



**LIQUOR AND MARIJUANA LICENSING AUTHORITY BOARD**

**MONDAY, AUGUST 21st, 2017**

**5:30 p.m. STUDY SESSION AGENDA**

**6:00 p.m. PUBLIC HEARING AGENDA**

**Adams County Government Center**

4430 South Adams County Parkway  
Public Hearing Room, 1<sup>st</sup> Floor  
Brighton, CO 80601

6:00 pm PUBLIC HEARING:

Roll Call

**Consent Calendar:**

**Renewals:**

- |               |  |
|---------------|--|
| LIQ2017-00059 | Approve the Renewal of the Hotel & Restaurant Liquor License issued to CoyoteCommunications Inc., <i>dba</i> Grizzly Rose.                                     |
| LIQ2017-00060 | Approve the Renewal of the Hotel & Restaurant Liquor License issued to Ball Four Inc., <i>dba</i> Softball Country LTD.  |
| LIQ2017-00061 | Approve the Renewal of the Tavern Liquor License issued to Last Call Tavern Inc. <i>dba</i> Last Call Tavern.  |
| LIQ2017-00062 | Approve the Renewal of the Retail Liquor License issued to M2 Inc. <i>dba</i> Liquor Daddy.  |
| LIQ2017-00063 | Approve the Renewal of the Hotel & Restaurant Liquor License issued to Karley's Bar & Nightclub # 3 LLC, <i>dba</i> Pecos Wine & Karley's Bar & Nightclub # 3. |
| LIQ2017-00055 | Approve the Renewal of the Retail Liquor License issued to Wat Liquor Store LLC., <i>dba</i> Watco Liquors.  |

**New Business:**

**New Liquor License:**

LIQ2017-00050      Approve the New Tavern Liquor Application (w/ Dance Hall Permit) from RA Inc., *dba* 5280 Sports Bar.

**Transfers:**

LIQ2017-00015      Approve the application for Hotel & Restaurant Liquor License Transfer from Los Protreros Colorado Café Inc., *dba* El Autentico Mexican Restaurant Café Inc.

**Marijuana Renewals:**

MEL2017-00001      Approve the application for Marijuana Manufacturing License Renewal Issued to KEBAR LLC, *dba* Everest Baker Extracts.

MEL2017-00002      Approve the application for Retail Marijuana License Renewal issued to The Green Solution LLC *dba* The Green Solution

Public Comment:

Other Business:

Adjourn:

Disclaimer: This packet is provided for informational purposes only and is subject to change. Some documents may not have been available at the time this agenda was prepared. For additional information, contact the County Attorney's office.