Development Department www.adcogov.org



1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

## **CONDITIONAL USE PERMIT**

Application submittals must include all documents on this checklist as well as this page. Please use the reference guide (pgs. 3-4) included in this packet for more information on each submittal item.

All applications shall be submitted electronically to epermitcenter@adcogov.org. If the submittal is too large to email as an attachment, the application may be sent as an unlocked OneDrive link. Alternatively, the application may be delivered on a flash drive to the One-Stop Customer Service Center. All documents should be combined in a single PDF. Once a complete application has been received, fees will be invoiced and payable online at <a href="https://permits.adcogov.org/CitizenAccess/">https://permits.adcogov.org/CitizenAccess/</a>.

1. Development Application Form (pg. 5)
2. Application Fees (see pg. 2)
3. Written Explanation of the Project
4. Site Plan Showing Proposed Development
Proof of Ownership (warranty deed or title policy)
6. Proof of Water and Sewer Services
7 Proof of Utilities (e.g. electric, gas)
8. Legal Description
9. Certificate of Taxes Paid
10.Certificate of Notice to Mineral Estate Owners/and Lessees(pg. 7)
11.Certificate of Surface Development (pg. 8-10)
Supplemental Items (if applicable) *Contact County staff for supplemental forms
1. Traffic Impact Study
2. Neighborhood Meeting Summary
3. Solid waste transfer station*
4. Solid waste composting facility*
5. Scrap tire recycling facility*



PHONE 720.523.6800 FAX 720.523.6998

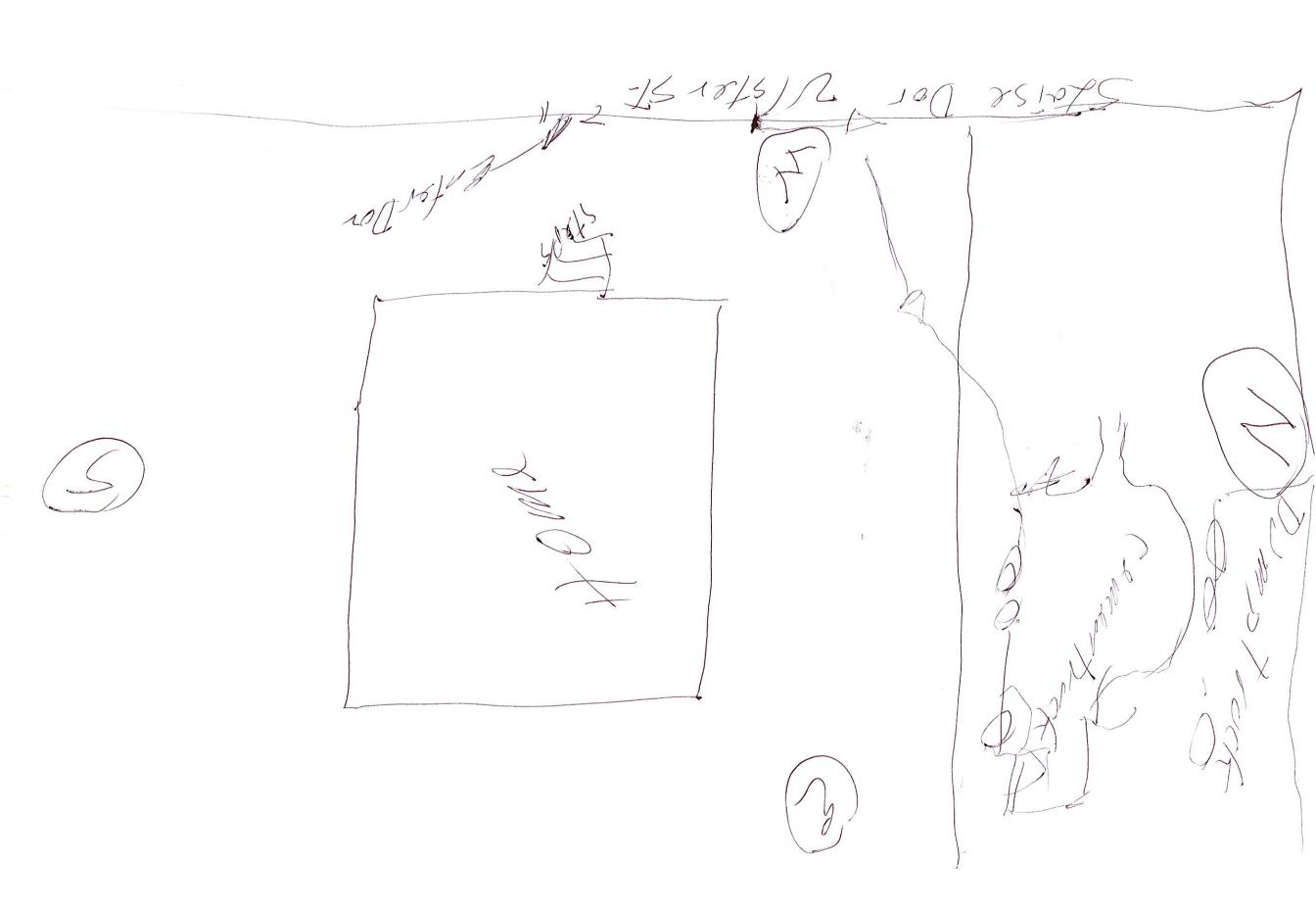
## DEVELOPMENT APPLICATION FORM

منونون ما السلام السلام	n, Preliminary
PROJECT NAME:	
APPLICANT	Phone #: (303) 669-9678
Name(s):	oaquin Maxez Phone #. (1707)
Address:	440 V/5/2×51
City, State, Zip:	Email: Touguin. Chayez J691
2nd Phone #:	Es mail e con
OWNER	Same Phone #:
Name(s):	
Address:	
City, State, Zip:	Email:
2nd Phone #:	
	PRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)  Phone #:
TECHNICAL RE	Phone #:
Name:	

DECOKII HOR C	
Address:	8440 VIster St.
City, State, Zip:	Commercecity (0. 80022
Area (acres or square feet):	075 ACV.
Tax Assessor Parcel Number	0172128100026
Existing Zoning:	R. I. C.
Existing Land Use:	RESIThential
Proposed Land Use:	Comercial truck Parking
Have you attende	ed a Conceptual Review? YES NO
If Yes, please list	PRE#:
under the author pertinent requirer Fee is non-refur	nat I am making this application as owner of the above described property or acting brity of the owner (attached authorization, if not owner). I am familiar with all ments, procedures, and fees of the County. I understand that the Application Review adable. All statements made on this form and additional application materials are of my knowledge and belief.
Name:	Joaquishavez Date: 03-14-23
	Owner's Printed Name
Name:	

Owner's Signature

Espasio suffisiente soko suiero SU Consentiquiento Grasias Escripo de Tombayo tenso Estos Comiones pues son MI Mesesito Permiso Pora Parkear SORSUM Maines





## **Statement Of Taxes Due**

Account Number R0077051 Parcel 0172128100026

Legal Description

Situs Address

SECT,TWN,RNG:28-2-67 DESC: PARC IN W2 W2 SW4 SW4 NE4 FORMERLY LOTS 12 TO 17 TOG WITH W2 OF VAC ALLEY ADJ SD LOTS AND VAC STS BLK 57 IRONDALE 0/60A

8440 ULSTER ST

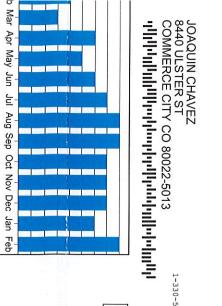
Account: R0077051 STARLIGHT CONCRETE LLC 8440 ULSTER ST COMMERCE CITY, CO 80022-5013

Year	Charges		Billed	Payments		Balance
2022	Tax Charge		\$3,409.98	\$1,704.99		\$1,704.99
First Half Du	e as of 03/14/2023					\$0.00
Second Half l	Due as of 03/14/2023					\$1,704.99
Tax Billed at	2022 Rates for Tax Area 215 - 215					
Authority		Mill Levy	Amount	Values	Actual	Assessed
	EW LIBRARY DISTRICT	3.6150000*	\$142.07	RES IMPRV LAND	\$85,000	\$5,910
	RICT 4 - SOUTH ADA	14.7500000	\$579.67	SINGLE FAMILY RES	\$480,374	\$33,390
ADAMS C	OUNTY	26.9670000	\$1,059.80	Total	\$565,374	\$39,300
SD 14		38.0120000	\$1,493.88	Total	, , , , ,	, , , , , , , , , , , , , , , , , , , ,
SOUTH AI	DAMS WATER & SANITAT	2.4240000*	\$95.26			
URBAN DI	RAINAGE SOUTH PLATTE	0.1000000	\$3.93			
URBAN DI	RAINAGE & FLOOD CONT	0.9000000	\$35.37			
Taxes Bille	d 2022	86.7680000	\$3,409.98			
* Credit Le	vv					

Tax amounts are subject to change due to endorsement, advertising, or fees. Please call the office to confirm amount due after August 1st.

All Tax Lien Redemption payments must be made with cash or cashier's check.

Adams County Treasurer & Public Trustee 4430 S Adams County Parkway, Suite W1000 Brighton, CO 80601 720-523-6160



S COUNTY

ER & SANITATION DISTRICT

6595 E 70th Avenue

80022

www.sacwsd.org

Account Number:
Service Address:
Service Period
Billing Date:

01/28/20

Due Date:

Water Meter Reading: \*Use measur

Previous

Reading

Domestic

Date 01/18/2023

345

Water & Sanitation District

outh Adams County

Water and Wastewater Account Inf

Commerce City CO 303.288.2646

Current Water and Sewer Charges
Residential Water 5/8 Inch Base
Water Usage Calculation:
Level 1: 8 @ 5.45 = \$43.60

Residential Sewer
Current Bill Summary

Total Water Usage Charges:

Previous Bill Amount: Payments:

Current Charges Water

Adjustments

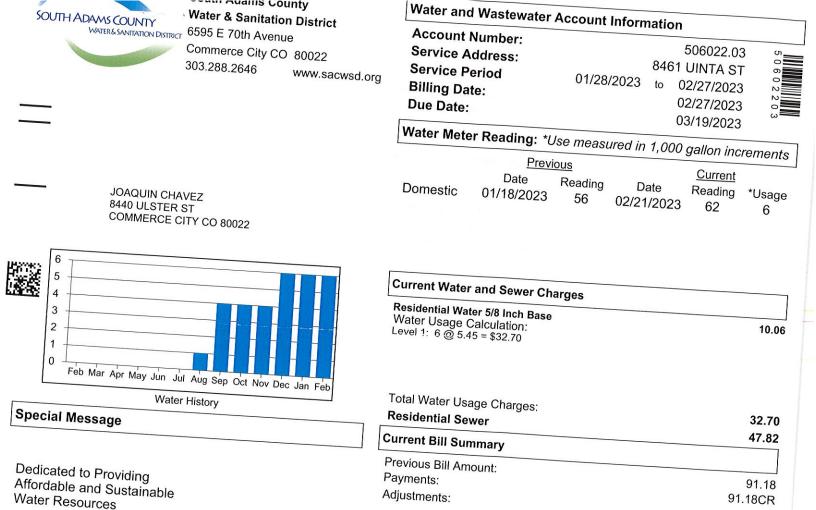
Water Service Fee

sources

I to Providing and Sustainable essage

Water History

Sewer
Centralized Water Softening Fee
TOTAL AMOUNT DUE



Current Charges

.00

\$282.09

-\$282.09 CR

\$0.00

\$306.25

\$306.25

Previous Balance

Payment Received

**Balance Forward** 

**Current Charges** 

' la calla de la c

Amount Due (Cantidad a pagar)



MAILING ADDRESS	ACCOUNT N	ACCOUNT NUMBER		
JOAQUIN CHAVEZ 8440 ULSTER ST	53-8213	53-8213138-4		
COMMERCE CITY CO 80022-5013	STATEMENT NUMBER	STATEMENT DATE	AMOUNT DUE	
	816936023	02/21/2023	\$306.25	

As of 01/06

Check 02/07

QUESTIO	NS	ABO	JT Y	OUR	BILL?

See our website: xcelenergy.com

Email us at: Customerservice@xcelenergy.com

Call Mon - Fri 7 a.m.-7 p.m. or Sat 9 a.m.-5 p.m.

Please Call:

1-800-895-4999

Hearing Impaired: 1-800-895-4949

Español:

1-800-687-8778

Or write us at:

XCEL ENERGY

PO BOX 8

EAU CLAIRE WI 54702-0008







## PREMISES SUMMARY

PREMISES NUMBER	PREMISES IDENTIFIER	PREMISES DESCRIPTOR	CURRENT BILL
301235570	8440 ULSTER ST		\$306.25
			¢206.25

ACCOUNT BALANCE (Balance de su cuenta)

Total

**3300.23** 

INFORMATION ABOUT YOUR BILL

007694 JOAQUIN CHAVEZ AVILA 8440 ULSTER STREET COMMERCE CITY, CO 80022 իիսակիրակիրագումարդակական և հարար

AMOUNT DUE

9102244841 Loan Number:

Next Payment Due Date:

03/01/2023 \$2,583.38 \$107.20 late fee will be charged on or after 03/16/2023

ACCOUNT INFORMATION	03/01/2023
Loan Due Date	\$411,538.21
Principal Balance	\$0.00
2nd Principal Balance	4.625%
Interest Rate	No
Prepayment Penalty	-\$31.79
Current Escrow Balance	\$0.00
Payment Reserve Balance	\$0.00

\$557.82
\$1,586.14
\$439.42
\$0.00
\$0.00
\$2,583.38
\$0.00
\$0.00
\$0.00
\$2,583.38
<b>Y-</b> /-

Other Reserves Balance						
TRANSACTION ACTIVITY (01/11/23 to 02/10/23)  Date Paid  O1/30/23  County Tax Payment Homeowners Insurance Payment Homeowners Insurance Payment	\$0.00 \$0.00 \$0.00 \$555.68	\$0.00 \$1,588.28	Escrow -\$1,704.99 -\$2,721.00 \$471.21 \$439.42 -\$439.42	<b>Other</b> \$0.00	Fees and Charges \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	Total -\$1,704.99 -\$2,721.00 \$471.21 \$2,583.38 \$0.00
1 01/30/2				100	\$0.00	<b>70.</b> 0

\$2,583.38 \$0.00 Escrow Advance \$0.00 02/06/23 Payment Applied

8440 ULSTER ST COMMERCE CITY, CO 80022-5013  Legal Description SECT, TWN, RNG:28-2-67 DESC: PARC I LOTS 12 TO 17 TOG WITH W2 OF VAC	N W2 W2 SW4 C ALLEY ADJ	I SW4 NE4 FORME SD LOTS AND VA	Situs Addres RLY 8440 ULSTI C STS		
BLK 57 IRONDALE 0/60A	In	nterest	Fees Paym	ents	Balanc
Year         Tax           Tax Charge         \$3,409.98		\$0.00	\$0.00 (\$1,704	1.99)	\$1,704.9 \$1,704.9
Total Tax Charge  First Half Due as of 03/14/2023  Second Half Due as of 03/14/2023					\$0.0 \$1,704.
Tax Billed at 2022 Rates for Tax Area 21  Authority  RANGEVIEW LIBRARY  DISTRICT	Mill Levy 3.6150000*	Amount \$142.07 \$579.67	Values RES IMPRV LAND SINGLE FAMILY RES	Actual \$85,000 \$480,374	\$5,910 \$33,39
FIRE DISTRICT 4 - SOUTH ADA ADAMS COUNTY SD 14 SOUTH ADAMS WATER & SANITAT URBAN DRAINAGE SOUTH PLATTE	14.7500000 26.9670000 38.0120000 2.4240000* 0.1000000	\$1,059.80 \$1,493.88 \$95.26 \$3.93	Total	\$565,374	\$39,30
URBAN DRAINAGE & FLOOD CONT  Taxes Billed 2022  * Credit Levy	86.7680000				

TREASURER & PUBLIC TRUSTEE, ADAMS COUNTY,

Lisa L. Culpepper, J.D.





4430 S. Adams County Parkway Brighton, CO 80601

Product 2	Certificate of Taxes Due R0077051	Account #: R0077051 Effective Date: 3/14/23 Certificate Number: 2023-227556 Item ID: R0077051/
		\$10.00 (\$10.00)
Certificate of Taxes Due COTD		\$10.00
COTD3		\$10.00
Total		\$100.00
Tender (Cash) Payor Change (Cash)	JOAQUIN CHAVEZ	(\$90.00)

\$10.00

Name











