SPECIAL USE PERMIT

Application submittals must include all documents on this checklist as well as this page. Please use the reference guide (pg. 2) included in this packet for more information on each submittal item.

All submittals shall include one (1) hard copy of all documents and one (1) electronic copy with all documents combined in a single PDF. For hard copies, each document shall be labeled or tabbed with the corresponding checklist number.

- 1. Development Application Form (pg. 3)
- 2. Application Fees (see table below)
- 3. Written Explanation, including:
  a. Purpose of Project
  b. Proposed Timeframe
- 4. Site Plan Showing Proposed Development
- 5. Traffic Impact Letter
- 6. Proof of Ownership (warranty deed, title policy, or copy of current lease)
- 7. Proof of Water, Sewer, and Trash Services
- 8. Proof of Utilities (e.g. electric, gas)
- 9. Legal Description
- 10. Certificate of Taxes Paid

<table>
<thead>
<tr>
<th>Applications Fees</th>
<th>Amount</th>
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<tr>
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<td>$700 (non-residential)</td>
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<td>Tri-County Health</td>
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<td>*made payable to Tri-County Health</td>
<td>$210 (individual septic)</td>
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</tr>
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</table>

Phone 720.523.6800
Fax 720.523.6998
Special Use Permit Guide to Development Application Submittal

All development application submittals shall consist of one (1) hard copy of each document and one (1) electronic copy (USB) with all documents combined in a single PDF. Application submittals that do not conform to these guidelines shall not be accepted.

3. Written Explanation of the Project:
- A clear and concise, yet thorough, description of the proposal. Please include, if applicable, timeframe, purpose of project, and improvements that will be made to the site

4. Site Plan Showing Proposed Development:
- A detailed drawing of existing and proposed improvements
  - Including:
    - Streets, roads, and intersections
    - Driveways, access points, and parking areas
    - Existing and proposed structures, wells, and septic systems
    - Easements, utility lines, and no build or hazardous areas
    - Scale, north arrow, and date of preparation
- An Improvement Location Certificate or Survey may be required during the official review

5. Traffic Impact Letter:
- Shall include trip generation estimates from the development, a summary of the impacts to the roadway system from the development, and a description of any mitigation requirements.

6. Proof of Ownership:
- A deed may be found in the Office of the Clerk and Recorder
- A title commitment is prepared by a professional title company
- Copy of lease agreement

7. Proof of Water:
- Public utilities-A written statement from the appropriate water district indicating that they will provide service to the property OR a copy of a current bill from the service provider
- Private utilities- Well permit(s) information can be obtained from the Colorado State Division of Water Resources at (303) 866-3587

Proof of Sewer:
- Public utilities-A written statement from the appropriate sanitation district indicating that they will provide service to the property OR a copy of a current bill from the service provider
- Private utilities-A written statement from Tri-County Health indicating the viability of obtaining Onsite Wastewater Treatment Systems

8. Proof of Utilities (Gas, Electric, etc):
- A written statement from the appropriate utility provider indicating that they will provide service to the property
- Copy of a current bill from the service provider

9. Legal Description:
- Geographical description used to locate and identify a property
- Visit http://gisapp.adcogov.org/quicksearch/ to find the legal description for your property

10. Certificate of Taxes Paid:
- All taxes on the subject property must be paid in full. Please contact the Adams County Treasurer’s Office
Application Type:

☐ Conceptual Review  ☐ Preliminary PUD  ☐ Temporary Use
☐ Subdivision, Preliminary  ☐ Final PUD  ☐ Variance
☐ Subdivision, Final  ☐ Rezone  ☐ Conditional Use
☒ Plat Correction/ Vacation  ☐ Special Use  ☐ Other: ______________________

PROJECT NAME: Dog Trials

APPLICANT

Name(s): Jo & Charles Crickenberger  Phone #: 303-655-0213
Address: 32750 E. 140th Way
City, State, Zip: Brighton, CO 80603
2nd Phone #: Email: jocrickenberger@gmail.com

OWNER

Name(s): Jo & Charles Crickenberger  Phone #: 303-655-0213
Address: 32750 E. 140th Way
City, State, Zip: Brighton, CO 80603
2nd Phone #: Email: jocrickenberger@gmail.com

TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)

Name: Wells and Associates  Phone #: 303-222-0077
Address: 2301 Blake Street
City, State, Zip: Denver, CO 80205
2nd Phone #: Email: bjhoran@wellsandassociates.com

Brian J. Horan, PE
DESCRIPTION OF SITE

Address: 32750 E. 140th Way
City, State, Zip: Brighton, CO 80603
Area (acres or square feet): 10.4 Acres
Tax Assessor Parcel Number: 0156700014004
Existing Zoning: PUD
Existing Land Use: Residential
Proposed Land Use: Residential

Have you attended a Conceptual Review? YES ☐ NO ☑
If Yes, please list PRE#: 

I hereby certify that I am making this application as owner of the above described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

Name: Jo & Charles Crickenberger Date: 12/2/19
Owner's Printed Name

Name: Charles Crickenberger
Owner's Signature
Following is supporting documentation of the Special Use Permit Application for 32750 East 140th Way in Adams County:

3. WRITTEN EXPLANATION OF EVENT

We are requesting to hold five Dog Trials between the months of May through October. Hours will range between 9am-6pm on Saturday/Sunday, one weekend per month. The Dog Trials may vary from the American Kennel Club Association sanctioned North American Diving Dogs or Denver Sniffers nosework trials. Each trial will be a single venue; we will not be holding multiple trials types on the same weekend. Our goal is to provide Competitors an opportunity to fulfill the requirements needed to qualify for the end of year Championships held in Orlando, Florida, as well as accumulate points toward titles. The awards are ribbons, dog toys, leashes, or collars (or some combination thereof).

No food or beverages will be served during these events. Competitors are expected to bring their own food and drinks, to clean up after their dogs, provide shade and shelter in designated areas and take with them any large trash items. A Porta Potty will be provided with bi-monthly cleaning.

These are family friendly events and most Competitors jump one to multiple dogs and compete in several rounds throughout the day. An expectation is twenty-three Competitors are expected at its busiest time with an average of seventeen Competitors or less most of time. Therefore, we anticipate very low traffic which will park on property in the gated field. There is no need for visitors to park off the property.

Mustang Meadows does not have an HOA, and PUD follows very closely to that of Adams County with nothing special to it.

We would like to request four-year Special Use Permit to allow for these events during one weekend per month during the summer months.
The intent of this memorandum is to satisfy the Traffic Impact Letter requirement of the Adams County Special Use Permit ("SUP") application. Per the Adams County Development Standards and Regulations, the following memorandum will address the existing conditions, proposed trip generation and traffic impacts to the surrounding network.

Background

The Applicant, Jo and Charles Crickenberger, is seeking approval of a SUP to permit “Dog Events” on their residence. The Applicant is looking to host five (5) Dog Events during the summer between mid-May through the beginning of October. Dog Events will take place on Saturday and Sunday between 9:00 AM and 6:00 PM. Events are comprised of up to five rounds throughout the day. The maximum number of dogs per round is 45 with competitors typically bringing between 1 and 3 dogs with as many as 5 or more dogs. Competitors arrive in the morning and will stay for any number of rounds.

Existing Conditions

The approximately 10-acre parcel is located at 32750 E 140th Way, Brighton Colorado in Adams County. The site is zoned per the Mustang Meadows PUD. The site is currently occupied by two residential buildings used as a primary residence and boarding for their personal horses.

The site is accessed via E 140th Avenue which functions as a local road with an assumed speed limit of 25 mph. The roadway intersects Watkins Road to the east via STOP control. The roadway to the west becomes Umpire Street and then E 137th Way as it loops back to the east to intersect with Watkins Road again. Watkins Road is classified as a rural collector and is an undivided two-lane section in the vicinity of E 140th Avenue. The loop provides access to approximately 30 residences.
WELLS + ASSOCIATES

MEMORANDUM

Trip Generation

As shown in Table 1, according to the Institute of Transportation Engineer’s (“ITE”) Trip Generation Handbook 10th Edition rates a development of this size is expected to produce 28 Saturday peak hour trips and 26 Sunday peak hour trips. According to ITE the peak hour for Saturdays is between 3:00 PM and 4:00 PM and for Sunday the peak hour is between 10:15 AM and 11:15 AM. As mentioned previously, the development is accessed by both E 140th Way and E 137th Way. Assuming an even split of vehicles entering the development there is expected 14 total Saturday peak hour trips and 13 Sunday peak hour trips at the E 140th Avenue/Watkins Road intersection.

The proposed dog events would see their peak hour of inbound traffic before 9:00 AM and the outbound traffic would be spread out throughout the day. The peak event traffic will occur outside of the assumed peak for a residential development. As mentioned before the average number of dogs per competitor is two (2) with a maximum number of dogs per round at 45. This would mean a maximum of 26 competitors or vehicles arriving in the morning. This represents a maximum with the expected attendance being lower.

Network Impacts

As shown in Table 1 using the conservative assumptions from above, the maximum inbound trips at the E 140th Way/Watkins Road intersection is 26 new trips to the development. This represents an absolute worst-case scenario. With the SUP use occurring off-peak from the network peak it is anticipated that there would be minimal impacts to traffic operations to the surrounding network.

Conclusion

As detailed above the proposed SUP use would generate minimal additional traffic during approximately five (5) weekends during the summer months. The events as proposed are capped to a certain number of dogs which limits the trips generated by the use. In addition to the limited number of participants in the events the peak hour of the events would be off-peak from that of the surrounding uses. It is anticipated that the SUP would have little to no impact to the surrounding network.

I trust that the information contained herein satisfies the Traffic Impact Letter requirement of the SUP application. If you have any questions or require more information, please do not hesitate to contact me at bihoran@wellsandassociates.com or 303-222-0077.
### Table 1
Site Trip Generation (1) - Peak Hour of Generator

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<th>Saturday Average Daily Trips</th>
<th>Sunday Peak Hour</th>
<th>Sunday Average Daily Trips</th>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>In</td>
<td>Out</td>
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<td>In</td>
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<tr>
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<td>DU</td>
<td>15</td>
<td>13</td>
<td>28</td>
<td>143</td>
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<tr>
<td>Trips per each entrance to development (140th and 137th)</td>
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<td></td>
<td></td>
<td>8</td>
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<td></td>
<td></td>
<td>26</td>
<td>0</td>
<td>26</td>
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<td></td>
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<td></td>
<td>34</td>
<td>6</td>
<td>40</td>
<td>169</td>
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</table>

**Note(s):**

WARRANTY DEED

THIS DEED, made this 16th day of September, 2005, between

Gregory Blunt and Debra Blunt

of County of Adams, State of COLORADO, grantor, and

Charles P. Crickenberger and Jo A. Crickenberger, As Joint Tenants

whose legal address is 32750 E. 140th Way, Brighton, CO 80603, grantee:

WITNESSETH, That the grantors for and in consideration of the sum of Three Hundred Sixty-Five Thousand and 00/100 ($365,000.00), the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm, unto the grantees, its heirs and assigns forever, all the real property together with improvements, if any, situate, lying and being in the County of Adams County and State of Colorado described as follows:

LOT 22, MUSTANG MEADOWS, ACCORDING TO THE RECORD PLAT THEREOF, COUNTY OF ADAMS, STATE OF COLORADO.

as known by street and number as: 32750 E. 140th Way, Brighton, CO 80603

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantors, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee, his heirs and assigns forever. And the grantors, for themselves/him/herself, their his heirs, and personal representatives, do covenant, grant, bargain, and agree to and with the grantees, its heirs and assigns, that at the time of the ensealing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargaining, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except

General taxes for the 2005 and subsequent years and subject to easements, restrictions, reservations, covenants and rights of way of record, if any.

The grantors shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantees, its heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

Gregory Blunt
Debra Blunt

STATE OF COLORADO
COUNTY OF BOULDER

The foregoing instrument was acknowledged before me this 16th day of September, 2005 by

Gregory Blunt and Debra Blunt

WITNESS my hand and Official Seal:
My Commission expires: 11/25/05

Notary Public
Bill Date: 9/2/19  Acct#: 25388
Due Date: October 1, 2019
Thank You for Your Business!

9/1/19   Balance $60.00
         Total $60.00

Terms: Pay By 1st or add $5.00
Acct#: 25388  Total: $60.00
Return this Stub with Payment

CHUCK CRICKENBERGER
32750 E 140TH WAY
BRIGHTON CO 80603-8301

Pay your bill Online at www.trashbilling.com
ID#: 821620253888
EMPIRE PORTABLE RESTROOMS
PO BOX 1194
BRIGHTON, CO 80601
BUS 303 901-5511

Bill To
CRICK LLC
32750 E 140TH WY
BRIGHTON CO 80603

PAID

Ship To
32750 E 140TH WY
EVERY OTHER WEEK SERV

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<th>Rep</th>
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Thank you for your business.

Total $0.00
Checklist #8

Payment Due By: 11/19/2019
Total Due: $101.92

From Date: 09/25/2019
To Date: 10/25/2019
Days: 30
Billing Date: 10/30/2019

Rate	Meter	Prev Rdg/Pres Rdg	Mult	kWh	Dmd
R1	1556017	49342	50094	1	752	6.588

October is Co-op Month!
This co-op was built by the communities we serve, and we're proud to be powering what matters to you.

Account # 6894802  District EAST  Cycle 12

Service 32750 E 140TH WAY
Address RESIDENCE (METER PEDESTAL)

ACTIVITY SINCE LAST BILL
Previous Balance 162.91
Payment Received - Thank You -162.91
Balance Forward 0.00

CURRENT BILLING DETAIL
Energy Charge 752 KWH @ 0.1015 76.33
Demand Charge 6.588 KW @ 1.00 6.59
Fixed Charge 19.00
Current Month 101.92

TOTAL DUE 101.92

Charles P Crickenberger
Jo A Crickenberger
32750 E 140TH WAY
Brighton CO 80603-8301

United Power
Operation Round-Up Foundation

Want your small change to give back? Round-up your bill to $102.00 and check here to enroll in our Round-Up Assistance program.

Pay Your Bill Online
Visit www.unitedpower.com

Pay Your Bill By Phone
Call 866-999-4485

Pay Your Bill By Mail
Return Stub with check payment

Amount Enclosed $
Payment Due By: 11/19/2019  Total Due: $39.13

From Date: 09/25/2019  To Date: 10/24/2019  Days: 29  Billing Date: 10/30/2019

Rate   Meter   Prev Rgd   Pres Rgd   Multi   kWh   Dmd
R1     1556015  13970     14138     1       168   3.076

TOTAL DUE: $39.13

Account # 13077900  District EAST  Cycle 12
Service 32750 E 140TH WAY
Address SHOP/GARAGE

ACTIVITY SINCE LAST BILL
Previous Balance  56.60
Payment Received - Thank You  -56.60
Balance Forward  0.00

CURRENT BILLING DETAIL
Energy Charge  168 KWH @ 0.1015  17.05
Demand Charge  3.076 KW @ 1.00  3.08
Fixed Charge  19.00
Current Month  39.13

TOTAL DUE: $39.13

Charles P Crickenberger
JO A CRICKENBERGER
32750 E 140TH WAY
BRIGHTON CO 80601-0000

Account # 13077900

United Power
Operation Round-Up Foundation

Want your small change to give back? Round-up your bill to $40.00 and check here to enroll in our Round-Up Assistance program.

Payment Due By: 11/19/2019  Total Due: $39.13

Amount Enclosed: $
CHARLES P CRICKENBERGER
JO A CRICKENBERGER
32750 E 140TH WAY
BRIGHTON CO 80603-8301

PLEASE RETURN THE TOP PORTION WITH YOUR PAYMENT
KEEP THE BOTTOM PORTION FOR YOUR RECORDS

CHARLES P CRICKENBERGER
Customer Number: 108236

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Secure Comfort Plan (SCP) Summary

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<td>Balance Due After 11/20/19</td>
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THANK YOU FOR YOUR BUSINESS AND PROMPT PAYMENT!

Customer: 108236

See Reverse Side for Privacy Policy/Other Information

M & M Cooperative
Legal Description:

LOT 22, MUSTANG MEADOWS, ACCORDING TO THE RECORDED PLAT THEREOF, COUNTY OF ADAMS, STATE OF COLORADO.

As known by street and number as: 32750 E. 140th Way, Brighton, CO 80603
Statement Of Taxes Due

Account Number R0113625
Assessed To CRICKENBERGER CHARLES P AND
C/O CRICKENBERGER JO A
32750 E 140TH WAY
BRIGHTON, CO 80603

Legal Description
SUB: MUSTANG MEADOWS LOT 22

Situs Address
32750 E 140TH WAY

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Grand Total Due as of 08/12/2019 $0.00

Tax Billed at 2018 Rates for Tax Area 242 - 242

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<td>SOCIAL SERVICES</td>
<td>2.3530000</td>
<td>$78.24</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Taxes Billed 2018</td>
<td>92.2370000</td>
<td>$3,066.88</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Credit Levy

Tax amounts are subject to change due to endorsement, advertising, or fees. Please call the office to confirm amount due after August 1st.

All Tax Lien Redemption payments must be made with cash or cashier's check.

Adams County Treasurer
4430 S Adams County Parkway Suite C2436
Brighton, CO 80601
720-623-6160

NEW SATELLITE OFFICE
11860 Pecos Street
Westminster, CO 80234
Mon, Tue, Wed, Thur 7:30 am - 5 pm
Account Balance
Sorted by area showing outstanding tax charges (does not show interest or other fees)
running over a subset of accounts

No Delinquent Accounts for the year 2018