Community & Economic Development Department www.adcogov.org



1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

PLANNED UNIT DEVELOPMENT – MINOR AMENDMENT

Application submittals must include all documents on this checklist as well as this page. Please use the reference guide (pg. 2) included in this packet for more information on each submittal item.

All applications shall be submitted electronically to epermitcenter@adcogov.org. If the submittal is too large to email as an attachment, the application may be sent as an unlocked OneDrive link. Alternatively, the application may be delivered on a flash drive to the One-Stop Customer Service Center. All documents should be combined in a single PDF. Once a complete application has been received, fees will be invoiced and payable online at https://permits.adcogov.org/CitizenAccess/.

- X 1. Development Application Form (pg. 3)
- X 2. Application Fees (see table)
- X 3. Written explanation of the Project
- X 4. Site Plan Showing Proposed Development
- X 5. Proof of Ownership (warranty deed or title policy)
- X 6. Legal Description
- X 7. Certificate of Taxes Paid

Application Fees	Amount	Due		
PUD Minor Amendment	\$1,100	After complete application received		
Tri-County Health	\$150 (public utilities - TCHD Level 1) \$210 (individual septic - TCHD Level 2)	After complete application received		
Copying	\$5 per page	After review period		
\$13 (first page) \$10 (each additional page if larger than legal size) \$5 (each additional page if legal size)		After review period		

10-1-20 PUD-MI-KM

Planned Unit Development – Minor Amendment Guide to Development Application Submittal

All development application submittals shall comprise of one (1) electronic copy (emailed or delivered on a USB). Application submittals that do not conform to these guidelines shall not be accepted.

3. Written Explanation of the Project:

 A clear and concise, yet thorough, description of the proposal. Please include, if applicable, timeframe, purpose of project, and improvements that will be made to the site

4. Site Plan Showing Proposed Development:

- A detailed drawing of existing and proposed improvements
- Including:
 - o Streets, roads, and intersections
 - Driveways, access points, and parking areas
 - Existing and proposed structures, wells, and septic systems,
 - Easements, utility lines, and no build or hazardous areas
 - Scale, north arrow, and date of preparation
- An Improvement Location Certificate or Survey may be required during the official review

5. Proof of Ownership:

- A deed may be found in the Office of the Clerk and Recorder
- A title commitment is prepared by a professional title company

6. Legal Description:

- Geographical description used to locate and identify a property
- Visit http://gisapp.adcogov.org/quicksearch/ to find the legal description for your property

7. Certificate of Taxes Paid:

- All taxes on the subject property must be paid in full. Please contact the Adams County Treasurer's Office
- Or http://adcogov.org/index.aspx?NID=812

Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

Application Typ	e:				
Sub	nceptual Review Preliminary PU odivision, Preliminary Final PUD odivision, Final Rezone Correction/ Vacation Special Use	Variano Conditio	rary Use De Donal Use Monument sign		
PROJECT NAME	E: Hilltop View	Mr. = 111			
APPLICANT					
Name(s):	Woodspear Properties	Phone #:	303-999-3427		
Address:	5050 S Syracuse Street, Suite 900				
City, State, Zip:	Denver, CO 80237				
2nd Phone #:	303-909-1217	Email:	clessard@woodspearproperties.com		
OWNER	JLG CONFIER LANDING LLC JLG CONIFER LANDING II LLC (tenants i	n common)			
Name(s):	WOODSPEAR CONIFER LANDING LLC	Phone #:	303-999-3427		
Address:	5050 S Syracuse Street, Suite 900				
City, State, Zip:	Denver, CO 80237]		
2nd Phone #:	303-909-1217	Email:	clessard@woodspearproperties.com		
TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)					
Name:	Architectural Signs	Phone #:	303-696-6106		
Address:	17011 Lincoln Ave #524				
City, State, Zip:	Parker, CO 80134				
2nd Phone #:	303-483-3055	Email:	lacy@architecturalsigns.com		

DESCRIPTION OF SITE

Address:	243 W 80th Ave		
City, State, Zip:	Denver, CO 80221		
Area (acres or square feet):	7.8700 Acres		
Tax Assessor Parcel Number	Parcel #: 0171927324025 Acct #: R0058815		
Existing Zoning:	P-U-D (Adams County)		
Existing Land Use:	Residential - Apartment Complex (Pike View Homes) Sub: Pike View Homes Blk: 1		
Proposed Land Use:	Residential - Apartment Complex		
Have you attende	ed a Conceptual Review? YES NO X		
If Yes, please list	PRE#:		
under the autho pertinent requirer Fee is non-refun	nat I am making this application as owner of the above described property or acting writy of the owner (attached authorization, if not owner). I am familiar with a ments, procedures, and fees of the County. I understand that the Application Review adable. All statements made on this form and additional application materials are f my knowledge and belief.		
Name:	Lacy Lowry Date: 3-27-2023		
	Owner's Printed Name		
Name:	[Lang Long		

Owner's Signature



TREASURER & PUBLIC TRUSTEE ADAMS COUNTY, COLORADO

Certificate Of Taxes Due

Account Number R0058815 Parcel 0171927324025

Assessed To

JLG CONIFER LANDING LLC UND 19.04% INT AND C/O:JLG CONIFER LANDING II LLC UND 9.35% INT ET AL 5050 S SYRACUSE ST STE 900 DENVER, CO 80237-3381

Certificate Number 2023-228582 Order Number Vendor ID

ARCHITECTURAL SIGNS, LLC 7302 S ALTON WAY, SUITE B, CENTENNIAL, CO 80112

Legal DescriptionSitus AddressSUB:PIKE VIEW HOMES BLK:1243 W 80TH AVE

Year	Tax	Interest	Fees	Payments	Balance
Tax Charge					
2022	\$333,817.30	\$0.00	\$0.00	(\$166,908.65)	\$166,908.65
Total Tax Charge					\$166,908.65

First Half Due as of 04/04/2023 \$0.00
Second Half Due as of 04/04/2023 \$166,908.65

Tax Billed at 2022 Rates for Tax Area 155 - 155

Authority	Mill Levy	Amount	Values	Actual	Assessed
RANGEVIEW LIBRARY DISTRICT	3.6150000*	\$10,270.03	RES LND MULTI 9 +	\$2,742,560	\$186,490
ADAMS COUNTY FIRE PROTECTIO	17.5540000	\$49,870.04	MULTI 9+	\$38,830,762	\$2,640,490
ADAMS COUNTY	26.9670000	\$76,611.91	1226	\$205,435	\$13,970
SD 12	68.3660000	\$194,224.38	Total	\$41,778,757	\$2,840,950
URBAN DRAINAGE SOUTH PLATTE	0.1000000	\$284.09	10111	Ψ11,770,757	Ψ2,010,730
URBAN DRAINAGE & FLOOD CONT	0.9000000	\$2,556.85			
Taxes Billed 2022 * Credit Levy	117.5020000	\$333,817.30			

ALL TAX SALE AMOUNTS ARE SUBJECT TO CHANGE DUE TO ENDORSEMENT OF CURRENT TAXES BY THE LIENHOLDER OR TO ADVERTISING AND DISTRAINT WARRANT FEES. CHANGES MAY OCCUR; PLEASE CONTACT THE TREASURY PRIOR TO MAKING A PAYMENT AFTER AUGUST 1. TAX LIEN SALE REDEMPTION AMOUNTS MUST BE PAID BY CASH OR CASHIER'S CHECK.

SPECIAL TAXING DISTRICTS AND THE BOUNDARIES OF SUCH DISTRICTS MAY BE ON FILE WITH THE BOARD OF COUNTY COMMISSIONERS, THE COUNTY CLERK, OR, THE COUNTY ASSESSOR.

This certificate does not include land or improvements assessed under a separate account number, personal property taxes, transfer tax, or, miscellaneous tax collected on behalf of other entities, special or local improvement district assessments, or mobile homes, unless specifically mentioned.

I, the undersigned, do hereby certify that the entire amount of taxes due upon the above described parcels of real property and all outstanding lien sales for unpaid taxes as shown by the records in my office from which the same may still be redeemed with the amount required for redemption on this date are as noted herein. In witness whereof, I have hereunto set my hand and seal.

TREASURER & PUBLIC TRUSTEE, ADAMS COUNTY, Lisa L.

Culpepper, J.D.

4430 S. Adams County Parkway

Brighton, CO 80601



8/30/2022 at 4:05 PM, 1 OF 6,

REC: \$38.00 DocStamp: \$4,741.50

TD Pgs: 3 Josh Zygielbaum, Adams County, CO.

PREPARED BY AND WHEN RECORDED, RETURN TO:

John A. Woodward, Esq. Spierer, Woodward, Corbalis & Goldberg, P.C. 5050 South Syracuse Street, Suite 900 Denver, Colorado 80237

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is dated this 30 day of August, 2022, between CONIFER LANDING I LLC, a Colorado limited liability company, ("Grantor"), whose street address is 17731 Irvine Blvd, Suite 202, City of Tustin, County of Orange, State of California, and JLG CONIFER LANDING, LLC, a Colorado limited liability company, as to an undivided 19.04% Tenant-in-Common interest, JLG CONIFER LANDING II, LLC, a Colorado limited liability company, as to an undivided 9.35% Tenant-in-Common interest, and WOODSPEAR CONIFER LANDING, LLC, a Colorado limited liability company, as to an undivided 71.61% Tenant-in-Common interest (collectively, "Grantee"), whose street address is c/o Woodspear Properties, 5050 South Syracuse Street, Suite 900, City and County of Denver, State of Colorado.

WITNESSETH, that Grantor, for and in consideration of other valuable consideration and the sum of TEN DOLLARS (\$10.00) in hand paid, the receipt and sufficiency of which is hereby acknowledged, hereby sells and conveys to Grantee, the following real property in the unincorporated portion of the County of Adams and State of Colorado, to wit:

See <u>Exhibit A</u> attached hereto and incorporated herein by reference and known by the common address of 243 West 80th Avenue, Denver, Colorado (the "Property").

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in and to the Property.

TO HAVE AND TO HOLD the Property, with the appurtenances, unto the Grantee, its successors and assigns forever. Grantor, for itself, its successors and assigns, does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the title to the Property in the quiet and peaceable possession of the Grantee, its successors and assigns, against all and every person or persons claiming the Property or any part thereof, by, through, or under Grantor, subject to those matters set forth on **Exhibit B** attached hereto and incorporated herein by this reference.

[Signature page follows]





EXECUTED this 26TH day of	August, 2022.	
	GRANTOR:	
	CONIFER LANDING I LLC, a Colorado limited liability company By: Name: Darrell L. Knydson Title: Member - Manager	
STATE OF COLORADO)	
)ss.	
COUNTY OF)	
The foregoing instrument was acknowledged before me this day of, 20, by, the of CONIFER LANDING I LLC, a Colorado limited liability company, on behalf of the limited liability company.		
See attached acknowledgment		
	WY	
	Notary Public	
	Witness my hand and official seal.	

Electronically Recorded RECEPTION#: 2022000073728, 8/30/2022 at 4:05 PM, 2 OF 6,

TD Pgs: 3 Josh Zygielbaum, Adams County, CO.

8/30/2022 at 4:05 PM, 3 OF 6,

TD Pgs: 3 Josh Zygielbaum, Adams County, CO.

Exhibit A

Legal Description

Block 1, Pike View Homes, according to the plat recorded August 23, 1972 at Reception No. 971316, File 13, Map 84, County of Adams, State of Colorado,

More commonly known as 243 West 80^{th} Avenue, Denver, Colorado 80229 (Parcel No. 0171927324025).

Electronically Recorded RECEPTION#: 2022000073728, 8/30/2022 at 4:05 PM, 4 OF 6,

□ Corporate Officer

□ Attorney-in-Fact

Trustee(s)

☐ Partner(s)

Other

(Title)

TD Pgs: 3 Josh Zygielbaum, Adams County, CO.

CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Orange On August 26, 2022 before me, W. Sorensen, Notary Public personally appeared _____ Darrell L. Knudson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(is)are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in(his/her/their authorized capacity(ies), and that by (his) her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. W. SORENSEN Commission No. 2315788 WITNESS my hand and official seal. NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires Jan. 1, 2024 Notary Public Signature (Notary Public Seal) ADDITIONAL OPTIONAL INFORMATION

This form complies with current California statutes regarding notary wording and, INSTRUCTIONS FOR COMPLETING THIS FORM DESCRIPTION OF THE ATTACHED DOCUMENT if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary Special Warranty Deed (Title or description of attached document) State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment. 243 West 80th Avenue, Denver, CO Date of notarization must be the date that the signer(s) personally appeared which (Title or description of attached document continued) must also be the same date the acknowledgment is completed. The notary public must print his or her name as it appears within his or her Number of Pages 5 Document Date 08/26/2022 commission followed by a comma and then your title (notary public). Print the name(s) of document signer(s) who personally appear at the time of CAPACITY CLAIMED BY THE SIGNER Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this ☑ Individual (s)

information may lead to rejection of document recording.

the county clerk.

The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a

Additional information is not required but could help to ensure this

Indicate the capacity claimed by the signer. If the claimed capacity is a

acknowledgment is not misused or attached to a different document. Indicate title or type of attached document, number of pages and date.

sufficient area permits, otherwise complete a different acknowledgment form.

Signature of the notary public must match the signature on file with the office of

corporate officer, indicate the title (i.e. CEO, CFO, Secretary).

Securely attach this document to the signed document with a staple.

8/30/2022 at 4:05 PM, 5 OF 6,

TD Pgs: 3 Josh Zygielbaum, Adams County, CO.

Exhibit B

Permitted Exceptions

- 1. TAXES AND ASSESSMENTS FOR THE YEAR 2022 AND SUBSEQUENT YEARS, A LIEN NOT YET DUE OR PAYABLE.
- 2. RIGHTS OF TENANTS IN POSSESSION, AS TENANTS ONLY, UNDER PRIOR UNRECORDED LEASES WITH NO RIGHTS OF FIRST REFUSAL OR OPTIONS TO PURCHASE.
- 3. EASEMENT GRANTED TO PUBLIC SERVICE COMPANY OF COLORADO AND MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, FOR UTILITY LINES, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED OCTOBER 14, 1983, IN BOOK 2800 AT PAGE 606.
- 4. EASEMENT GRANTED TO PUBLIC SERVICE COMPANY OF COLORADO, FOR GAS DISTRIBUTION MAIN SYSTEM AND ALL PIPELINES, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED DECEMBER 01, 1983, IN BOOK 2816 AT PAGE 132.
- 5. NOTES ON THE PLAT OF PIKE VIEW HOMES RECORDED AUGUST 23, 1972 IN BOOK F13 AT PAGE 84.
- 6. NOTES ON THE PIKE VIEW HOMES AMENDED PUD MAP 48, DATED SEPTEMBER 20, 1982 AND RECORDED MAY 14, 1998 UNDER RECEPTION NO. 397483.
- 7. REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT AS EVIDENCED BY INSTRUMENT RECORDED MAY 30, 2002 UNDER RECEPTION NO. C0971480.
- 8. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN GRANT OF EASEMENT TO COMCAST OF COLORADO IX, LLC RECORDED APRIL 19, 2011 UNDER RECEPTION NO. 2011000025138.
- 9. DEED OF TRUST, SECURITY AGREEMENT, FINANCING STATEMENT AND ASSIGNMENT OF RENTS DATED OCTOBER 31, 2019, FROM CONIFER LANDING ILLC, A COLORADO LIMITED LIABILITY COMPANY TO THE PUBLIC TRUSTEE OF ADAMS COUNTY, COLORADO FOR THE USE OF AMERICAN EQUITY INVESTMENT LIFE INSURANCE COMPANY, AN IOWA CORPORATION TO SECURE THE SUM OF \$20,000,000.00 RECORDED OCTOBER 31, 2019, UNDER RECEPTION NO. 2019000094124.

8/30/2022 at 4:05 PM, 6 OF 6,

TD Pgs: 3 Josh Zygielbaum, Adams County, CO.

SAID DEED OF TRUST WAS FURTHER SECURED IN ASSIGNMENT OF LEASES AND RENTS RECORDED OCTOBER 31, 2019 UNDER RECEPTION NO. 2019000094125.

ASSUMPTION, SUBSTITUTION AND MODIFICATION AGREEMENT IN CONNECTION WITH SAID DEED OF TRUST WAS RECORDED _____, UNDER RECEPTION NO. recorded of even date

- 10. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS WHICH MAY EXIST OR ARISE BY REASON OF THE FOLLOWING FACTS SHOWN ON A.L.T.A./N.S.P.S. LAND TITLE SURVEY DATED MAY 25, 2022, LAST REVISED AUGUST 7, 2022, PREPARED BY RUBINO SURVEYING, JOB NO. 22168:
 - A) FENCE LINES NOT COINCIDENT WITH PROPERTY LINES
 - B) SIGN EXTENDS BEYOND PROPERTY LINE WITHOUT THE APPARENT BENEFIT OF A RECORDED EASEMENT

Adams County Community & Economic Development 4430 South Adams County Pkwy 1st Floor, Suite W2000 Brighton, CO 80601

RE: Property Owner Authorization Letter

Dear Adams County,

As the landowners of 243 W 80th Ave, Denver, CO 80229 (Parcel No. 0171927324025), JLG Conifer Landing, LLC, JLG Conifer Landing II, LLC, and Woodspear Conifer Landing, LLC as tenants in common, authorize Architectural Signs to act as our representative throughout the PUD Minor Amendment review, sign permit application process, as well as, the construction and installation of the new monument sign to be installed at the south entrance of the property.

If there are any additional concerns, please feel free to contact me directly.

Sincerely,

Craig M. Lessard
Director of Acquisitions

Difect: (303) 999-3427 | Fax: (303) 792-9092 | Mobile: (303) 909-1217

5050 S Syracuse Street, Suite 900 | Denver, CO 80237

clessard@woodspearproperties.com

8/30/2022 at 4:05 PM, 3 OF 6,

TD Pgs: 3 Josh Zygielbaum, Adams County, CO.

Exhibit A

Legal Description

Block 1, Pike View Homes, according to the plat recorded August 23, 1972 at Reception No. 971316, File 13, Map 84, County of Adams, State of Colorado,

More commonly known as 243 West 80^{th} Avenue, Denver, Colorado 80229 (Parcel No. 0171927324025).

Conifer Landing Entry Monument

Conifer Landing Entry Monument 1 Qty - Double Sided 36" H x 84" L x 12" D aluminum cabinet with wood face HILLTOP VIEW & LOGO: fab metal letters (black) halo lit ADDRESS: flat cut aluminum letters (black) 20" H x 96" L x 18" D - aluminum structure painted to match concrete foundation/pad with reinforcement installed at 243 W 80th Ave, Denver, CO 80221



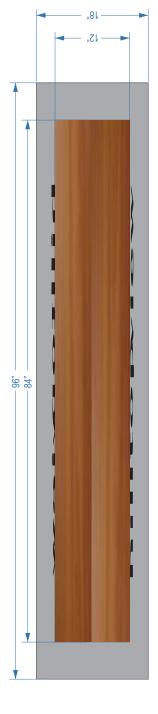


match examples

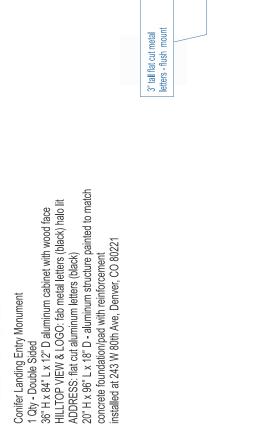


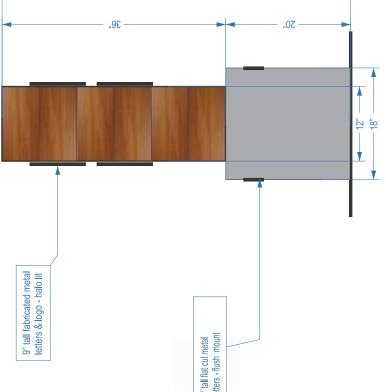


TOP VIEW



SIDE VIEW







7302 S. Alton Way, Centennial CO 80112

The Design Shown Here is Satisfactory And Hereby Accepted. ASI is Authorized To Do The Work As Specified. Understand Any Changes Made After This Approval WIII Be Changed Foc.

The shown design is the property of Architectural Signs. Is felticised to destructional three plans to suppose other employees of your company whough you will not seen and definition in Signs. In such that you make the suppose of the company factor is supposed by the suppose of the suppose

File Location: Cytosatic Monument Options 5.cd
File Location: Cytosatic Monument Signst
Acrt Signs Customers
TIThe Point HOAMonume
Date: Sign Pand
Date: Sign Pand
Customer: THE POINTE HOA

Revisions:

Date: 6/10/2022 By: TK Rev. No. 5

Client Approval

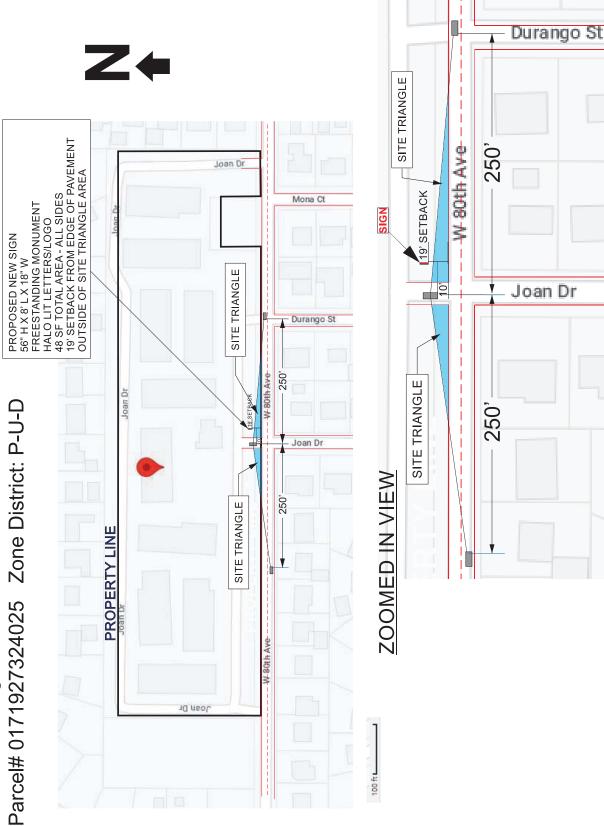
Date Sales Approval

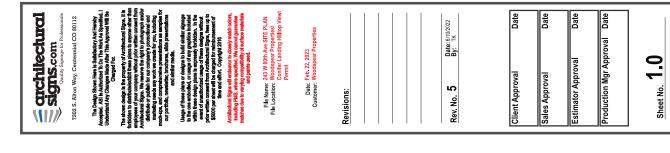
Date Estimator Approval

Date Production Mgr Approval

Sheet No. 1.0

Install Address: 243 W 80th Ave, Denver, CO 80221 Conifer Landing LLC





Hilltop View Apartments

243 W 80th Ave, Denver, CO 80221

WRITTEN EXPLANATION OF THE PROJECT:

The purpose of this PUD minor amendment application submittal is to request the installation of a new monument sign at the location 243 W 80th Ave, Denver, CO 80221. Currently, there are (2) existing signs which are in disrepair and will be removed entirely below grade. The new sign is to be installed on the east side of the south entrance along W 80th Ave, perpendicular to the road. This sign upgrade will consist of a metal frame with painted metal skirting and double-sided wood sign face with halo lit letters/logo. (see attached elevation drawing) Along with the sign upgrade, the new owner plans to paint all buildings within the complex, as well as, add new landscaping to enhance the overall appearance of the entire property. Fabrication of the new monument sign will be scheduled immediately upon approval of both the PUD minor amendment and sign permit. Installation will take place approximately 8 weeks from the fabrication start date.

Thank you,

Lacy Lowry

Architectural Signs

303-483-3055

lacy@architecturalsigns.com

Jan Jong

Brittany N. Ramirez

From: Lacy <lacy@architecturalsigns.com>
Sent: Wednesday, April 5, 2023 1:06 PM

To: CPD ePermit Center

Cc: Lia Campbell; Marian Walkup; Craig Lessard

Subject: **NEW** PUD Minor Amendment Application - 243 W 80th Ave (SIGN PERMIT #BDP 23-0509)

Attachments: 243 W 80th Ave PUD minor APP.pdf; 243 W 80th Ave SIGNED Prop Owner Authorization.pdf; 243 W

80th Ave WRITTEN EXPLANATION OF PROJECT.pdf; 243 W 80th Ave SITE PLAN with TRIANGLE.pdf; 243 W 80th Ave DEED.pdf; 243 W 80th Ave LEGAL DESCRIPTION.pdf; 243 W 80th Ave CERT OF

TAXES DUE.pdf; 243 W 80th Ave ELEVATION.pdf

Categories: Brittany

Please be cautious: This email was sent from outside Adams County

Adams County Permit Counter,

Attached is the completed PUD Minor Amendment Application for a new monument sign to be installed at 243 W 80th Ave (current SIGN PERMIT #BDP 23-0509) Please review all documents and let me know if you have any questions or require additional information to move forward with the minor amendment review process. Have a great day!

Thank you, Lacy Lowry

Office 303-696-6106 Cell 303-483-3055 Fax 720-389-8628

NEW MAILING ADDRESS: 17011 Lincoln Avenue, Suite 524, Parker, CO 80134



www.ArchitecturalSigns.com









NOTICE - This e-mail and any files transmitted herewith are confidential and are only for the use of the person to whom they are addressed. If you are not the intended recipient, you have received this e-mail in error. Any use, dissemination, forwarding, printing, or reproduction of this e-mail is strictly prohibited. If you have received this e-mail in error, please reply immediately by way of advice to us. It is the addressee's/recipient's duty to virus scan and otherwise test the information provided before loading it onto any computer system. Architectural Signs LLC does not warrant that the information is free of virus or any other defect or error. We reserve the right to photograph and/or distribute or publish for our company's promotional and marketing needs any work we create for you, including mock-ups and comprehensive presentations, as well as comments/testimonials about our work by clients as samples for our portfolio, newsletter, brochures, slide presentations and similar media.