ADAMS COUNTY, COLORADO
AMENDMENT ONE 2017-242 FOR HOME BASED NURSING/EARLY CRISIS INTERVENTION PROGRAM

THIS AMENDMENT ONE TO PROFESSIONAL/PURCHASE OF SERVICE AGREEMENT 2016.328 is entered into this ___ day of ___ , 2017, by and between the Board of County Commissioners of Adams County, Colorado, located at 4430 South Adams County Parkway, Brighton, Colorado 80601, hereinafter referred to as the “County,” and Tri-County Health Department, located at 6162 S. Willow Drive, #100, Greenwood Village, Colorado 80111, hereinafter referred to as the "Contractor." The County and the Contractor may be collectively referred to herein as the “Parties”.

RECITALS

WHEREAS, on January 3, 2017, the County entered into a Professional/Purchase of Service Agreement 2016.328 with Contractor; and,

WHEREAS, the County and the Contractor mutually desire to amend the Service Agreement to renew the agreement.

NOW, THEREFORE, for the consideration set forth herein, the sufficiency of which is mutually acknowledged by the parties, the County and the Contractor agree as follows:

1. The Service Agreement is hereby amended to renew the term of the Agreement for one additional year from June 1, 2017 to May 31, 2018 to align with the Core Services Program.

2. The fee schedule shall be in the sum of one hundred eighty-nine thousand three hundred forty-two dollars ($189,342.00).

3. The Service Agreement and this Amendment One contain the entire understanding of the parties hereto and neither it, nor the rights and obligations hereunder, may be changed, modified, or waived except by an instrument in writing that is signed by both parties. Except as amended by this Amendment, and any prior amendment(s), the terms and conditions of the Agreement remain in full force and effect. In the event of any conflicts between the terms, conditions, or provisions of the Service Agreement and this Amendment One, the terms, conditions, and provisions of this Amendment One shall control.

4. The Recitals contained in this Amendment One are incorporated into the body hereof and accurately reflect the intent and agreement of the parties.

5. This Amendment One may be executed in multiple counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute one and the same agreement.
6. Nothing expressed or implied in this Amendment One is intended or shall be construed to confer upon or to give to, any person other than the parties, any right, remedy, or claim under or by reason of this Amendment One or any terms, conditions, or provisions hereof. All terms, conditions, and provisions in this Amendment One by and on behalf of the County and the Contractor shall be for the sole and exclusive benefit of the County and the Contractor.

7. If any provision of this Amendment One is determined to be unenforceable or invalid for any reason, the remainder of the Amendment One shall remain in effect, unless otherwise terminated in accordance with the terms contained in the Service Agreement.

8. Each party represents and warrants that it has the power and ability to enter into this Amendment One, to grant the rights granted herein, and to perform the duties and obligations herein described.

IN WITNESS WHEREOF, the County and the Contractor have caused their names to be affixed.

ADAMS COUNTY, COLORADO
BOARD OF COUNTY COMMISSIONERS

[Signature]
Chair

JUNE 27, 2017
Date

TRI-COUNTY HEALTH DEPARTMENT

John M. Douglas, Jr., M.D.
Executive Director

[Signature]
Print Name

[Signature]
Print Title

6/5/17
Date

ATTEST: STAN MARTIN
CLERK AND RECORDER

[Signature]
Deputy Clerk

APPROVED AS TO FORM:

[Signature]
County Attorney

DOC #5239424 Revised 1/4/17
2017.242 Tri-County Health
<table>
<thead>
<tr>
<th>Position/Base Expense</th>
<th>Description</th>
<th>(Column A) Agreement Allocation of Time/Fees</th>
<th>(Column B) Amount Salary and Benefit Fee</th>
<th>(Column C) 10% Overhead</th>
<th>Total Equals Column A* (B+C)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Public Health Nurse BSN,RN</td>
<td>Provides direct home visitation to clients</td>
<td>100%</td>
<td>$76,650</td>
<td>$7,665</td>
<td>$84,315</td>
</tr>
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<td>Public Health Nurse BSN, RN</td>
<td>Provides direct home visitation to clients</td>
<td>50%</td>
<td>$38,325</td>
<td>$3,832</td>
<td>$42,157</td>
</tr>
<tr>
<td>Nurse Supervisor</td>
<td>Provides direct supervision to PHNs</td>
<td>25%</td>
<td>$16,100</td>
<td>$1610</td>
<td>$17,710</td>
</tr>
<tr>
<td>Program Coordinator</td>
<td>Provides support home visitors</td>
<td>10%</td>
<td>$9,450</td>
<td>$945</td>
<td>$5,484</td>
</tr>
<tr>
<td>Nurse Manager</td>
<td>Provides support to home visitors</td>
<td>5%</td>
<td>$4,987</td>
<td>$498</td>
<td>$5,484</td>
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<tr>
<td>Business Support</td>
<td>Provides support to home visitors</td>
<td>20%</td>
<td>$14,847</td>
<td>$1484</td>
<td>$16,331</td>
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</tbody>
</table>

Total of Base Expenses: $176,392

<table>
<thead>
<tr>
<th>Budget Item</th>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Base Expenses</td>
<td>Equals total of Base Expenses</td>
<td>$176,392</td>
</tr>
<tr>
<td>Mileage</td>
<td>Reimbursement for miles traveled for staff for home visitation</td>
<td>$7,450</td>
</tr>
<tr>
<td>Cell Phone</td>
<td>Needed for communication</td>
<td>$1,500</td>
</tr>
<tr>
<td>Supplies/Printing</td>
<td>Supplies for home visits and reporting, printing of client education materials</td>
<td>$1,000</td>
</tr>
<tr>
<td>Training</td>
<td>Ongoing continuing education and PHN training</td>
<td>$3,000</td>
</tr>
</tbody>
</table>

Total: $189,342