VARIANCE

Application submittals must include all documents on the checklist as well as this page. Please use the reference guide (pg. 2) included in this packet for more information on each submittal item.

All submittals shall include one (1) hard copy of all documents and one (1) electronic copy with all documents combined in a single PDF unless otherwise indicated. For hard copies, each document shall be labeled or tabbed with the corresponding checklist number.

1. Development Application Form (pg. 3)
2. Application Fees (see table below)
3. Number of variance requests:

<table>
<thead>
<tr>
<th>Variance Request:</th>
<th># of Requests:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Setback</td>
<td></td>
</tr>
<tr>
<td>Height</td>
<td></td>
</tr>
<tr>
<td>Lot Coverage</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

4. Hardship Statement (pg. 5)
5. Site Plan Showing Proposed Development/Variance, including:
   • Proposed Building Dimensions, Location, and Setbacks
   • Location of Well
   • Location of Septic Field
   • Location of Easements
6. Proof of Ownership (warranty deed or title policy)
7. Proof of Water and Sewer Services
8. Legal Description
9. Certificate of Taxes Paid
10. Certificate of Notice to Mineral Estate Owner/and Lessees (pg. 6) n/a
11. Certificate of Surface Development (pg. 7) n/a

<table>
<thead>
<tr>
<th>Application Fees:</th>
<th>Amount:</th>
<th>Due:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Variance</td>
<td>$500-residential</td>
<td></td>
</tr>
<tr>
<td></td>
<td>$700-non-residential</td>
<td></td>
</tr>
<tr>
<td></td>
<td>$100 per additional request</td>
<td></td>
</tr>
<tr>
<td>Tri-County Health</td>
<td>$150.00</td>
<td>With application submittal</td>
</tr>
<tr>
<td>*made payable to Tri-County</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

\[5000\]
Variance-Guide to Development Application Submittal

The submittal documents for all Land Use/Development Applications are listed below. Detailed explanations of the submittal documents are also provided.

All development application submittals shall comprise of one (1) electronic copy (USB or CD) and one (1) hard copy of each document. Application submittals that do not conform to these guidelines shall not be accepted.

4. Hardship Statement:
   - Describe how the request meets each of the criteria listed in Section 2-02-21-06 and on the handout (see pg. 5), mainly pertaining to unique circumstances present on the property.

5. Site Plan:
   - Shall be to scale and include: a north arrow, date of preparation, identify streets and roads, intersections, driveways, access points, parking areas, existing structures, wells, septic systems, easements, utility lines, lot dimensions, no build or hazardous areas
   - An Improvement Location Certificate or Improvement Location Survey may be required during the official review

6. Proof of Ownership:
   - A deed may be found in the Office of the Clerk and Recorder
   - A title commitment is prepared by a professional title company

7. Proof of Water:
   - A written statement from the appropriate water district indicating that they will provide service to the property OR a copy of a current bill from the service provider
   - Well permit(s) information can be obtained from the Colorado State Division of Water Resources at (303) 866-3587

Proof of Sewer:
   - A written statement from the appropriate sanitation district indicating that they will provide service to the property OR a copy of a current bill from the service provider
   - A written statement from Tri-County Health indicating the viability of obtaining Onsite Wastewater Treatment Systems

8. Legal Description:
   - Geographical description of a real estate property
   - Visit http://gisapp.adcogov.org/quicksearch/ to find the legal description for your property

9. Proof of Taxes Paid:
   - All taxes on the subject property must be paid in full. Please contact the Adams County Treasurer’s Office

10. & 11. Certificate of Notice to Mineral Estate Owners/ Certificate of Surface Development:
   - Mineral or Surface right owners may be found in the title commitment for the subject property
   - You may also search the Office of the Clerk and Recorder for any recorded deeds, easements, etc
DEVELOPMENT APPLICATION FORM

Application Type:

- Conceptual Review
- Subdivision, Preliminary
- Subdivision, Final
- Plat Correction / Vacation
- Preliminary PUD
- Final PUD
- Rezone
- Special Use
- Temporary Use
- Variance
- Conditional Use
- Other: __________________

PROJECT NAME: Shed Placement

APPLICANT

Name(s): Lance Chabarría  Phone #: 303-504-1284
Address: 8840 Hooker Way
City, State, Zip: Westminster, CO 80031
2nd Phone #: 303-513-3947 Email: lancechabarría@icloud.com

OWNER

Name(s): Lance Chabarría  Phone #: 303-504-1284
Address: 8840 Hooker Way
City, State, Zip: Westminster, CO 80031
2nd Phone #: 303-513-3947 Email: lancechabarría@icloud.com

TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)

Name: ___________________________  Phone #: ___________________________
Address: ___________________________
City, State, Zip: ___________________________
2nd Phone #: ___________________________  Email: ___________________________
**DESCRIPTION OF SITE**

<table>
<thead>
<tr>
<th>Field</th>
<th>Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address</td>
<td>8840 Hooper Way</td>
</tr>
<tr>
<td>City, State, Zip</td>
<td>Westminster, CO 80031</td>
</tr>
<tr>
<td>Area (acres or square feet)</td>
<td>5,227 sqft or 5,320 sqft</td>
</tr>
<tr>
<td>Tax Assessor Parcel Number</td>
<td>0171920315002</td>
</tr>
<tr>
<td>Existing Zoning</td>
<td>R-1-C</td>
</tr>
<tr>
<td>Existing Land Use</td>
<td>Residential</td>
</tr>
<tr>
<td>Proposed Land Use</td>
<td>Residential</td>
</tr>
<tr>
<td>Have you attended a Conceptual Review?</td>
<td>NO</td>
</tr>
<tr>
<td>If Yes, please list PRE#:</td>
<td></td>
</tr>
</tbody>
</table>

I hereby certify that I am making this application as owner of the above described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

<table>
<thead>
<tr>
<th>Field</th>
<th>Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name:</td>
<td>Lance Chabarría</td>
</tr>
<tr>
<td>Date:</td>
<td>11/18/2019</td>
</tr>
<tr>
<td>Owner's Printed Name</td>
<td></td>
</tr>
<tr>
<td>Name:</td>
<td>Joe Clark</td>
</tr>
<tr>
<td>Owner's Signature</td>
<td></td>
</tr>
</tbody>
</table>
1. There exists special physical requirements or circumstances of the subject property such as irregularity, narrowness, shallowness, or slope.
   a. The lot is wedge shaped and narrows in at the backyard. The house placement is angled and located at the rear end of the lot, creating a very small, shallow and narrow amount of backyard. We are attempting to increase backyard size by moving the fence forward to be in line with the front of the house. In the back of the lot there is a 5’ utility easement on both sides that extends halfway up the yard on the proposed side, we are requesting to vary the setback where the utility easement ends, so we are not encroaching into the utility easement.

2. Because of these physical circumstances, the strict application of code would deprive the applicant of rights commonly enjoyed by other properties in the same district.
   a. The strict application of the code and leaving a 5’ setback on the side (where there aren’t utility easements) leaves us unreasonably small backyard area due to the narrowness of the yard, setbacks, and the utility easements throughout.

3. Granting the variance will not confer on the applicant any special privilege.
   a. Due to the nature of the setbacks on either side and the back fence we are not able to fit a shed while still having usable yardage left, so this is not special privilege, and yard is something commonly enjoyed on properties in the same district.

4. Due to the physical circumstances or conditions, the property cannot be developed in conformity with the regulations.
   a. Because of the positioning of the house on the lot (placed on the rear end of the lot), the setback requirements are unreasonable regulations on this specific lot.

5. The special circumstances or hardship is not self-imposed.
   a. This is not self-imposed because the house was built in 1955, we tried to obtain building records from Adams County but were informed that they were not required back then. The shed cannot be relocated to the other side of the house because that side is more narrow and contains a 5’ utility easement all the way across. Because of the easements and the shape of the yard this is not self-imposed.

6. The variance, if granted, will be in harmony with the general purpose and intent of the Adams County Regulations and with the Adams County Comprehensive Plan.
   a. This will be in harmony with Adams county regulations as we are making every effort to conceal the shed on the side, by placing a 6’ privacy fence around it, and it will be located on a slope allowing for more of the shed to be hidden.

7. That the variance, if granted, will not cause substantial detriment to the public good or impair the intent of these standards and regulations.
   a. This will not harm the public good as we are concealing the shed behind privacy fence as well as it is on our property out of view to the public. The shed is of the same principal dwelling structure color and style as not to create an eye sore.

8. That the variance, if granted, would not allow a use which is not otherwise permitted in the zone district in which the property is located, would not result in the extension of a non-conforming use, or would change the zone classification on the property.
   a. This shed is used for personal storage, like most sheds on private property. This is not for non-conforming use and does not change the zone classification on the property.

*PLEASE SEE ATTACHED PLOT MAP IN RELATION TO THE STATEMENTS MADE*
CERTIFICATION OF NOTICE TO MINERAL ESTATE OWNERS

I/We, [Name], hereby declare and certify as follows:

With respect to the property located at:
Physical Address: 8840 Hooker Way, Westminster CO 80031
Legal Description: Shaw Heights Subdivision, Third Filing Blk 27, Lot 2
Parcel #: 071920315002

(PLEASE CHECK ONE):

☐ On the ____ day of ____________, 20____, which is not less than thirty days before the initial public hearing, notice of application for surface development was provided to mineral estate owners pursuant to section 24-65.5-103 of the Colorado Revised Statutes;

☐ I/We have searched the records of the Adams County Tax Assessor and the Adams County Clerk and Recorder for the above identified parcel and have found that no mineral estate owner is identified therein.

Date: 11/16/19
Applicant:

By:
Print Name:
Address:

STATE OF COLORADO )
COUNTY OF ADAMS )

Subscribed and sworn to before me this 15th day of November, 2019, by [Name].

Witness my hand and official seal.

My Commission expires: 4/16/2021

Name and Address of Person Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department with all applicable land use applications.
APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT,

PURSUANT TO C.R.S. §24-65.5-103.3 (1)(b)

I/We, Lance Chabrain, (the “Applicant”) by signing below, hereby declare and certify as follows:

Concerning the property located at:
Physical Address: 8840 Hooker Way, Westminster CO 80031
Legal Description: Shaw Heights subdivision third filing BLK AA Lot 2
Parcel #/(s): 0171920315002

With respect to qualifying surface developments, that (PLEASE CHECK ONE):

\[ \text{\checkmark} \]
No mineral estate owner has entered an appearance or filed an objection to the proposed application for development within thirty days after the initial public hearing on the application; or

\[ \text{X} \]
The Applicant and any mineral estate owners who have filed an objection to the proposed application for development or have otherwise filed an entry of appearance in the initial public hearing regarding such application no later than thirty days following the initial public hearing on the application have executed a surface use agreement related to the property included in the application for development, the provisions of which have been incorporated into the application for development or are evidenced by a memorandum or otherwise recorded in the records of the clerk and recorder of the county in which the property is located so as to provide notice to transferees of the Applicant, who shall be bound by such surface use agreements; or

The application for development provides:
(i) Access to mineral operations, surface facilities, flowlines, and pipelines in support of such operations existing when the final public hearing on the application for development is held by means of public roads sufficient to withstand trucks and drilling equipment or thirty-foot-wide access easements;
(ii) An oil and gas operations area and existing well site locations in accordance with section 24-65.5-103.5 of the Colorado Revised Statutes; and
(iii) That the deposit for incremental drilling costs described in section 24-65.5-103.7 of the Colorado Revised Statutes has been made.

Date: 11/13/2019  Applicant: 

After Recording Return To:
By:
Print Name:
Address:

Josh Zygielbaum, Adams County, CO.
STATE OF COLORADO  
COUNTY OF ADAMS  

Subscribed and sworn to before me this 16th day of November, 2019, by Lance Chabanna.

Witness my hand and official seal.

My Commission expires: 11/16/2021  

Josephine Horst  
Notary Public

Name and Address of Person Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department within thirty days after the initial public hearing on all applicable land use applications.
APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT, PURSUANT TO C.R.S. §24-65.5-103.3 (1)(b)

I, Lance Chabaria (the "Applicant") by signing below, hereby declare and certify as follows concerning the property located at:

Physical Address: Shaw Heights Subdivision third filing blk 22, lot 2
Parcel # (s): 0171920315002

With respect to qualifying surface developments:

Access to existing and proposed mineral operations, surface facilities, flowlines, and pipelines in support of such existing and proposed operations for oil and gas exploration and production, including provisions for public roads sufficient to withstand trucks and drilling equipment or thirty-foot-wide access easements, were provided for in a "N/A" area as recorded in Reception # N/A on

Date: 11/18/2019 Applicant: [Signature]
By: [Signature]
Address: [Address]

STATE OF COLORADO
COUNTY OF ADAMS

Subscribed and sworn to before me this 14th day of November, 2019, by Lance Chabaria.

Witness my hand and official seal.

My Commission expires: 5/16/2021 [Signature]
Notary Public

After Recording Return To ARIAH HORS
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20174034540
MY COMMISSION EXPIRES 08/16/2021

Name and Address of Person Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department with all applicable land use applications.
Warranty Deed
(Pursuant to 38-30-113 C.R.S.)

THIS DEED, made on November 21st, 2018 by GRACE L. PITTMAN Grantor(s), of the County of Adams and State of Colorado for the consideration of $265,000.00 "Two Hundred Sixty Five Thousand and 00/100" dollars in hand paid, hereby sells and conveys to LANCE G. CHABARRIA Grantee(s), whose street address is 8840 HOOKER WAY, Westminster, CO 80031, County of Adams, and State of Colorado, the following real property in the County of Adams, and State of Colorado, to wit:

LOT 2, BLOCK 22, SHAW HEIGHTS THIRD FILING, COUNTY OF ADAMS, STATE OF COLORADO.

also known by street and number as: 8840 HOOKER WAY, WESTMINSTER, CO 80031

with all its appurtenances and warrants the title to the same, subject to general taxes for the year 2018 and those specific Exceptions described by reference to recorded documents as reflected in the Title Documents accepted by Grantee(s) in accordance with Record Title Matters (Section 8.2) of the Contract to Buy and Sell Real Estate relating to the above described real property; distribution utility easements, (including cable TV), those specifically described rights of third parties not shown by the public records of which Grantor(s) has actual knowledge and which were accepted by Grantee(s) in accordance with Off-Record Title Matters (Section 8.3) and Current Survey Review (Section 9) of the Contract to Buy and Sell Real Estate relating to the above described real property; Inclusions of the Property within any special tax district; Any special assessment if the Improvements were not installed as of the date of Buyer's signature on the Contract to Buy and Sell Real Estate, whether assessed prior to or after Closing; and other NONE

GRACE L. PITTMAN

State of Colorado

County of JEFFERSON

The foregoing instrument was acknowledged before me on this day of November 21st, 2018 by GRACE L. PITTMAN

Witness my hand and official seal

My Commission expires: 31/4/2020

Notary Public

DEBORAH A. GARCIA
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 19964003838
My Commission Expires March 4, 2020

When recorded return to: LANCE G. CHABARRIA
8840 HOOKER WAY, Westminster, CO 80031

Form 13 closings/deeds/wd.html

70601150 (424571)
Warranty Deed
(Pursuant to 38-30-113 C.R.S.)

THIS DEED, made on November 21st, 2018 by GRACE L. PITTMAN Grantor(s), of the County of Adams and State of Colorado for the consideration of ($265,000.00) Two Hundred Sixty Five Thousand and 00/100 dollars in hand paid, hereby sells and conveys to LANCE G. CHABARRIA Grantee(s), whose street address is 8840 HOOKER WAY, Westminster, CO 80031, County of Adams, and State of Colorado, the following real property in the County of Adams, and State of Colorado, to wit:

LOT 2, BLOCK 22, SHAW HEIGHTS THIRD FILING, COUNTY OF ADAMS, STATE OF COLORADO.

also known by street and number as: 8840 HOOKER WAY, WESTMINSTER, CO 80031

with all its appurtenances and warrants the title to the same, subject to general taxes for the year 2018 and those specific Exceptions described by reference to recorded documents as reflected in the Title Documents accepted by Grantee(s), in accordance with Record Title Matters (Section 8.2) of the Contract to Buy and Sell Real Estate relating to the above described real property; distribution utility easements, including cable TV; those specifically described rights of third parties not shown by the public records of which Grantee(s) has actual knowledge and which were accepted by Grantee(s) in accordance with Off-Record Title Matters (Section 8.3) and Current Survey Review (Section 9) of the Contract to Buy and Sell Real Estate relating to the above described real property; inclusions of the Property within any special tax district; Any special assessment if the improvements were not installed as of the date of Buyer's signature on the Contract to Buy and Sell Real Estate, whether assessed prior to or after Closing; and other NONE

GRACE L. PITTMAN

State of Colorado
County of JEFFERSON

The foregoing instrument was acknowledged before me on this day of November 21st, 2018 by GRACE L. PITTMAN

Witness my hand and official seal

My Commission expires: 3/14/3030

Notary Public

DEBORAH A. GARCIA
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 199640038338
My Commission Expires March 4, 2020

When recorded return to: LANCE G. CHABARRIA
8840 HOOKER WAY, Westminster, CO 80031

Form 13 closing/deeds/wd.html 70601150 (424571)
REAL PROPERTY TRANSFER DECLARATION - (TD-1000)

GENERAL INFORMATION
Purpose: The Real Property Transfer Declaration provides essential information to the county assessor to help ensure fair and uniform assessments for all property for property tax purposes. Refer to 39-14-102(4), Colorado Revised Statutes (C.R.S.).

Requirements: All conveyance documents (deeds) subject to the documentary fee submitted to the county clerk and recorder for recording must be accompanied by a Real Property Transfer Declaration. This declaration must be completed and signed by the grantor (seller) or grantee (buyer). Refer to 39-14-102(1)(a), C.R.S.

Penalty for Noncompliance: Whenever a Real Property Transfer Declaration does not accompany the deed, the clerk and recorder notifies the county assessor who will send a notice to the buyer requesting that the declaration be returned within thirty days after the notice is mailed.
If the completed Real Property Transfer Declaration is not returned to the county assessor within the 30 days of notice, the assessor may impose a penalty of $25.00 or .025% (.00025) of the sale price, whichever is greater. This penalty may be imposed for any subsequent year that the buyer fails to submit the declaration until the property is sold. Refer to 39-14-102(1)(b), C.R.S.

Confidentiality: The assessor is required to make the Real Property Transfer Declaration available for inspection to the buyer. However, it is only available to the seller if the seller filed the declaration. Information derived from the Real Property Transfer Declaration is available to any taxpayer or any agent of such taxpayer subject to confidentiality requirements as provided by law. Refer to 39-5-121.5, C.R.S. and 39-13-102(5)(c), C.R.S.

<table>
<thead>
<tr>
<th>1. Address and/or legal description of the real property sold: Please do not use P.O. Box numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>8840 HOOKER WAY, WESTMINSTER, CO 80031</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>2. Type of Property purchased:</th>
<th>Single Family Residential</th>
<th>Townhome</th>
<th>Condominium</th>
<th>Multi-Unit Res</th>
<th>Commercial</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Industrial</td>
<td>Agricultural</td>
<td>Mixed Use</td>
<td>Vacant Land</td>
<td>Other</td>
</tr>
</tbody>
</table>

| 3. Date of Closing: | November 21, 2018 |

Date of Contract if different than date of closing: | October 19, 2018 |

| 4. Total sale price: Including all real and personal property. | $265,000.00 |

<table>
<thead>
<tr>
<th>5. Was any personal property included in the transaction? Personal property would include, but not limited to, carpeting, draperies, free standing appliances, equipment, inventory, furniture. If the personal property is not listed, the entire purchase price will be assumed to be for the real property as per 39-13-102, C.R.S.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes [X]</td>
</tr>
<tr>
<td>Describe: Window, Door, Countertop, Appliances</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>6. Did the total sales price include a trade or exchange of additional real or personal property? If yes, give the approximate value of the goods or services as of the date of closing.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes [X]</td>
</tr>
<tr>
<td>If yes, does this transaction involve a trade under IRS Code Section 1031?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>7. Was 100% interest in the real property purchased? Mark &quot;no&quot; if only a partial interest is being purchased.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes [X]</td>
</tr>
<tr>
<td>If no, interest purchased:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>8. Is this a transaction among related parties? Indicate whether the buyer or seller are related. Related parties include persons within the same family, business affiliates, or affiliated corporations.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes [X]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>9. Check any of the following that apply to the condition of the improvements at the time of purchase:</th>
</tr>
</thead>
<tbody>
<tr>
<td>New</td>
</tr>
</tbody>
</table>

If the property is financed, please complete the following:

| 10. Total amount financed: | $260,000.00 |

<table>
<thead>
<tr>
<th>11. Type of financing: (Check all that apply)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes [X]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>12. Terms:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes [X]</td>
</tr>
<tr>
<td>Fixed</td>
</tr>
<tr>
<td>Length of time</td>
</tr>
<tr>
<td>Balloon Payment</td>
</tr>
</tbody>
</table>

Form 76 closing/recordings/rpt.html 70601150 (424571)
13. Mark any that apply:
   □ Seller assisted down payment
   ☒ Seller concessions
   □ Special terms of financing.

   If marked, please specify:  SELLER CONCESSIONS $1,100

For properties other than residential (Residential is defined as: single family detached, townhomes, apartments, and condominiums) please complete questions 14-16 if applicable. Otherwise, skip to #17 to complete.

14. Did the purchase price include a franchise or license fee?  □ Yes  □ No
   If yes, franchise or license fee value?  __________________________

15. Did the purchase price involve an installment land contract?  □ Yes  □ No
   If yes, date of contract:  __________________________

16. If this was a vacant land sale, was an on-site inspection of the property conducted by the buyer prior to the closing?
    □ Yes  □ No

   Remarks: Please include any additional information concerning the sale you may feel is important.

17. Signed on this day of November 21, 2018
    Have at least one of the parties to the transaction sign the document, and include an address and a daytime phone number.
    Signature of  ☒ Grantee(Buyer)  □ or Grantor(Seller)

    [Signature]

    LANCE G. CHABARRIA

18. All future correspondence (tax bills, property valuations, etc.) regarding this property should be mailed to:

    LANCE G. CHABARRIA
    8840 HOOKER WAY, Westminster, CO 80031
    Phone:  (303) 513-3947  Email:  

# WESTMINSTER

## Utility Bill

**Service Address:**

**Account Number:** 00150216
**Customer Number:** 01073228

<table>
<thead>
<tr>
<th>Service Dates</th>
<th>Meter Reading</th>
<th>Units=1,000Gal</th>
</tr>
</thead>
<tbody>
<tr>
<td>Water Meter Number</td>
<td>From</td>
<td>To</td>
</tr>
<tr>
<td>80451857</td>
<td>09/19/2019</td>
<td>10/21/2019</td>
</tr>
</tbody>
</table>

**Summary Of Current Charges**

- **Billing:** 91.09
- **Payment - Thank You:** 91.09
- **Balance Forward:** 0.00
- **Meter Service Charge:** 12.05
- **Water Consumption Total:** 63.92
  - **Tier 1 - 6 Thousand Gal x 3.92:** 23.52
  - **Tier 2 - 5 Thousand Gal x 6.96:** 40.40
- **Sewer - Based on AWC 3.33 Thousand Gal x 6.96:** 23.20

**Total Current Bill:** 99.17
**Total Amount Due:** $99.17

## Your Monthly Usage

![Graph showing monthly usage](image)

- **Average Daily Use:** 344 Gal

- **Auto Pay System:** (303) 658-2030
- **Questions about your Bill?:** Preguntas Sobre Su Cuenta?
- **Speak to Customer Service:** (303) 658-2405
- **Business Hours:** Monday - Thursday 7am to 6pm
- **Email Customer Service:** Email: ub@cityofwestminster.us
- **Westminster Water Utility Billing:** 4800 W. 92nd Ave. Westminster, CO 80031

*Make checks payable to City of Westminster*

---

**Mail Payment To:**
City of Westminster
P O Box 17040
Denver, CO
80217-0040

**Account Number : Customer Number**

00150216 : 01073228

<table>
<thead>
<tr>
<th>Service Address:</th>
<th>8840 HOOKER WAY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Due Date</td>
<td>11/26/2019</td>
</tr>
<tr>
<td>Balance Forward</td>
<td>$0.00</td>
</tr>
<tr>
<td>Current Bill</td>
<td>$99.17</td>
</tr>
<tr>
<td>Total Amount Due</td>
<td>$99.17</td>
</tr>
<tr>
<td>Payment Amount Included</td>
<td></td>
</tr>
</tbody>
</table>

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**LANCE CHABARRIA**
8840 HOOKER WAY
WESTMINSTER CO 80031-3336

**I=0000**

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**01073228001502160000009917201911260**
### Adams County Treasurer
#### Receipt of Tax Payment

<table>
<thead>
<tr>
<th>Account</th>
<th>Parcel Number</th>
<th>Receipt Date</th>
<th>Effective Date</th>
<th>Receipt Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>R0049822</td>
<td>0171920315002</td>
<td>Feb 28, 2019</td>
<td>Feb 26, 2019</td>
<td>2019-02-28-99-0054</td>
</tr>
</tbody>
</table>

CHABARRIA LANCE G  
8840 HOOKER WAY  
WESTMINSTER, CO 80031-3336

---

**Situs Address**  
8840 HOOKER WAY  

**Payor**  
FREEDOM MORTGAGE CO LOANCARE

**Legal Description**  
SUB: SHAW HEIGHTS THIRD FILING BLK:22 LOT:2

<table>
<thead>
<tr>
<th>Property Code</th>
<th>Actual</th>
<th>Assessed</th>
<th>Year</th>
<th>Area</th>
<th>Mill Levy</th>
</tr>
</thead>
<tbody>
<tr>
<td>RES IMPRV LAND - 1112</td>
<td>84,000</td>
<td>6,050</td>
<td>2018</td>
<td>391</td>
<td>119,927</td>
</tr>
<tr>
<td>SINGLE FAMILY RES - 1212</td>
<td>135,979</td>
<td>9,790</td>
<td>2018</td>
<td>391</td>
<td>119,927</td>
</tr>
</tbody>
</table>

**Payments Received**  
- Direct Deposit
- Bank Account 1
  - Multi-Account Payment

**Payments Applied**

<table>
<thead>
<tr>
<th>Year</th>
<th>Charges</th>
<th>Billed</th>
<th>Prior Payments</th>
<th>New Payments</th>
<th>Balance</th>
</tr>
</thead>
<tbody>
<tr>
<td>2018</td>
<td>Tax Charge</td>
<td>$1,036.16</td>
<td>$0.00</td>
<td>$518.08</td>
<td>$518.08</td>
</tr>
</tbody>
</table>

**Balance Due as of Feb 26, 2019**  
$518.08

WE ARE EXPANDING TO SERVE YOU BETTER!

4430 S ADAMS COUNTY PKWY C2436  
BRIGHTON CO 80601

MON - FRI 7 AM - 5 PM

720-523-6160

11860 PECOS STREET  
WESTMINSTER CO 80234

MON - THUR 7:30 AM - 5 PM

ALL CHECKS ARE SUBJECT TO FINAL COLLECTION. THANK YOU FOR YOUR PAYMENT!
**Adams County Treasurer**  
**Receipt of Tax Payment**

<table>
<thead>
<tr>
<th>Account</th>
<th>Parcel Number</th>
<th>Receipt Date</th>
<th>Receipt Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>R0049822</td>
<td>0171920315002</td>
<td>Jun 11, 2019</td>
<td>2019-06-11-99-0179</td>
</tr>
</tbody>
</table>

CHABARRIA LANCE G  
8840 HOOKER WAY  
WESTMINSTER, CO 80031-3336

---

**Situs Address**  
8840 HOOKER WAY

**Payor**  
CORELOGIC REAL ESTATE TAX SERVICES

**Legal Description**  
SUB: SHAW HEIGHTS THIRD FILING BLK:22 LOT:2

<table>
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<tr>
<th>Property Code</th>
<th>Actual</th>
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<td>9,790</td>
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<td>119.927</td>
</tr>
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</table>

**Payments Received**
- Direct Deposit
- Bank Account 1
- Over/Under
  - Multi-Account Payment
  - Multi-Account Payment

**Payments Applied**

<table>
<thead>
<tr>
<th>Year</th>
<th>Charges</th>
<th>Billed</th>
<th>Prior Payments</th>
<th>New Payments</th>
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<td>$0.00</td>
</tr>
</tbody>
</table>

**Balance Due as of Jun 11, 2019**  
$0.00

WE ARE EXPANDING TO SERVE YOU BETTER!

**Adams County Treasurer**  
**Lisa L. Culpepper J.D.**  
4430 S ADAMS COUNTY PKWY C2436  
BRIGHTON CO 80601  
MON - FRI 7 AM - 5 PM  
720-523-6160

11860 PECOS STREET  
WESTMINSTER CO 80234  
MON - THUR 7:30 AM - 5 PM

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