Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

DEVELOPMENT AGREEMENT

All applications shall be submitted electronically to epermitcenter@adcogov.org. If the submittal is too large to email as an attachment, the application may be sent as an unlocked OneDrive link. Alternatively, the application may be delivered on a flash drive to the One-Stop Customer Service Center. All documents should be combined in a single PDF. Once a complete application has been received, fees will be invoiced and payable online at https://permits.adcogov.org/CitizenAccess/.

- 1. Development Application Form (pg. 3)
- 2. Application Fees (see table)
- 3. Written Explanation of the Agreement and All Public Improvements
- 4. Copy of Proposed Development Agreement
- 5. Copy of Construction Documents OR Case Number for Approved Documents

| Application Fees | Amount | Due |
|-------------------------|--------|-------------------------------------|
| Development Application | \$500 | After complete application received |

Development Agreement-Guide to Development Application Submittal

The submittal documents for all Land Use/Development Applications are listed below. Detailed explanations of the submittal documents are also provided.

All development application submittals shall comprise of one (1) electronic copy (emailed or delivered on a USB). **Application submittals that do not conform to these guidelines shall not be accepted.**

3. Written Explanation:

• A clear and concise, yet thorough, description of the proposal. Please include, if applicable, timeframe, purpose of project, and improvements that will be made to the site.

4. Copy of Proposed Development Agreement:

- This agreement addresses the manner, timing, and responsibility of completion of all required public improvements (i.e. curb, gutter, and sidewalk).
- Shall include the Word version of the Development Agreement, all exhibits, and a collateral estimate.

5. Construction Documents:

- A set of maps and/or drawings showing how a proposed development is to be constructed.
- The plans must include:
 - site maps of the existing conditions and proposed improvements,
 - o installation/construction details for all proposed improvements,
 - survey control (horizontal and vertical) for locating the improvements and,
 - o all necessary specification for the products to be used.
- Construction plans are often broken out for specific improvements; for example: site plan, grading plan, waterline improvement plans, roadways improvements plans, etc.

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DEVELOPMENT APPLICATION FORM

| Application Type: | | | | | |
|--|--|--|----------------------------------|--|--|
| Subo | ceptual Review division, Preliminary division, Final Correction/ Vacation | Preliminary PUD Final PUD Rezone Special Use | Tempora Variance Conditio Other: | | |
| PROJECT NAME | :: | | | | |
| APPLICANT | | | | | |
| Name(s): | | | Phone #: | | |
| Address: | | | | | |
| City, State, Zip: | | | | | |
| 2nd Phone #: | | | Email: | | |
| OWNER | | | | | |
| Name(s): | | | Phone #: | | |
| Address: | | | | | |
| City, State, Zip: | | | | | |
| 2nd Phone #: | | | Email: | | |
| TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.) | | | | | |
| Name: | | | Phone #: | | |
| Address: | | | | | |
| City, State, Zip: | | | | | |
| 2nd Phone #: | | | Email: | | |

DESCRIPTION OF SITE

| Address: | |
|--|---|
| City, State, Zip: | |
| Area (acres or square feet): | |
| Tax Assessor Parcel Number | |
| Existing Zoning: | |
| Existing Land Use: | |
| Proposed Land Use: | |
| Have you attende | d a Conceptual Review? YES NO NO |
| If Yes, please list | PRE#: |
| under the author pertinent requirent Fee is non-refund | at I am making this application as owner of the above described property or acting rity of the owner (attached authorization, if not owner). I am familiar with all nents, procedures, and fees of the County. I understand that the Application Review dable. All statements made on this form and additional application materials are my knowledge and belief. |
| Name: | Date: |
| | Owner's Printed Name |
| Name: | |
| | Owner's Signature |