ROADWAY (RIGHT-OF-WAY) VACATION

Application submittals must include all documents on this checklist as well as this page. Please use the reference guide (pg. 2) included in this packet for more information on each submittal item.

All submittals shall include one (1) hard copy of all documents and one (1) electronic copy with all documents combined in a single PDF. For hard copies, each document shall be labeled or tabbed with the corresponding checklist number.

1. Development Application Form (pg. 5)
2. Application Fees (see table)
3. Written Explanation of the Project
4. Copy of Vacation Plat Prepared by Registered Land Surveyor (see guidelines pg. 3)
5. Proof of Ownership
6. Proof of Water and Sewer Services
7. Legal Description
8. Certificate of Taxes Paid
9. Certificate of Notice to Mineral Estate Owners/and Lessees (pg. 7)
10. Certificate of Surface Development (pg. 8)

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Amount</th>
<th>Due</th>
</tr>
</thead>
<tbody>
<tr>
<td>ROW Vacation</td>
<td>$600</td>
<td>With application submittal</td>
</tr>
<tr>
<td>Tri-County Health with application</td>
<td>$110</td>
<td>Made payable to Tri County Health</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Department</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Rev 10-2019
Application Type:

<table>
<thead>
<tr>
<th>Conceptual Review</th>
<th>Preliminary PUD</th>
<th>Temporary Use</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Preliminary</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Final PUD</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Rezone</td>
<td>Variance</td>
</tr>
<tr>
<td></td>
<td>Special Use</td>
<td>Conditional Use</td>
</tr>
</tbody>
</table>

**PROJECT NAME:**

Colorado Rifle Club - Range Expansion + Clubhouse
CUP Addendum #3

**APPLICANT**

Name(s): Vice President CRC Wayne Wray Harris PE
Phone #: 303-909-5195 Cell

Address: 7602 Yale Court
City, State, Zip: Arvada, Colorado 80007
2nd Phone #: 303-431-4009 HM Email: WWharris@Q.Com

**OWNER**

Name(s): President - CRC Dennis Reul
Phone #: 303-913-5439 Cell

Address: 1110 Zinna Street
City, State, Zip: Golden, CO 80401
2nd Phone #: 303-238-5696 HM Email: denreul@comcast.net

**TECHNICAL REPRESENTATIVE** (Consultant, Engineer, Surveyor, Architect, etc.)

Name: Phone #:
Address:
City, State, Zip:
2nd Phone #: Email:
DESCRIPTION OF SITE

Address: 76099 East 96th Avenue

City, State, Zip: Byers, CO 80103

Area (acres or square feet): 2560 acres

Tax Assessor Parcel Number

Existing Zoning: Agricultural with CUP overlay

Existing Land Use: Shooting Range + Buffer Area

Proposed Land Use: Shooting Range + Buffer Area

Have you attended a Conceptual Review? YES [X] NO

If Yes, please list PRE#: PREF 2019-00032

I hereby certify that I am making this application as owner of the above described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

Name: Dennis [signature] Date: 10-23-2019

Owner's Printed Name

Name: [signature]

Owner's Signature
Colorado Rifle Club
Right of Way Vacation Request
Written Explanation
10-30-2019

The Colorado Rifle Club Inc. (CRC) is requesting the vacation of the existing Right-of-Way (ROW) of West 112th Avenue between Rector Leader Road and Bijou Creek. This ROW is adjacent to sections 3, 4, 9, and 10, Township 2 South, Range 60 West of the 6th Principal Meridian, County of Adams, State of Colorado. The CRC owns property on both sides of the roadway for two miles. No bridge exists at Bijou Creek as it was washed out/destroyed sometime near World War I about a century ago.

The CRC is a private shooting club and the aforementioned section of 112th ROW is down range from our firing lines and backstops located on the southern portion of said sections 9 and 10. The existing unmaintained portion of 112th Avenue will be left in its current condition and remain a utility easement. The existing fences adjacent to the roadway will remain, and a gate will be placed at Rector Leader Road to deter traffic from going downrange from our shooting facility. The roadway is currently marked as a dead-end road.

This ROW vacation will be submitted concurrently with the Public Meetings for our proposed Conditional Use Permit and the Dedication of ROW (60’) for Rector Leader Road.
COUNTY CLERK'S OFFICE

NOTICE IS HEREBY GIVEN, That at a meeting of the Board of County Commissioners of Adams county, in the State of Colorado, held on the ___ day of ___ , A.D. 1919, an order was made for the opening of a County Road as follows:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION TWENTY TWO TOWNSHIP TWO SOUTH RANGE SIXTY FIRST: ALONG EAST LINE OF SECTIONS TWENTY TWO FIFTY AND TEN TO THE NORTHEAST CORNER OF SECTION TEN: THEN ALONG THE NORTH LINE OF SECTIONS TEN, EIGHT AND SEVEN.

and the same be worked by the proper Officers from and after sixty days from the date of this notice, according to law.

Given under my hand and the seal of said county of Adams, this ___ day of ___ , A.D. 1919.

County Clerk.
The said proposed line of road is more fully shown by the following map or plat to which reference is herein made, the same being in

As witness our signatures hereunto annexed, and followed by a description of our land this day of ________

SIGNATURES

PROPERTY OWNED

#598
EXHIBIT "C"

CRC

W1/2, SEC. 3, T2S, R60W, 6TH P.M.
REC. #2014000041136
PARCEL #0173500000009

SE1/4, SEC. 3, T2S, R60W, 6TH P.M.
REC. #20170001055378
PARCEL #0173500000008

VACATION
EXHIBIT "F"

VACATION
EXHIBIT "E"

VACATION
EXHIBIT "B"

EAST 112TH AVENUE

30' 30'

SEC. 15

SEC. 16

SEC. 10, T2S, R60W, 6TH P.M.
REC. #2040823000803230
PARCEL #0173500000019

SEC. 9, T2S, R60W, 6TH P.M.

SEC. 4, T2S, R60W, 6TH P.M.

SEC. 2, T2S, R60W, 6TH P.M.

VACATION
EXHIBIT "A"

RECTOR LEADER ROAD

SEC. 11, T2S, R60W, 6TH P.M.

SEC. 14

SCALE: 1"=100'
ALL LINEAL
DIMENSIONS ARE IN
U.S. SURVEY FEET

THESE EXHIBITS DO NOT REPRESENT A
MONUMENTED LAND SURVEY. IT IS ONLY
TO DEPICT THE ATTACHED DESCRIPTION.
EXHIBIT "D"

CRC

PARCEL A
E1/2 AND SE1/4, SW1/4,
SEC. 4, T2S, R60W, 6TH P.M.
REC. #856189
BK. 3519, PG. 282
PARCEL #0173500000084

PARCEL II
W1/2, SW1/4 &
NE1/4, SW1/4,
SEC. 4, T2S, R60W, 6TH P.M.
REC. #857147
BK. 3521, PG. 67
PARCEL #0173500000012

EXHIBIT "G"

EXHIBIT "H"

EXHIBIT "I"

EAST 112TH AVENUE

PARCEL "C"
ALL OF SEC. 9, T2S, R60W, 6TH P.M.
EXCEPT NW1/4, SW1/4 OF SAID SECTION
REC. #856189
BK. 3519, PG. 282
PARCEL #0173500000066

A PRESCRIPTIVE R.O.W. ASSUMED TO
BE 30' ON EACH SIDE THE THE SECTION LINE
PER "HIGHWAY NOTICE"
DATED APRIL 08, 1917
BK. 5, PG. 318
REC. #598

NOVEMBER 11, 2019

THIS EXHIBIT DOES NOT REPRESENT A
MONUMENTED LAND SURVEY. IT IS ONLY
TO DEPICT THE ATTACHED DESCRIPTION.
RECORD OF DEED

Recorded at 9 o'clock ____________ A.M.,
Recorder ____________

Reception No. ____________

BOOK: ____________; PAGE: ____________

No. 856189

THIS DEED Made this 12th day of DECEMBER, 1988, between MARY DELPHA GAIR and WILLIAM H. GAIR of the
County of ADAMS and State of Colorado, of the first part, and COLORADO RIFLE CLUB
a corporation organized and
existing under and by virtue of the laws of the State of Colorado,
of the second part, whose legal address is
135 SOUTH HOOKER STREET
DENVER, COLORADO 80219

WITNESSETH, That the said part

of the first part, for and in consideration of the sum of
Two Hundred Twenty-Four Thousand and 00/100ths ($224,000.00) ______ DOLLARS
to the said part

of the first part in hand paid by the said party of the second part, the receipt whereof is
hereby confessed and acknowledged, are granted, bargained, sold and conveyed, and by these presents do
grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever,
all of the following described lot or parcel of land, situate, lying and being in the
County of ADAMS and State of Colorado, as well:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

TOGETHER WITH ANY OIL, GAS AND OTHER MINERAL RIGHTS NOT PREVIOUSLY RESERVED
AND TOGETHER WITH A IRRIGATION WELL PERMIT # 05943-F AND DOMESTIC WELL PERMITS
# 078195 and # 025797 AS ALLOCATED BY THE COLORADO DIVISION OF WATER RESOURCES
AND NORTH CHAMA BIDJOU GROUND WATER MANAGEMENT DISTRICT,
GRANTORS AND OR THEIR HEIRS, DESCENDANTS AND ASSIGNS SHALL RECEIVE ONE-HALF OF THE
ROAFLT PAYMENTS ON MINERAL RIGHTS CONVERTED TO THE GRANTEES FOR A PERIOD OF
FIFTEEN YEARS FROM THE DATE HEREOF.

also known as street and number

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and the reversion and remainder and reversionary, rents, issues and profits thereof, and all
the estate, right, title, interest, claim and demand whatsoever of the said part

of the first part, either in law or
court of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said
party of the second part, its successors and assigns forever. And the said party

of the first part, for
them selves, heirs, executors, and administrators, do
covenant grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the unconditional and delivery of these presents, they are
well set out of the premises above conveyed, as of good, sure, perfect, absolute and
indefeasible estate of inheritance, in law in fee simple, and he or they, his or their good right, full power and lawful authority to grant,
bargain sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all
former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind or nature
whatsoever, EXCEPT TAXES AND ASSESSMENTS FOR THE YEAR 1988 AND SUBSEQUENT YEARS AND
those items as set forth on EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF
BY REFERENCE.

and the above bargained premises in the quiet and peaceful possession of the said party of the second part, its
successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part
thereof, the said part

of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said part

of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

MARY DELPHA GAIR [SEAL]

WILLIAM H. GAIR [SEAL]

STATE OF COLORADO,

County of JEFFERSON

__

Deputy

IN WITNESS WHEREOF, this instrument was acknowledged before me on the
12th day of DECEMBER, 1988

__

Deputy

and official seal.

JANET L. KAYE
Notary Public.

No. 856189, WARRANT DEED TO CORPORATION.-For Photographic Record.
48853528

Bradford Publishing, 13026 West 45th Avenue, Golden, Colorado 80401; (303) 279-7041 - 90-80
PARCEL A:

THE EAST 1/2 AND THE SE 1/4 OF THE SW 1/4 OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 60 WEST OF THE 6TH P.M.,

COUNTY OF ADAMS,
STATE OF COLORADO.

PARCEL B:

THE NE 1/4 OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 60 WEST OF THE 6TH P.M.,

COUNTY OF ADAMS,
STATE OF COLORADO.

PARCEL C:

ALL OF SECTION 9 TOWNSHIP 2 SOUTH, RANGE 60 WEST OF THE 6TH P.M.,

EXCEPT THE SE 1/4 OF THE SW 1/4 OF SAID SECTION,

COUNTY OF ADAMS,
STATE OF COLORADO.
Easement and right of way for the right, privilege and authority to construct, operate and maintain PIPELINE AND ADDITIONAL PIPELINES ALONG A ROUTE OR ROUTES SELECTED BY GRANTEE FOR THE TRANSPORTATION OF OIL, GAS, PETROLEUM OR ANY OF ITS PRODUCTS, TOGETHER WITH SUCH VALVES, FITTINGS, METERS AND OTHER EQUIPMENT AND OTHER APPURTENANCES AS MAY BE NECESSARY OR CONVENIENT FOR SUCH OPERATIONS together with the right to enter upon said premises, as granted to KOCH INDUSTRIES, INC. by WILLIAM H. GAIR AND MARY D. GAIR, in instrument recorded JUNE 23, 1976, in Book 2061 at Page 881, said easement and right of way being in, through, over, under and across the following described property ALL OF SECTION 9 OF SUBJECT PROPERTY. (AFFECTS PARCEL C)

Right of way for ditches or canals constructed by the authority of the United States, as reserved in United States Patent recorded October 14, 1913, in Book 62 at Page 596, (as to Parcel A) and recorded February 8, 1909, in Book 25 at Page 209, (as to Parcel C).

Reservations by the Union Pacific Land Company of (1) all oil, coal and other mineral underlying subject property, (2) the exclusive right to prospect for, mine and remove oil, coal and other minerals, and (3) the right of ingress and egress and regress to prospect for and remove oil, coal and other minerals, as contained in Deed recorded February 8, 1909, in Book 25 at Page 209. (Affects Parcel C)


Undivided 1/2 interest in and to all of the oil, gas and other mineral rights as deeded to A.L. Latker in Deed recorded June 15, 1955, in Book 554 at Page 46 and any and all assignments thereof or interests therein. (Affects Parcel B)

NOTE:


Oil and gas lease between WILLIAM H. GAIR AND MARY DELPHA GAIR and RICHARD W. MUNN, recorded FEBRUARY 17, 1988, in Book 3417 at Page 227, and any and all assignments thereof, or interests therein. (AFFECTS PARCEL B)

Oil and gas lease between FRANCES P. TEMPLETON and RICHARD W. MUNN, recorded FEBRUARY 17, 1988, in Book 3417 at Page 223, and any and all assignments thereof, or interests therein. (AFFECTS PARCEL B)

Oil and gas lease between WILLIAM H. GAIR AND MARY DELPHA GAIR and MICHAEL D. CARROLL D/B/A MJ OIL COMPANY, recorded MARCH 12, 1984, in Book 2848 at Page 578, and AMENDED JUNE 29, 1984, in Book 2889 at Page 840, and any and all assignments thereof, or interests therein. (AFFECTS PARCEL A)
Right of way for road across subject property as it now exists.

Right of way for Bijou Creek across subject property.

Oil and gas lease between CAROLE CHAPMAN SANCHEZ (A.K.A. CAROLE CHAPMAN) and RICHARD W. MUNN, recorded MARCH 15, 1988, in Book 3425 at Page 350, and any and all assignments thereof, or interests therein.

(AFFECTS PARCEL B)

Oil and gas lease between CHRISTOPHER K. CHAPMAN and RICHARD W. MUNN, recorded MARCH 15, 1988, in Book 3425 at Page 352, and any and all assignments thereof, or interests therein.

(AFFECTS PARCEL B)

Oil and gas lease between RUTH A. ADAMS and RICHARD W. MUNN, recorded JUNE 27, 1988, in Book 3461 at Page 359, and any and all assignments thereof, or interests therein.

(AFFECTS PARCEL B)

Oil and gas lease between JOEL L. LATKER and RICHARD W. MUNN, recorded AUGUST 3, 1988, in Book 3474 at Page 357, and any and all assignments thereof, or interests therein.

(AFFECTS PARCEL B)

Oil and gas lease between WILLIAM H. GAIR and MARY DELPH GAIR and RICHARD W. MUNN, recorded AUGUST 8, 1988, in Book 3475 at Page 989, and any and all assignments thereof, or interests therein.

(AFFECTS PARCEL A)

GRANTORS SHALL RETAIN A 20 FOOT EASEMENT ALONG THE EAST PERIMETER OF SECTION 4, T2S, R-60W FOR INGRESS AND EGRESS TO THE S 1/2 OF SECTION 34, T-1S, R60W. THIS EASEMENT SHALL BE VACATED UPON THE SALE OF THE S 1/2 OF SECTION 34 T-1S, R60W, TO ANY ADJACENT PROPERTY OWNER.
THIS DEED made the 31st day of March 1989, between Ronald W. Gair and Carol A. Gair, of the
Said County of Adams and State of Colorado, of the first part, and Colorado Rifle Club, A Colorado
Non-Profit Corporation, a corporation organized and existing under and by virtue of the laws of the State of
Colorado of the second part, whose legal address is 135 South Hooker Street, Denver, Colorado 80219

WITNESSETH, That the said part of
Seven Thousand Five Hundred and no/100---------------------------------- DOLLARS
of the first part in hand paid by the said party of the second part, the receipt whereof is
hereby confessed and acknowledged, is given, retained, sold and conveyed, and by these presents do
grant, bargain, sell, convey and confirm unto the said party of the second part, its successors and assigns forever,
all of the following described lot or parcel of land, situate, lying and being in the Said
County of Adams and State of Colorado, viz:
THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 60
WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO.

TOGETHER WITH ANY OIL, GAS AND OTHER MINERAL RIGHTS NOT PREVIOUSLY RESERVED OR
THAT MAY REVERT BACK TO THE LAND.

also known as street and number
Vacant land

TOGETHER with all and singular the heredaments and appurtenances thereunto belonging or in anywise
pertaining, and the reversions and reversion, remainder and remainders, rents, issues and profits thereon; and all the
estate, right, title, interest, claim and demand whatsoever of and in the said part of the first part, either in law or
equity, or in fact, in and to the above bargained premises, with the heredaments and appurtenances,

THEREIN TO HAVE AND TO HOLD the said premises above bargained and described with the heredaments and appurtenances, unto the said
party of the second part, its successor and assigns forever. And the said part of the first part, for the said
parties the first part, their successors and administrators, do covenant and grant, bargain and agree to and with
the said party of the second part, its successors and assigns, that at the time of the causing and delivery of the
said premises above bargained and described, to the said party of the second part, its successors and assigns,
ette\nthe possession of the said premises above bargained and described, and forever, in fee simple, and in fee simple, full
right, full power and lawful authority, to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all
other and former grants, bargains, sales, leases, easements, reservations, covenants of record or in existence, if any,

and the above bargained premises in the quiet and peaceful possession of the said party of the second part, its
successor and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part
thereof, the said part of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said party of the first part has hereunto set their hands and seals this the day and year first written.

Signed, Sealed and Delivered in the Presence of

[Signature]

Notary Public.

This Instrument was acknowledged before me this 1st day of March 1989 by William H. Gair as attorney in fact for Ronald W. Gair and William H. Gair and Carol A. Gair as attorney in fact for Carol A. Gair

[Signature]
THIS DEED Made this 12th day of December, 1988 between Thomas A. Douglas and Mary Jo Douglas, as joint tenants to Parcel I, and Thomas A. Douglas and Jody Douglas, as joint tenants to Parcel II in the
Said County of Adams, and State of Colorado, of the first part, and Colorado Rifle Club, a Colorado Non-Profit Corporation, a corporation organized and existing under and by virtue of the laws of the State of Colorado, of the second part whose legal address is 135 South Hooker Street
Denver, CO 80219

WITNESSETH That the said parcel

Sixty-One Thousand and no/100 DOLLARS

of the first part in hand paid by the said party of the second part, the receipt whereof hereby confessed and acknowledged to be received, bargained, sold and conveyed, and by these presents do
grant, bargain, sell, convey and transfer unto the said party of the second part, its successors and assigns forever, all of the following described lot or parcel of land, situated and lying and being in the Said
County of Adams and State of Colorado, to wit:
PARCEL I The northwest 1/4, except the north 30 feet and the west 30 feet thereof, section 4, township 2 south, range 60 west of the 6th P.M., county of Adams, state of Colorado.
PARCEL II: The east 1/4 of the southwest 1/4 and the northeast 1/4 of the southwest 1/4 of section 4, township 2 south, range 60 west of the 6th P.M., county of Adams, state of Colorado.

Together with any oil, gas and other mineral rights together with a livestock well permit, 10 acres as allocated by the Colorado Division of Water Resources and the North Knolls Bijou Ground Water Management District
also known as street and number vacant land

TOGETHER with all and singular the herediments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said part
of the first part, either in law or equity, of, in and to the above described premises, with the herediments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, its successor and assigns forever. And the said party of the first part, for
them selfs the heirs, executors and administrators, do covenant and agree to and with the said party of the second part, its successors and assigns, that at the time of the ensnailing and delivery of these premises,
well seized of the premises above conveyed, of good, new, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and of full, free and lawful authority to grant, bargain and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, leases, taxes and monies and encumbrances of whatever kind or nature known, except general taxes and assessments for the year 1988, and subsequent years and subject to any easements, restrictions, reservations, covenants and rights of way of record or in existence, if any.

and the above bargained premises in the quiet and peaceful possession of the said party of the second part, its successor and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said party of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Thomas A. Douglas
Mary Jo Douglas
Jody Douglas

STATE OF COLORADO.

County of Arapahoe

The foregoing instrument was acknowledged before me this 15th day of December, 1988 by Thomas A. Douglas and Mary Jo Douglas as joint tenants to Parcel I and
Thomas A. Douglas and Jody Douglas as joint tenants to Parcel II

Notary Public.

P. O. Box 295, Byers, CO 80103
WARRANTY DEED

THIS DEED, Made this 17th day of JULY, 1995, between ALICE IRENE EBERT AND HAROLD F. EBERT

of the County of ROCK and State of Nebraska, grantor and

THE COLORADO RIFLE CLUB, INC.

whose legal address is 135 SOUTH Hooker, DENVER, COLORADO

of the County of DENVER and State of Colorado, grantee:

WITNESSETH, That the grantor, for and in consideration of the sum of ($1500.00)

FIFTEEN HUNDRED AND NO/100THS DOLLARS, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm, unto the grantee, his heirs and assigns forever, all the real property together with improvements, if any, situate, lying and being in the County of ADAMS and State of Colorado described as follows:

THE EAST 40 FEET OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 60 WEST OF THE 6TH P.M. ADAMS COUNTY, STATE OF COLORADO

also known by street and number as: VACANT LAND.

assessor's schedule or parcel number: 173500000002437

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainderders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances, TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee, his heirs and assigns forever. And the grantor, for himself, his heirs, his personal representatives, does covenant, grant, bargain, and agree to and with the grantee, his heirs and assigns, that at the time of the ensale and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and irrevocable estate of his inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except GENERAL TAXES FOR THE YEAR 1995 AND SUBSEQUENT YEARS NOT YET DUE AND PAYABLE. EASEMENTS, RESTRICTIONS, RESERVATIONS, AND RIGHTS-OF-WAY OF RECORD;

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee, his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

ALICE IRENE EBERT

HAROLD F. EBERT

STATE OF NEBRASKA

Countty of Rock

The foregoing instrument was acknowledged before me this 17th day of JULY, 1995 by Harold F. Ebert and Alice Irene Ebert, husband and wife.

My commission expires ____________________________

Witness my hand and official seal.

Katha J. Keller

Notary Public
RETURN TO:
COLORADO RIFLE CLUB
921 Oak Street
Arvada, CO 80004-1455

WARRANTY DEED

THIS DEED, Made this 20TH day of AUGUST, 2004
between

CHARLES O. ALLIS
of the County of DOUGLAS and State of Colorado, grantor(s), and

COLORADO RIFLE CLUB
whose legal address is: 6921 OAK STREET, ARVADA, CO 80004-1455
of the County of JEFFERSON and State of Colorado, grantees:

WITNESS, that the grantor(s), for and in consideration of the sum of 10.00 TEN DOLLARS
the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant,
bargain, sell, convey and confirm unto the grantee, their heirs and assigns forever, all the real property together with improvements, if
any, situate, lying and being in the County of ADAMS and State of Colorado, described as follows:

ALL OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 60 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF
COLORADO.
also known by street and number as:

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the
reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and
demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and
appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances unto the grantees, their
heirs and assigns forever. And the grantor(s), for himself, his heirs and personal representatives do covenant, grant, bargain and agree to
and with the grantees, their heirs and assigns, that at the time of the enrolling and delivery of these presents is well seized of the premises
above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full
power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear
from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature
soever, except

GENERAL REAL ESTATE TAXES AND ASSESSMENTS FOR THE YEAR 2004 AND SUBSEQUENT YEARS AND
SUBJECT TO EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, IF
ANY; GRANTOR RESERVING ONE HALF MINERAL INTEREST FOR A PERIOD OF 15 YEARS AND THE ROYALTY
ON ANY PRODUCTION WHICH OCCURS DURING SAID 15 YEARS FOR AS LONG AS PRODUCTION EXISTS.
AFTER SAID 15 YEARS, SELLER'S REMAINING ONE HALF INTEREST WILL REVERT BACK TO THE SURFACE
OWNER. SELLER WILL NOT ENCUMBER OR SELL ANY PORTION OF SAID REMAINING ONE HALF MINERAL
INTEREST UNLESS IT IS TO THE SURFACE OWNER WHO IS WILLING TO PURCHASE HIS INTEREST. BUYER
AGREES TO ENTER INTO CUSTOMARY 12.5% LEASE AGREEMENTS WITH VIVABLE OIL COMPANIES PAYING
REASONABLE SURFACE DAMAGES WHILE SELLER HOLDS MINERAL INTEREST AS LONG AS IT DOES NOT
INTERFERENCE WITH BUYER'S CURRENT OR FUTURE USE OF HIS PROPERTY.
The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable
possession of the grantees, their heirs and assign, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF the grantor(s) has executed this deed on the date set forth above.

CHARLES O. ALLIS

STATE OF COLORADO
County of ADAMS
The foregoing instrument was acknowledged before me this 20TH day of, AUGUST, 2004,
by CHARLES O. ALLIS.

My commission expires 03-20-2005
Witness my hand and official seal.

Notary Public
Warranty Deed
(Pursuant to 38-30-113 C.R.S.)

THIS DEED, made on June 24, 2014 by LINNEBUR FARM CORPORATION, A COLORADO CORPORATION Grantor(s),
of the County of WELD and State of COLORADO for the consideration of $664,998.00 Six Hundred Sixty Four Thousand
and Ninety Eight Hundred dollars in hand paid, hereby sells and conveys to COLORADO RIFLE CLUB, A COLORADO NON-PROFIT
CORPORATION Grantee(s), whose street address is 620 LEWIS STREET CASTLE ROCK, CO 80104; County of DOUGLAS;
and State of COLORADO, the following real property in the County of Adams and State of Colorado, to wit:

THE WEST 1/2 OF SECTION 3, TOWNSHIP 2 SOUTH, RANGE 69 WEST OF THE 6TH P.M.,
EXCEPT ANY PORTION THEREOF LIVING WITHIN EAST 16TH AVENUE,
COUNTY OF ADAMS, STATE OF COLORADO

TOGETHER WITH ALL WATER, ALL WATER RIGHTS, ALL WATER DEVELOPMENT RIGHTS AND ALL WATER RELATED
INTERESTS OWNED BY THE GRANTOR PERTAINING TO THE PROPERTY, IF ANY, INCLUDING BUT NOT LIMITED TO ALL
WATER, WATER SHARES, ALL SURFACE AND SUBSURFACE WATER RIGHTS, ALL TRIBUTARY, NON-TRIBUTARY AND
NOT NON-TRIBUTARY GROUND WATER RIGHTS, RESERVOIRS AND RESERVOIR RIGHTS USED IN CONNECTION WITH
THE PROPERTY, DITCHES, DITCH RIGHTS, WELLS, WELL RIGHTS WHETHER ADJUDICATED OR UNADJUDICATED,
(NEITHER THE TITLE COMPANY NOR THE SELLER ARE INSURING, WARRANTING OR MAKING ANY REPRESENTATIONS
CONCERNING THE EXTENT OR PRESENT OR FUTURE CONDITION OF THE ABOVE DESCRIBED WATER RIGHTS
ASSOCIATED WITH THE PROPERTY).

also known by street and number as VACANT LAND BYERS CO #8643

with all its appurtenances and warrants the title to the same, subject to general taxes for the year 2014 and those specific Exceptions
described by reference to recorded documents as reflected in the Title Documents accepted by Grantor(s) in accordance with Record
Title Meters (Section B.2) of the Contract to Buy and Sell Real Estate relating to the above described real property; distribution utility
easements, (including cable TV); those specifically described rights of third parties not shown by the public records of which Grantor(s)
has actual knowledge and which were accepted by Grantor(s) in accordance with Off-Record Title Meters (Section B.3) and Current
Survey Review (Section 9) of the Contract to Buy and Sell Real Estate relating to the above described real property; exclusions of the
Property within any special tax district; and other NONG

LINNEBUR FARM CORPORATION, A COLORADO CORPORATION

John Linnebur

KARI JURCZEWSKY
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 8844018400
MY COMMISSION EXPIRES 03/20/2019

State of COLORADO
County of ARAHOB

The foregoing instrument was acknowledged before me on this day of June 24, 2014
by LINNEBUR FARM CORPORATION, A COLORADO CORPORATION

[Signature]
Notary Public

[Stamp]
Notary Seal

Form 13084 01/211 wd.ect Warranty Deed (Photographic) ABM70411982 (19295511)
Warranty Deed
(Pursuant to 38-30-113 C.R.S.)

THIS DEED, made on November 29, 2017 by KEITH B. YOUNGER AND CARRIE D. YOUNGER Grantor(s), of the County of ADAMS and State of COLORADO for the consideration of ($224,000.96) Two Hundred Twenty Four Thousand and 96/100 dollars in hand paid, hereby sells and conveys to COLORADO RIFLE CLUB, A COLORADO NONPROFIT CORPORATION Grantee(s), whose street address is 1110 ZINNIA STREET GOLDEN, CO 80401, County of JEFFERSON, and State of COLORADO, the following real property in the County of Adams, and State of Colorado, to wit:

THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 2 SOUTH, RANGE 60 WEST OF THE 6TH P.M., EXCEPT ANY PORTION THEREOF LYING WITHIN EAST 112TH AVENUE, COUNTY OF ADAMS, STATE OF COLORADO.

also known by street and number as: VACANT LAND BYERS CO 80103

with all its appurtenances and warrants the title to the same, subject to general taxes for the year 2017 and those specific Exceptions described by reference to recorded documents as reflected in the Title Documents accepted by Grantee(s) in accordance with Record Title Matters (Section 8.2) of the Contract to Buy and Sell Real Estate relating to the above described real property; distribution utility easements, (including cable TV); those specifically described rights of third parties not shown by the public record of which Grantee(s) has actual knowledge and which were accepted by Grantee(s) in accordance with Off-Record Title Matters (Section 8.3) and Current Survey Review (Section 9) of the Contract to Buy and Sell Real Estate relating to the above described real property; Inclusions of the Property within any special tax district; Any special assessment if the Improvements were not installed as of the date of Buyer's signature on the Contract to Buy and Sell Real Estate, whether assessed prior to or after Closing; and other NONE

[Signature]

KEITH B. YOUNGER

[Signature]

CARRIE D. YOUNGER

State of Colorado

County of Arapahoe

The foregoing instrument was acknowledged before me on this day of November 29, 2017 by KEITH B. YOUNGER AND CARRIE D. YOUNGER

[Signature]

Notary Public

My commission expires 9.3.19

When Recorded Return to: COLORADO RIFLE CLUB, A COLORADO NONPROFIT CORPORATION

1110 ZINNIA STREET GOLDEN, CO 80401
Bargain and Sale Deed
(Water Rights)

THIS DEED, made on November 29, 2017 by KEITH B. YOUNGER AND CARRIE D. YOUNGER Grantor(s), of the County of ADAMS and State of COLORADO for the consideration of Ten Dollars and Other Good and Valuable Consideration, dollars in hand paid, hereby sells and conveys to COLORADO RIFLE CLUB, A COLORADO NONPROFIT CORPORATION Grantee(s), whose street address is 1110 ZINNIA STREET GOLDEN, CO 80401 County of, State of COLORADO, the following described water rights:

ALL WATER, ALL WATER RIGHTS, ALL WATER DEVELOPMENT RIGHTS OWNED BY GRANTOR PERTAINING TO THE BELOW DESCRIBED PROPERTY, IF ANY, INCLUDING BUT NOT LIMITED TO ALL WATER, ALL SURFACE AND SUBSURFACE WATER RIGHTS, ALL TRIBUTARY, NON-TRIBUTARY AND NOT NON-TRIBUTARY GROUND WATER RIGHTS INCLUDING BUT NOT LIMITED TO STOCK WELL PERMIT #282988. NEITHER THE TITLE COMPANY NOR THE GRANTOR ARE INSURING, WARRANTING OR MAKING ANY REPRESENTATIONS CONCERNING THE EXTENT OR PRESENT OR FUTURE CONDITION OR THE ABOVE DESCRIBED WATER RIGHTS ASSOCIATED WITH THE PROPERTY.

Appurtenant to:

THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 2 SOUTH, RANGE 50 WEST OF THE 6TH P.M., EXCEPT ANY PORTION THEREOF LYING WITHIN EAST 112TH AVENUE, COUNTY OF ADAMS, STATE OF COLORADO.
also known by street and number as VACANT LAND BYERS CO 80103

[Signatures]

KEITH B. YOUNGER
CARRIE D. YOUNGER

State of Colorado
County of Arapahoe

The foregoing instrument was acknowledged before me this day of November 29, 2017 by KEITH B. YOUNGER AND CARRIE D. YOUNGER

[Signature]

Notary Public
My commission expires 9.3.18

When recorded return to: COLORADO RIFLE CLUB, A COLORADO NONPROFIT CORPORATION
1110 ZINNIA STREET GOLDEN, CO 80401

Form 13797 09/2008 d.b.d.water.pdf ABJ76561878 (206466587)
ORIGINAL PERMIT APPLICANT(S)
COLORADO RIFLE CLUB INC

APPROVED WELL LOCATION
Water Division: 1  Water District: 1
Designated Basin: KIOWA-BIJOU
Management District: NORTH KIOWA-BIJOU
County: ADAMS
Parcel Name: N/A
Physical Address: 76099 E 96TH AVE BYERS, CO 80103
SW 1/4 NW 1/4 Section 9 Township 2.0 S Range 60.0 W Sixth P.M.

AUTHORIZED AGENT
WAYNE WRAY HARRIS

UTM COORDINATES (Meters, Zone: 13, NAD83)
Easting: 576045.2  Northing: 4416391.0

PERMIT TO USE AN EXISTING WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT
CONDITIONS OF APPROVAL

1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.

3) Approved pursuant to CRS 37-90-105 for a change/increase of use of an existing well, constructed under permit no. 184036, on a tract of land of 600 acres described as all of Section 9, Township 2 South, Range 60 West of the Sixth P.M., except the NW1/4 of said Section, Adams County, for one well to be used in one commercial business described as a private rifle club. The business must meet the qualifications as described in CRS 37-90-105(1)(c)(II). Use of this well in a commercial business having another small capacity commercial well is prohibited unless a new permit to use this well is granted.

4) Issuance of this permit cancels permit no. 184036.

5) The irrigated area shall not exceed 1 acre (43,560 square feet) of landscaping.

6) The pumping rate of this well shall not exceed 15 GPM.

7) The annual withdrawal of ground water from this well shall not exceed 5 acre-feet.

8) Production is limited to the Laramie-Fox Hills aquifer.

9) A totalizing flow meter must be installed on this well and maintained in good working order. Permanent records of all diversions must be maintained by the well owner (recorded at least annually) and submitted to the North Kiowa-Bijou Ground Water Management District and the Division of Water Resources upon request.

NOTE: This well is located within the North Kiowa-Bijou Ground Water Management District where local District Rules apply which may further limit the withdrawal and use of designated ground water as authorized under this permit.

Issued By SHANNON PORTER

Date Issued: 3/4/2019
Expiration Date: N/A

Printed 03-04-2019 For questions about this permit call 303.866.3581 or go to www.water.state.co.us Page 1 of 1
Jeffrey K. McCarron  
Water Quality Specialist, REHS, EHS IV  
Tri-County Health Department  
4201 E. 72nd Avenue, Suite D  
Commerce City, CO 80022  
720-439-5913

Follow @TCHDHealth  
Follow @TCHDEmergency

From: Wayne Harris [mailto:wwharris@q.com]  
Sent: Tuesday, January 08, 2019 9:47 AM  
To: Jeff McCarron <jmccarron@tchd.org>  
Cc: 'Dennis Reul' <denreul@comcast.net>; 'Dave/Colleen' <dpaananen@netzero.net>  
Subject: Re: Written Statement from Tri County Health.

Tri-County Health Department  
Atten; Jeff McCarron

It was good talking with you today about our proposed expansion of the Colorado Rifle Club (CRC) located north of Byers, Colorado. The CRC needs to obtain "A written statement from Tri-County Health indicating the viability of obtaining Onsite Wastewater Treatment Systems". This is a requirement by the Adams County Planning Department for the execution of a Conditional Use Permit. This will be our third amendment to the original Conditional Use Permit approved in 1988. This facility currently has numerous permitted vaulted toilets which are pumped out each season. With this amendment we will be proposing a permanent Club House with heated bathrooms and shower facilities. The facility will have a small kitchen and room for shooting event participants to set up cots for overnight sleeping. Utilization of the Club House will be mainly during matches which are mostly conducted on weekends during warm weather. Completion of this project is out some two to three years. We are also including a small 1,000 to 1,500 Sf Caretakers House. This project is probably a decade out. The Colorado Rifle Club (CRC) currently owns some 2,650 acres. These facilities will all be located in Section 9, T2S, R60W of the 6PM in Adams County, Colorado. All requirement of TCHD will be followed and plans for the Septic system will be prepared by a Professional Engineer.

Additional ranges will be added to adjacent Section 10. We will also submit to TCHD for approval of adding commercial, concrete, vaulted, HC toilet facilities. On section 9 and 10 we have some thirty four RV hookups with electrical connections but no water or sewage hookups. We propose working with TCHD to construct a RV Waste Dump Station utilizing either a Septic System or a vaulted storage tank which will be periodically pumped out. The majority of use will be during the summer months and mainly on weekends. We will implement "Flow Equalization" methods to maximize the use of our proposed Septic Systems.

Please let me know if you need any additional information in order to prepare our letter. The attached pictures of the Vaulted toilets are from the Boulder Rifle Club facility.

Sincerely

Wayne Harris PE, PLS  
Colorado Rifle Club VP
Hi Wayne,

**Permanent Club House Proposal:**
TCHD will approve a septic system, our current regulations use the term: Onsite Wastewater Treatment System (OWTS), for the club house provided that CRC applies for a new installation permit, pays the current permit fee, and provides a design document prepared by a licensed engineer which conforms to TCHD's O-17 OWTS Regulations. The system will need to be sized as a commercial system, not a residential system. If the project is initiated after a new set of regulations is promulgated, then the OWTS must conform to those regulations. The design document must include all required information such as complete soil investigation, a site plan, and full design details. The system must conform to all horizontal setback distances, and from my phone conversation with you it does not sound like this will be any issue. As long as this process is followed, and the system passes final inspection, TCHD **will** approve the OWTS and issue a use permit.

**Additional Vault Privies:**
TCHD will approve the installation of any number of additional vault privies provided that for each one CRC applies for a new system Installation permit, pays the current new permit fee, and provided TCHD with the engineering design information from the manufacturer of the vault privy. TCHD will do a site visit for each permit, and then conduct a final inspection for each privy as well. This is consistent with how TCHD has permitted and inspected vault privies at campgrounds and parks in our jurisdiction.

**RV camping:**
TCHD will approve installation of a vault for RV dumping. The O-17 OWTS regulations specify that each RV unit will generate 50 gallons per day of sewage assuming no individual water and sewage hookup. Wayne, you've stated that RV's will be present for shooting matches on weekends, so the vault will need to be sized to accommodate at least: X number of RV spaces X 50 gallons per day X 2 days per event. The vault should be oversized by a safety factor to insure it will not be overfilled during an event. TCHD will approve a reasonable safety factor as long as the engineer justifies the size. TCHD will require a design document from an engineer specifying the design parameters of the vault, and a site plan showing the exact location of installation. The RV dump vault will require a new system installation permit.

Wayne you have stated that the club would prefer a regular OWTS for the RV camp sites. TCHD does not recommend installing an OWTS for the RV campsite, as RV waste typically contains residual antifreeze chemicals, formaldehydes, etc. which will harm the biological flora in the septic tank. These also can clog the soil treatment area and cause premature failure of the field leading to costly repairs. Here is a link to an EPA guidance document regarding RV waste in OWTS:


This communication should satisfy Adams County. If they need any further information from TCHD, please let me know.

Thanks,

Jeff
EXHIBIT “B”

112TH RIGHT-OF-WAY VACATION

LAND DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE PROPERTY RECORDED AT RECEPTION NO. 20040823000803230 LOCATED IN SECTION 10, TOWNSHIP 2 SOUTH, RANGE 60 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTHERLY 30.00 FEET EXCEPT THE EASTERLY 60.00 FEET OF SAID SECTION 10 BEING A PORTION OF THE PRESCRIPTIVE RIGHT-OF-WAY ASSUMED TO BE THE NORTHLY 30.00 FEET OF SAID SECTION 10 PER THE “HIGHWAY NOTICE” DATED APRIL 08, 1917, AT BOOK 5, PAGE 318, RECEPTION NUMBER 598.

RESERVING AN EASEMENT FOR THE CONTINUED USE OF EXISTING UTILITIES WITHIN SAID RIGHT-OF-WAY.

SAID PARCEL CONTAINS 3.60 ACRES MORE OR LESS.

PREPARED BY WAYNE WRAY HARRIS PE., PLS.
FOR AND ON BEHALF OF:
COLORADO RIFLE CLUB, INC.
76099 EAST 96TH AVENUE
BYERS, CO 80103
NOVEMBER 11, 2019

EXHIBIT “C” ATTACHED AND HEREBY MADE A PART THEREOF.
EXHIBIT “E”

112TH RIGHT-OF-WAY VACATION

LAND DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE PROPERTY RECORDED AT RECEPTION NO. 2017000105378 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 2 SOUTH, RANGE 60 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTHERLY 30.00 FEET OF THE SOUTHEAST QUARTER OF SAID SECTION 3 BEING A PORTION OF THE PRESCRIPTIVE RIGHT-OF-WAY ASSUMED TO BE THE SOUTHERLY 30.00 FOOT OF SAID SECTION 3 PER THE “HIGHWAY NOTICE” DATED APRIL 08, 1917, RECORDED AT BOOK 5, PAGE 318, RECEPTION NUMBER 598.

RESERVING AN EASEMENT FOR THE CONTINUED USE OF EXISTING UTILITIES WITHIN SAID RIGHT-OF-WAY.

SAID PARCEL CONTAINS 1.82 ACRES MORE OR LESS.

PREPARED BY WAYNE WRAY HARRIS PE., PLS.
FOR AND ON BEHALF OF:
COLORADO RIFLE CLUB, INC.
76099 EAST 96TH AVENUE
BYERS, CO 80103
NOVEMBER 11, 2019

EXHIBIT “C” ATTACHED AND HEREBY MADE A PART THEREOF.
LAND DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE PROPERTY RECORDED AT RECEPTION NO. 2014000041136 BEING THE WEST HALF OF SECTION 3, TOWNSHIP 2 SOUTH, RANGE 60 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTHERLY 30.00 FEET OF THE WEST HALF OF SAID SECTION 3, BEING A PORTION OF THE PRESCRIPTIVE RIGHT-OF-WAY ASSUMED TO BE THE SOUTHERLY 30.00 FEET OF SAID SECTION 3 PER THE “HIGHWAY NOTICE” DATED APRIL 08, 1917, AT BOOK 5, PAGE 318, RECEPTION NUMBER 598.

RESERVING AN EASEMENT FOR THE CONTINUED USE OF EXISTING UTILITIES WITHIN SAID RIGHT-OF-WAY.

SAID PARCEL CONTAINS 1.82 ACRES MORE OR LESS.

PREPARED BY WAYNE WRAY HARRIS PE., PLS. FOR AND ON BEHALF OF: COLORADO RIFLE CLUB, INC. 76099 EAST 96TH AVENUE BYERS, CO 80103 NOVEMBER 11, 2019

EXHIBIT “C” ATTACHED AND HEREBY MADE A PART THEREOF.
EXHIBIT "G"

112TH RIGHT-OF-WAY VACATION

LAND DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE PROPERTYRecorded AT RECEIPTION No. 857147 BEING THE WEST HALF, SOUTHWEST QUARTER AND THE NORTHEAST QUARTER, SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 60 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTHERLY 30.00 FEET OF THE SAID SOUTHWEST QUARTER OF SECTION 4 BEING A PORTION OF THE PRESCRIPTIVE RIGHT-OF-WAY ASSUMED TO BE THE SOUTLY 30.00 FEET OF SAID SECTION 4 PER THE "HIGHWAY NOTICE" DATED APRIL 08, 1917, AT BOOK 5, PAGE 318, RECEIPTION NUMBER 598.

RESERVING AN EASEMENT FOR THE CONTINUED USE OF EXISTING UTILITIES WITHIN SAID RIGHT-OF-WAY.

SAID PARCEL CONTAINS 0.91 ACRES MORE OR LESS.

PREPARED BY WAYNE WRAY HARRIS PE., PLS.
FOR AND ON BEHALF OF:
COLORADO RIFLE CLUB, INC.
76099 EAST 96TH AVENUE
BYERS, CO 80103
NOVEMBER 11, 2019

EXHIBIT "D" ATTACHED AND HEREBY MADE A PART THEREOF.
EXHIBIT “H”

112TH RIGHT-OF-WAY VACATION

LAND DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE PROPERTY RECORDED AT RECEPTION NO. 856189 BEING THE EAST HALF AND THE SOUTHEAST QUARTER, SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 60 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTHERLY 30.00 FEET OF THE SAID EAST HALF AND SOUTHWEST QUARTER OF SECTION 4 BEING A PORTION OF THE PRESCRIPTIVE RIGHT-OF-WAY ASSUMED TO BE THE SOUTHWEST 30.00 FEET OF SAID SECTION 4 PER THE “HIGHWAY NOTICE” DATED APRIL 08, 1917, AT BOOK 5, PAGE 318, RECEPTION NUMBER 598.

RESERVING AN EASEMENT FOR THE CONTINUED USE OF EXISTING UTILITIES WITHIN SAID RIGHT-OF-WAY.

SAID PARCEL CONTAINS 2.73 ACRES MORE OR LESS.

PREPARED BY WAYNE WRAY HARRIS PE., PLS.
FOR AND ON BEHALF OF:
COLORADO RIFLE CLUB, INC.
76099 EAST 96TH AVENUE
BYERS, CO 80103
NOVEMBER 11, 2019

EXHIBIT “D” ATTACHED AND HEREBY MADE A PART THEREOF.
LAND DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE PROPERTY RECORDED AT RECEPTION NO. 856189 BEING ALL OF SECTION 9 EXCEPT FOR THE NORTHWEST QUARTER, SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 60 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTHERLY 30.00 FEET OF THE SAID SECTION 9 BEING A PORTION OF THE PRESCRIPTIVE RIGHT-OF-WAY ASSUMED TO BE THE NORTHLY 30.00 FEET OF SAID SECTION 9 PER THE "HIGHWAY NOTICE" DATED APRIL 08, 1917, AT BOOK 5, PAGE 318, RECEPTION NUMBER 598.

RESERVING AN EASEMENT FOR THE CONTINUED USE OF EXISTING UTILITIES WITHIN SAID RIGHT-OF-WAY.

SAID PARCEL CONTAINS 3.64 ACRES MORE OR LESS.

PREPARED BY WAYNE WRAY HARRIS PE., PLS. FOR AND ON BEHALF OF: COLORADO RIFLE CLUB, INC. 76099 EAST 96TH AVENUE BYERS, CO 80103 NOVEMBER 11, 2019

EXHIBIT “D” ATTACHED AND HEREBY MADE A PART THEREOF.
2018 TAXES DUE IN 2019
Check this box for address correction. Make changes on reverse side.

2nd Half Coupon
RETURN THIS COUPON FOR SECOND HALF PAYMENTS (Due by June 17th)

Full Payment or 1st Half Coupon
RETURN THIS COUPON WITH FIRST HALF PAYMENT (Due Feb. 26th) OR FULL PAYMENT (Due April 30th)

Unpaid prior year taxes:
No

Unpaid prior year taxes:
No

PROPERTY TAX NOTICE
2018 TAXES DUE IN 2019
LISA L. CULPEPPER, JD
ADAMS COUNTY TREASURER
4439 S. ADAMS COUNTY PARKWAY, SUITE 2436
BRIGHTON, COLORADO 80601
(720) 523-6160

TAX AUTHORITY TAX LEVY TEMP TAX CREDIT GENERAL TAX VALUATION ACTUAL ASSESSED
RANGEVIEW LIBRARY DISTRICT 3.66600 0.00000 $52.99 $49.02 $14,210.00
BYERS PARK & RECREATION DISTRICT 2.08900 0.00000 $36.79 $36.79 $0.00
FIRE DISTRICT 9 6.77400 0.00000 $99.20 $99.20 $0.00
ADAMS COUNTY 26.86400 0.00000 $381.74 $381.74 $0.00
NORTH KIOWA IRRIGATION DISTRICT 0.02000 0.00000 $0.31 $0.31 $0.00
SOUTH KIOWA IRRIGATION DISTRICT 26.26100 0.00000 $373.17 $373.17 $0.00
TOTAL $381.74 $381.74 $0.00

LAND $49.02 $14,210.00
BUILDINGS/IMPROVE $0 $0.00
PERSONAL $0 $0.00
TOTAL $49.02 $14,210.00
SR EXEMPTION $0 $0.00
NET TOTAL $49.02 $14,210.00

TOTAL NET LEVY $381.74 LATE FILING FEE $943.36 SPECIAL ASSESSMENT $0.00 SENIOR HOMESTEAD EXEMPT $0.00 GRAND TOTAL $943.36

LEGAL DESCRIPTION OF PROPERTY
SECT.TWN.RNG:3-2-60 DESC: W2 320A

Situs Address: 0

COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

ACCOUNT NUMBER R0080888
PAYMENTS MUST BE IN U.S. FUNDS
SECOND HALF DUE BY JUNE 15, 2019 [ ] $470.18

ACCOUNT NUMBER R0080888
PAYMENTS MUST BE IN U.S. FUNDS
FIRST HALF DUE BY FEB 28, 2019 [ ] $470.18

FULL AMOUNT DUE BY APR 30, 2019 [ ] $940.36
Do you have a mortgage?  
Please contact your mortgage company to verify that they are paying your taxes.  
Mortgage companies will continue the Treasurer’s Office for payment information on accounts for which they are responsible.

The Delinquent Tax process:  
Calculate delinquent interest on current year taxes made after due date as listed in the table below:

<table>
<thead>
<tr>
<th>Required Date of Payment</th>
<th>Last Day of February</th>
<th>June 15</th>
<th>April 30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Month Paid</td>
<td>1st Installment</td>
<td>2nd Installment</td>
<td>Full Tax Options</td>
</tr>
<tr>
<td>March</td>
<td>1%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>April</td>
<td>2%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>May</td>
<td>3%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>June 1-15</td>
<td>4%</td>
<td>-</td>
<td>2%</td>
</tr>
<tr>
<td>June 16-30</td>
<td>4%</td>
<td>1%</td>
<td>2%</td>
</tr>
<tr>
<td>July</td>
<td>5%</td>
<td>2%</td>
<td>3%</td>
</tr>
<tr>
<td>August</td>
<td>6%</td>
<td>3%</td>
<td>4%</td>
</tr>
<tr>
<td>September</td>
<td>7%</td>
<td>4%</td>
<td>5%</td>
</tr>
<tr>
<td>October</td>
<td>8%</td>
<td>5%</td>
<td>6%</td>
</tr>
<tr>
<td>November</td>
<td>9%</td>
<td>5%</td>
<td>7%</td>
</tr>
<tr>
<td>December</td>
<td>10%</td>
<td>7%</td>
<td>8%</td>
</tr>
</tbody>
</table>

FINAL PAYMENT DATES TO AVOID PENALTY:  
August 31 – Mobile Homes and Business Personal Property  
September 1 – Real Estate

As of October 1, all delinquent Business Personal Property and Mobile Homes become subject to lien, seizure and sale.  
Unpaid Real Estate and Mobile Home taxes will be sold at a tax lien sale in November.

ATTENTION MOBILE HOME TAXPAYERS:  
This property may not be moved without a valid permit or paid tax receipt and a transferable manufactured home permit from the county Treasurer’s office.  
Violators shall be prosecuted.

ADDITIONAL INFORMATION:  
Tax bills are mailed to the property owner only at the most current address on the County’s tax roll.  
If this property is covered under a bankruptcy filing, keep this notice for your records.  
Failure to receive a tax notice does not relieve the owner responsibility to pay or ability of paying taxes on time or excuse them from paying the interest due.

Receipts are available online at www.adotax.com  
Prior year taxes must be paid with cash or certified checks.

---

Change of Address

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW, SIGN YOUR NAME AND RETURN TO TREASURER’S OFFICE.

NEW ADDRESS ____________________________________________________________

CITY ___________________________ STATE ___________ ZIP ___________

SIGNATURE ___________ RETURN WITH YOUR PAYMENT

TELEPHONE ___________

By signing this form, I understand that all future Notices of Value, Notices of Determination (in case of a protest in value), and Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.

---

Change of Address

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW, SIGN YOUR NAME AND RETURN TO TREASURER’S OFFICE.

NEW ADDRESS ____________________________________________________________

CITY ___________________________ STATE ___________ ZIP ___________

SIGNATURE ___________ RETURN WITH YOUR PAYMENT

TELEPHONE ___________

By signing this form, I understand that all future Notices of Value, Notices of Determination (in case of a protest in value), and Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.
ACCOUNT #: R0080887
PARCEL #: 01735000000008
PROPERTY TAX NOTICE
2018 TAXES DUE IN 2019
LISA L. CULPEPPER, JD
ADAMS COUNTY TREASURER
4490 S. ADAMS COUNTY PARKWAY, SUITE C2436
BRIGHTON, COLORADO 80601
(720) 523-6160

TAX AUTHORITY
RANGEVIEW LIBRARY DISTRICT
BYERS PARK & RECREATION DISTRICT
FIRE DISTRICT 9
ADAMS COUNTY
NORTH KIOWA BUOU GROUND WATER SD 32

TAX LEVY
3,66600
2,08900
6,77400
26,86400
0.02200
26,26100

TAX TELL: 0.00000

GENERAL TAX
$25.58
$16.77
$99.11
$194.77
$0.16
$190.39

TAX VALUATION: $25,014
BUILDINGS/IMPROVE
PERSONAL
TOTAL
SR EXEMPTION
NET TOTAL
$25,014
$25,014
$25,014
$25,014
$25,014

ASSessed
$7,250.00
$7,250.00
$7,250.00
$7,250.00
$7,250.00

LEGAL DESCRIPTION OF PROPERTY
SECT,TWN,RNG:3-2-60 DESC: S4E 160A

SITUS ADDRESS:
COLORADO RIFLE CLUB
1110 ZINNIA ST
GOLDEN, CO 80401-4257

RETURN THIS COUPON FOR SECOND HALF PAYMENTS (Due by June 15th)
RETURN THIS COUPON WITH FIRST HALF PAYMENT (Due Feb. 28th) OR FULL PAYMENT (Due April 30th)

PROPERTY OWNER
R0080887
COLORADO RIFLE CLUB
1110 ZINNIA ST
GOLDEN, CO 80401-4257

ACCOUNT NUMBER
R0080887
R0080887

PAYMENTS MUST BE IN U.S. FUNDS
SECOND HALF DUE BY JUNE 15, 2019 [ ] $239.89
FIRST HALF DUE BY FEB 28, 2019 [ ] $239.89
FULL AMOUNT DUE BY APR 30, 2019 [ ] $479.78

SATELLITE OFFICE
11860 PECOS STREET, SUITE 2481
WESTMINSTER, CO 80234
MONDAY - THURSDAY
7:30 am - 5 pm

Unpaid prior year taxes:
No

PAYMENT DUE DATE AMOUNT
FIRST HALF FEB 28, 2019 $239.89
SECOND HALF JUNE 15, 2019 $239.89
FULL PAYMENT APR 30, 2019 $479.78

Make Checks Payable To: Adams County Treasurer
POST DATED CHECKS ARE NOT ACCEPTED
If you have sold this property, please forward this statement to the new owner or return to this office marked "property sold"
IF YOUR TAXES ARE PAID BY A MORTGAGE COMPANY, KEEP THIS NOTICE FOR YOUR RECORDS.
County Treasurer is not responsible for erroneous payments.
Please see reverse side of this form for additional information.
Do you have a mortgage?
Please contact your mortgage company to verify that they are covering your taxes. Mortgage companies will contact the Treasurer’s Office for payment information on accounts for which they are responsible.

The Delinquent Tax process:
Calculate delinquent interest on current year taxes made due after due date as listed in the table below:

<table>
<thead>
<tr>
<th>Required Date of Payment</th>
<th>Last Day of February</th>
<th>June 15</th>
<th>April 30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Month Paid</td>
<td>1st installment</td>
<td>2nd installment</td>
<td>Full Tax Option*</td>
</tr>
<tr>
<td>_________________________</td>
<td>______________________</td>
<td>____________</td>
<td>____________</td>
</tr>
<tr>
<td>March</td>
<td>1%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>April</td>
<td>2%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>May</td>
<td>3%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>June 1-15</td>
<td>4%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>June 16-30</td>
<td>4%</td>
<td>1%</td>
<td>2%</td>
</tr>
<tr>
<td>July</td>
<td>5%</td>
<td>2%</td>
<td>3%</td>
</tr>
<tr>
<td>August</td>
<td>6%</td>
<td>3%</td>
<td>4%</td>
</tr>
<tr>
<td>September</td>
<td>7%</td>
<td>4%</td>
<td>5%</td>
</tr>
<tr>
<td>October</td>
<td>8%</td>
<td>5%</td>
<td>6%</td>
</tr>
<tr>
<td>November</td>
<td>9%</td>
<td>6%</td>
<td>7%</td>
</tr>
<tr>
<td>December</td>
<td>10%</td>
<td>7%</td>
<td>8%</td>
</tr>
</tbody>
</table>

FINAL PAYMENT DATES TO AVOID PENALTY:
August 31 – Mobile Homes and Business Personal Property
September 1 – Real Estate
As of October 1, all delinquent Business Personal Property and Mobile Homes become subject to distraint, seizure and sale. Unpaid Real Estate and Mobile Home taxes will be sold at a tax lien sale in November.

ATTENTION MOBILE HOME TAXPAYERS:
This property may not be moved without a valid permit or prepaid tax receipt and a transferable manufactured home permit from the county Treasurer’s office. Violators shall be prosecuted.

ADDITIONAL INFORMATION
Tax bills are mailed to the property owner only at the most current address on the County’s tax roll. If this property is covered under a bankruptcy filing, keep this notice for your records. Failure to receive a tax notice does not relieve the owner’s responsibility to pay or ability of paying taxes on time or excuse them from paying the interest due.

Receipts are available online at www.adoctax.com. Prior year taxes must be paid with cash or certified checks.

Change of Address

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW, SIGN YOUR NAME AND RETURN TO TREASURER’S OFFICE.

NEW ADDRESS ____________________________________________

CITY ___________________________________ STATE __________ ZIP __________

SIGNATURE X ______________________________ RETURN WITH YOUR PAYMENT

TELEPHONE NO ____________________________

By signing this form, I understand that all future Notices of Valuation, Notice of Determination (in case of a protest in value), and Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.

Change of Address

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW, SIGN YOUR NAME AND RETURN TO TREASURER’S OFFICE.

NEW ADDRESS ____________________________________________

CITY ___________________________________ STATE __________ ZIP __________

SIGNATURE X ______________________________ RETURN WITH YOUR PAYMENT

TELEPHONE NO ____________________________

By signing this form, I understand that all future Notices of Valuation, Notice of Determination (in case of a protest in value), and Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.
# PROPERTY TAX NOTICE

## 2018 TAXES DUE IN 2019

**ACCOUNT # R0080886**  
**PARCEL # 0173500000007**  
**TAX DISTRICT: 437**

<table>
<thead>
<tr>
<th>TAX AUTHORITY</th>
<th>TAX LEVY</th>
<th>TEMP TAX CREDIT</th>
<th>GENERAL TAX</th>
</tr>
</thead>
<tbody>
<tr>
<td>RANGEVIEW LIBRARY DISTRICT</td>
<td>3.66600</td>
<td>0.00000</td>
<td>$74.58</td>
</tr>
<tr>
<td>FIRE DISTRICT 9</td>
<td>6.77400</td>
<td>0.00000</td>
<td>$137.99</td>
</tr>
<tr>
<td>ADAMS COUNTY</td>
<td>26.88400</td>
<td>0.00000</td>
<td>$547.21</td>
</tr>
<tr>
<td>NORTH KIOWA BUIJ GROUND WATER</td>
<td>0.02200</td>
<td>0.00000</td>
<td>$0.45</td>
</tr>
<tr>
<td>SD 32</td>
<td>26.26100</td>
<td>0.00000</td>
<td>$534.93</td>
</tr>
</tbody>
</table>

### TOTAL

- **NET LEVY:** $1,295.26
- **LATE FILING FEE:** $30.00
- **TOTAL:** $1,325.26

### S9 25 - In absence of State Legislative Funding, your school mill levy would have been: 361.22/20000

### LEGAL DESCRIPTION OF PROPERTY

**SECT,TWN,RNG:3-2-60 DESC: NE4 160A**

**Situs Address:** 0

**Property Owner:** PEARSON GREGORY E  
**Address:** 2020 BRADBURY ROAD  
**City:** BYERS, CO 80103

### 2018 TAXES DUE IN 2019

- **Unpaid prior year taxes:** No
  - **Payment Options for Current Year Taxes:**
    - **VISA**
    - **CHECK**

**SATELLITE OFFICE**  
**11860 PECOS STREET, SUITE 2481**  
**WESTMINSTER, CO 80234**  
MONDAY - THURSDAY  
7:30 am - 5 pm

**PAYMENT DUE DATE AMOUNT**  
- **FIRST HALF**  
  - **Due Date:** FEB 28, 2019  
  - **Amount:** $662.63
- **SECOND HALF**  
  - **Due Date:** JUNE 15, 2019  
  - **Amount:** $662.63
- **FULL PAYMENT**  
  - **Due Date:** ARP 30, 2019  
  - **Amount:** $1,325.26

Make Checks Payable to: Adams County Treasurer  
**POST DATED CHECKS ARE NOT ACCEPTED**

If you have sold this property, please forward this statement to the new owner or return to this office marked "property sold."  
**IF YOUR TAXES ARE PAID BY A MORTGAGE COMPANY, KEEP THIS NOTICE FOR YOUR RECORDS.**

County Treasurer is not responsible for erroneous payments. Please see reverse side of this form for additional information.

---

**RETURN THIS COUPON FOR SECOND HALF PAYMENTS (Due by June 17th)**

2nd Half Coupon

**PROPERTY:** R0080886  
**OWNER:** PEARSON GREGORY E  
**ADDRESS:** 2020 BRADBURY ROAD  
**CITY:** BYERS, CO 80103

**PAYMENT MUST BE IN U.S. FUNDS**  
**SECOND HALF DUE BY JUNE 15, 2019**

**ACCOUNT NUMBER:** R0080886  
**AMOUNT:** $662.63

---

**RETURN THIS COUPON WITH FIRST HALF PAYMENT (DUE FEB 28TH) OR FULL PAYMENT (DUE APRIL 30TH)**

Full Payment or 1st Half Coupon

**PROPERTY:** R0080886  
**OWNER:** PEARSON GREGORY E  
**ADDRESS:** 2020 BRADBURY ROAD  
**CITY:** BYERS, CO 80103

**PAYMENT MUST BE IN U.S. FUNDS**  
**FIRST HALF DUE BY FEB 28, 2019**

**ACCOUNT NUMBER:** R0080886  
**AMOUNT:** $662.63

---

**FULL AMOUNT DUE BY APR 30, 2019**

**AMOUNT:** $1,325.26
The Taxing Process

Payment Due Dates
- First Half: February 28
- Second Half: June 15
- Full Amount: April 30

Postmarks are accepted on current year taxes. If the date for filing any tax payment falls on a Saturday, Sunday, or legal holiday, it shall be considered on time if filed the next business day.

Payment Options:
- Online - www.adotax.colorado.com
- Over the Phone - (720) 523-6630 Option #4
- Mail - P.O. Box 669, Brighton, Colorado 80601
- In Person - 4420 S. Adams County Parkway, Suite C2436
  Brighton, Colorado 80601 (after hours Dropbox in front of building)

Final Payment Dates to Avoid Penalties:
- August 31 - Mobile Homes and Business Personal Property
- September 1 - Real Estate

Additional Information:
- Tax bills are mailed to the property owner only at the most current address on the County's tax roll.
- Failure to receive a tax notice does not relieve the owner's responsibility to pay the tax due.
- Receipts are available online at www.adotax.com.
- Previous taxes must be paid with cash or certified checks.

If you wish to change your mailing address, please complete the area below, sign your name and return to Treasurer's Office.

Change of Address

If you wish to make a change in your mailing address, please complete the area below, sign your name and return to Treasurer's Office.
### PROPERTY TAX NOTICE

**2018 TAXES DUE IN 2019**

<table>
<thead>
<tr>
<th>TAX AUTHORITY</th>
<th>TAX LEVY</th>
<th>TMP TAX CREDIT</th>
<th>GENERAL TAX</th>
<th>VALUATION</th>
<th>ACTUAL</th>
<th>ASSESSED</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rangeview Library District</td>
<td>3.66600</td>
<td>0.00000</td>
<td>$20.60</td>
<td>LAND</td>
<td>$19,396</td>
<td>$5,520.00</td>
</tr>
<tr>
<td>Byers Park &amp; Recreation Dist.</td>
<td>2.08900</td>
<td>0.00000</td>
<td>$14.50</td>
<td>BUILDINGS/IMPROVE</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Fire District 3</td>
<td>6.77400</td>
<td>0.00000</td>
<td>$38.07</td>
<td>PERSONAL</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Adams County</td>
<td>26.86400</td>
<td>0.00000</td>
<td>$150.98</td>
<td>TOTAL</td>
<td>$19,396</td>
<td>$5,520.00</td>
</tr>
<tr>
<td>North Kiowa Buju Ground Water</td>
<td>0.00200</td>
<td>0.00000</td>
<td>$0.13</td>
<td>SR EXEMPTION</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>SD 32</td>
<td>26.26100</td>
<td>0.00000</td>
<td>$147.58</td>
<td>NET TOTAL</td>
<td>$19,396</td>
<td>$5,520.00</td>
</tr>
</tbody>
</table>

**TOTAL NET LEVY-->**
- Late Filing Fee: $371.90
- Special Assessment: $0.00
- Senior Homestead Exemp: $30.00
- Grand Total: $0.00

**LEGAL DESCRIPTION OF PROPERTY**

- Sect., Twn., Rng.: 4-2-60 Desc: SE4 SW4 AND E2 360A

**Situs Address:** 0

---

**Messages**

SATellite OFFICE
11860 PECOS STREET, SUITE 2481
WESTMINSTER, CO 80234
MONDAY - THURSDAY
7:30 am - 5 pm

---

**Unpaid prior year taxes:**
- No

**Payment Options for Current Year Taxes**

<table>
<thead>
<tr>
<th>Payment</th>
<th>Due Date</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Half</td>
<td>Feb 28, 2019</td>
<td>$200.95</td>
</tr>
<tr>
<td>Second Half</td>
<td>June 15, 2019</td>
<td>$200.95</td>
</tr>
<tr>
<td>Full Payment</td>
<td>Apr 30, 2019</td>
<td>$401.90</td>
</tr>
</tbody>
</table>

**Make Checks Payable To:** Adams County Treasurer

**Post Dated Checks are not Accepted**

If you have sold this property, please forward this statement to the new owner or return to this office marked "property sold." If your taxes are paid by a mortgage company, keep this notice for your records. County Treasurer is not responsible for erroneous payments. Please see reverse side of this form for additional information.

---

**2018 TAXES DUE IN 2019**

- Check this box for address correction. Make changes on reverse side.

**RETURN THIS COUPON FOR SECOND HALF PAYMENTS (Due by June 17th)**

- **Full Payment or 1st Half Coupon**
  - **Check this box for address correction. Make changes on reverse side.**

**Return this coupon with payment to:**
- **Adams County Treasurer**
  - P.O. BOX 889
  - BRIGHTON, COLORADO 80601-0889

**Account Number:** R080939

**Payments must be in U.S. Funds**
- **First Half Due by Feb 28, 2019** $200.95
- **Full Amount Due by Apr 30, 2019** $401.90
THE TAXING PROCESS
Assessor calculates valuation. Contact the Assessor at (720) 323-0638.
Governing boards for tax authorities determine mill levy.
Treasurer collects tax amount due.

PAYMENT DUE DATES
First Half Second Half Full Amount
February 28 June 15 April 30

POSTMARKS ARE ACCEPTED ON CURRENT YEAR TAXES.
If the due date for filing any tax payment falls on a Saturday, Sunday, or legal holiday, it shall be considered on time if filed the next business day.

PAYMENT OPTIONS:
• Online: www.adotax.com
• Over the Phone: (720) 323-5160 Option #1
• Mail: P.O. Box 599, Brighton, Colorado 80601
• In Person: 4420 S. Adams County Parkway, Suite C249
Brighton, Colorado 80601

ADAMS COUNTY HUMAN SERVICES CENTER
11800 Pecos Street, Suite 2491
Westminster, CO 80234
MON - THUR 7:30 am - 5 pm
WE ACCEPT:
• Cash
• E-Check
  • All E-check payments (online/phone) are FREE
  • A $2.50 fee will be charged for all returned and insufficient fund E-Checks
• Checks
  • A $20.00 fee will be charged for all returned and insufficient fund checks
• Credit Cards
  • ATM credit card payments are subject to a vendor fee of 2.9% of the total payment made or minimum of $3.95
• Money Orders

Total taxes less than $25.00 must be paid using the Full Tax Option.

Advertising, additional fees, and other legal collection actions may occur after June 15.

Do you have a mortgage?
Please contact your mortgage company to verify that they are paying your taxes. Mortgage companies will contact the Treasurer's Office for payment information on accounts for which they are responsible.

The Delinquent Tax process:
Calculate delinquent interest on current year taxes made after due date as listed in the table below.

<table>
<thead>
<tr>
<th>Required Date of Payment</th>
<th>Last Day of February</th>
<th>June 15</th>
<th>April 30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Month Paid</td>
<td>1st installment</td>
<td>2nd installment</td>
<td>Full Tax Options</td>
</tr>
<tr>
<td>March</td>
<td>1%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>April</td>
<td>2%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>May</td>
<td>3%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>June 1-15</td>
<td>4%</td>
<td></td>
<td>2%</td>
</tr>
<tr>
<td>June 16-30</td>
<td>4%</td>
<td>1%</td>
<td>2%</td>
</tr>
<tr>
<td>July</td>
<td>5%</td>
<td>2%</td>
<td>3%</td>
</tr>
<tr>
<td>August</td>
<td>6%</td>
<td>3%</td>
<td>4%</td>
</tr>
<tr>
<td>September</td>
<td>7%</td>
<td>4%</td>
<td>5%</td>
</tr>
<tr>
<td>October</td>
<td>6%</td>
<td>5%</td>
<td>6%</td>
</tr>
<tr>
<td>November</td>
<td>5%</td>
<td>6%</td>
<td>7%</td>
</tr>
<tr>
<td>December</td>
<td>10%</td>
<td>7%</td>
<td>8%</td>
</tr>
</tbody>
</table>

FINALE PAYMENTS DATES TO AVOID PENALTY:
August 31 – Mobile Homes and Business Personal Property
September 1 – Real Estate

As of October 1, all delinquencies are mobile/personal property and mobile homes become subject to delinquent, seizure, and sale.
Unpaid Real Estate and Mobile Home taxes will be sold at a tax lien sale in November.
ATTENTION MOBILE HOME TAXPAYERS:
- This property may not be moved without a valid permit or pre-arranged tax escrow and
- A transferable mobile home permit from the county Treasurer's office.

ADDITIONAL INFORMATION
- Tax bills are mailed to the property owner only at the most current address on the County's tax roll.
- If this property is covered under a bankruptcy filing, keep this notice for your records.
- Failure to receive a tax notice does not relieve the owner's responsibility to be liable or ability of paying taxes on time or excused from paying the interest due.
- Receipts are available online at www.adotax.com
- Prior year taxes must be paid with cash or certified checks.

Change of Address

If you wish to make a change in your mailing address, please complete the area below. Sign your name and return to Treasurer's Office.

NEW ADDRESS __________________________________________
CITY __________________________ STATE ______ ZIP ______
SIGNATURE X __________________________ RETURN WITH YOUR PAYMENT
TELEPHONE NO. __________________________

By signing this form, I understand that all future notices of Value, Notice of Determination (in case of a protest in value), and Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.

Change of Address

If you wish to make a change in your mailing address, please complete the area below. Sign your name and return to Treasurer's Office.

NEW ADDRESS __________________________________________
CITY __________________________ STATE ______ ZIP ______
SIGNATURE X __________________________ RETURN WITH YOUR PAYMENT
TELEPHONE NO. __________________________

By signing this form, I understand that all future notices of Value, Notice of Determination (in case of a protest in value), and Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.
PROPERTY TAX NOTICE
2018 TAXES DUE IN 2019

LISA L. CULPEPPER, JD
ADAMS COUNTY TREASURER
4490 S. ADAMS COUNTY PARKWAY, SUITE 2436
BRIGHTON, COLORADO 80601 (720) 523-6150

ACCOUNT # R0080890
PARCEL # 0173500000012
TAX DISTRICT: 437

TAX AUTHORITY TAX LEVY TEMP TAX CREDIT GENERAL TAX
RANGEVIEW LIBRARY DISTRICT 3.66600 0.00000 $1.51
FIRE DISTRICT 9 6.77400 0.00000 $2.89
ADAMS COUNTY 26.85400 0.00000 $11.82
NORTH KIOWAJBOU GROUND WATER 0.02200 0.00000 $0.01
SD 32 26.26100 0.00000 $11.56

TOTAL 36.86700 0.00000 $16.92

LEGAL DESCRIPTION OF PROPERTY
SECT,TWN,RNG:4-2-60 DESC: W2 SW4 AND NE4 SW4
SITUS ADDRESS: 0

COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

THIS IS THE ONLY NOTICE THAT YOU WILL RECEIVE!

TOTAL NET LEVY--> LATE FILING FEE $77.98
SPECIAL ASSESSMENT $0.00
SENIOR HOMESTEAD EXEMPT $0.00
GRAND TOTAL $77.98

S9 25 - In absence of State Legislative Funding, your school mill levy would have been: 361.202000

DIRECT DEBIT

2018 TAXES DUE IN 2019

RETURN THIS COUPON FOR SECOND HALF PAYMENTS (Due by June 17th)

2nd Half Coupon

Unpaid prior year taxes:
No

PAYMENT DUE DATE AMOUNT
FIRST HALF FEB 28, 2019 $13.99
SECOND HALF JUNE 15, 2019 $13.99
FULL PAYMENT APR 30, 2019 $27.98

PAYMENT OPTIONS FOR CURRENT YEAR TAXES

IF YOU HAVE SOLD THIS PROPERTY, PLEASE FORWARD THIS TO THE NEW OWNER OR RETURN TO THIS OFFICE MARKED "PROPERTY SOLD." IF YOUR TAXES ARE PAID BY A MORTGAGE COMPANY, KEEP THIS NOTICE FOR YOUR RECORDS.

RETURN TOP PORTION FOR YOUR RECORDS

ACCOUNT NUMBER R0080890

PROPERTY OWNER
R0080890
OF COLORADO RIFLE CLUB
RECORD 620 LEWIS ST
CASTLE ROCK, CO 80104-1821

2018 TAXES DUE IN 2019

RETURN THIS COUPON WITH FIRST HALF PAYMENT (Due Feb. 28th) OR FULL PAYMENT (Due April 30th)

Full Payment or 1st Half Coupon

Unpaid prior year taxes:
No

PAYMENT MUST BE IN U.S. FUNDS
SECOND HALF DUE BY JUNE 15, 2019 $13.99

ACCOUNT NUMBER R0080890

PROPERTY OWNER
R0080890
OF COLORADO RIFLE CLUB
RECORD 620 LEWIS ST
CASTLE ROCK, CO 80104-1821

PAYMENTS MUST BE IN U.S. FUNDS
FIRST HALF DUE BY FEB 28, 2019 $13.99

FULL AMOUNT DUE BY APR 30, 2019 $27.98
Do you have a mortgage?
Please contact your mortgage company to verify that they are paying your taxes. Mortgage companies will contact the Treasurer's Office for payment information on accounts for which they are responsible.

The Delinquent Tax process:
Calculate delinquent interest on current year taxes made after due date as listed in the table below:

<table>
<thead>
<tr>
<th>Required Date of Payment</th>
<th>Last Day of February</th>
<th>June 15</th>
<th>April 30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Month Paid</td>
<td>1st installment</td>
<td>2nd installment</td>
<td>Full Tax Option</td>
</tr>
<tr>
<td>--------------------------</td>
<td>----------------------</td>
<td>---------</td>
<td>----------</td>
</tr>
<tr>
<td>March</td>
<td>1%</td>
<td>- - - -</td>
<td>- - - -</td>
</tr>
<tr>
<td>April</td>
<td>2%</td>
<td>- - - -</td>
<td>- - - -</td>
</tr>
<tr>
<td>May</td>
<td>3%</td>
<td>- - - -</td>
<td>- - - -</td>
</tr>
<tr>
<td>June 1-15</td>
<td>4%</td>
<td>1%</td>
<td>2%</td>
</tr>
<tr>
<td>June 16-30</td>
<td>4%</td>
<td>2%</td>
<td>3%</td>
</tr>
<tr>
<td>July</td>
<td>5%</td>
<td>3%</td>
<td>4%</td>
</tr>
<tr>
<td>August</td>
<td>6%</td>
<td>4%</td>
<td>5%</td>
</tr>
<tr>
<td>September</td>
<td>7%</td>
<td>5%</td>
<td>6%</td>
</tr>
<tr>
<td>October</td>
<td>8%</td>
<td>6%</td>
<td>7%</td>
</tr>
<tr>
<td>November</td>
<td>9%</td>
<td>7%</td>
<td>8%</td>
</tr>
<tr>
<td>December</td>
<td>10%</td>
<td>8%</td>
<td>9%</td>
</tr>
</tbody>
</table>

FINAL PAYMENT DATES TO AVOID PENALTY:
August 31 – Mobile Homes and Business Personal Property
September 1 – Real Estate
As of October 1, all delinquent Business Personal Property and Mobile Homes become subject to delinquent status and are subject to a 5% late payment fee. Unpaid Real Estate and Mobile Home taxes will be sold at a tax lien sale in November.

ATTENTION MOBILE HOME TAXPAYERS:
This property may be sold at a tax lien sale if delinquent. Delinquent Real Estate and Mobile Home taxes will be sold at a tax lien sale in November. Visitors shall be prosecuted.

ADDITIONAL INFORMATION
Tax bills are mailed to the property owner's address shown above. If this property is covered under a bankruptcy filing, keep this notice for your records. Failure to receive a tax notice does not relieve the owner’s responsibility to pay delinquent taxes on time. No further notices will be sent. If the address is incorrect, it will be sent to the address shown above.

---

Change of Address

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW, SIGN YOUR NAME AND RETURN TO TREASURER’S OFFICE.

NEW ADDRESS

CITY ___________________________ STATE ___________ ZIP ___________

SIGNATURE X _______________________________ RETURN WITH YOUR PAYMENT

TELEPHONE NO. ___________________________

By signing this form, I understand that all future Notices of Value, Notice of Determination (in case of a protest in value), and Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.

---

Change of Address

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW, SIGN YOUR NAME AND RETURN TO TREASURER’S OFFICE.

NEW ADDRESS

CITY ___________________________ STATE ___________ ZIP ___________

SIGNATURE X _______________________________ RETURN WITH YOUR PAYMENT

TELEPHONE NO. ___________________________

By signing this form, I understand that all future Notices of Value, Notice of Determination (in case of a protest in value), and Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.
### 2018 TAXES DUE IN 2019

#### Full Payment or 1st Half Coupon

**PROPERTY OWNER**: COLORADO RIFLE CLUB  
620 LEWIS ST  
CASTLE ROCK, CO 80104-1821

**ACCOUNT NUMBER**: R0080889

**PAYMENTS MUST BE IN U.S. FUNDS**  
**FIRST HALF DUE**: FEB 28, 2019 [ ]  $23.53

**RETURN THIS COUPON WITH FIRST HALF PAYMENT (DUE FEB. 28TH) OR FULL PAYMENT (DUE APRIL 30TH)**

---

#### 2nd Half Coupon

**PROPERTY OWNER**: COLORADO RIFLE CLUB  
620 LEWIS ST  
CASTLE ROCK, CO 80104-1821

**ACCOUNT NUMBER**: R0080889

**PAYMENTS MUST BE IN U.S. FUNDS**  
**SECOND HALF DUE**: JUNE 15, 2019 [ ]  $23.53

**RETURN THIS COUPON FOR SECOND HALF PAYMENTS (DUE BY JUNE 17TH)**

---

### Unpaid prior year taxes:

- **No**

---

### 2018 TAXES DUE IN 2019

#### Late Filing Fee

- **$47.06**

---

### Situs Address:

- 0

---

### SATELLITE OFFICE

11860 PECOS STREET, SUITE 2481  
WESTMINSTER, CO 80234  
MONDAY - THURSDAY  
7:30 am - 5 pm

---

### messages

- **LEGAL DESCRIPTION OF PROPERTY**
  - SECT. TWN: RNG: 4-2-60 DESC: NW4 EXC N 30 FT AND EXC W 30 FT 15734A

---

### TAX AUTHORITY

- **RANGEVIEW LIBRARY DISTRICT**  
3.66600  0.00000  $2.71

---

### TAX LEVY

- **6.74400**  0.00000  **5.01**

---

### TEMPE TAX CREDIT

- **ADAMS COUNTY**  
26.86400  0.00000  **19.83**

---

### NORTH KIOWA BILLOW GROUND WATER

- **SO 32**  
26.26100  0.00000  **19.44**

---

### TOTAL NET LEVY

- **$2,531**  
**$740.00**

---

### LAND

- **$2,531**  
**$740.00**

---

### BUILDINGS/IMPROVEMENT

- **$0**  
**$0.00**

---

### PERSONAL

- **$0**  
**$0.00**

---

### TOTAL

- **$2,531**  
**$740.00**

---

### SR EXEMPTION

- **$0**  
**$0.00**

---

### NET TOTAL

- **$2,531**  
**$740.00**

---

### S9 25 - In absence of State Legislative Funding, your school mill levy would have been:  
361.2020000
THE TAXING PROCESS
Assessor calculates valuation, Contact the Assessor at (720) 523-6638. Governing boards for tax authorities determine mill levy. Treasurer collects tax amount due.

PAYMENT DUE DATES
First Half Second Half Full Amount
February 30 June 15 April 30

POSTMARKS ARE ACCEPTED ON CURRENT YEAR TAXES. If the due date for filing any tax payment falls on a Saturday, Sunday, or legal holiday, it shall be considered on time if filed the next business day.

PAYMENT OPTIONS:
- Online - www.audorax.com
- Over The Phone - (720) 523-1160 Option #2
- Mail - P.O. Box 669, Brighton, Colorado 80601
- In Person - 4420 S. Adams County Parkway, Suite 2A96 Brighton, Colorado 80601
- (after hours dropbox in front of building) 24/7

ADAMS COUNTY HUMAN SERVICES CENTER
11960 PEDROS STREET, SUITE 400
WESTMINSTER, CO 80234
MON - THUR 7:30 am - 5 pm
WE ACCEPT:
- Cash
- E-Check
- All E-check payments (online/phone) are FREE
- A $2.50 fee will be charged for all returned and insufficient fund E-Checks
- Checks
- A $2.00 fee will be charged for all returned and insufficient fund checks
- Credit Cards
- All Credit card payments are subject to a vendor fee of 2.5% of the total payment made or minimum of $5.00
- Money Orders

Total taxes less than $25.00 must be paid using the Full Tax Option.

Advertising, additional fees, and other legal collection actions may occur after June 15.

Do you have a mortgage?
Please contact your mortgage company to verify that they are paying your taxes. Mortgage companies will contact the Treasurer's Office for payment information on accounts for which they are responsible.

The Delinquent Tax process:
Calculate delinquent interest on current year taxes made after due date as listed in the table below:

<table>
<thead>
<tr>
<th>Required Date of Payment</th>
<th>Last Day of February</th>
<th>June 15</th>
<th>April 30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Month Paid</td>
<td>1st installment</td>
<td>2nd installment</td>
<td>Full Tax Option</td>
</tr>
<tr>
<td>--------------------------</td>
<td>----------------------</td>
<td>---------</td>
<td>----------</td>
</tr>
<tr>
<td>March</td>
<td>1%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>April</td>
<td>2%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>May</td>
<td>3%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>June 1-15</td>
<td>4%</td>
<td>-</td>
<td>2%</td>
</tr>
<tr>
<td>June 16-30</td>
<td>4%</td>
<td>1%</td>
<td>2%</td>
</tr>
<tr>
<td>July</td>
<td>5%</td>
<td>2%</td>
<td>3%</td>
</tr>
<tr>
<td>August</td>
<td>6%</td>
<td>3%</td>
<td>4%</td>
</tr>
<tr>
<td>September</td>
<td>7%</td>
<td>4%</td>
<td>5%</td>
</tr>
<tr>
<td>October</td>
<td>8%</td>
<td>5%</td>
<td>6%</td>
</tr>
<tr>
<td>November</td>
<td>9%</td>
<td>6%</td>
<td>7%</td>
</tr>
<tr>
<td>December</td>
<td>10%</td>
<td>7%</td>
<td>8%</td>
</tr>
</tbody>
</table>

FINAL PAYMENT DATES TO AVOID PENALTY:
August 31 – Mobile Homes and Business Personal Property
September 1 – Real Estate
As of October 1, all delinquent Business Personal Property and Mobile Homes become subject to delinquent, service, and sale. Unpaid Real Estate and Mobile Home taxes will be sold at a tax lien sale in November.

ATTENTION MOBILES HOME TAXPAYERS:
This property may not be moved without a valid permit or prepaid tax receipt and a transferrable manufactured home permit from the county Treasurer's office. Violators shall be prosecuted.

ADDITIONAL INFORMATION
Tax bills are mailed to the property owner only at the most current address on the County's tax roll.
If this property is covered under a bankruptcy filing, keep this notice for your records. Failure to receive a tax notice does not relieve the owner's responsibility to pay the tax. 
Please assurance letters to stop the foreclosure process. 
Letters are available online at www.audorax.com
Prior year taxes must be paid with cash or certified funds.

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW, SIGN YOUR NAME AND RETURN TO TREASURER'S OFFICE.

NEW ADDRESS

CITY ___________________________ STATE ___________ ZIP ___________

SIGNATURE X ______________________ RETURN WITH YOUR PAYMENT

TELEPHONE NO. ____________________

By signing this form, I understand that all future Notices of Delinquent (in case of a protest in value), and Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.

Change of Address

Change of Address

Change of Address

Change of Address
The document contains a notice for property tax payments for the year 2019. It includes tax authority names, dollar amounts, and payment due dates. The legal description of the property is provided, along with situs address information. There are options for 2nd half payment coupons and full payment or 1st half coupons. Payment instructions and dates are clearly stated. The page also includes a reminder to check for address correction and to return the coupon for second half payments (due by June 17th).
THE TAXING PROCESS
Assessor calculates valuation. Contact the Assessor at (720) 523-6638.
Governing boards for tax authorities determine mill levy.
Treasurer collects tax amount due.

PAYMENT DUE DATES

<table>
<thead>
<tr>
<th>First Half</th>
<th>Second Half</th>
<th>Full Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>February 28</td>
<td>June 15</td>
<td>April 30</td>
</tr>
</tbody>
</table>

POSTMARKS ARE ACCEPTED ON CURRENT YEAR TAXES.
If the date for filing any tax payment falls on a Saturday, Sunday, or legal holiday, it shall be considered on time if filed the next business day.

PAYMENT OPTIONS:
- Online: www.adcotax.com
- Over the Phone: (720) 523-160 Option #2
- Mail: P.O. Box 869, Brighton, Colorado 80601
- In Person: Adams County Treasurer’s Office, Suite 249, Brighton, Colorado 80601
(All hours Drop box in front of building)

FINAL PAYMENT DATES TO AVOID PENALTY:

<table>
<thead>
<tr>
<th>Required Date of Payment</th>
<th>Last Day of February</th>
<th>June 15</th>
<th>April 30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Month Paid</td>
<td>1st installment</td>
<td>2nd installment</td>
<td>Full Tax Option</td>
</tr>
<tr>
<td>March</td>
<td>1%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>April</td>
<td>2%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>May</td>
<td>3%</td>
<td>-</td>
<td>1%</td>
</tr>
<tr>
<td>June 1-15</td>
<td>4%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>June 16-30</td>
<td>4%</td>
<td>1%</td>
<td>2%</td>
</tr>
<tr>
<td>July</td>
<td>5%</td>
<td>2%</td>
<td>3%</td>
</tr>
<tr>
<td>August</td>
<td>6%</td>
<td>3%</td>
<td>4%</td>
</tr>
<tr>
<td>September</td>
<td>7%</td>
<td>4%</td>
<td>5%</td>
</tr>
<tr>
<td>October</td>
<td>8%</td>
<td>5%</td>
<td>6%</td>
</tr>
<tr>
<td>November</td>
<td>9%</td>
<td>6%</td>
<td>7%</td>
</tr>
<tr>
<td>December</td>
<td>10%</td>
<td>7%</td>
<td>8%</td>
</tr>
</tbody>
</table>

Do you have a mortgage?
Please contact your mortgage company to verify that they are paying your taxes. Mortgage companies will contact the Treasurer's Office for payment information on accounts for which they are responsible.

The Delinquent Tax process:
Calculate delinquent interest on current year taxes made after due date as listed in the table below.

ADDITIONAL INFORMATION
Tax bills are mailed to the property owner only at the most current address on the County's tax rolls.
If this property is covered under a bankruptcy filing, keep this notice for your records.
If you receive a tax notice do not release the owner's responsibility to pay or ability to pay taxes on time or excuse from paying the interest due.
Receipts are available online at www.adcotax.com
Prior year taxes must be paid with cash or certified funds.

Advertising, additional fees, and other legal collection actions may occur after June 15.

If you wish to make a change in your mailing address, please complete the area below, sign your name and return to Treasurer's Office.

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW, SIGN YOUR NAME AND RETURN TO TREASURER'S OFFICE.
PROPERTY TAX NOTICE
2018 TAXES DUE IN 2019

LISA L. CULPEPPER, JR.
ADAMS COUNTY TREASURER
4430 S. ADAMS COUNTY PARKWAY, SUITE 2435
WESTMINSTER, COLORADO 80030
(720) 523-6160

ACCOUNT # R080925
PARCEL # 01735000000066
TAX DISTRICT: 439

TAX AUTHORITY
RANGEVIEW LIBRARY DISTRICT
BYERS PARK & RECREATION DISTRICT
FIRE DISTRICT 3
ADAMS COUNTY
NORTH KIOWA BUIO GROUND WATER
SD 32

TAX LEVY
3.66000
2.08900
6.77400
26.86400
0.02000
26.26100

VALUE TAX CREDIT
0.00000
0.00000
0.00000
0.00000
0.00000
0.00000

GENERAL TAX
$154.56
$109.15
$265.59
$1,132.59
$9.93
$1,107.16

PROPERTY VARIATIONS
LAND
$36,495
$10,580.00

BUILDINGS/IMPROVE
$127,089
$31,560.00

PERSONAL
$0
$0

TOTAL
$163,584
$42,140.00

SR EXEMPTION
$0
$0

NET TOTAL
$163,584
$42,140.00

LEGAL DESCRIPTION OF PROPERTY
SECT,TWN, RNG: 9-2-60 DESC: ALL EXC NW4 600A

Situs Address: 7609 E 96th Ave

Pay Taxes Online At: WWW.ADCOTAX.COM

Account Number: R080925

2018 Taxes Due In 2019

Check this box for address correction. Make changes on reverse side.

Return This Coupon For Second Half Payments (Due By June 17th)

RETURN THIS COUPON WITH FIRST HALF PAYMENT (DUE FEB. 28TH) OR FULL PAYMENT (DUE APRIL 30TH)

2nd Half Coupon

FULL PAYMENT OR 1ST Half Coupon

Unpaid prior year taxes:
No

Unpaid prior year taxes:
No

Make Checks Payable To: Adams County Treasurer
POST DATED CHECKS ARE NOT ACCEPTED
If you have sold this property, please forward this statement to the new owner or return to this office marked "property sold." IF YOUR TAXES ARE PAID BY A MORTGAGE COMPANY, KEEP THIS NOTICE FOR YOUR RECORDS. County Treasurer is not responsible for erroneous payments. Please see reverse side of this form for additional information.

ADAMS COUNTY
COURT HOUSE
FINAL DISCOUNT
19.47%

ADAMS COUNTY
COURT HOUSE
FINAL DISCOUNT
19.47%

Return this coupon with payment to:
ADAMS COUNTY TREASURER
P.O. BOX 568
BRIGHTON, COLORADO 80601-0568

Return this coupon with payment to:
ADAMS COUNTY TREASURER
P.O. BOX 568
BRIGHTON, COLORADO 80601-0568

Payments Must Be In U.S. Funds
Second Half Due By June 15, 2019 [ ] $1,394.99

Full Amount Due By April 30, 2019 [ ] $2,789.98

Account Number: R080925

Account Number: R080925

2018 Taxes Due In 2019

Unpaid Prior Year Taxes
No

Unpaid Prior Year Taxes
No

Property Owner of Record
COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

Property Owner of Record
COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

Unpaid Prior Year Taxes
No

Unpaid Prior Year Taxes
No
THE TAXING PROCESS
Assessor calculates valuation. Contact the Assessor at (720) 523-0688.
Governing boards for tax authorities determine mill levy.
Treasurer collects tax amount due.

PAYMENT DUE DATES
First Half Second Half Full Amount
February 28 June 15 April 30

POSTMARKS ARE ACCEPTED ON CURRENT YEAR TAXES.
If the date for filing any tax payment falls on a Saturday, Sunday, or legal holiday, it shall
be considered on time if filed the next business day.

PAYMENT OPTIONS:
• Online - www.adotax.com
• Over the Phone - (720) 523-160 Option #2
• Mail - P.O. Box 869, Brighton, Colorado 80601
• In Person - 4420 S. Adams County Parkway, Suite C240
Brighton, Colorado 80601
(after hours dropbox in front of building)

Do you have a mortgage?
Please contact your mortgage company to verify that they are paying your taxes.
Mortgage companies will contact the Treasurer's Office for payment information on
accounts for which they are responsible.

The Delinquent Tax process:
Calculate delinquent interest on current year taxes made after due date as listed in
the table below:

<table>
<thead>
<tr>
<th>Required Date of Payment</th>
<th>Last Day of February</th>
<th>June 15</th>
<th>April 30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Month Paid</td>
<td>1st Installment</td>
<td>2nd Installment</td>
<td>Full Tax Option*</td>
</tr>
<tr>
<td>March</td>
<td>1%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>April</td>
<td>2%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>May</td>
<td>3%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>June 1-15</td>
<td>4%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>June 16-30</td>
<td>4%</td>
<td>1%</td>
<td>2%</td>
</tr>
<tr>
<td>July</td>
<td>5%</td>
<td>2%</td>
<td>3%</td>
</tr>
<tr>
<td>August</td>
<td>6%</td>
<td>3%</td>
<td>4%</td>
</tr>
<tr>
<td>September</td>
<td>7%</td>
<td>4%</td>
<td>5%</td>
</tr>
<tr>
<td>October</td>
<td>8%</td>
<td>6%</td>
<td>6%</td>
</tr>
<tr>
<td>November</td>
<td>9%</td>
<td>7%</td>
<td>7%</td>
</tr>
<tr>
<td>December</td>
<td>10%</td>
<td>7%</td>
<td>8%</td>
</tr>
</tbody>
</table>

ADAMS COUNTY HUMAN SERVICES CENTER
11863 PEDOS STREET, SUITE 2401
WESTMINSTER, CO 80234
MON - THUR 7:30 am - 5:00 pm
WE ACCEPT:
• Cash
• E-Check
• A $2.00 fee will be charged for all returned and insufficient fund E-Checks
• Checks
• A $2.00 fee will be charged for all returned and insufficient fund checks
• Credit Cards
• All Credit card payments are subject to a vendor fee of 2.5% of the total
  payment made or minimum of $5.00
• Money Orders
Total taxes less than $25.00 must be paid using the Full Tax Option.

Advertising, additional fees, and other legal collection actions may occur after June 15.

FINAL PAYMENT DATES TO AVOID PENALTY:
August 31 - Mobile Homes and Business Personal Property
September 1 - Real Estate
As of October 1, all delinquent Business Personal Property and Mobile Homes
become subject to dormant, seizure and sale.
Unpaid Real Estate and Mobile Home taxes will be sold at a tax lien sale in
November.
ATTENTION MOBILE HOME TAXPAYERS:
This property may not be moved without a valid permit or prepaid tax receipt and a
transferable manufactured home permit from the county Treasurer’s office.
Visitors shall be prosecuted.

ADDITIONAL INFORMATION
Tax bills are mailed to the property owner only at the most current address on the
County’s tax roll.
If this property is covered under a bankruptcy filing, keep this notice for your records.
Failure to receive a tax notice does not relieve the owner’s responsibility to pay
the amount due or liability of paying taxes on the property even if the taxes are
not paid.
Receipts are available online at www.adotax.com
Prior year taxes must be paid with cash or certified funds.

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW,
SIGN YOUR NAME AND RETURN TO TREASURER’S OFFICE.

NEW ADDRESS ____________________________________________________________

_________________________ ____________________________ ____________
CITY STATE ZIP

_________________________ ____________________________________________
SIGNATURE X RETURN WITH YOUR PAYMENT

_________________________ ____________________________ ____________
TELEPHONE NO

By signing this form, I understand that all future Notices of Value, Notice of Determination (or case of a protest in value), and
Property Tax Notice, as well as any other notices being sent from Adams County, will be sent to the address shown above.

CHANGE OF ADDRESS

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW,
SIGN YOUR NAME AND RETURN TO TREASURER’S OFFICE.

CHANGE OF ADDRESS

NEW ADDRESS ____________________________________________________________

_________________________ ____________________________ ____________
CITY STATE ZIP

_________________________ ____________________________________________
SIGNATURE X RETURN WITH YOUR PAYMENT

_________________________ ____________________________ ____________
TELEPHONE NO

By signing this form, I understand that all future Notices of Value, Notice of Determination (or case of a protest in value), and
Property Tax Notice, as well as any other notices being sent from Adams County, will be sent to the address shown above.

CHANGE OF ADDRESS

CHANGE OF ADDRESS
## PROPERTY TAX NOTICE

**2018 TAXES DUE IN 2019**

<table>
<thead>
<tr>
<th>TAX AUTHORITY</th>
<th>TAX LEVY</th>
<th>TMP TAX CREDT</th>
<th>GENERAL TAX</th>
<th>VALUATION</th>
<th>ACTUAL</th>
<th>ASSESSED</th>
</tr>
</thead>
<tbody>
<tr>
<td>RANGEVIEW LIBRARY DISTRICT</td>
<td>3.66600</td>
<td>0.00000</td>
<td>$3.12</td>
<td>$1,861</td>
<td>$2,112</td>
<td>$1,861</td>
</tr>
<tr>
<td>FIRE DISTRICT 9</td>
<td>6.77400</td>
<td>0.00000</td>
<td>$5.76</td>
<td>$1,064</td>
<td>$1,121</td>
<td>$1,064</td>
</tr>
<tr>
<td>ADAMS COUNTY</td>
<td>26.86400</td>
<td>0.00000</td>
<td>$22.82</td>
<td>$2,945</td>
<td>$3,150</td>
<td>$2,945</td>
</tr>
<tr>
<td>NORTH KIOWA BJOU GROUND WATER</td>
<td>0.02200</td>
<td>0.00000</td>
<td>$0.22</td>
<td>$0.22</td>
<td>$0.22</td>
<td>$0.22</td>
</tr>
<tr>
<td>SD 32</td>
<td>26.26100</td>
<td>0.00000</td>
<td>$22.32</td>
<td>$2,945</td>
<td>$3,150</td>
<td>$2,945</td>
</tr>
</tbody>
</table>

**MESSAGES**

**SATELLITE OFFICE**

11860 PECOS STREET, SUITE 2481
WESTMINSTER, CO 80234
MONDAY - THURSDAY
7:30 am - 5 pm

**LEGAL DESCRIPTION OF PROPERTY**

SECT.TWN, RNG: 9-2-60 DESC: NW4 SW4 40A

SITUS ADDRESS: 0

COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

**2018 TAXES DUE IN 2019**

**2nd Half Coupon**

Check this box for address correction. Make changes on reverse side.

**Unpaid prior year taxes:**

No

**PAYMENT** | **DUE DATE** | **AMOUNT**
---|---|---
FIRST HALF | FEB 28, 2019 | $27.02
SECOND HALF | JUNE 15, 2019 | $27.02
FULL PAYMENT | APR 30, 2019 | $54.04

**PAYMENT OPTIONS FOR CURRENT YEAR TAXES**

VISA

POST DATED CHECKS ARE NOT ACCEPTED

If you have sold this property, please forward this statement to the new owner or return to this office marked "property sold."

IF YOUR TAXES ARE PAID BY A MORTGAGE COMPANY, KEEP THIS NOTICE FOR YOUR RECORDS.

County Treasurer is not responsible for erroneous payments. Please see reverse side of this form for additional information.

**2018 TAXES DUE IN 2019**

**Full Payment or 1st Half Coupon**

Check this box for address correction. Make changes on reverse side.

**Unpaid prior year taxes:**

No

**PROPERTY**

OWNER

OF

RECORD

R0080926

COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

**ACCOUNT NUMBER**

R0080926

**PAYMENTS MUST BE IN U.S. FUNDS**

SECOND HALF DUE BY JUNE 15, 2019 [ ] $27.02

**PROPERTY**

OWNER

OF

RECORD

R0080926

COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

**ACCOUNT NUMBER**

R0080926

**PAYMENTS MUST BE IN U.S. FUNDS**

FIRST HALF DUE BY FEB 28, 2019 [ ] $27.02

FULL AMOUNT DUE BY APR 30, 2019 [ ] $54.04
Do you have a mortgage? Please contact your mortgage company to verify that they are paying your taxes. Mortgage companies will contact the Treasurer's Office for payment information on accounts for which they are responsible.

The Delinquent Tax process:
Calculate delinquent interest on current year taxes made after due date as listed in the table below:

<table>
<thead>
<tr>
<th>Required Date of Payment</th>
<th>Last Day of February</th>
<th>June 15</th>
<th>April 30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Month Paid</td>
<td>1st installment</td>
<td>2nd installment</td>
<td>Full Tax Option*</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>March</td>
<td>1%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>April</td>
<td>2%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>May</td>
<td>3%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>June 1-15</td>
<td>4%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>June 16-30</td>
<td>4%</td>
<td>1%</td>
<td>2%</td>
</tr>
<tr>
<td>July</td>
<td>5%</td>
<td>2%</td>
<td>3%</td>
</tr>
<tr>
<td>August</td>
<td>6%</td>
<td>3%</td>
<td>4%</td>
</tr>
<tr>
<td>September</td>
<td>7%</td>
<td>4%</td>
<td>5%</td>
</tr>
<tr>
<td>October</td>
<td>8%</td>
<td>5%</td>
<td>6%</td>
</tr>
<tr>
<td>November</td>
<td>9%</td>
<td>6%</td>
<td>7%</td>
</tr>
<tr>
<td>December</td>
<td>10%</td>
<td>7%</td>
<td>8%</td>
</tr>
</tbody>
</table>

**FINAL PAYMENT DATES TO AVOID PENALTY:**
August 31 – Mobile Homes and Business Personal Property
September 1 – Real Estate
As of October 1, all delinquent Business Personal Property and Mobile Homes become subject to interest, surcharge and late fees.
Unpaid Real Estate and Mobile Home taxes will be sold at a tax lien sale in November.
ATTENTION MOBILES HOME TAXPAYERS:
This property may not be moved without a valid permit or paid tax delinquent and a transferable manufactured home permit from the county Treasurer's office.
Visitors shall be prosecuted.

**ADDITIONAL INFORMATION**
Tax bills are mailed to the property owner only at the most current address on the County's tax roll. If this property is covered under a bankruptcy filing, keep this notice for your records.
Failure to receive a tax notice does not relieve the owner's responsibility to pay or liability of paying taxes on time or excusing them from paying the interest due.
Receipts are available online at www.adotax.com.
Prior year taxes must be paid with cash or certified checks.

---

**Change of Address**

If you wish to make a Change in your Mailing Address, please complete the area below, sign your name and return to Treasurer's Office.

**NEW ADDRESS**

- **City:**
- **State:**
- **Zip:**

**SIGNATURE**

**RETURN WITH YOUR PAYMENT**

**TELEPHONE NO.**

By signing this form, I understand that all future Notices of Value, Notice of Determination (in case of a protest in value), and Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.

---

**Change of Address**

If you wish to make a Change in your Mailing Address, please complete the area below, sign your name and return to Treasurer's Office.

**NEW ADDRESS**

- **City:**
- **State:**
- **Zip:**

**SIGNATURE**

**RETURN WITH YOUR PAYMENT**

**TELEPHONE NO.**

By signing this form, I understand that all future Notices of Value, Notice of Determination (in case of a protest in value), and Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.
Do you have a mortgage?
Please contact your mortgage company to verify that they are paying your taxes. Mortgage companies will contact the Treasurer's Office for payment information on accounts for which they are responsible.

The Delinquent Tax process:
Calculate delinquent interest on current year taxes made after due date as listed in the table below:

<table>
<thead>
<tr>
<th>Required Date of Payment</th>
<th>Last Day of February</th>
<th>June 15</th>
<th>April 30</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1st Instalment</td>
<td>2nd Instalment</td>
<td>Full Tax Option</td>
</tr>
<tr>
<td>Month Paid</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>March</td>
<td>1%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>April</td>
<td>2%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>May</td>
<td>3%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>June 1-15</td>
<td>4%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>June 16-30</td>
<td>4%</td>
<td>1%</td>
<td>2%</td>
</tr>
<tr>
<td>July</td>
<td>5%</td>
<td>2%</td>
<td>3%</td>
</tr>
<tr>
<td>August</td>
<td>6%</td>
<td>3%</td>
<td>4%</td>
</tr>
<tr>
<td>September</td>
<td>7%</td>
<td>4%</td>
<td>5%</td>
</tr>
<tr>
<td>October</td>
<td>8%</td>
<td>5%</td>
<td>6%</td>
</tr>
<tr>
<td>November</td>
<td>9%</td>
<td>6%</td>
<td>7%</td>
</tr>
<tr>
<td>December</td>
<td>10%</td>
<td>7%</td>
<td>8%</td>
</tr>
</tbody>
</table>

FINAL PAYMENT DATES TO AVOID PENALTY:
August 31 – Mobile Homes and Business Personal Property
September 1 – Real Estate
As of October 1, all delinquent Business Personal Property and Mobile Homes become subject to distraint, seizure, and sale.
Unpaid Real Estate and Mobile Home taxes will be sold at a tax lien sale in November.
ATTENTION MOBILE HOME TAXPAYERS:
This property may not be moved without a valid permit or prepaid tax receipt and a transferrable manufactured home permit from the county Treasurer's office. Violators shall be prosecuted.

ADDITIONAL INFORMATION
Tax bills are mailed to the property owner only at the most current address on the County’s tax rolls.
If this property is covered under a bankruptcy filing, keep this notice for your records.
Failure to receive a tax notice does not relieve the owner's responsibility to pay or liability of paying taxes on time or excuse them from paying the interest due.
Receipts are available online at www.adotax.com.
Prior year taxes must be paid with cash or certified funds.

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW, SIGN YOUR NAME AND RETURN TO TREASURER'S OFFICE.

NEW ADDRESS __________________________________________

CITY __________________________ STATE __________ ZIP __________

SIGNATURE X ______________________________ RETURN WITH YOUR PAYMENT 

TELEPHONE NO. ____________________________

By signing this form, I understand that all future Notices of Value, Notice of Determination (in case of a protest in value), and Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.

Change of Address

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW, SIGN YOUR NAME AND RETURN TO TREASURER'S OFFICE.

NEW ADDRESS __________________________________________

CITY __________________________ STATE __________ ZIP __________

SIGNATURE X ______________________________ RETURN WITH YOUR PAYMENT 

TELEPHONE NO. ____________________________

By signing this form, I understand that all future Notices of Value, Notice of Determination (in case of a protest in value), and Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.

Change of Address
PROPERTY TAX NOTICE
2018 TAXES DUE IN 2019

ACCOUNT # R0080943
PARCEL # 01735000000089
TAX DISTRICT: 437

LISA L. CULPEPPER, JD
ADAMS COUNTY TREASURER
4430 S. ADAMS COUNTY PARKWAY, SUITE C2436
BRIGHTON, COLORADO 80601
(720) 523-6160

THIS IS THE ONLY NOTICE THAT YOU WILL RECEIVE!

TAX AUTHORITY TAX LEVY TEMP TAX CREDIT GENERAL TAX
RANGEVIEW LIBRARY DISTRICT 3.66600 0.00000 $0.29
FIRE DISTRICT 9 6.77400 0.00000 $0.48
ADAMS COUNTY 26.86400 0.00000 $1.88
NORTH KIOWA BJJU GROUND WATER 0.02200 0.00000 $0.00
SD 32 26.26100 0.00000 $1.94
TOTAL 36.91700 0.00000 $3.80

PROPERTY DESCRIPTION

LEGAL DESCRIPTION OF PROPERTY
SFCT,TWN,RNG:16-2-60 DESC: THE E 40 FT OF SEC 16
4/84A

SITUS ADDRESS: 0

COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

PAY TAXES ONLINE AT: WWW.ADCOTAX.COM

2018 TAXES DUE IN 2019

Return this coupon with payment to:
ADAMS COUNTY TREASURER
P.O. BOX 699
BRIGHTON, COLORADO 80601-0699

ACCOUNT NUMBER
R0080943

2nd Half Coupon

Unpaid prior year taxes:
No

PAYMENT DUE DATE AMOUNT
FIRST HALF FEB 28, 2019 $0.00
SECOND HALF JUNE 15, 2019 $0.00
FULL PAYMENT APR 30, 2019 $4.46

PAYMENT OPTIONS FOR CURRENT YEAR TAXES

RETURN THIS COUPON FOR SECOND HALF PAYMENTS (Due by June 17th)

Unpaid prior year taxes:
No

PROPERTY OWNER
R0080943
COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

2018 TAXES DUE IN 2019

Return this coupon with payment to:
ADAMS COUNTY TREASURER
P.O. BOX 699
BRIGHTON, COLORADO 80601-0699

ACCOUNT NUMBER
R0080943

Full Payment or 1st Half Coupon

Unpaid prior year taxes:
No

PROPERTY OWNER
R0080943
COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

PAYMENTS MUST BE IN U.S. FUNDS
SECOND HALF DUE BY JUNE 15, 2019 [ ]
FIRST HALF DUE BY FEB 28, 2019 [ ]
FULL AMOUNT DUE BY APR 30, 2019 [ ]

$4.46
THE TAXING PROCESS
Assessor calculates valuation. Contact the Assessor at (720) 523-6638.
Governing bodies for tax authorities determine mill levy.
Treasurer collects tax amount due.

PAYMENT DUE DATES

First Half  Second Half  Full Amount
February 28  June 15  April 30

POSTMARKS ARE ACCEPTED ON CURRENT YEAR TAXES.
If the date for filing any tax payment falls on a Saturday, Sunday, or legal holiday, it shall be
considered on time if filed the next business day.

PAYMENT OPTIONS:

- Online - www.adotax.com
- Over the Phone - (720) 523-160 Option #2
- Mail - P.O. Box 669, Brighton, Colorado 80601
- In Person - 4410 S. Adams County Parkway, Suite C243
Brighton, Colorado 80601
(Other hours Drop box in front of building)

ADAMS COUNTY HUMAN SERVICES CENTER
11400 PEDOS STREET, SUITE 2491
WESTMINSTER, CO 80234
MON - THUR 7:30 am - 5 pm
WE ACCEPT:

- Cash
- E-Check
  - All E-check payments (online/phone) are FREE
  - A $.30 fee will be charged for all returned and insufficient fund E-Checks
- Checks
  - A $20.00 fee will be charged for all returned and insufficient fund checks
- Credit Cards
  - All Credit card payments are subject to a vendor fee of 2.5% of the total payment made or minimum of $3.95
- Money Orders

Total taxes less than $25.00 must be paid using the Full Tax Option.
Advertising, additional fees, and other legal collection actions may occur after June 15.

Do you have a mortgage?
Please contact your mortgage company to verify that they are paying your taxes. Mortgage companies will contact the Treasurer’s Office for payment information on accounts for which they are responsible.

The Delinquent Tax process:
Calculate delinquent interest on current year taxes made after due date as listed in the table below:

<table>
<thead>
<tr>
<th>Required Date of Payment</th>
<th>Last Day of February</th>
<th>June 15</th>
<th>April 30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Month Paid</td>
<td>1st installment</td>
<td>2nd installment</td>
<td>Full Tax Option</td>
</tr>
<tr>
<td>--------------------------</td>
<td>----------------------</td>
<td>---------</td>
<td>----------</td>
</tr>
<tr>
<td>March</td>
<td>1%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>April</td>
<td>2%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>May</td>
<td>3%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>June 1-15</td>
<td>4%</td>
<td>-</td>
<td>2%</td>
</tr>
<tr>
<td>June 16-30</td>
<td>4%</td>
<td>1%</td>
<td>2%</td>
</tr>
<tr>
<td>July</td>
<td>5%</td>
<td>2%</td>
<td>3%</td>
</tr>
<tr>
<td>August</td>
<td>6%</td>
<td>3%</td>
<td>4%</td>
</tr>
<tr>
<td>September</td>
<td>7%</td>
<td>4%</td>
<td>5%</td>
</tr>
<tr>
<td>October</td>
<td>8%</td>
<td>5%</td>
<td>5%</td>
</tr>
<tr>
<td>November</td>
<td>9%</td>
<td>6%</td>
<td>7%</td>
</tr>
<tr>
<td>December</td>
<td>10%</td>
<td>7%</td>
<td>8%</td>
</tr>
</tbody>
</table>

FINAL PAYMENT DATES TO AVOID PENALTY:
August 31 – Mobile Homes and Business Personal Property
September 1 – Real Estate
As of October 1, all delinquent Business Personal Property and Mobile Homes
come subject to disuse, seizure, and sale.
Unpaid Real Estate and Mobile Home taxes will be sold at a tax lien sale in
November.
ATTENTION MOBILE HOME TAXPAYERS:
This property may not be moved without a valid permit or prepaid tax receipt and
a transferrable manufactured and permanent permit from the county Treasurer’s office.
Violations shall be prosecuted.

ADDITIONAL INFORMATION
Tax bills are mailed to the property owner only at the most current address on the
County’s tax roll.
If this property is covered under a bankruptcy filing, keep this notice for your records.
Failure to receive a tax notice does not relieve the owner’s responsibility to pay or liability
of paying taxes on time or excuse them from paying the interest due.
Receipts are available online at www.adotax.com
Prior year taxes must be paid with cash or certified checks.

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW.
SIGN YOUR NAME AND RETURN TO TREASURER’S OFFICE.

NEW ADDRESS __________________________________________________________

CITY ___________________________ STATE __________ ZIP __________

SIGNATURE X ________________ RETURN WITH YOUR PAYMENT

TELEPHONE NO. __________________________

By signing this form, I understand that all future Notices of Value, Notice of Determination (in case of a protest in value), and
Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.

Change of Address

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW.
SIGN YOUR NAME AND RETURN TO TREASURER’S OFFICE.

NEW ADDRESS __________________________________________________________

CITY ___________________________ STATE __________ ZIP __________

SIGNATURE X ________________ RETURN WITH YOUR PAYMENT

TELEPHONE NO. __________________________

By signing this form, I understand that all future Notices of Value, Notice of Determination (in case of a protest in value), and
Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.

Change of Address
Mineral Estate & ROW Owners
Affected by Third Amendment of the CUP
May 17, 2019

The following is a list of entities affected by the Third Amendment to the Conditional Use Permit being submitted by the Colorado Rifle Club to Adams County, Colorado. Notice has been sent by registered mail to each of these entities on May 24, 2019.

Koch Industries
Box 2256
Wichita, Kansas
67201

Anadarko Land Corp
1201 Lake Robbins Drive
Spring, Texas
77380 - 1124

Bradbury, Thomas H.
PO Box 550
Byers, Colorado
80103 - 0256
SENDER: COMPLETE THIS SECTION

• Complete items 1, 2, and 3.

• Print your name and address on the reverse so that we can return the card to you.

• Attach this card to the back of the mailpiece, or on the front if space permits.

7. Article Addressed to:
   Kedar Land Corp
   1801 Lake Robbins Dr
   77356 - 1124

B. Received by (Printed Name):
   TC Martin

C. Date of Delivery:
   5-26-16

D. Is delivery address different from item 1? [ ] Yes [ ] No
   If YES, enter delivery address below:
   50111-2900

3. Service Type:
   [ ] Adult Signature
   [ ] Priority Mail Express

   [ ] Certified Mail
   [ ] Certified Mail Restricted Delivery

   [ ] Collect on Delivery
   [ ] Collect on Delivery Restricted Delivery

   [ ] Standard Shipping

   [ ] Signature Confirmation
   [ ] Signature Confirmation Restricted Delivery

   [ ] View Postage

   [ ] Return Receipt
   [ ] Return Receipt Restricted Delivery

   [ ] Insured Mail

   [ ] Insured Mail Restricted Delivery

   [ ] Signature Confirmation
   [ ] View Postage

   [ ] Notice of Delivery

   [ ] Certified Mail

   [ ] Certified Mail Restricted Delivery

   [ ] Registered Mail

   [ ] Registered Mail Restricted Delivery

   [ ]椤金生

   [ ] Signature Confirmation

   [ ] Notice of Delivery

6. Article Number (Transfer from service label):
   0000000000

PS Form 3811, July 2015 PSN 7530-02-000-9053 Domestic Return Receipt
Colorado Rifle Club
C/O Wayne Wray Harris
7802 Yule Court
Arvada, CO 80007

Sender: Please print your name, address, and ZIP+4 in this box.