SPECIAL DISTRICT TRANSPARENCY NOTICE - 2020
Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided to the eligible electors of the district between November 15, 2019 and January 15, 2020.

<table>
<thead>
<tr>
<th>Name of special district</th>
<th>HAZELTINE HEIGHTS WATER &amp; SANITATION DISTRICT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address and telephone number of district’s principal business office</td>
<td>PO BOX 38, HENDERSON, CO 80640 303-916-3800</td>
</tr>
<tr>
<td>Name and telephone number of manager or other primary contact person for district</td>
<td>Keith Sabin, President 303-210-3198</td>
</tr>
<tr>
<td>Time and place designated for regular board meetings</td>
<td>Second Tuesday of every month, 7pm; Meeting Office/Well House 8901 E 104th Ave, Henderson, CO (Meeting Office)</td>
</tr>
<tr>
<td>Posting place designated for meeting notice (as per CRS 54-4-402(3) C.R.S.)</td>
<td>* Regular board meetings stated on Monthly billing statement  * Special meetings posted at 8901 E 104th Ave, Henderson 72 hours prior</td>
</tr>
<tr>
<td>Notice of Proposed Action to Fix or Increase Fees, Rates, Penalties or Charges for Domestic water services</td>
<td>Location: East Well Site Address: 8901 E 104th Ave, Henderson Date: 5/9/2017 Notice: Notice is hereby given to customers of this DISTRICT that the Board of Directors shall consider increasing the DISTRICT'S water service tier rates at an open public meeting to be held at 7 pm on Tuesday May 9 at the above address. Notice is further given that any interested party may appear at said time and place for the purpose of providing input, comments, or objections to the Board regarding this matter. Information regarding this possible rate increase may be obtained from District Bookkeeper (telephone: 303-916-3800). Dated 20th day of March 2017</td>
</tr>
<tr>
<td>District mill levy</td>
<td>4.5 mills, for levy in year 2019</td>
</tr>
<tr>
<td>Total ad valorem tax revenue received by district during 2019</td>
<td>$ 9,770</td>
</tr>
</tbody>
</table>
| Names of board members (Check applicable boxes for any board member whose seat will be on the ballot at the May 2020 election): | (1) James Hood  
This office will not be on the May 2020 ballot.  
□ Two-year term  X Four-year term  
(2) Joshua Mendoza  
This office will not be on the May 2020 ballot.  
□ Two-year term  X Four-year term  
(3) Kevin Denny  
This office will not be on the May 2020 ballot.  
□ Two-year term  X Four-year term  
(4) Parker Hoyt  
□ Two-year term  X Four-year term  
(5) Keith Sabin  
X This office will be on the May 2020 ballot.  
□ Two-year term  X Four-year term  
For seven-member boards:  
| (6) | This office will be on the May 20xx ballot.  
□ Two-year term  □ Four-year term  
(7) | This office will be on the May 20xx ballot.  
□ Two-year term  □ Four-year term |
| Date of next regular election | May 5, 2020 |
| Self-nomination forms to be a candidate for district board member may be obtained from | Name: Shirley Sabin  
Contact information: 303-916-3800 |
| Self-nomination forms to be a candidate for district board member should be returned to | Name: Shirley Sabin  
Contact information: 303-916-3800 |

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<thead>
<tr>
<th>Completed self-nomination forms must be received by the District by: February 28, 2020, no later than 3p.m.</th>
<th>Self-nomination and acceptance forms or letters must be filed not less than 67 days before the date of the regular election.</th>
</tr>
</thead>
<tbody>
<tr>
<td>District election results will be posted on these websites:</td>
<td>Secretary of State <a href="http://www.sos.state.co.us">www.sos.state.co.us</a></td>
</tr>
<tr>
<td>Applications to request permanent mail-in voter status. (Enter county or counties in which the district is wholly or partially located.)</td>
<td>may be obtained from: Adams County Clerk and Recorder or online from Secretary of State: <a href="http://www.elections.colorado.gov">www.elections.colorado.gov</a></td>
</tr>
<tr>
<td>Notice completed by: Name: Shirley Sabin Title: District Bookkeeper E-mail: <a href="mailto:hhw_sd@comcast.net">hhw_sd@comcast.net</a></td>
<td>Notice Dated: 12/05/2019</td>
</tr>
</tbody>
</table>

File copy of this Notice with:
- □ Clerk and Recorder of each county in which district is wholly or partially located;
- □ Assessor of each county in which the district is wholly or partially located
- □ Treasurer of each county in which the district is wholly or partially located
- □ Board of commissioners of each county in which the district is wholly or partially located
- □ Governing body of any municipality in which the district is wholly located
- □ Division of Local Government; and
- □ District’s principal business office (make available for public inspection).

1 Notice must be provided in one or more of the following manners:
   a) Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
   b) Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
   c) Post notice on district’s official website (Note: You must also provide the Division of Local Government (www.dola.state.co.us/dlg) with the address of your district’s website to establish a link on the DLG’s site (use DLG’s Local Government Contact Information form);
   d) Post notice on website of the Special District Association of Colorado (www.sdamco.org) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
   e) Post notice in at least three public places within the limits of the special district and post notice in the office of the Clerk and Recorder of the county or counties in which the district is located. Notices must remain posted in these locations until May 4, 2018. (Note: This method for providing notice is only available for districts with less than 1,000 eligible electors that are wholly located within a county with a population of less than 30,000.)