BLOCK 2 LOT 8 N0° 51' 43.69"E LOT 33 LOT 4 N89° 08' 16.31"W AREA: 1,282,67 SF 3.00' AREA: 1,282,67 SF 0.029 ACRES AREA: 1,282,67 SF 52.00**'** 0.029 ACRES 0.029 ACRES 26.76' | 25.00' | 61.33° TRACT C 24,582 SF 0.56 AC BLOCK 3 ASSESSED OWNER: 14.21' 21.08' 38.61° N89° 08' 16.31"W N89° 08' 16.31"W UTILITY EASEMENT S89° 08' 16.31"E LOT 6 MARK L MADSEN & 52.00' 52.00' AREA: 1,282.67 SF JANICE P FORTAREL 3.21' 21.08' 8.71° BLOCK 1 0.029 ACRES BLOCK 2 16.06' 25.00' 36.80° LOT 7 BLOCK 2 LOT 34 N89° 08' 16.31"W AREA: 1,282.67 SF LOT 3 16.12' 25.00' 36.94° 0.029 ACRES AREA: 1,282.67 SF AREA: 1,282.67 SF 52.00' LOT 11 0.029 ACRES 16.12' 25.00' 36.95° 0.029 ACRES N89° 08' 16.31"W BLOCK 3 16.05' 25.00' 36.78° TRACT D 10' DRY UTILITY EASEMENT N89° 08' 16.31"W N89° 08' 16.31"W 52.00' 24,563 SF 0.56 AC AREA: 1,282.67 SF 52.00' 52.00' 4.71' 3.00' 90.00° BLOCK 1 0.029 ACRES BLOCK 2 BLOCK 2 21.44' 15.00' LOT 6 LOT 2 LOT 35 N89° 08' 16.31"W AREA: 1,282.67 SF 1.00' 1.50' 38.12° AREA: 1,282.67 SF AREA: 1,282.67 SF 52.00**'** 0.029 ACRES 0.029 ACRES 2.62' 2.50' 59.97° DE N89° 08' 16.31"W BLOCK 3 2.50' | 90.00° N89° 08' 16.31"W N89° 08' 16.31"W 52.00' 21.43' | 25.00' | 49.12° AREA: 1,282.67 SF BLOCK 1 ASSESSED OWNER: 0.029 ACRES BLOCK 2 5.91' 25.00' 13.55° BLOCK 2 LOT 5 MARK L MADSEN & LOT 1 AREA: 1,282.67 SF LOT 36 N89° 08' 16.31"W 0.029 ACRES AREA: 1,258,88 SI AREA: 1,258.91 SF 52.00**'** 0.029 ACRES 0.029 ACRES N89° 08' 16.31"W BLOCK 3 N89° 08' 16.31"W LOT 3 LOT 12 S89° 08' 16.31"E 47.02' AREA: 1,282.67 SF BLOCK 1 0.029 ACRES N89° 08' 16.31"W LOT 4 AREA: 1,282.67 SF 0.029 ACRES N89° 08' 16.31"W ■ 10' DRY UTILITY EASEMENT 52.00' N89° 08' 16.31"W BLOCK 3 LOT 2 52.00' AREA: 1,282.67 SF TRACT A 74,667 SF 1.71 AC BLOCK 1 0.029 ACRES LOT 3 N89° 08' 16.31"W N89° 08' 16.31"W AREA: 1,282.67 SF N89° 08' 16.31"W  $\int \Delta = 90^{\circ}00'00"$ ASSESSED OWNER: JESUS & GRACIELA TARIN BLOCK 3 N89° 08' 16.31"W LOT 1 52.00' AREA: 1,282.67 SF SECTION LINE -0.029 ACRES BLOCK 1 N89° 08' 16.31"W LOT 2 LOT 13 N89° 08' 16.31"W AREA: 1,282.67 SF **LEGEND** 0.029 ACRES 24.00' 52.00' N0° 51' 43.69"E 27.00' S89° 08' 16.31"E\_ 15.50' N89° 08' 16.31"W PROPERTY BOUNDARY 52.00' LOT LINE BLOCK 1 DRY UTILITY EASEMENT AREA: 1,282.67 SF TRACT E 9,884 SF 0.23 AC \_\_S89° 08' 16.31"E 0.029 ACRES N89° 08' 16.31"W TRACT B ASSESSED OWNER: 14,455 SF LETICIA ATKINSON LOT 14 TRACT C 24,582 SF 0.56 AC S 1/4 SECTION 6, T3S, R68W, 6TH P.M. FOUND NO. 6 REBAR W. 64TH AVE. WITH 2" ALUMINUM CAP SECTION LINE -STAMPING ILLEGIBLE (60' R.O.W.) SOUTH LINE SE 1/4 SECTION 7 T3S R68W S89°35'29"W 2640.29' NORTH LINE NE 1/4 SECTION 7 T3S R68W (BASIS OF BEARINGS) SCALE: 1" = 20' REVISION DATE: 01-10-2022 ISSUE DATE: 09-08-2021 SHEET 5 OF 5

# **NORRIS DESIGN**

# CLEAR CREEK VALLEY

### IN THE COUNTY OF ADAMS, COLORADO

## PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN

### **VICINITY MAP**



### LEGAL DESCRIPTION

### PARCEL A:

THAT PART OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 6; THENCE SOUTH 00°52'48" WEST ALONG THE EAST LINE OF THE SOUTHEAST ONE-QUARTER A DISTANCE OF 330.00 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE SOUTH LINE OF A PARCEL DESCRIBED IN BOOK 2838 AT PAGE 601, ADAMS COUNTY RECORDS; THENCE SOUTH 89°34'06" WEST ALONG SAID EASTERLY EXTENSION A DISTANCE OF 120.02 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL, SAID CORNER ALSO BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°34'06" WEST ALONG THE SOUTH LINE OF SAID PARCEL DESCRIBED IN BOOK 2838 AT PAGE 601, DISTANCE OF 312.42 FEET TO A POINT ON AN OLD EXISTING FENCE LINE AS SHOWN IN BOOK 176 AT PAGE 93, ADAMS COUNTY RECORDS; THENCE NORTH 00°31'17" WEST ALONG SAID OLD EXISTING FENCE LINE A DISTANCE OF 22.50 FEET TO AN OLD EXISTING (EAST-WEST) FENCE LINE; THENCE SOUTH 89°12'14" EAST ALONG SAID OLD EXISTING (EAST-WEST) FENCE LINE A DISTANCE OF 312.89 FEET TO A POINT ON THE EAST LINE OF A PARCEL DESCRIBED IN BOOK 2838 AT PAGE 601; THENCE SOUTH 00°52'48" WEST ALONG SAID EAST LINE A DISTANCE OF 15.80 FEET TO THE TRUE POINT OF BEGINNING,

COUNTY OF ADAMS, STATE OF COLORADO.

### PARCEL B:

THAT PART OF THE SE1/4 SE 1/4 OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE WEST, A DISTANCE OF 420.58 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF TRACT OF LAND DESCRIBED IN DECREE RECORDED IN BOOK 367 AT PAGE 43; THENCE NORTHEASTERLY, ALONG THE EAST LINE OF SAID TRACT DESCRIBED IN BOOK 367 AT PAGE 43, A DISTANCE OF 849 FEET TO THE TERMINAL POINT OF COURSE NO. 5 OF SAID TRACT DESCRIBED IN BOOK 367 AT PAGE 43; THENCE NORTH 89°50' WEST, ALONG SAID COURSE NO. 5, A DISTANCE OF 28.5 FEET TO THE TERMINAL POINT OF COURSE

NO. 4 OF SAID TRACT DESCRIBED IN BOOK 367 AT PAGE 43; THENCE NORTH 0°40' EAST, ALONG SAID COURSE NO. 4, TO A POINT 330 FEET SOUTH OF THE NORTH LINE OF THE SE 1/4

SE 1/4 OF SAID SECTION 6; THENCE EAST, ALONG A LINE 330 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SE 1/4 SE 1/4 OF SAID SECTION 6, TO A POINT ON THE EAST LINE OF SAID SECTION 6: THENCE SOUTH, ALONG THE EAST LINE OF SAID SECTION 6, TO THE POINT OF BEGINNING,

COUNTY OF ADAMS, STATE OF COLORADO.

78 E

EXCLUDING THEREFROM THAT PORTION AS DESCRIBED IN RULE, ORDER, JUDGEMENT AND DECREE RECORDED AUGUST 16, 1985 AT RECEPTION NO. 593561.

NOTE: THE ABOVE LEGAL DESCRIPTION WILL BE AMENDED UPON SATISFACTION OF THE REQUIREMENTS HEREIN SET FORTH.

### CERTIFICATE OF OWNERSHIP

Linnette Brozovich, being the owner of 6501 Lowell Boulevard, located in the County of Adams, State of Colorado, hereby submits this Planned Unit Development - Preliminary Development Plan and agrees to perform under the terms noted heron

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Owner:

The forgoing instrument was acknowledged before me this day of

Notary Public My commission expires:

### PLANNING COMMISSION APPROVAL

| Approved by Adams County Planning Commission this | day of | 20 |  |
|---|--------|----|--|
|   |        |    |  |
| Chair   |        |    |  |

### **BOARD OF COUNTY COMMISSIONS APPROVAL**

| proved by Adams County Planning Commission this | day of | 20 |
|---|--------|----|
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### CERTIFICATE OF CLERK AND RECORDER

This Amended Preliminary Development Plan was filed for the record in the Office of Adams County County Clerk and

Recorder in the State of Colorado at m, on the day of

### LAND OWNER

Linette Brozovich 12633 Irving Circle Broomfield, CO 80020 720-971-7283 linettemae@aol.com

### **APPLICANT**

The True Life Companies 1350 17th Street, Suite 350 Denver, CO 80202 Contact: David Clock 720-330-9211 dclock@thetruelifecompanies.com

### LANDSCAPE ARCHITECT & **ENTITLEMENTS**

Norris Design 1101 Bannock St Denver, CO 80202 Contact: John Norris & Eva Mather 303-892-1166 inorris@norris-design.com emather@norris-design.com

### CIVIL ENGINEER

Harris Kocher Smith 1120 Lincoln St Denver, CO 80203 Contact: John Stafford jstafford@hkseng.com 303-623-6300

### **ARCHITECT**

SHEET INDEX

WRITTEN NARRATIVE

DEVELOPMENT STANDARDS

**CONNECTIVITY SITE PLAN** 

LANDSCAPE LOT TYPICALS

BUILDING 1-1 FRONT ELEVATIONS

BUILDING 2-2 FRONT ELEVATIONS

BUILDING 3-3 FRONT ELEVATIONS

TRAIL AMENITIES

LOT TYPICALS

FENCE DETAILS

SIGNAGE DETAILS

STREET SECTIONS

11

COVER SHEET

SITE PLAN

KTGY Architects 820 16th St Mall, Suite 500 Denver, CO 80202 Contact: Doug Heaton dheaton@ktgy.com 303-825-6400

| DATE:       |   |
|-------------|---|
| 03/19/2021  |   |
| 06/11/2021  |   |
| 09/22/2021  |   |
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NOT FOR

CONSTRUCTION

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN

### A. Explanation of the Characteristics of the PUD and its Potential Impact on the Surrounding Area

TTLC Denver proposes a new residential subdivision to provide new homes to the burgeoning area within Adams County that is identified in the future land use area plan and comprehensive plan as Urban Residential. This property is approximately 6.8 acres located at the northwest corner of 64th Avenue and Lowell Boulevard. These applications propose 124 residential duplex lots that will provide new homes to help relieve some of the current housing demand within the County. The new community is designed to attract a broad spectrum of residents with access to the existing Jim Baker Trail, Hidden Lake Park and Clear Creek Valley Park. The neighborhood will have convenient access to major transportation corridors as well as direct access to several RTD FastTrack Stations

The abutting neighborhoods to the west and north are zoned R-1-C with other neighbors zoned PUD, R-4 and R-2 and R-3. This development provides a residential transition from the single-family detached homes to the north and the west, to the multi-family development on the northeast corner of 64th and Lowell Boulevard.

The application for Clear Creek Valley is to rezone the site from R-1-A and C-4 to Planned Unit Development (PUD) to create standards to allow this product at this location. The proposal draws from several other neighboring zones to provide compatibility. The applicant's PUD is requesting a density of 18.2 du/ac, which is consistent with R-4 zoning and height restriction of 35' which is consistent with R-3 zoning.

The property is located near several key transit areas creating great opportunity for transition to higher density residential and per the Southwest Adams County Making Connections plan is an area that is anticipated to be very urbanized. The site is within 1.4 miles of the Clear Creek-Federal RTD Station, 1.5 miles of the 60th & Sheridan / Arvada Gold Strike RTD Station on the Gold Line, and within 0.8 miles from the Westminster RTD Station on the B Line.

### B. Provisions for Parking

Clear Creek Valley will provide a minimum of two (2) resident parking spaces per single-family attached unit in garages plus 0.29 guest parking spaces.

### C. Circulation and Road Patterns

The primary entrance to the site will be from Lowell Boulevard with a second access point from West 64th Avenue. A system of internal 30' private streets and attached walkways will provide access through the neighborhood. The private streets shall be constructed and maintained by the Developer and HOA. Internal walkways are designed to provide pedestrian access around the site and draw residents into the central greenway amenity area, the northwest amenity area and southwest amenity area with amenities including a bocce ball court, climbing boulders, playground areas, cornhole lanes, pergola, covered picnic areas and community grilling stations. Side walk connections to the Jim Baker Regional trail are provided at the north and south ends of the site to all connectivity to this regional amenity. A pedestrian walk on the western edge of the site provides north-south connectivity for residents. A detailed connectivity graphic is shown on page 5 of this PUD.

### D. Type, Location, Examples of Copy and Monument Signs

The community will have entry monumentation signage at key intersections. Entry monumentation will be located off W. 64th Avenue and W. 65th Avenue. Signage may have the name of the community. Internally illuminated cabinet with mounted signage. All signage specifications are subject to change at time of Final Development Plan.

Signage monumentation shall be constructed using acid etched letters, stone tile sign face, brick wall and LED up-lighting. All signage characterization and materials are subject to change. See proposed signage character images on sheet 9.

### E. Type and Allocation of All Uses Including Permitted Uses, Uses Permitted After Amendment to the PUD and Prohibited Uses

This neighborhood provides for single-family duplex homes, private access drives, landscape amenities, necessary detention facilities and any other uses that may be typical in a residential neighborhood.

### F. Location and Types of Landscaping and Maintenance Provisions

A Conceptual Landscape Plan has been included as part of this submittal that demonstrates the connectivity and community amenities provided, such as a pergola, both covered and uncovered picnic areas, grilling spaces, children's playground with an added climbing rock/boulder feature, cornhole, bocce ball, other flex lawn open space gaming locations suitable for mini soccer, frisbee, catch or other lawn games, and trail side benches.

Detailed landscaping lot typical designs are included with this PDP/PUD, please refer to sheets 6-8. Common area landscaping and landscape amenities will be owned and maintained by the HOA.

Homes will be designed to front on Lowell Boulevard to provide a uniform urban streetscape with front doors facing outwards towards the larger community. Internal homes will front a green court facing the center of the community or oriented towards the west to capture westerly views. Native landscaping will surround the detention pond to mirror the existing landscape.

The proposed density achieves the Urban Residential land use designation. The proposed neighborhood provides open space areas consistent with this type of urban infill development. This neighborhood will make use of the adjacent Jim Baker Regional trail, connecting people to parks throughout the community - and adding to the trail amenity with shelter, barbeque, bike repair stations and benches for residents and passerby.

### G. Bufferyard and Landscaping Requirements

In lieu of a bufferyard, various vine species shall be permitted in order to grow upwards and provide a buffer where applicable. In addition, lot landscaping has been enhanced to provide additional landscaping on lots fronting the Jim Baker Trail.

Right-of-Way landscaping along 64th Avenue shall require a minimum of one (1) shade tree and two (2) shrubs per one-thousand (1000) square feet of right-of-way landscape area shall be provided. Ornamental trees and shrubs shall be provided along private streets where utilities and site plan allows.

Plant size minimum required in the right-of-way and detention areas are a  $2\frac{1}{2}$ " caliper deciduous or ornamental trees, 6' evergreens, and 5-gallon shrubs or better. Twenty (20) percent of trees shall be 3" caliper deciduous or ornamental trees and 8' evergreen or better. The caliper of all trees shall be measured at at point one (1) foot above grade level.

The property owner's association is responsible for maintenance of all common area landscapes including areas such as the right-of-way landscaping along roads, open spaces, and all detention pond landscaping.

### H. Fencing

42" 3-rail fence with pet mesh is proposed on eastern property line to replace existing fence and provide separation between the Jim Baker Trail and new residences. 6' privacy fence is permitted along north and west property lines to provide a new uniform residential edge. No fencing will be permitted along individual lots.

### I. Accessory Structures

Accessory structures are prohibited.

### J. Utility Service Providers

The Crestview Water and Sanitation District has indicated that they have adequate capability to serve this property with both water and sewer. Xcel Energy will provide gas and electric services to the property.

### K. Estimated Timetable for Development

Depended on the final government approvals, the proposed development work will begin in approximately two (2) years with completion in four (4) to six (6) years.

### L. Fire Protection District

Adams County Fire Station No. 12 will serve this property.

### M. Phasing

This property will be developed in one (1) total phase.

### N. HOA

Homeowners association will be established for care and maintenance of this subdivision.

NOT FOR CONSTRUCTION

SHEET TITLE: WRITTEN NARRATIVE SHEET NUMBER:

IN THE COUNTY OF ADAMS, COLORADO

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN

### **DEVELOPMENT STANDARDS**

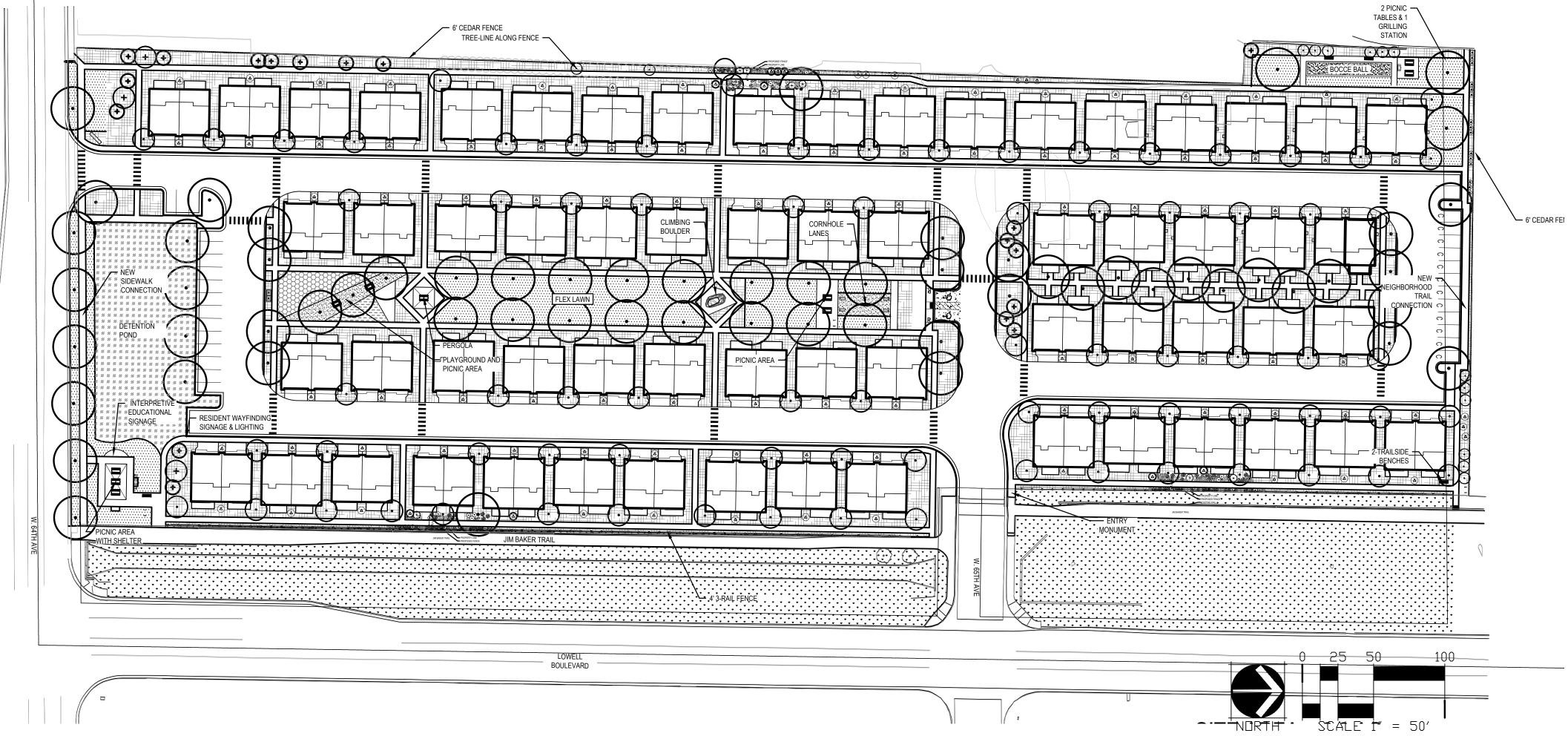
|             |                  |                   | SINGLE-FA       | MILY ATTACHED DUPL          | EX HOMES WITH REAF  | R LOADED GARAGE                                 |   |                            |                         |
|-------------|------------------|-------------------|-----------------|-----------------------------|---|---|---|----------------------------|-------------------------|
| USE         | MINIMUM LOT SIZE | MINIMUM LOT WIDTH | MAXIMUM DENSITY | MINIMUM SETBACK<br>TO PORCH | MINIMUM FRONT<br>YARD SETBACK FOR<br>PRINCIPAL<br>STRUCTURE | MINIMUM SIDE YARD SETBACK<br>FOR ALL STRUCTURES | MINIMUM REAR<br>YARD SETBACK FOR<br>PRINCIPAL<br>STRUCTURES | MAXIMUM BUILDING<br>HEIGHT | MAXIMUM LOT<br>COVERAGE |
| LOT TYPICAL | 1,232 sq ft      | 24'-8"            | 18.2 du/ac      | 3'                          | 8'  | 3'-6" EXTERIOR WALL<br>0' COMMON WALL           | 5'  | 40'                        | 70%                     |

### NOTES

- 1. Bay windows, cantilevers, chimneys, exterior posts/columns, mechanical equipment, light fixtures, balconies, stairs and other similar architectural features are allowed to extend outward from the principal structure in front, side and rear yards. In no instance may an encroachment cross the property line or be located less than six-feet from the finished material of the encroachment to the adjacent property. When an encroachment is less than 5' from the property line, then the current ICB and/or IRC code requirements and amendments within the governing municipality will be enforced with regard to exterior wall fire-resistant rating and minimum fire-separation distance requirements.
- 2. Roof overhangs are permitted in the building setback and are not included as a part of lot coverage. In no instance may an encroachment cross the property line or be located less than six-feet from the building face of the adjacent property. When an encroachment is less than 5' from the property line, then the current IBC and/or IRC code requirements and amendments within the governing municipality will be enforced with regard to exterior wall fire-resistant and minimum fire-separation distance requirements. All building components such as roof overhangs, decks, sidewall bump-out / chimneys, that are less than 5' from a property line must meet all current building code requirements. Roof overhangs shall not exceed 12" into the areas where openings are prohibited as noted in current building code.

IN THE COUNTY OF ADAMS, COLORADO

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN



|                        | LAND USE SUM       | MARY    |       |            |
|------------------------|--------------------|---------|-------|------------|
| LAND USE               | ACREAGE            | % TOTAL | UNITS | DENSITY    |
| BUILDING AREAS         |                    |         |       |            |
| RESIDENTIAL LOTS       | 3.3                | 49%     | 124   |            |
| OPEN AREAS             |                    |         |       |            |
| PRIVATE ACCESS DRIVES  | 1.71               | 25%     |       |            |
| LANDSCAPE BUFFER AREAS | 1.47 (0.62 ACTIVE) | 26%     |       |            |
| OPEN AREAS SUBTOTAL    | 3.18               | 51%     |       |            |
| TOTAL                  | 6.8                | 100%    | 124   | 18.2 DU/AC |

NOTE: AT LEAST THIRTY PERCENT (30%) OF THE SITE SHALL BE OPEN AREA (2.2AC). TWENTY FIVE PERCENT (25%) OF THE OPEN AREA MUST BE ACTIVE OPEN SPACE (0.5AC).

### NOTES:

- Site plan shown may change at time of Final Development Plan.
- Active land uses, landscape areas, and amenities are subject to change with the Final Development Plan.
- Signage locations are subject to change at time of Final Development Plan.

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NORRIS DESIGN

03/19/2021 06/11/2021 09/22/2021 01/05/2022

SITE PLAN

4 OF 14

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IN THE COUNTY OF ADAMS, COLORADO

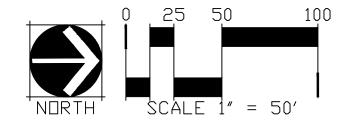
# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN





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03/19/2021 06/11/2021 09/22/2021 01/05/2022

CONNECTIVITY SITE PLAN
SHEET NUMBER: 5 OF 14

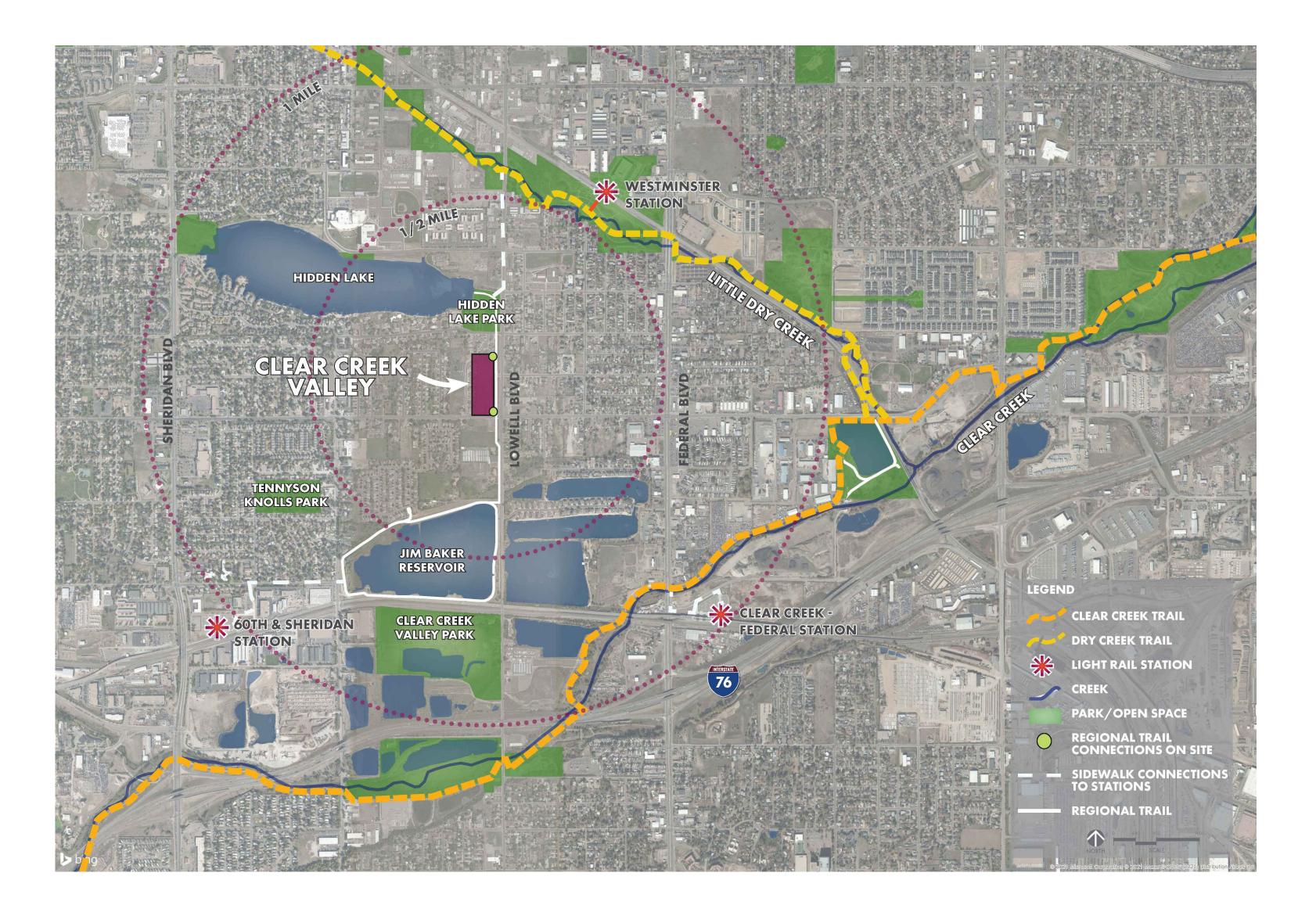
NORRIS DESIGN

6 OF 14

# **CLEAR CREEK VALLEY**

IN THE COUNTY OF ADAMS, COLORADO

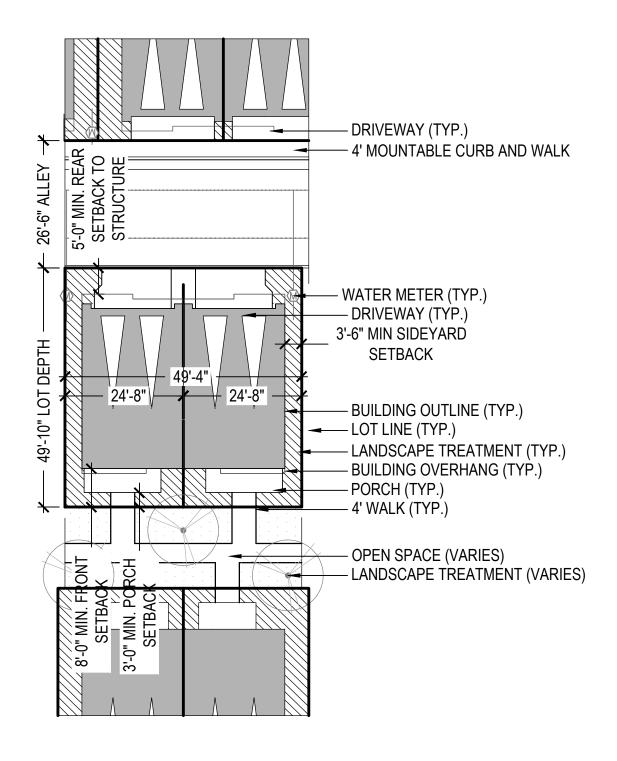
# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN



IN THE COUNTY OF ADAMS, COLORADO

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN

### PLAN VIEW - LOT TYPICALS



### **ON-LOT PLANT LIST**

| ORNAMENTAL TREE AUTUMN BRILLIANCE SERVICEBERRY CHANTICLEER PEAR HOT WINGS MAPLE JAPANESE LILAC TREE PRAIRIEFIRE CRABAPPLE SPRING SNOW CRABAPPLE   |
|---|
| EVERGREEN TREE BABY BLUE EYES SPRUCE BOSNIAN PINE PINYON PINE VANDERWOLF'S PYRAMID PINE   |
| DECIDUOUS SHRUB  AUTUMN AMBER SUMAC DWARF BUTTERFLY BUSH BLUE MIST SPIREA DARKKNIGHT SPIREA CRIMSON PIGMY BARBERRY COMMON PURPLE LILAC MISS KIM LILAC RUSSIAN SAGE RED TWIG DOGWOOD SAND CHERRY PAWNEE BUTTES |
| EVERGREEN SHRUB  BLUE CHIP JUNIPER BUFFALO JUNIPER GLOBE SPRUCE MOPS MUGO PINE  |
| ORNAMENTAL GRASS/ PERENNIAL STELLA D'ORO DAYLILY ICE PLANT FEATHER REED GRASS LITTLE BUNNY FOUNTAIN GRASS PURPLE MAIDEN GRASS   |

\* ON-LOT PLANTS ARE SUBJECT TO CHANGE AT THE TIME OF THE FDP.

### FRONT YARD LANDSCAPING - TYPE A

- (1) TREE ORNAMENTAL (2"), CLUMP (6'-8"), OR EVERGREEN (6')
- (6) SHRUBS- DECIDUOUS OR EVERGREEN (#5 CONTAINER)

### SIDE YARD LANDSCAPING - TYPE A

- INTERNAL SIDE YARD, NOT EXPOSED TO PUBLIC VIEW- NO PLANT MATERIALS REQUIRED BUT MULCHES ARE REQUIRED FOR SOIL STABILITY.
- EXTERNAL SIDE YARDS ON CORNER LOTS EXPOSED TO PUBLIC VIEW- SHALL BE LANDSCAPED BY COMBINING VISIBLE SIDE AND FRONT YARD AREAS AND APPLYING FRONT YARD STANDARDS.

NOT FOR CONSTRUCTION

|         | DATE: |   |
|---------|-------|---|
| 03/19/  | 2021  |   |
| 06/11/2 | 2021  |   |
| 09/22/  | 2021  |   |
| 01/05/2 | 2022  |   |
|         |       |   |
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SHEET TITLE:

LOT

TYPICALS

SHEET NUMBER:

7 OF 14

HECKED BY: EV RAWN BY: BB LENAME: TTL(

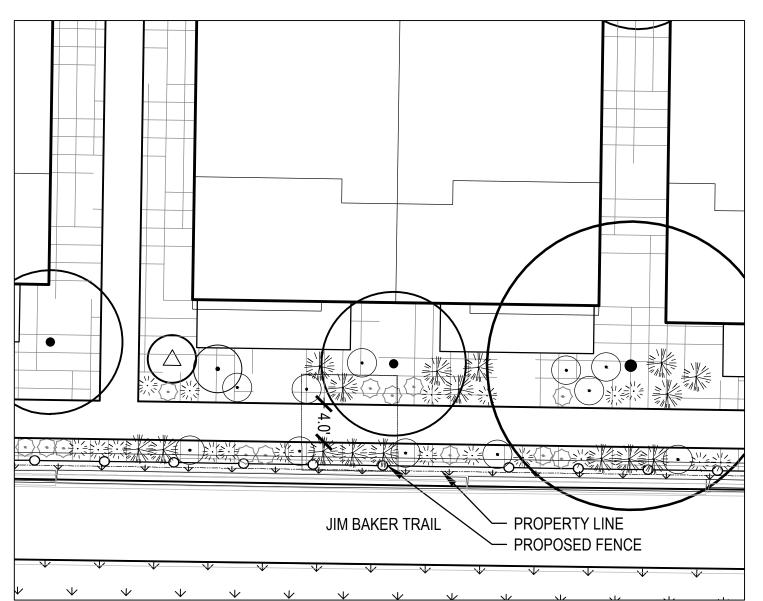
SHEET TITLE: LOT TYPICAL LANDSCAPE PLANS

SHEET NUMBER: 8 OF 14

# CLEAR CREEK VALLEY

IN THE COUNTY OF ADAMS, COLORADO

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN



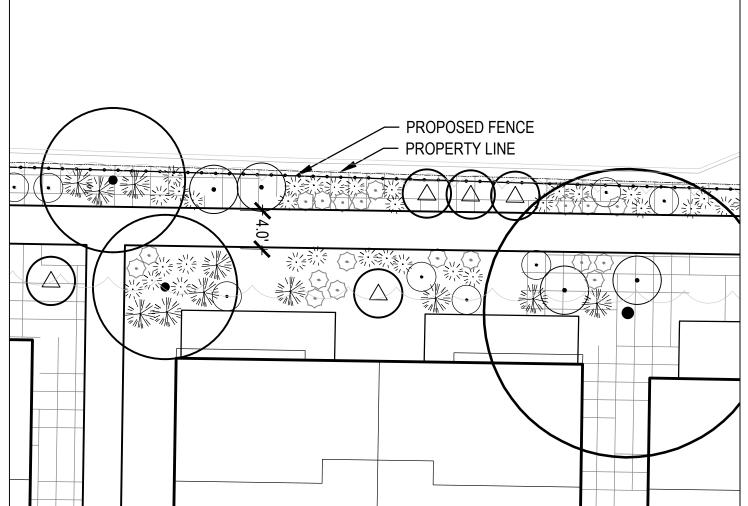
TYPICAL LOT LANDSCAPE DETAILS OUTWARD FACING LOTS- EAST SIDE OF PROJECT

TYPICAL LOT LANDSCAPE DETAILS

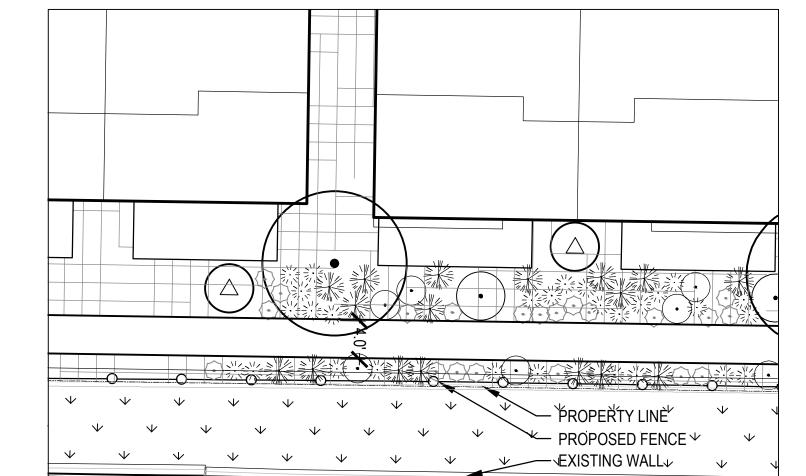
SCALE: 1" = 10'

**KEY MAP** 

**LEGEND** 



OUTWARD FACING LOTS- WEST SIDE OF PROJECT



JIM BAKER TRAIL

TYPICAL LOT LANDSCAPE DETAILS OUTWARD FACING LOTS- EAST SIDE OF PROJECT

SCALE: 1" = 10'

CONSTRUCTION

LARGE ORNAMENTAL **GRASS** SMALL ORNAMENTAL **GRASS** 

 $\langle \cdot \rangle$ PERENNIAL

LARGE DECIDUOUS

ORNAMENTAL TREE

SMALL DECIDUOUS ORNAMENTAL TREE

SMALL EVERGREEN TREE

MEDIUM SHRUB

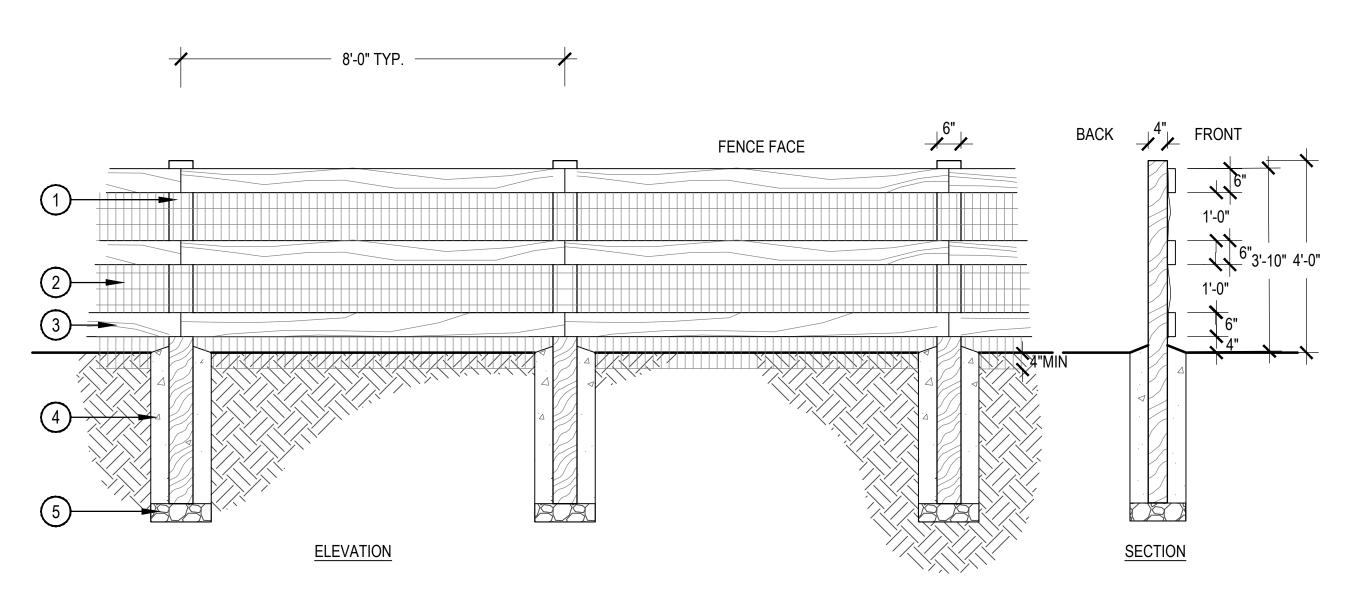
SMALL SHRUB

SCALE: 1" = 10'

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IN THE COUNTY OF ADAMS, COLORADO

## PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN

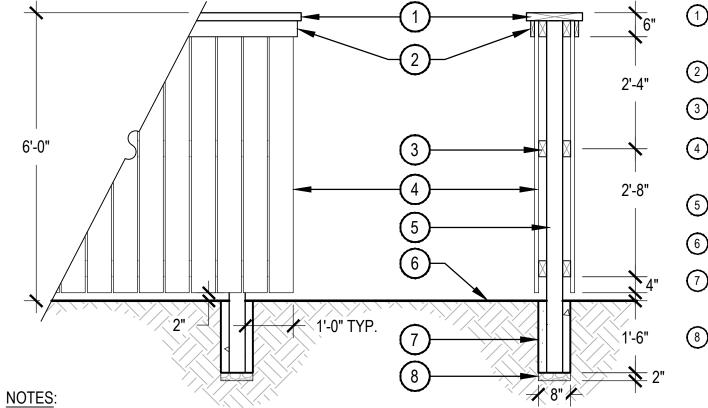


- (1) 4" X 6" STAINED ROUGH SAWN CEDAR POST
- 4"X2" GALVANIZED WELDED WIRE MESH (12.5 GAUGE) 5' X 8' to 6'x8' PANELS(PANELS TO EXTEND 4" MIN BELOW GRADE). SANDWICH MESH BETWEEN RAIL AND POST W/ HEAVY DUTY GAL. FASTENERS. TOP OF MESH SHALL BE LEVEL WITH TOP OF TOP RAIL
- 2" X 6" STAINED ROUGH SAWN CEDAR
- 4 CONCRETE FOOTING
- 5 3/4" ANGULAR ROCK 4" DEPTH

NOTE: REMAINING MESH TO BE BURIED BELOW GRADE

3-RAIL FENCE

SCALE: 1/2" = 1'-0"



- 1 2" X 14" CAP, 1" OVERHANG TYP.
- 2 1" X 4" TRIM
- (3) (3) 2" X 4" STRINGERS
- 4 1" X 6" PICKETS, SPACE PICKETS 1/2" APART TYPICAL
- (5) 4"X4" POST, 6'-0" ON CENTER
- 6 FINISH GRADE
- (7) POSTS SET IN CONCRETE 8" DIAMETER CAISSON
- (8) FREE DRAINING ROCK
- UNLESS OTHERWISE INDICATED, THE FENCE SHALL BE CENTERED ON THE PROPERTY LINE.
- 2. ALL LUMBER SHALL BE ROUGH SAWN CEDAR, AND SHALL BE SOLID, STRAIGHT, FREE FROM KNOTS, SPLITS, SHAKES, AND DISCOLORATION.
- ALL HARDWARE SHALL BE HOT DIPPED GALVANIZED NAILS OR SCREWS, SIZED TO PENETRATE HALF WAY INTO THE SECURING MEMBER.
- 4. ALL FENCE PANELS SHALL BE SET LEVEL WITH STEPS TO FOLLOW GRADE. THE MAXIMUM STEP SHALL BE 6". ADJUST POST SPACING AS NEEDED SO THERE IS NO GREATER THAN A 6" GAP FROM THE BOTTOM RAIL TO FINISHING GRADE.

6' DOUBLE-SIDED WOOD FENCE

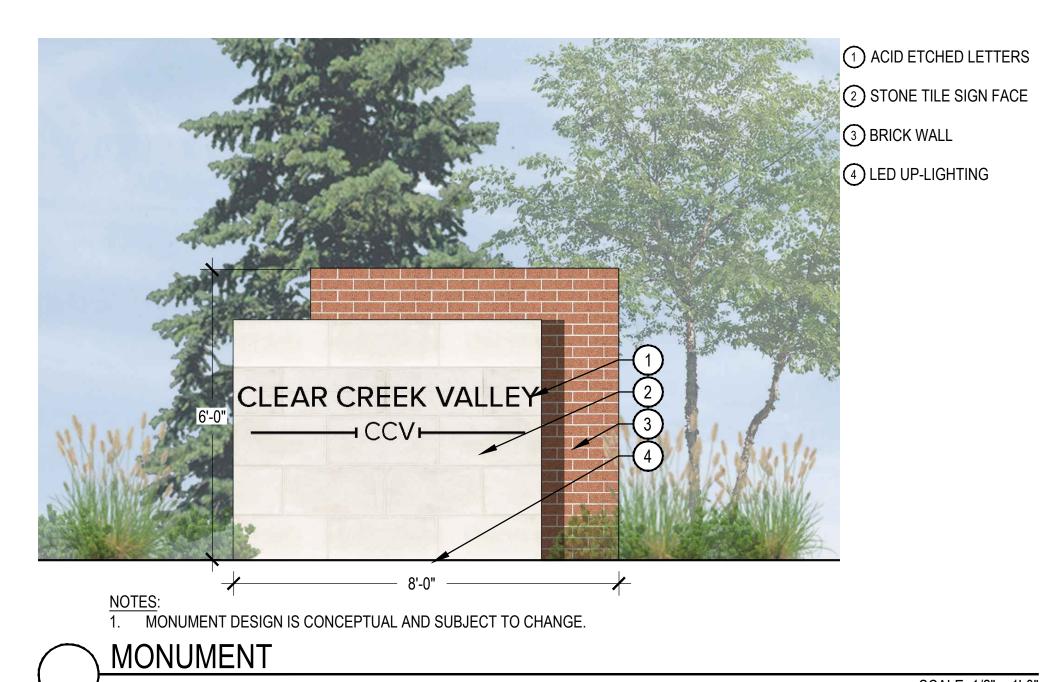
SCALE: 1/2" = 1'-0"

NOT FOR CONSTRUCTION

**FENCING DETAILS** SHEET NUMBER:

IN THE COUNTY OF ADAMS, COLORADO

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN



SCALE: 1/2" = 1'-0"

CONSTRUCTION

NOT FOR

DATE: 03/19/2021 06/11/2021 09/22/2021 01/05/2022

SHEET TITLE:
SIGNAGE
DETAILS
SHEET NUMBER:

DATE: 03/19/2021 06/11/2021 09/22/2021 01/05/2022

SHEET TITLE:
STREET
SECTIONS

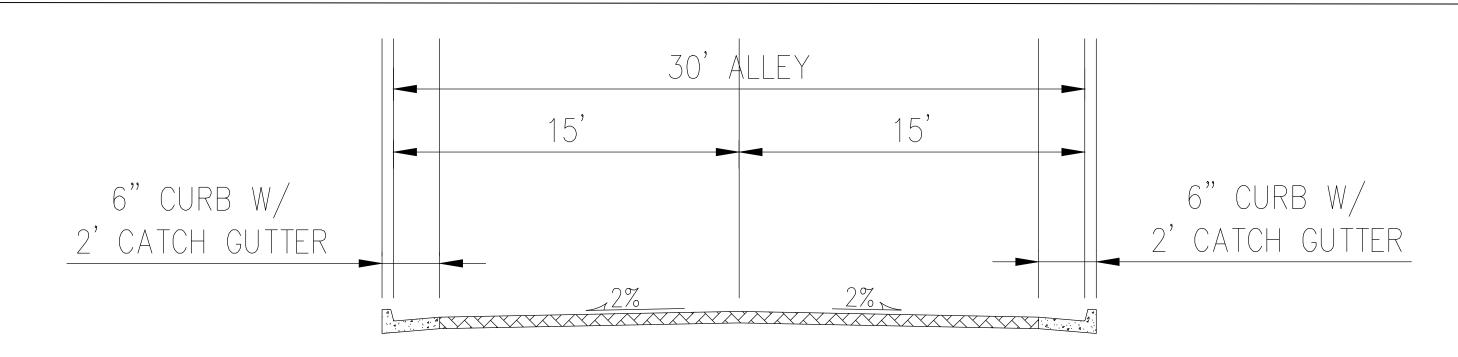
STREET SECTIONS SHEET NUMBER: 11 OF 14

**CLEAR CREEK VALLEY** 

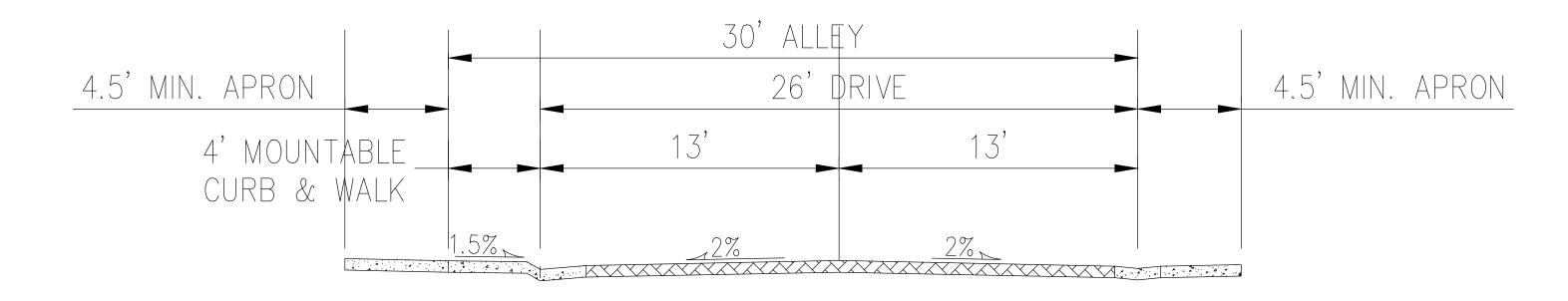
### IN THE COUNTY OF ADAMS, COLORADO

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN

### **ACCESS DRIVES**

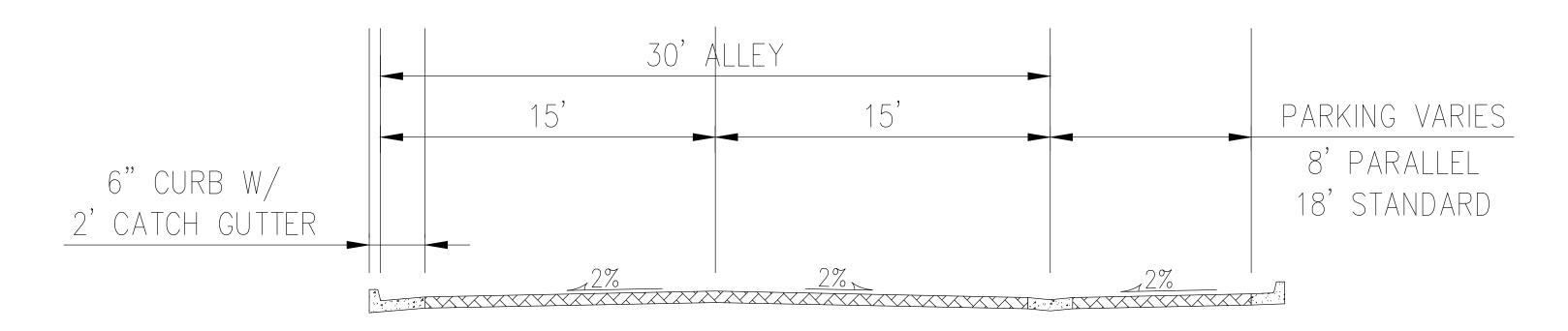


# 30' ALLEY SCALE: N.T.S.



# 30' ALLEY W/ ATTACHED WALK

SCALE: N.T.S.



# 30' ALLEY W/ PARKING

SCALE: N.T.S.

7.8Y: EV Y: BB E: TTLCDENVER-LOWELL

ECKED BY: EV

### IN THE COUNTY OF ADAMS, COLORADO

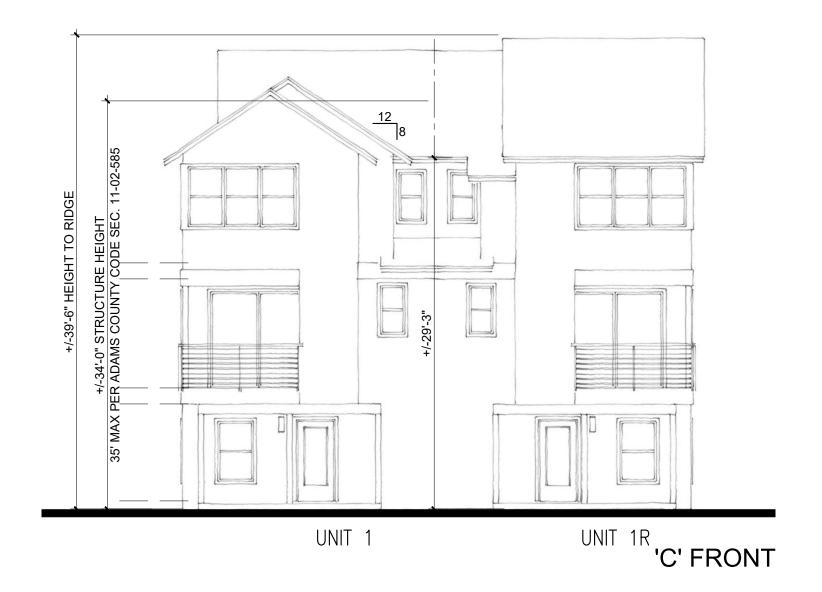
# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN



HEIGHT OF BUILDING IS MEASURED FROM THE ESTABLISHED GRADE ELEVATION TO THE MEAN HEIGHT LEVEL BETWEEN EAVES AND RIDGES FOR GABLE, HIP, OR GAMBREL ROOFS PER ADAMS COUNTY CODE SEC. 11-02-585.

BUILDING PLATE HEIGHTS, ROOF PITCH, DECK AND PORCH SIZE, MATERIALS, COLORS/CONTRASTING COLORS, AND WINDOW/DOOR PLACEMENTS MAY VARY AT TIME OF DESIGN ENTITLEMENT.





NOT FOR CONSTRUCTION

03/19/2021 06/11/2021 08/25/2021 01/05/2022

SHEET TITLE: BUILDING 1-1 FRONT ELEVATIONS SHEET NUMBER:

# **CLEAR CREEK VALLEY**

IN THE COUNTY OF ADAMS, COLORADO

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN



HEIGHT OF BUILDING IS MEASURED FROM THE ESTABLISHED GRADE ELEVATION TO THE MEAN HEIGHT LEVEL BETWEEN EAVES AND RIDGES FOR GABLE, HIP, OR GAMBREL ROOFS PER ADAMS COUNTY CODE SEC. 11–02–585.

BUILDING PLATE HEIGHTS, ROOF PITCH, DECK AND PORCH SIZE, MATERIALS, COLORS/CONTRASTING COLORS, AND WINDOW/DOOR PLACEMENTS MAY VARY AT TIME OF DESIGN ENTITLEMENT.

OWNER:
TTLC MANAGEMENT, INC
DAVID CLOCK
1350 17TH ST, STE 350
DENVER, CO 80202







SHEET TITLE:
BUILDING 2-2
FRONT
ELEVATIONS
SHEET NUMBER:

NOT FOR CONSTRUCTION

# CLEAR CREEK VALLEY ADAMS COUNTY, COLORADO

# **CLEAR CREEK VALLEY**

IN THE COUNTY OF ADAMS, COLORADO

# PLANNED UNIT DEVELOPMENT / PRELIMINARY DEVELOPMENT PLAN

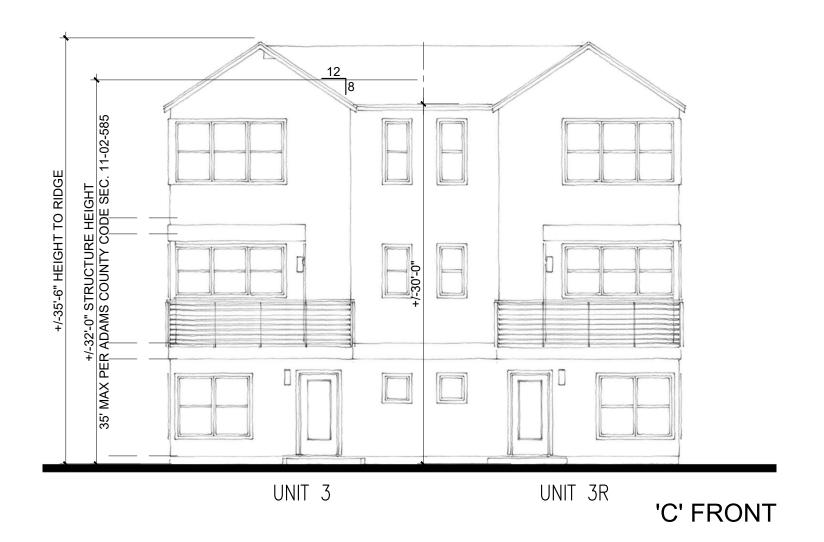


HEIGHT OF BUILDING IS MEASURED FROM THE ESTABLISHED GRADE ELEVATION TO THE MEAN HEIGHT LEVEL BETWEEN EAVES AND RIDGES FOR GABLE, HIP, OR GAMBREL ROOFS PER ADAMS COUNTY CODE SEC. 11-02-585.

BUILDING PLATE HEIGHTS, ROOF PITCH, DECK AND PORCH SIZE, MATERIALS, COLORS/CONTRASTING COLORS, AND WINDOW/DOOR PLACEMENTS MAY VARY AT TIME OF DESIGN ENTITLEMENT.

OWNER: TTLC MANAGEMENT, INC DAVID CLOCK 1350 17TH ST, STE 350 DENVER, CO 80202





0 4' 8' 16'

DATE:

NOT FOR CONSTRUCTION

03/19/2021 06/11/2021 08/25/2021 01/05/2022

SHEET TITLE:
BUILDING 3-3
FRONT
ELEVATIONS
SHEET NUMBER: