

BRIGHTON FIRE RESCUE DISTRICT  
EMERGENCY SERVICES IMPACT FEE SCHEDULE  
Effective January 1, 2018

<b>Residential</b>	
Unit Type	Fee Per Dwelling Unit
Single Family	\$688
Multifamily	\$550

<b>Nonresidential</b>	
Type	Fee Per Sq.Ft
Commercial/Retail/Business	\$0.46
Industrial/Warehouse	\$0.06

No individual landowner is required to provide any site specific dedication or improvement to meet the same need for capital facilities for which an impact fee is imposed pursuant to this schedule.

**BRIGHTON FIRE RESCUE DISTRICT  
IMPACT FEE FORM**

<b>Developer Information</b>			
Development Company		State of Incorporation	
Address			
Telephone		Fax	
<b>Contact Person</b>			
Name		Title	
Telephone		Cell Phone	
Email Address			
<b>Development Information</b>			
Name of Development		Location (Address or Cross Streets)	
<b>Residential Units</b>		<b>Non-Residential Square Footage</b>	
Single Units (\$___ per unit)		Commercial (\$___ per square foot)	
2+ Units (\$___ per unit)		Office/Industrial (\$___ per square foot)	
Manufactured Homes (\$___ per unit)		Industrial/Flex (\$___ per square foot)	
<b>Impact Fee</b>			
Check one: <input type="checkbox"/> No impact fee owed <u>or</u> <input type="checkbox"/> Impact fee owed in the amount of \$_____			
If applicable: <input type="checkbox"/> An in-kind contribution will be made in lieu of paying all or a portion of an impact fee. Description of the in-kind contribution (attach additional information if necessary) and amount of impact fee off-set:			

The developer must submit this signed Impact Fee Form with the other documentation required by Adams County as part of its development permit application process. If the County denies the application, the developer is not required to pay the Impact Fee or make an In-Kind Contribution to the District. If the County grants the application and issues a development permit, the developer must pay the Impact Fee and/or make the In-Kind Contribution or enter into a written agreement with the District before the County will issue a building permit in connection with the development.

**DEVELOPER:**

By: \_\_\_\_\_  
Date: \_\_\_\_\_

**BRIGHTON FIRE RESCUE DISTRICT:**

By: \_\_\_\_\_, Fire Chief  
Date: \_\_\_\_\_