CONDITIONAL USE PERMIT

Application submittals must include all documents on this checklist as well as this page. Please use the reference guide (pgs. 3-4) included in this packet for more information on each submittal item.

All submittals shall include one (1) hard copy of all documents and one (1) electronic copy with all documents combined in a single PDF. For hard copies, each document shall be labeled or tabbed with the corresponding checklist number.

☐ 1. Development Application Form (pg. 5)
☐ 2. Application Fees (see pg. 2)
☐ 3. Written Explanation of the Project
☐ 4. Site Plan Showing Proposed Development
☐ 5. Proof of Ownership (warranty deed or title policy)
☐ 6. Proof of Water and Sewer Services
☐ 7. Proof of Utilities (e.g. electric, gas)
☐ 8. Legal Description
☐ 9. Certificate of Taxes Paid
☐ 10. Certificate of Notice to Mineral Estate Owners/and Lessees (pg. 7)
☐ 11. Certificate of Surface Development (pg. 8-10)

Supplemental Items (if applicable) *Contact County staff for supplemental forms
☐ 1. Traffic Impact Study
☐ 2. Neighborhood Meeting Summary
☐ 3. Solid waste transfer station*
☐ 4. Solid waste composting facility*
☐ 5. Scrap tire recycling facility*
☐ 6. Inert fill*

Variance Requested
### Application Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Amount</th>
<th>Due</th>
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</thead>
<tbody>
<tr>
<td>Conditional Use Permit</td>
<td>$1,000 ($300 per additional residential request/ $500 per additional non-residential)</td>
<td>With application submittal</td>
</tr>
<tr>
<td>Tri-County Health *made payable to Tri-County Health</td>
<td>$245</td>
<td>With application submittal</td>
</tr>
</tbody>
</table>
APPLICATION

Application Type:

- Conceptual Review
- Preliminary PUD
- Temporary Use
- Subdivision, Preliminary
- Final PUD
- Variance
- Subdivision, Final
- Rezone
- Conditional Use
- Plat Correction/Vacation
- Special Use
- Other:

PROJECT NAME: Colorado Rifle Club - Range Expansion + Clubhouse CUP Addendum #3

APPLICANT

Name(s): Vice President CRC Wayne Wray Harris PE, ALS

Address: 7602 Yale Court

City, State, Zip: Arvada, Colorado 80007

2nd Phone #: 303-431-4009 HM Email: WWharris@Q.Com

OWNER

Name(s): President - CRC Dennis Reul

Address: 1110 Zinna Street

City, State, Zip: Golden, CO, 80401

2nd Phone #: 303-238-5696 HM Email: denreul@comcast.net

TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)

Name:

Address:

City, State, Zip:

2nd Phone #: Email:
**DESCRIPTION OF SITE**

<table>
<thead>
<tr>
<th><strong>Address:</strong></th>
<th>76099 East 96th Avenue</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>City, State, Zip:</strong></td>
<td>Byers, CO 80103</td>
</tr>
<tr>
<td><strong>Area (acres or square feet):</strong></td>
<td>2560 acres Overall See attached AFFECTED by CUP</td>
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</table>

<table>
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<tr>
<th><strong>Tax Assessor Parcel Number</strong></th>
<th>0173500000008</th>
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<td>1735000000 84</td>
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<td></td>
<td>0173500000012</td>
<td>1735000000 89</td>
</tr>
</tbody>
</table>

**Existing Zoning:** Agricultural with CUP overlay A-3 zoning

**Existing Land Use:** Shooting Range + Buffer Area

**Proposed Land Use:** Shooting Range + Buffer Area

**Have you attended a Conceptual Review?** YES [X] NO [ ]

If Yes, please list PRE#: **PRE 2019-00032**

I hereby certify that I am making this application as owner of the above described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

**Name:**

[Signature]

**Date:** 04-23-2019

Owner's Printed Name: **Dennis Real**

**Name:**

[Signature]

Owner's Signature:
Colorado Rifle Club
Conditional Use Permit
Addendum no. 3

The Colorado Rifle Club has been operating at 76099 East 96th Avenue in rural eastern Adams County since 1988. The first NRA approved rifle match was conducted in 1991. For 2019 we have increased the number of scheduled matches to some 220 events on our eight different Ranges. Our membership has also grown to about 1500 members.

With this application we are proposing the expansion of our range facilities to be able to provide more amenities to our shooting sports venues. Phase one will be the construction of a new Club House. The building is anticipated to be approximately 40' X 70' and will have restrooms and shower facilities, a small kitchen, meeting room for about 100 people and a barrack facility for the use of cots for overnight sleeping. Associated gravel parking lot, exterior lighting and concrete outdoor patios will also be added.

We are also proposing an RV dump station and adjacent potable water service. To limit access onto the non-maintained East 112th Avenue roadway we are proposing adding a gate with a padlock linked chain for all the parties requiring access.

Phase two will be the construction of a new Long Range Precision Facility that will extend for one-mile. Fifteen-foot-high berms will be constructed at several locations with a metal gong placed in the face of the berm. This will be built on the East side of the Silhouette Range. We are also proposing the addition of water and sanitary sewer service to the RV parking sites by the Smallbore Range. New RV pads may also be added if allowed by current regulatory criteria.

Phase three will be expanding the East Range. We propose adding additional bays approximately fifty yards deep, fifty feet wide and surrounded on three sides by an earthen berm fifteen feet high. Associated vaulted toilets, roadways, sun covers, Stat buildings and maintenance structures will also be added. We will also be adding additional RV dry sites like what we have on the existing East Range. A new one mile long graveled roadway is also proposed along the south line of section 10 to provide a connection to the Rector Leader roadway.

Phase Four will be for the construction of a small residential, Care Takers House.

February 23, 2019
Colorado Rifle Club
Proposed Club House
04-01-2019

Currently we envision the new Club House facility to be an approximately 40' X 70' pre-engineering metal building. Floors will be polished concrete and the walls will utilize 6" of insulation covered by 5/8" drywall. Ceilings will be 10 to 12 feet high and also covered with drywall and insulation. The outside of the structure will utilize a 4'-5' high course of brick or stone. Adjacent covered concrete patio areas on the East and West sides of the building will be utilized in nice weather. Numerous windows will also allow light into the building.

Currently we conduct new member orientation classes once a month which is held in the 20'X40' smallbore stat building. The facility is not near big enough for our 2-3-hour class and future classes are anticipated to be held in our new Club House. No other classes are scheduled.

The main attraction to the new Club House will be the heated bathrooms and showers. Currently the only indoor plumbing on our 2,560-acre facility is the small Ranch House constructed prior to WW II. The new individual unisex bathrooms, some with ADA showers, will be open year around and available to our members, competitors and campers.

Because of the over one-hour trip from Denver and the long stretches of gravel roads we do NOT anticipate the building to be used for any events or evening affairs. The Club does not have any monthly membership meetings and only an annual meeting in February of each year where we conduct our election of officers. This event generally draws some 130 to 150 people and will continue to be held on the West side of Metro Denver. We do however anticipate that after a five to eight-hour match that the participants will retire to the Club House for award and maybe a barbecue or small lunch. Family members of the match participants can also utilize the facility during hot, cold or inclement weather during the match. The proposed kitchen facility will be a prep kitchen and is not intended to be a full commercial kitchen.

The barrack is anticipated to be an open room that members can set up cots and sleeping bags. No beds, lockers or closets will be provided. It will mainly be used for two day matches and for overnight stays. This will not be a bed and breakfast facility.

The Club house will be ancillary use for the over two hundred matches we conduct at the facility each year. We do not anticipate any additional vehicle traffic due to the construction of this facility. If our 2,560 acre facility was subdivided into 35 acre parcels it could accommodate some 73 single family homes. Utilizing six vehicle trips per day per residence this would be equate to about 438 trips per day. We currently estimate 50-60 vehicles per day during a match weekend (many people car pool) and 20 vehicles per day during the midweek. The clear majority of our facility is utilized for a buffer area and only contains a few cows and CRP land.
Colorado Rifle Club

Conditional Use Permit Amendment No 3

Deviations and Administrative Relief

05-15-2019

The following is a list of requested deviations or administrative relief from particular aspects of the Adams County Development Standards and Regulations or department comments. These are requested because of our unique use as a Private Club organized as a Shooting Facility.

Development Review Team Comments dated April 5, 2019

1. Item PLN1. It was indicated that "The proposed Club House would be accessible only to private club members". This should be expanded to include "and participants of Colorado Rifle Club Inc. (CRC) sponsored competition matches and events".
2. As indicated with our application, we have presented a Master Plan for CRC which we anticipate will take us over a decade to complete. We will submit applications for building permits and grading permits for each phase of the project to ensure we are complying with current rules and regulations. We appreciate your consideration for review of our long term program.
3. ROW1. It is stated "A ROW dedication will be required, at a minimum, to cover the existing road that is being used for access". The CRC owns property on both sides of 112th Ave from the Rector Leader Road to Bijou Creek. On the other side of Bijou Creek 112th Ave exists as a county-maintained gravel roadway. We understand the bridge for 112th Ave over Bijou Creek was washed out before WWI and was never replaced. Currently the roadway is a trail road as indicated and we do not utilize it for access to our facility. We request to not dedicate ROW until public access on this stretch of 112 Ave is required.
4. ROW1. See Engineering Comment No. 2, ENG 5 for our comments on a "Trip Generation Analysis" (TGA) on the last page of this request.

4-09-02-06 Campgrounds, Commercial

1. Item 6 Landscaping. We request that we not plant trees for campgrounds as this use is not allowed by our well permit. It is also very difficult to protect the trees and bushes from the existing wildlife.
2. Item 8.e Pavement. We request a variance from providing a paved parking area. We request that these areas be gravel the same as the existing roadways.
remote part of the County on purpose to insure not being encroached by development. We are a private shooting club and our members expect minimal amenities.

Building Permits.

1. CRC will obtain building permits for all permanent structures that have foundations or attached to utilities.
2. CRC has several “Tuff Shed” type of building which are less than 200 SF. We would like to add Conex shipping containers which are normally 8’X20’ (160sf) or 8’X40’ (320 sf) to this list of exempt structures. These are very heavy-duty steel structures, but no one has any certifications for these structures except for what is on the manufacture plates.

Development Review Team Comments dated March 26, 2019

Engineering Review Comments

1. ENG2: A request has been made for dedication of a “Open Space and Drainage Easement”. Before a dedication is made we are requesting a copy of the requirements or encumbrances that will be imposed on our property. We also request some guidance or coordination to determine the limits of the 100 yr. flood plain.
2. ENG5: Engineering is requiring a submittal for a “Trip Generation Analysis” (TGA) for our facility. We own some 2560 acres and currently only about 280 acres are utilized for Ranges. The remaining property is utilized for buffer areas which only contain a few cows and CRP land. From October to March the outdoor ranges see only minimal usage because of the cold temperatures and weather. We had received a variance to not provide a TGA on our previous three CUP submittals and request that it also be waived with this application.

We thank the Adams County Planning Department for providing comments on our application for a Conditional Use Permit for our Shooting Facility. We look forward to working with you in this endeavor.

Respectively Submitted

Colorado Rifle Club

Wayne Harris PE, PLS
Club Vice President
THIS DEED Made this 12TH day of DECEMBER, 1988, between MARY DELPHA GAIR and WILLIAM H. GAIR of the County of ADAMS and State of Colorado, of the first part, and COLORADO RIFLE CLUB a corporation organized and existing under and by virtue of the laws of the State of Colorado, of the second part, whose legal address is 135 SOUTH HOOKER STREET DENVER, COLORADO 80219

WITNESSETH, That the said part

of the first part, for and in consideration of the sum of $239,000.00

to the said part

of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever, all of the following described lot or parcel of land, situate, lying and being in the County of ADAMS and State of Colorado, as well:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

TOGETHER WITH ANY OIL, GAS AND OTHER MINERAL RIGHTS NOT PREVIOUSLY RESERVED AND TOGETHER WITH A IRRIGATION WELL PERMIT # 059-3-F AND DOMESTIC WELL PERMITS # 078195 and # 025797 AS ALLOCATED BY THE COLORADO DIVISION OF WATER RESOURCES AND NORTH KOHA BIJOU GROUND WATER MANAGEMENT DISTRICT.

GRANTORS AND/OR THEIR HEIRS, DESIGNERS AND ASSIGNS SHALL RECEIVE ONE-HALF OF THE ROYALTY PAYMENTS ON MINERAL RIGHTS CONVEYED TO THE GRANTEES FOR A PERIOD OF FIFTEEN YEARS FROM THE DATE HEREOF.

also known as street and number

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and remains thereunto, and all the estate, right, title, interest, claim and demand whatsoever of the said part of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TENANCY AT WILL Term is the term of the first party, for whom they sell this deed, executors, and administrators, do convey, grant, bargain, and agree to and with the said party of the second part, its successors and assigns, that at the time of the unsealing and delivery of this present deed, they are well set out of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law in fee simple, and his good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind or nature whatever, EXCEPT TAXES AND ASSESSMENTS FOR THE YEAR 1988 AND SUBSEQUENT YEARS AND THOSE ITEMS AS SET FORTH ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors, assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said part have hereunto set their hand and seal & the day and year first above written.

Signed, Sealed and Delivered in the Presence of

[SEAL]
MARY DELPHA GAIR

[SEAL]
WILLIAM H. GAIR

STATE OF COLORADO,
County of JEFFERSON ss.

This instrument was acknowledged before me this 12TH day of DECEMBER 1988 by the following person(s) whose signatures appear above.

[Seal]
JANET L. KINLEY Notary Public.

No. 4885360.0
4885360.0

4885360.0
PARCEL A:
THE EAST 1/2 AND THE SE 1/4 OF THE SW 1/4 OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 60 WEST OF THE 6TH P.M.,

COUNTY OF ADAMS,
STATE OF COLORADO.

PARCEL B:
THE NE 1/4 OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 60 WEST OF THE 6TH P.M.,

COUNTY OF ADAMS,
STATE OF COLORADO.

PARCEL C:
ALL OF SECTION 9 TOWNSHIP 2 SOUTH, RANGE 60 WEST OF THE 6TH P.M.,
EXCEPT THE NW 1/4 OF THE SW 1/4 OF SAID SECTION,

COUNTY OF ADAMS,
STATE OF COLORADO.

M. D. 81
70. 96. 29.
Easement and right of way for the right, privilege and authority to construct, operate and maintain PIPELINE AND ADDITIONAL PIPELINES ALONG A ROUTE OR ROUTES SELECTED BY GRANTEES FOR THE TRANSPORTATION OF OIL, GAS, PETROLEUM OR ANY OF ITS PRODUCTS, TOGETHER WITH SUCH VALVES, FITTINGS, METERS AND OTHER EQUIPMENT AND OTHER APPURTENANCES AS MAY BE NECESSARY OR CONVENIENT FOR SUCH OPERATIONS together with the right to enter upon said premises, as granted to KOCH INDUSTRIES, INC., by WILLIAM H. CAIR AND MARY D. CAIR, in instrument recorded JANUARY 23, 1976, in Book 2061 at Page 881, said easement and right of way being in, through, over, under and across the following described property ALL OF SECTION 9 OF SUBJECT PROPERTY.

(AFFECTS PARCEL C)

Right of way for ditches or canals constructed by the authority of the United States, as reserved in United States Patent recorded October 14, 1913, in Book 62 at Page 596, (as to Parcel A) and recorded February 8, 1909, in Book 25 at Page 209, (as to Parcel C).

Reservations by the Union Pacific Land Company of (1) all oil, coal and other mineral underlying subject property, (2) the exclusive right to prospect for, mine and remove oil, coal and other minerals, and (3) the right of ingress and egress and regress to prospect for and remove oil, coal and other mineral, as contained in Deed recorded February 8, 1909, in Book 25 at Page 209. (Affects Parcel C)


Undivided 1/2 interest in and to all of the oil, gas and other mineral rights as described to A.L. Lacker in Deed recorded June 15, 1955, in Book 554 at Page 46 and any and all assignments thereof or interests therein. (Affects Parcel B)

NOTE:


Oil and gas lease between WILLIAM H. CAIR AND MARY DELPHA GAIR and RICHARD W. MUNN, recorded FEBRUARY 17, 1988, in Book 3519 at Page 284, and any and all assignments thereof, or interests therein.

(AFFECTS PARCEL B)

Oil and gas lease between FRANCES P. TEMPLETON and RICHARD W. MUNN, recorded FEBRUARY 17, 1988, in Book 3417 at Page 225, and any and all assignments thereof, or interests therein.

(AFFECTS PARCEL B)

Oil and gas lease between WILLIAM H. CAIR AND MARY DELPHA GAIR and MICHAEL D. CARROLL D/B/A MJ OIL COMPANY, recorded MARCH 12, 1984, in Book 2848 at Page 578, and AMENDED JUNE 29, 1984, IN BOOK 2889 AT PAGE 840, and any and all assignments thereof, or interests therein.

(AFFECTS PARCEL A)
EXHIBIT "B", CONTINUED

Right of way for road across subject property as it now exists.

Right of way for Bijou Creek across subject property.

Oil and gas lease between CAROLE CHAPMAN SANCHEZ (A.K.A. CAROLE CHAPMAN) and RICHARD W. MUNN, recorded MARCH 15, 1988, in Book 3425 at Page 350, and any and all assignments thereof, or interests therein.

(AFFECTS PARCEL B)

Oil and gas lease between CHRISTOPHER E. CHAPMAN and RICHARD W. MUNN, recorded MARCH 15, 1988, in Book 3425 at Page 352, and any and all assignments thereof, or interests therein.

(AFFECTS PARCEL B)

Oil and gas lease between RUTH A. ADAMS and RICHARD W. MUNN, recorded JUNE 27, 1988, in Book 3461 at Page 359, and any and all assignments thereof, or interests therein.

(AFFECTS PARCEL B)

Oil and gas lease between JOEL L. LATKER and RICHARD W. MUNN, recorded AUGUST 3, 1988, in Book 3474 at Page 357, and any and all assignments thereof, or interests therein.

(AFFECTS PARCEL B)

Oil and gas lease between WILLIAM H. GAIR and MARY DELPH GAIR and RICHARD W. MUNN, recorded AUGUST 8, 1988, in Book 3475 at Page 989, and any and all assignments thereof, or interests therein.

(AFFECTS PARCEL A)

GRANTORS SHALL RETAIN A 20 FOOT EASEMENT ALONG THE EAST PERIMETER OF SECTION 4, T2S, R60W FOR INGRESS AND EGRESS TO THE S 1/4 OF SECTION 34, T-1S, R60W. THIS EASEMENT SHALL BE VACATED UPON THE SALE OF THE S 1/4 OF SECTION 34 T-1S, R60W, TO ANY ADJACENT PROPERTY OWNER.

[Signature]

[Signature]
THIS DEED Made this 31st day of March 1989, between Ronald M. Gaif and Carol A. Gaif of the Said County of Adams and State of Colorado, of the first part, and Colorado Rifle Club, a Colorado Non-Profit Corporation, a corporation organized and existing under and by virtue of the laws of the State of Colorado, of the second part, whose legal address is 135 South Hooker Street, Denver, Colorado 80219.

WITNESSETH, That the said part

Seven Thousand Five Hundred and no/100------------------------------DOLLARS

of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, is granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, his successors and assigns forever, all of the following described lot and parcel of land, situate, lying and being in the Said County of Adams and State of Colorado, to wit:

THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 60 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO.

TOGETHER WITH ANY OIL, GAS AND OTHER MINERAL RIGHTS NOT PREVIOUSLY RESERVED OR THAT MAY REVERT BACK TO THE LAND.

also known as street and number

Vacant land

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of and in the said premises above described, with the hereditaments and appurtenances thereto appertaining.

THAT we, the said parties of the first part, for ourselves, executors, and administrators, and all whom it may concern, grant, bargain, sell, convey and confirm unto the said party of the second part, its successors and assigns forever, the said premises above described, with the hereditaments and appurtenances thereto appertaining.

IN WITNESS WHEREOF, the said party of the first part heretounto set their hands and seals this day and year first written.

Signed, Sealed and Delivered in the Presence of

[Signature]

WITNESS my hand and official seal.

Notary Public.

[Signature]

WILLIAM M. GAIF as attorney in fact

[Seal]

CAROL A. GAIF as attorney in fact

[Seal]

[Seal]

THE RECORDED Instruments were acknowledged before me this 31st day of March 1989, by William M. Gaif as attorney in fact for Ronald M. Gaif and William H. Gaif as attorney in fact for Carol A. Gaif.

[Signature]
THIS DEED Made this 12th day of December, 1988 between Thomas A. Douglass and Mary Jo Douglass, as joint tenants to Parcel I, and Thomas A. Douglass and Jody Douglass, as joint tenants to Parcel II to the Said County of Adams and State of Colorado, of the first part, and Colorado Rifle Club, a Colorado Non-Profit Corporation, a corporation organized and existing under and by virtue of the laws of the State of Colorado, of the second parts whose legal address is 135 South Hooker Street, Denver, CO 80219.

WITNESSETH: That the said part lies of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged to have been granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and transfer unto the said party of the second part, its successors and assigns forever, all of the following described real or personal estate, situated and lying and being in the Said County of Adams and State of Colorado, to wit:

PARCEL I: The northwest 1/4, except the north 30 feet and the west 30 feet thereof, section 4, township 2 south, range 60 west of the 6th P.M., county of Adams, state of Colorado.

PARCEL II: The west 1/4 of the southwest 1/4 and the northeast 1/4 of the southwest 1/4 of section 4, township 2 south, range 60 west of the 6th P.M., county of Adams, state of Colorado.

Together with any oil, gas, and other mineral rights and together with a livestock well permit D53837 as allocated by the Colorado Division of Water Resources and the North Kiowa Bijou Ground Water Management District also known as street and number vacant land.

TOGETHER with all and every the hereditaments and appurtenances thereto belonging or in any wise appertaining, and the reversion and reversionary, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said part of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, its successors and assigns forever. And the said part of the first part, for the use, benefit, use, executors, and administrators, do convey, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the ensale and delivery of these presents, said premises described as aforesaid, and the same are free and clear from all former and other grants, bargains, sales, lene, taxes, assessments and encumbrances of whatever kind or nature known, except general taxes and assessments for the year 1988, and subsequent years, and subject to any easements, restrictions, reservations, covenants and rights of way of record or in existence, if any.

and the above bargained premises in the quiet and peaceful possession of the said party of the second part, its successor and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part of the first part, shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF: The said parcel of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Thomas A Douglass
Mary Jo Douglass
Jody Douglass

STATE OF COLORADO.

COUNTY OF ARAPAHOE

The foregoing instrument was acknowledged before me this 15th day of December, 1988 by Thomas A. Douglass and Mary Jo Douglass as joint tenants to Parcel I and Thomas A. Douglass and Jody Douglass as joint tenants to Parcel II.

Attest:
P. O. Box 765, Byers, Co 80103

Notary Public.
WARRANTY DEED

THIS DEED, Made this 17th day of JULY 1995 between ALICE IRENE EBERT AND HAROLD F. EBERT of the County of ROCK and State of Nebraska, grantor and THE COLORADO RIFLE CLUB, INC. whose legal address is 135 SOUTH HOOKER, DENVER, COLORADO of the County of DENVER and State of Colorado, grantee:

WITNESSETH, That the grantor, for and in consideration of the sum of ($1500.00)

FIFTEEN HUNDRED AND NO/100THS DOLLARS, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee, his heirs and assigns forever, all the real property together with improvements, if any, situate, lying and being in the County of ADAMS and State of Colorado described as follows:

THE EAST 50 FEET OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 60 WEST OF THE 6TH P.M. ADAMS COUNTY, STATE OF COLORADO

also known by street number as: VACANT LAND

assessor's schedule or parcel number: 173500000002437

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee, his heirs and assigns forever. And the grantor, for himself, his heirs, his personal representatives, does covenant, grant, bargain, and agree to and with the grantee, his heirs and assigns, that at the time of the enrolling and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and irrevocable estate of his inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except GENERAL TAXES FOR THE YEAR 1995 AND SUBSEQUENT YEARS NOT YET DUE AND PAYABLE. EASEMENTS, RESTRICTIONS, RESERVATIONS, AND RIGHTS-OF-WAY OF RECORD;

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee, his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

ALICE IRENE EBERT

HAROLD F. EBERT

STATE OF NEBRASKA

County of Rock

The foregoing instrument was acknowledged before me this 17th day of JULY 1995 by Harold Ebert and Alice Irene Ebert, husband and wife.

My commission expires Witness my hand and official seal.

Notary Public

No.932A.Rev.4-94. WARRANTY DEED (for Photographic Record)
WARRANTY DEED

THIS DEED, Made this 20TH day of AUGUST, 2004

between

CHARLES O. ALLIS

of the County of DOUGLAS and State of Colorado, grantor(s), and

COLORADO RIFLE CLUB

whose legal address is: 6921 OAK STREET, ARVADA, CO 80004-1455

of the County of JEFFERSON and State of Colorado, grantees:

WITNESS, that the grantor(s), for and in consideration of the sum of $10.00 TEN DOLLARS

the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the grantees, their heirs and assigns forever, all the real property together with improvements, if any, situate, lying and being in the County of ADAMS and State of Colorado, described as follows:

ALL OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 40 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO.

also known by street and number as:

TOGETHER with all and singular the hereinafter appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantees, their heirs and assigns forever. And the grantor(s), for himself, his heirs and personal representatives do covenant, grant, bargain and agree to and with the grantees, their heirs and assigns, that at the time of the enrolling and delivery of these presents is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except

GENERAL REAL ESTATE TAXES AND ASSESSMENTS FOR THE YEAR 2004 AND SUBSEQUENT YEARS AND SUBJECT TO EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, IF ANY; GRANTOR RESERVING ONE HALF MINERAL INTEREST FOR A PERIOD OF 15 YEARS AND THE ROYALTY ON ANY PRODUCTION WHICH OCCURS DURING SAID 15 YEARS FOR AS LONG AS PRODUCTION EXISTS. AFTER SAID 15 YEARS, SELLER'S REMAINING ONE HALF INTEREST WILL REVERT BACK TO THE SURFACE OWNER. SELLER WILL NOT ENCUMBER OR SELL ANY PORTION OF SAID REMAINING ONE HALF MINERAL INTEREST UNLESS IT IS TO THE SURFACE OWNER WHO IS WILLING TO PURCHASE HIS INTEREST. BUYER AGREES TO ENTER INTO CUSTOMARY 12.5% LEASE AGREEMENTS WITH VIABLE OIL COMPANIES PAYING REASONABLE SURFACE DAMAGES WHILE SELLER HOLDS MINERAL INTEREST AS LONG AS IT DOES NOT INTERFERE WITH BUYER'S CURRENT OR FUTURE USE OF HIS PROPERTY.

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF the grantor(s) have executed this deed on the date set forth above.

CHARLES O. ALLIS

STATE OF COLORADO
County of ADAMS

The foregoing instrument was acknowledged before me this 20TH day of, AUGUST, 2004, by CHARLES O. ALLIS.

My commission expires 08-30-2005
Witness my hand and official seal.

Notary Public
Warranty Deed
(Pursuant to 38-30-113 C.R.S.)

THIS DEED, made on June 24, 2014 by LINNEBUR FARM CORPORATION, A COLORADO CORPORATION Grantor(s), of the County of WELD and State of COLORADO for the consideration of $64,000.00 **Six Hundred Forty Thousand and 00/100** dollars in hand paid, hereby sells and conveys to COLORADO RIFLE CLUB, A COLORADO NONPROFIT CORPORATION Grantee(s), whose street address is 520 LEWIS STREET CASTLE ROCK, CO 80104, County of DOUGLAS, and State of COLORADO, the following real property in the County of Adams, and State of Colorado, to wit:

THE WEST 1/2 OF SECTION 3, TOWNSHIP 2 SOUTH, RANGE 69 WEST OF THE 8TH P.M.,
EXCEPT ANY PORTION THEREOF LING WITHIN EAST 12TH AVENUE,
COUNTY OF ADAMS, STATE OF COLORADO

TOGETHER WITH ALL WATER, ALL WATER RIGHTS, ALL WATER DEVELOPMENT RIGHTS AND ALL WATER RELATED INTERESTS OWNED BY THE GRANTOR PERTAINING TO THE PROPERTY, IF ANY, INCLUDING BUT NOT LIMITED TO ALL WATER, WATER SHARED, ALL SURFACE AND SUBSURFACE WATER RIGHTS, ALL TRIBUTARY, NON-TRIBUTARY AND NOT NON-TRIBUTARY GROUND WATER RIGHTS, RESERVOIRS AND RESERVOIR RIGHTS USED IN CONNECTION WITH THE PROPERTY, DITCHES, DITCH RIGHTS, WELLS, WELL RIGHTS WHETHER ADJUDICATED OR UNADJUDICATED,
(NEITHER THE TITLE COMPANY NOR THE SELLER ARE INSURING, WARRANTING OR MAKING ANY REPRESENTATIONS CONCERNING THE EXTENT OR PRESENT OR FUTURE CONDITION OF THE ABOVE DESCRIBED WATER RIGHTS ASSOCIATED WITH THE PROPERTY).

also known by street and number as VACANT LAND BYERS CO #6603

with all its appurtenances and warrants the title to the same, subject to general taxes for the year 2014 and those specific Exceptions described by reference to recorded documents as reflected in the Title Documents accepted by Grantor(s) in accordance with Record Title Meters (Section B.2) of the Contract to Buy and Sell Real Estate relating to the above described real property; distribution utility easements, including cable TV; those specifically described rights of third parties not shown by the public records of which Grantor(s) has actual knowledge and which were accepted by Grantee(s) in accordance with Off-Record Title Meters (Section B.3) and Current Survey Review (Section 9) of the Contract to Buy and Sell Real Estate relating to the above described real property; inclusions of the Property within any special tax district; and other N O T E S

LINNEBUR FARM CORPORATION, A COLORADO CORPORATION

John Linnebur

KARI JURCZEWSKY
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 19844018400
MY COMMISSION EXPIRES 03/28/2016

State of COLORADO
County of ARAPAHOE

The foregoing instrument was acknowledged before me on this day of June 24, 2014
by LINNEBUR FARM CORPORATION, A COLORADO CORPORATION

Laura J. H. connector
Notary Public

Remar: Colorado Rifle Club
520 Lewis St.
Castle Rock, CO 80104

Form 13084 01/2011 wd.edt Warranty Deed (Photographic) ABM70411962 (19268551K)
Warranty Deed
(Pursuant to 38-30-113 C.R.S.)

THIS DEED, made on November 29, 2017 by KEITH B. YOUNGER AND CARRIE D. YOUNGER Grantor(s), of the County of ADAMS and State of COLORADO for the consideration of ($224,000.00) Two Hundred Twenty Four Thousand and 00/100 dollars in hand paid, hereby sells and conveys to COLORADO RIFLE CLUB, A COLORADO NONPROFIT CORPORATION Grantee(s), whose street address is 1110 ZINNIA STREET GOLDEN, CO 80401, County of JEFFERSON, and State of COLORADO, the following real property in the County of Adams, and State of Colorado, to wit:

THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 2 SOUTH, RANGE 60 WEST OF THE 6TH P.M., EXCEPT ANY PORTION THEREOF LYING WITHIN EAST 112TH AVENUE, COUNTY OF ADAMS, STATE OF COLORADO.

also known by street and number as: VACANT LAND BYE RS CO 80183

with all its appurtenances and warrants the title to the same, subject to general taxes for the year 2017 and those specific Exceptions described by reference to recorded documents as reflected in the Title Documents accepted by Grantee(s) in accordance with Record Title Matters (Section 8.2) of the Contract to Buy and Sell Real Estate relating to the above described real property; distribution utility easements, (including cable TV); those specifically described rights of third parties not shown by the public records of which Grantee(s) has actual knowledge and which were accepted by Grantee(s) in accordance with Off-Record Title Matters (Section 8.3) and Current Survey Review (Section 9) of the Contract to Buy and Sell Real Estate relating to the above described real property; Inclusions of the Property within any special tax district; Any special assessment if the Improvements were not installed as of the date of Buyer's signature on the Contract to Buy and Sell Real Estate, whether assessed prior to or after Closing; and other NONE

[Signatures]

KEITH B. YOUNGER
CARRIE D. YOUNGER

State of Colorado
County of Arapahoe

The foregoing instrument was acknowledged before me on this day of November 29, 2017 by KEITH B. YOUNGER AND CARRIE D. YOUNGER

Notary Public
My commission expires 9.3.18

[Signature]

When Recorded Return to: COLORADO RIFLE CLUB, A COLORADO NONPROFIT CORPORATION
1110 ZINNIA STREET GOLDEN, CO 80401
Bargain and Sale Deed
(Water Rights)

THIS DEED, made on November 29, 2017 by KEITH B. YOUNGER AND CARRIE D. YOUNGER Grantor(s), of the County of ADAMS and State of COLORADO for the consideration of Ten Dollars and Other Good and Valuable Consideration dollars in hand paid, hereby sells and conveys to COLORADO RIFLE CLUB, A COLORADO NONPROFIT CORPORATION Grantee(s), whose street address is 1110 ZINNIA STREET GOLDEN, CO 80401 County of , State of COLORADO, the following described water rights:

ALL WATER, ALL WATER RIGHTS, ALL WATER DEVELOPMENT RIGHTS OWNED BY GRANTOR PERTAINING TO THE BELOW DESCRIBED PROPERTY, IF ANY, INCLUDING BUT NOT LIMITED TO ALL WATER, ALL SURFACE AND SUBSURFACE WATER RIGHTS, ALL TRIBUTARY, NON-TRIBUTARY AND NOT NON-TRIBUTARY GROUND WATER RIGHTS INCLUDING BUT NOT LIMITED TO STOCK WELL PERMIT #2082988. NEITHER THE TITLE COMPANY NOR THE GRANTOR ARE INSURING, WARRANTING OR MAKING ANY REPRESENTATIONS CONCERNING THE EXTENT OR PRESENT OR FUTURE CONDITION OR THE ABOVE DESCRIBED WATER RIGHTS ASSOCIATED WITH THE PROPERTY.

Appurtenant to:

THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 2 SOUTH, RANGE 56 WEST OF THE 6TH P.M., EXCEPT ANY PORTION THEREOF LYING WITHIN EAST 12TH AVENUE,
COUNTY OF ADAMS, STATE OF COLORADO,
also known by street and number as VACANT LAND BYERS CO 80103

STATE OF Colorado
COUNTY OF Arapahoe

The foregoing instrument was acknowledged before me this day of November 29, 2017 by KEITH B. YOUNGER AND CARRIE D. YOUNGER

Notary Public
My commission expires 01/31/18

When recorded return to: COLORADO RIFLE CLUB, A COLORADO NONPROFIT CORPORATION
1110 ZINNIA STREET GOLDEN, CO 80401

Form 13797 09/2008 bsd.water.pdf ABJ76581878 (29648687)
Hi Wayne,

Permanent Club House Proposal:
TCHD will approve a septic system, our current regulations use the term: Onsite Wastewater Treatment System (OWTS), for the club house provided that CRC applies for a new installation permit, pays the current permit fee, and provides a design document prepared by a licensed engineer which conforms to TCHD’s O-17 OWTS Regulations. The system will need to be sized as a commercial system, not a residential system. If the project is initiated after a new set of regulations is promulgated, then the OWTS must conform to those regulations. The design document must include all required information such as complete soil investigation, a site plan, and full design details. The system must conform to all horizontal setback distances, and from my phone conversation with you it does not sound like this will be any issue. As long as this process is followed, and the system passes final inspection, TCHD will approve the OWTS and issue a use permit.

Additional Vault Privies:
TCHD will approve the installation of any number of additional vault privies provided that for each one CRC applies for a new system installation permit, pays the current new permit fee, and provided TCHD with the engineering design information from the manufacturer of the vault privy. TCHD will do a site visit for each permit, and then conduct a final inspection for each privy as well. This is consistent with how TCHD has permitted and inspected vault privies at campgrounds and parks in our jurisdiction.

RV camping:
TCHD will approve installation of a vault for RV dumping. The O-17 OWTS regulations specify that each RV unit will generate 50 gallons per day of sewage assuming no individual water and sewage hookup. Wayne, you’ve stated that RV’s will be present for shooting matches on weekends, so the vault will need to be sized to accommodate at least: X number of RV spaces X 50 gallons per day X 2 days per event. The vault should be oversized by a safety factor to insure it will not be overfilled during an event. TCHD will approve a reasonable safety factor as long as the engineer justifies the size. TCHD will require a design document from an engineer specifying the design parameters of the vault, and a site plan showing the exact location of installation. The RV dump vault will require a new system installation permit.

Wayne you have stated that the club would prefer a regular OWTS for the RV camp sites. TCHD does not recommend installing an OWTS for the RV campsite, as RV waste typically contains residual antifreeze chemicals, formaldehydes, etc. which will harm the biological flora in the septic tank. These also can clog the soil treatment area and cause premature failure of the field leading to costly repairs. Here is a link to an EPA guidance document regarding RV waste in OWTS:


This communication should satisfy Adams County. If they need any further information from TCHD, please let me know.

Thanks,

Jeff
From: Wayne Harris [mailto:wwharris@q.com]
Sent: Tuesday, January 08, 2019 9:47 AM
To: Jeff McCarron <jmccarron@tchd.org>
Cc: 'Dennis Reul' <denreul@comcast.net>; 'Dave/Colleen' <dpaananen@netzero.net>
Subject: Re: Written Statement from Tri County Health.

Tri-County Health Department

Attn; Jeff McCarron

It was good talking with you today about our proposed expansion of the Colorado Rifle Club (CRC) located north of Byers, Colorado. The CRC needs to obtain “A written statement from Tri-County Health indicating the viability of obtaining Onsite Wastewater Treatment Systems”. This is a requirement by the Adams County Planning Department for the execution of a Conditional Use Permit. This will be our third amendment to the original Conditional Use Permit approved in 1988. This facility currently has numerous permitted vaulted toilets which are pumped out each season. With this amendment we will be proposing a permanent Club House with heated bathrooms and shower facilities. The facility will have a small kitchen and room for shooting event participants to set up cots for overnight sleeping. Utilization of the Club House will be mainly during matches which are mostly conducted on weekends during warm weather. Completion of his project is out some two to three years. We are also including a small 1,000 to 1,500 Sf Caretakers House. This project is probably a decade out. The Colorado Rifle Club (CRC) currently owns some 2,650 acres. These facilities will all be located in Section 9, T2S, R60W of the 6PM in Adams County, Colorado. All requirement of TCHD will be followed and plans for the Septic system will be prepared by a Professional Engineer.

Additional ranges will be added to adjacent Section 10. We will also submit to TCHD for approval of adding commercial, concrete, vaulted, HC toilet facilities. On section 9 and 10 we have some thirty four RV hookups with electrical connections but no water or sewage hookups. We propose working with TCHD to construct a RV Waste Dump Station utilizing either a Septic System or a vaulted storage tank which will be periodically pumped out. The majority of use will be during the summer months and mainly on weekends. We will implement “Flow Equalization” methods to maximize the use of our proposed Septic Systems.

Please let me know if you need any additional information in order to prepare our letter. The attached pictures of the Vaulted toilets are from the Boulder Rifle Club facility.

Sincerely

Wayne Harris PE, PLS
Colorado Rifle Club VP
ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT
CONDITIONS OF APPROVAL

1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.

3) Approved pursuant to CRS 37-90-105 for a change/increase of use of an existing well, constructed under permit no. 184036, on a tract of land of 600 acres described as all of Section 9, Township 2 South, Range 60 West of the Sixth P.M., except the NW1/4 of the NW1/4 of said Sector, Adams County, for one well to be used in one commercial business described as a private rifle club. The business must meet the qualifications as described in CRS 37-90-105(1)(c)(I). Use of this well in a commercial business having another small capacity commercial well is prohibited unless a new permit to use this well is granted.

4) Issuance of this permit cancels permit no. 184036.

5) The irrigated area shall not exceed 1 acre (43,560 square feet) of landscaping.

6) The pumping rate of this well shall not exceed 15 GPM.

7) The annual withdrawal of ground water from this well shall not exceed 5 acre-feet.

8) Production is limited to the Laramie-Fox Hills aquifer.

9) A totalizing flow meter must be installed on this well and maintained in good working order. Permanent records of all diversions must be maintained by the well owner (recorded at least annually) and submitted to the North Kiowa-Bijou Ground Water Management District and the Division of Water Resources upon request.

NOTE: This well is located within the North Kiowa-Bijou Ground Water Management District where local District Rules apply which may further limit the withdrawal and use of designated ground water as authorized under this permit.

Date Issued: 3/4/2019
Expiration Date: N/A
OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-2581

WELL PERMIT NUMBER 184036
DIV. 8 CNTY. 1 WD 1 DES. BASIN 2 MD 7

APPLICANT
COLORADO RIFLE CLUB INC
% LOWELL M HIGGINS
135 S HOOKER ST
DENVER CO 80219
(303)935-4530

PERMIT TO CONSTRUCT A WELL

APPROVED WELL LOCATION
ADAMS COUNTY
SW 1/4 NW 1/4 Section 9
Twp 2 S RANGE 60 W 6th P.M.

DISTANCES FROM SECTION LINES
1720 Ft. from North Section Line
550 Ft. from West Section Line

CONDITIONS OF APPROVAL

1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

2) The construction of this well shall be in compliance with the Water Well Construction and Pump Installation Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 17.

3) Approved pursuant to CRS 37-90-105 as one well used in one commercial business described as a rifle club site, and for a change of use and change of water source from that approved under permit no. 78195. The issuance of this permit cancels permit no. 78195.

4) The maximum pumping rate shall not exceed 15 GPM.

5) The annual withdrawal of ground water from this well shall not exceed 3 acre-feet.

6) The irrigated area shall not exceed 1 acre (43,560 square feet) of lawn, garden, or landscaping.

7) A totalizing flow meter must be installed on the well and maintained in good working order. Permanent records of all diversions must be maintained by the well owner (collected at least annually) and submitted to the North Kiowa-Bjou Ground Water Management District and the Division of Water Resources upon request.

8) Production is limited to the Laramie-Fox Hills aquifer, which is located 105 feet below land surface and extends to a depth of 450 feet. Plain casing must be installed and sealed to prevent the withdrawal of ground water from other aquifers and the movement of ground water between aquifers.

9) The well constructed under permit no. 78195 must be plugged and abandoned according to the Water Well Construction and Pump Installation Rules. The enclosed abandonment report form must be completed within sixty (60) days of construction of the new well affirming that well permit no. 78195 was plugged and abandoned.

10) This well must be constructed within 300 feet of the location specified on this permit.

JWB 12/15/94

APPROVED
JWB
State Engineer

Receipt No. 0373856 DATE ISSUED DEC 16 1994
EXPIRATION DATE DEC 16 1996
January 15, 2019

Wayne Harris
Colorado Rifle Club
620 Lewis St.
Castle Rock, CO 80104

Re: Colorado Rifle Club – 76099 E. 96th Ave Byers, Colorado

Dear Mr. Harris:

We are an electric utility operating under the rules and regulations approved by our Board of Directors. The above-referenced parcel of land in the Section 9, Township 2 South, and Range 60 West of the 6th P.M., County of Adams, State of Colorado; is located within our service area.

We are willing to continue to provide electric service to the existing property in accordance with our extension policies. When you submit an application for service, the designer assigned will be able to answer any questions concerning the location of electric facilities in relation to the project. Any attempt to identify facilities now may provide inaccurate information due to the phasing of your project and other developments in the vicinity, which may alter the location or type of facilities prior to your request for service.

If you have any further questions, please feel free to contact me.

Sincerely,

Brooks Kaufman
Lands and Rights-of-Way Director

INTERMOUNTAIN RURAL ELECTRIC ASSOCIATION
5496 N. U.S. Highway 85, P.O. Drawer A / Sedalia, Colorado 80135
Telephone (720) 733-5493
bkaufman@irea.coop
**Account Information**

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<td>COLORADO RIFLE CLUB INC</td>
</tr>
<tr>
<td>Service Address</td>
<td>76099 E 96TH AVE</td>
</tr>
<tr>
<td>Cycle</td>
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**Account Summary**

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**Usage Profile**

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**Important Billing Information**

Thank you for participating in Automatic Bill Pay. Have you considered using our eBill program? You will receive your bills faster and help IREA keep costs low. For more information or to sign up, visit www.irea.coop.

**Message Board**

IREA has a new mailing address for check payments: PO Box 6437, Carol Stream, IL 60197-6437. Customers who mail check payments using their own envelope will need to use the new address. Customers enrolled in IREA's Auto Pay program or who remit check payment using the provided remittance stub and envelope do not need to take any action. Customers who use bank bill pay may need to update our mailing address with their bank. If you use bank bill pay, please visit our website for more information: www.IREA.coop/mailed-payments.

**Please return this portion with your check to ensure proper credit to your account**

**IREA has a new mailing address for check payments: PO Box 6437, Carol Stream, IL 60197-6437. Customers who mail check payments using their own envelope will need to use the new address. Customers enrolled in IREA’s Auto Pay program or who remit check payment using the provided remittance stub and envelope do not need to take any action. Customers who use bank bill pay may need to update our mailing address with their bank. If you use bank bill pay, please visit our website for more information: www.IREA.coop/mailed-payments.**

**Additional bill details on back**

**Bill Date**

12/20/18

**Due Date**

01/10/19

**Account Number**

68044001

**Total Amount Due**

$44.74

**Automatic Payment**

MAKE CHECKS PAYABLE TO: IREA

INTERMOUNTAIN RURAL ELECTRIC ASSOCIATION
P.O. BOX 8437
CAROL STREAM IL 60197-6437

0068044001 00004474 00004474 0068044001
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**Overhead Light**

**Current Charges**

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<td>Security Light</td>
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**My Billing Snapshot**

HI COLORADO RIFLE CLUB INC,
See how this bill's electric spending compares to the same month last year.

- **This Bill**: $44.74
- **Last Year's Bill**: $43.51

*Year To Date Charges: $577.89*

---

**Automatic Bill Pay**

If remembering to pay your electric bill every month is another task you'd like to scratch off of your to-do list, then Automatic Bill Payment is the perfect solution for you! This service is free of charge. Visit www.irea.coop/payment_options to download the form.

**Energy Assistance**

If you would like to help IREA members stay warm, safe, and healthy in their homes throughout the year, you can contribute directly via your IREA bill. Fill out the form below to contribute, or visit Energy Outreach Colorado at www.energyoutreach.org for more info.

**Budget Billing**

Helps you equalize your monthly service budget. For more information, please visit www.irea.coop/billing.

**Paperless Billing**

Convenience at its best! Receive your bill securely via your email inbox rather than through postal mail. Fill out the form below to sign up, or visit www.irea.coop/billing to learn more.

---

**I would like to update my contact information:**

*You must check the box on the front of the stub to activate changes.*

**Name**

**Mailing Address**

**City**

**State**

**ZIP**

**Primary Phone Number**

**Alternate Phone Number**

---

**I would like to receive my bill via email (eBilling):**

*You must check the box on the front of the stub to activate changes.*

**Email Address (required)**

---

**I would like to help IREA assist struggling families in Colorado via Energy Outreach Colorado:**

**One-Time Contribution:** $__________

**OR Monthly Contribution:** $5  $10  $20  Other $__________

**Signature**

**Date**
The Colorado Rifle Club, Inc. (CRC) located at 76099 East 96th Avenue, Byers, Colorado, consists of some seven (7) parcels of land purchases over many years. The following is the legal description of a portion of the overall parcel that is affected by the Third Amendment to the CRC Conditions Use Permit:

All the southeast quarter of section 4; section 9; and the south half of section 10; Township 2 South, Range 60 West of the 6th Principal Meridian, County of Adams, State of Colorado. Excluded is dedicated Public Right of Way for Roads.

Said parcel contains 1,140 acres more or less.

Prepared by

Wayne Wray Harris PE, PLS

For and behalf of the Colorado Rifle Club
<table>
<thead>
<tr>
<th>TAX AUTHORITY</th>
<th>TAX LEVY</th>
<th>TEMP TAX CREDIT</th>
<th>GENERAL TAX</th>
<th>VALUATION</th>
<th>ACTUAL</th>
<th>ASSESSED</th>
</tr>
</thead>
<tbody>
<tr>
<td>RANGEVIEW LIBRARY DISTRICT</td>
<td>3.66600</td>
<td>0.00000</td>
<td>$52.99</td>
<td>$49.00</td>
<td>$14,210.00</td>
<td></td>
</tr>
<tr>
<td>BYERS PARK &amp; RECREATION DISTRICT</td>
<td>2.08900</td>
<td>0.00000</td>
<td>$36.79</td>
<td>$36.79</td>
<td>$10,089.00</td>
<td></td>
</tr>
<tr>
<td>FIRE DISTRICT 9</td>
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<td>0.00000</td>
<td>$99.20</td>
<td>$99.20</td>
<td>$25,000.00</td>
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</tr>
<tr>
<td>ADAMS COUNTY</td>
<td>26.86400</td>
<td>0.00000</td>
<td>$381.74</td>
<td>$381.74</td>
<td>$10,000.00</td>
<td></td>
</tr>
<tr>
<td>NORTH KIOWA BUJO GROUND WATER</td>
<td>0.02000</td>
<td>0.00000</td>
<td>$0.31</td>
<td>$0.31</td>
<td>$800.00</td>
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</tr>
<tr>
<td>SD 32</td>
<td>26.26100</td>
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<td>$373.17</td>
<td>$373.17</td>
<td>$10,000.00</td>
<td></td>
</tr>
</tbody>
</table>

**TOTAL**

<table>
<thead>
<tr>
<th>NET LEVY</th>
<th>LATE FILING FEE</th>
<th>SPECIAL ASSESSMENT</th>
<th>SENIOR HOMESEAT EXEMP</th>
<th>GRAND TOTAL</th>
<th>$940.36</th>
</tr>
</thead>
</table>

$940.36 - In absence of State Legislative Funding, your school mill levy would have been: 361.2020000

### LEGAL DESCRIPTION OF PROPERTY

SECT,TWN, RNG: 3-2-60 DESC: W2 320A

Situs Address: 0

Colorado Rifle Club
620 Lewis St
Castle Rock, CO 80104-1821

---

**2018 TAXES DUE IN 2019**

Check this box for address correction. Make changes on reverse side.

**2nd Half Coupon**

**PROPERTY OWNER**

<table>
<thead>
<tr>
<th>ACCOUNT NUMBER</th>
<th>R0080888</th>
</tr>
</thead>
<tbody>
<tr>
<td>OWNED BY</td>
<td>COLORADO RIFLE CLUB</td>
</tr>
<tr>
<td>ADDRESS</td>
<td>620 LEWIS ST</td>
</tr>
<tr>
<td>CITY</td>
<td>CASTLE ROCK, CO 80104-1821</td>
</tr>
</tbody>
</table>

---

**2018 TAXES DUE IN 2019**

Check this box for address correction. Make changes on reverse side.

**Full Payment or 1st Half Coupon**

**PROPERTY OWNER**

<table>
<thead>
<tr>
<th>ACCOUNT NUMBER</th>
<th>R0080888</th>
</tr>
</thead>
<tbody>
<tr>
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<td>COLORADO RIFLE CLUB</td>
</tr>
<tr>
<td>ADDRESS</td>
<td>620 LEWIS ST</td>
</tr>
<tr>
<td>CITY</td>
<td>CASTLE ROCK, CO 80104-1821</td>
</tr>
</tbody>
</table>
THE TAXING PROCESS
Assessor calculates valuation. Contact the Assessor at (720) 523-6638.
Governing boards for tax authorities determine mill levy.
The Treasurer collects tax amount due.

PAYMENT DUE DATES
<table>
<thead>
<tr>
<th></th>
<th>February 28</th>
<th>June 15</th>
<th>April 30</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Half</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Second Half</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Full Amount</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

POSTMARKS ARE ACCEPTED ON CURRENT YEAR TAXES.
If the date for filing any tax payment falls on a Saturday, Sunday, or legal holiday, it shall be considered on time if filed the next business day.

PAYMENT OPTIONS:
- Online: www.adotax.com
- Over the Phone: (720) 523-160 Option #2
- Mail: P.O. Box 869, Brighton, Colorado 80601
- In Person: 4420 S. Adams County Parkway, Suite C2439, Brighton, Colorado 80601
  (after hours Dropbox in front of building)

ADAMS COUNTY HUMAN SERVICES CENTER
11601 PEDOS STREET, SUITE 2491
WESTMINSTER, CO 80234
MON - THUR 7:30 am - 5 pm
WE ACCEPT:
- Cash
- E-Check
  - All E-check payments (online/phone) are FREE
- Checks
  - A $20.00 fee will be charged for all returned and insufficient fund checks
- Credit Cards
  - All Credit card payments are subject to a vendor fee of 2.5% of the total payment made or minimum of $3.95
- Money Orders

Total taxes less than $25.00 must be paid using the Full Tax Option.

Advertising, additional fees, and other legal collection actions may occur after June 15.

Do you have a mortgage?
Please contact your mortgage company to verify that they are paying your taxes. Mortgage companies will contact the Treasurer’s Office for payment information on accounts for which they are responsible.

The Delinquent Tax process:
Calculate delinquent interest on current year taxes made after due date as listed in the table below:

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<th>June 15</th>
<th>April 30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Month Paid</td>
<td>1st Instalment</td>
<td>2nd Instalment</td>
<td>Full Tax Option</td>
</tr>
<tr>
<td>March</td>
<td>1%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>April</td>
<td>2%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>May</td>
<td>3%</td>
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<tr>
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<td>4%</td>
<td>1%</td>
<td>2%</td>
</tr>
<tr>
<td>July</td>
<td>5%</td>
<td>2%</td>
<td>3%</td>
</tr>
<tr>
<td>August</td>
<td>6%</td>
<td>3%</td>
<td>4%</td>
</tr>
<tr>
<td>September</td>
<td>7%</td>
<td>4%</td>
<td>5%</td>
</tr>
<tr>
<td>October</td>
<td>8%</td>
<td>5%</td>
<td>6%</td>
</tr>
<tr>
<td>November</td>
<td>9%</td>
<td>6%</td>
<td>7%</td>
</tr>
<tr>
<td>December</td>
<td>10%</td>
<td>7%</td>
<td>8%</td>
</tr>
</tbody>
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FINAL PAYMENT DATES TO AVOID PENALTY:
August 31 – Mobile Homes and Business Personal Property
September 1 – Real Estate
As of October 1, all delinquent Business Personal Property and Mobile Homes become subject to delinquent, surcharge and sale. Unpaid Real Estate and Mobile Home taxes will be sold at a tax lien sale in November.
ATTENTION MOBILE HOME TAXPAYERS:
This property may not be moved without a valid permit or paid tax receipt and a transferrable manufactured home permit from the county Treasurer’s office. Violators shall be prosecuted.

ADDITIONAL INFORMATION
Tax bills are mailed to the property owner only at the most current address on the County’s tax roll. If this property is covered under a bankruptcy filing, keep this notice for your records. Failure to receive a tax notice does not relieve the owner’s responsibility to pay or ability of paying taxes on time or excusing them from paying the interest due.
Receipts are available online at www.adotax.com.
Prior year taxes must be paid with cash or certified check.

Change of Address

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW, SIGN YOUR NAME AND RETURN TO TREASURER’S OFFICE.

NEW ADDRESS ____________________________

CITY __________________________________ STATE ______ ZIP ______

SIGNATURE ____________________________

RETURN WITH YOUR PAYMENT

TELEPHONE NO. _________________________

By signing this form, I understand that all future Notices of Valuation, Notice of Determination (in case of a protest in value), and Property Tax Notice, as well as any other notices being sent from Adams County, will be sent to the address shown above.

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CITY __________________________________ STATE ______ ZIP ______

SIGNATURE ____________________________

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## PROPERTY TAX NOTICE
### 2018 TAXES DUE IN 2019

<table>
<thead>
<tr>
<th>TAX AUTHORITY</th>
<th>TAX LEVY</th>
<th>TEMP TAX CREDIT</th>
<th>GENERAL TAX</th>
<th>VALUATION</th>
<th>ACTUAL</th>
<th>ASSESSED</th>
</tr>
</thead>
<tbody>
<tr>
<td>RANGEVIEW LIBRARY DISTRICT</td>
<td>3.66600</td>
<td>0.00000</td>
<td>$25.58</td>
<td>$25.04</td>
<td></td>
<td>$7,250.00</td>
</tr>
<tr>
<td>BYERS PARK &amp; RECREATION DISTRICT</td>
<td>2.08900</td>
<td>0.00000</td>
<td>$16.77</td>
<td>$16.00</td>
<td></td>
<td>$0.00</td>
</tr>
<tr>
<td>FIRE DISTRICT 3</td>
<td>6.77400</td>
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<td>$49.11</td>
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<td></td>
<td>$0.00</td>
</tr>
<tr>
<td>ADAMS COUNTY</td>
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<td>0.00000</td>
<td>$194.77</td>
<td>$195.04</td>
<td></td>
<td>$7,250.00</td>
</tr>
<tr>
<td>NORTH KOIWA BUOU GROUND WATER SD 32</td>
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<td>0.00000</td>
<td>$0.16</td>
<td>$0.16</td>
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<td>$0.00</td>
</tr>
<tr>
<td></td>
<td>26.26100</td>
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<td>$190.39</td>
<td>$190.00</td>
<td></td>
<td>$7,290.00</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>TOTAL</td>
<td>$25.014</td>
<td>$7,250.00</td>
</tr>
<tr>
<td></td>
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<td>SR EXEMPTION</td>
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<td></td>
<td></td>
<td></td>
<td>NET TOTAL</td>
<td>$25.014</td>
<td>$7,250.00</td>
</tr>
</tbody>
</table>

TOTAL NET LEVY $479.76

S9 25 - In absence of State Legislative Funding, your school mill levy would have been: 361.202000

### LEGAL DESCRIPTION OF PROPERTY
SECT.,TWN, RNG: 3-2-60 DESC: SF4 160A

### SITUS ADDRESS:
COLORADO RIFLE CLUB
1110 ZINNIA ST
GOLDEN, CO 80401-4257

### UNPAID PRIOR YEAR TAXES:
No

### PAYMENT OPTIONS FOR CURRENT YEAR TAXES
- **First Half**
  - **Due Date:** Feb 28, 2019
  - **Amount:** $239.89
- **Second Half**
  - **Due Date:** June 15, 2019
  - **Amount:** $239.89
- **Full Payment**
  - **Due Date:** Apr 30, 2019
  - **Amount:** $479.78

### RETAIN TOP PORTION FOR YOUR RECORDS

---

### 2018 TAXES DUE IN 2019

#### Full Payment or 1st Half Coupon
- **PROPERTY**
  - **Owner:** COLORADO RIFLE CLUB
  - **Address:** 1110 ZINNIA ST
  - **Record:** GOLDEN, CO 80401-4257
- **ACCOUNT NUMBER:** R0080887
- **AMOUNT DUE:** Apr 30, 2019
  - **First Half Due:** Feb 28, 2019
  - **Amount:** $239.89
- **FULL AMOUNT DUE:** Apr 30, 2019
  - **Amount:** $479.78

---

### 2nd Half Coupon
- **PROPERTY**
  - **Owner:** COLORADO RIFLE CLUB
  - **Address:** 1110 ZINNIA ST
  - **Record:** GOLDEN, CO 80401-4257
- **ACCOUNT NUMBER:** R0080887
- **AMOUNT DUE:** June 15, 2019
  - **Second Half Due:** June 15, 2019
  - **Amount:** $239.89
THE TAXING PROCESS

PAYMENT DUE DATES
February 28 June 15 April 30
First Half Second Half Full Amount
March 1% - - - -
April 2% - - - -
May 3% - - - -
June 1-15 4% - - 2% -
June 16-30 4% 1% 2% 3%
July 5% 2% 3% 4%
August 6% 3% 4% 5%
September 7% 4% 5% 6%
October 8% 5% 6% 7%
November 9% 6% 7% 8%
December 10% 7% 8% 9%

POSTMARKS ARE ACCEPTED ON CURRENT YEAR TAXES. If the date for filing any tax payment falls on a Saturday, Sunday, or legal holiday, it shall be considered on time if filed the next business day.

PAYMENT OPTIONS:
- Online: www.adometax.com
- Over the Phone: (720) 523-6630 Option #2
- Mail: P.O. Box 869, Brighton, Colorado 80601
- In Person: 4430 S. Adams County Parkway, Suite 2A416, Brighton, Colorado 80601
(telephone hours Drop box in front of building)

ADAMS COUNTY HUMAN SERVICES CENTER
11860 PEDOS STREET, SUITE 2401
WESTMINSTER, CO 80234
MON - THUR 7:30 am – 5 pm
WE ACCEPT:
- Cash
- E-Check
- A $5.00 fee will be charged for all returned and insufficient funds E-Checks
- Checks
- A $20.00 fee will be charged for all returned and insufficient funds checks
- Credit Card
- A Credit card payments are subject to a vendor fee of 2.5% of the total payment made or minimum of $5.00
- Money Orders

Total taxes less than $25.00 must be paid using the Full Tax Option. Advertising, additional fees, and other legal collection actions may occur after June 15.

Do you have a mortgage?
Please contact your mortgage company to verify that they are paying your taxes. Mortgage companies will contact the Treasurer’s Office for payment information on accounts for which they are responsible.

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<th>April 30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Month Paid</td>
<td>1st Installment</td>
<td>2nd Installment</td>
<td>Full Tax Option</td>
</tr>
<tr>
<td>March</td>
<td>1%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>April</td>
<td>2%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>May</td>
<td>3%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
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<td>4%</td>
<td>-</td>
<td>2%</td>
</tr>
<tr>
<td>June 16-30</td>
<td>4%</td>
<td>1%</td>
<td>2%</td>
</tr>
<tr>
<td>July</td>
<td>5%</td>
<td>2%</td>
<td>3%</td>
</tr>
<tr>
<td>August</td>
<td>6%</td>
<td>3%</td>
<td>4%</td>
</tr>
<tr>
<td>September</td>
<td>7%</td>
<td>4%</td>
<td>5%</td>
</tr>
<tr>
<td>October</td>
<td>8%</td>
<td>5%</td>
<td>6%</td>
</tr>
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<td>8%</td>
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</table>

FINAL PAYMENT DATES TO AVOID ABDUCTION:
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As of October 1, all delinquent Business Personal Property and Mobile Homes become subject to delinquent, seizure, and sale. Unpaid Real Estate and Mobile Home taxes will be sold at a tax lien sale in November.

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ADDITIONAL INFORMATION
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Receipts are available online at www.adometax.com
Prior year taxes must be paid with cash or certified checks.

Change of Address

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW, SIGN YOUR NAME AND RETURN TO TREASURER’S OFFICE.

NEW ADDRESS __________________________________________________________________________
CITY __________________________ STATE ___________ ZIP ___________

SIGNATURE X __________________________ RETURN WITH YOUR PAYMENT
TELEPHONE NO. __________________________

By signing this form, I understand that all future Notices of Value, Notice of Determination (in case of a protest in value), and Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.

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SIGNATURE X __________________________ RETURN WITH YOUR PAYMENT
TELEPHONE NO. __________________________

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PROPERTY TAX NOTICE
2018 TAXES DUE IN 2019

ACCOUNT # R0080886
PARCEL # 01735000000007
TAX DISTRICT: 437

LISA L. CULPEPPER, JD
ADAMS COUNTY TREASURER
4493 S. ADAMS COUNTY PARKWAY, SUITE C2436
BRIGHTON, COLORADO 80601
(720) 523-6160

TAX AUTHORITY
TAX LEVY
TEMP TAX CREDITS
GENERAL TAX
LAND
BUILDINGS/IMPROVE
PERSONAL
TOTAL
SR EXEMPTION
NET TOTAL

RANGEVIEW LIBRARY DISTRICT
3.66660 0.00000 $74.58
$70.238
$20,370.00

FIRE DISTRICT 9
6.77400 0.00000 $137.99
$0
$0.00

ADAMS COUNTY
26.86400 0.00000 $547.21
$0
$0.00

NORTH KIowa BIJOU GROUND WATER
0.02200 0.00000 $0.45
$0
$0.00

SD 32
26.26100 0.00000 $534.93
$0
$0.00

TOTAL
$1,295.26
$30.00
$0.00
$1,325.26

LEGAL DESCRIPTION OF PROPERTY
SECT.,TWN, RNG: 3-2-60 DESC: NE4 160A

Situs Address: 0

Make Checks Payable To: Adams County Treasurer
POST DATED CHECKS ARE NOT ACCEPTED

If you have sold this property, please forward this statement to the new owner or return to this office marked "property sold."

IF YOUR TAXES ARE PAID BY A MORTGAGE COMPANY, KEEP THIS NOTICE FOR YOUR RECORDS.

Please see reverse side of this form for additional information.

2018 TAXES DUE IN 2019

RETURN THIS COUPON FOR SECOND HALF PAYMENTS (Due by June 17th)
RETURN THIS COUPON WITH FIRST HALF PAYMENT (Due Feb. 28th) OR FULL PAYMENT (Due April 30th)

Paying Must Be in U.S. Funds
SECOND HALF DUE BY JUNE 15, 2019 [ ] $662.63
FIRST HALF DUE BY FEB 28, 2019 [ ] $1,325.26

Unpaid Prior Year Taxes:
No

PAY TAXES ONLINE AT: WWW.ADCOTAX.COM

ADAMS COUNTY TREASURER
P.O. BOX 689
BRIGHTON, COLORADO 80601-0689

R0080886
ACCOUNT NUMBER

2nd Half Coupon

Unpaid Prior Year Taxes:
No

Full Payment or 1st Half Coupon

Unpaid Prior Year Taxes:
No

PROPERTY OWNER OF RECORD
PEARSON GREGORY E
2020 BRADBURY ROAD
BYERS, CO 80103

ACCOUNT NUMBER
R0080886

FULL AMOUNT DUE BY APR. 30, 2019 [ ] $1,325.26
THE TAXING PROCESS
Assessor calculates valuation. Contact the Assessor at (720) 523-6240.
Governing boards for tax authorities determine mill levy.
Treasure collects tax amount due.

PAYMENT DUE DATES
First Half  Second Half  Full Amount
February 28  June 15  April 30

POSTMARKS ARE ACCEPTED ON CURRENT YEAR TAXES.
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PAYMENT OPTIONS:
• Online - www.adotax.com
• Over the Phone - (720) 523-6240 Option #2
• Mail - P.O. Box 699, Brighton, Colorado 80601
• In Person - 4420 S. Adams County Parkway, Suite C2436
Brighton, Colorado 80601
(On hours Drop box in front of building)

ADAMS COUNTY HUMAN SERVICES CENTER
11900 PECOS STREET, SUITE 2491
WESTMINSTER, CO 80234
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WE ACCEPT:
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• E-Check
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• A $50 fee will be charged for all returned and insufficient fund E-Checks
• Checks
• A $20.00 fee will be charged for all returned and insufficient fund checks
• Credit Cards
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• Money Orders

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<td>2nd installment</td>
<td>Full Tax Option</td>
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<tr>
<td>March</td>
<td>1%</td>
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</tr>
<tr>
<td>April</td>
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<td>-</td>
<td>-</td>
</tr>
<tr>
<td>May</td>
<td>3%</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>June 1-15</td>
<td>4%</td>
<td>-</td>
<td>1%</td>
</tr>
<tr>
<td>June 16-30</td>
<td>4%</td>
<td>1%</td>
<td>2%</td>
</tr>
<tr>
<td>July</td>
<td>5%</td>
<td>2%</td>
<td>3%</td>
</tr>
<tr>
<td>August</td>
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</tr>
<tr>
<td>December</td>
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</tr>
</tbody>
</table>

FINAL PAYMENT DATES TO AVOID PENALTY:
- August 31 - Mobile Homes and Business Personal Property
- September 1 - Real Estate
- As of October 1, all delinquent Business Personal Property and Mobile Homes become subject to distress, seizure, and sale.
- Unpaid Real Estate and Mobile Home taxes will be sold at a tax lien sale in November.

ATTENTION MOBILE HOME TAXPAYERS:
This property may not be moved without a valid permit or prepaid tax receipt and a transferrable manufactured home permit from the county Treasurer's office. Violators shall be prosecuted.

ADDITIONAL INFORMATION
Tax bills are mailed to the property owner only at the most current address on the County's tax roll.
If this property is covered under a bankruptcy filing, keep this notice for your records.
Failure to receive a tax notice does not relieve the owner's responsibility to pay all or partial payment of taxes on time or excuse them from paying the interest due.
Receipts are available online at www.adotax.com
Prior year taxes must be paid with cash or certified funds.

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW, SIGN YOUR NAME AND RETURN TO TREASURER'S OFFICE.

NEW ADDRESS ________________________________________________________________

CITY __________________________ STATE ___________ ZIP ____________

SIGNATURE ____________________________ RETURN WITH YOUR PAYMENT

TELEPHONE NO. ______________________________

By signing this form, I understand that all future Notices of Value, Notice of Determination (in case of a protest it also varies), and Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.

Change of Address

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Change of Address
## Property Tax Notice

### 2018 Taxes Due in 2019

**Account # R080939**  
**Parcel # 0173500000084**  
**Tax District: 439**  

<table>
<thead>
<tr>
<th>Tax Authority</th>
<th>Tax Levy</th>
<th>Temp Tax Credit</th>
<th>General Tax</th>
<th>Valuation</th>
<th>Actual Assessed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rangeview Library District</td>
<td>3.66600</td>
<td>0.000000</td>
<td>20.89</td>
<td>19.356</td>
<td>5,620.00</td>
</tr>
<tr>
<td>Byers Park &amp; Recreation District</td>
<td>2.08900</td>
<td>0.000000</td>
<td>14.50</td>
<td>15.36</td>
<td>4,600.00</td>
</tr>
<tr>
<td>Fire District 9</td>
<td>6.77400</td>
<td>0.000000</td>
<td>36.87</td>
<td>36.98</td>
<td>10,900.00</td>
</tr>
<tr>
<td>Adams County</td>
<td>26.86400</td>
<td>0.000000</td>
<td>155.98</td>
<td>189.16</td>
<td>5,620.00</td>
</tr>
<tr>
<td>North Kiowa Buju Ground Water</td>
<td>0.02100</td>
<td>0.000000</td>
<td>0.12</td>
<td>0.12</td>
<td>0.00</td>
</tr>
<tr>
<td>SD 32</td>
<td>26.26100</td>
<td>0.000000</td>
<td>167.58</td>
<td>167.58</td>
<td>5,620.00</td>
</tr>
</tbody>
</table>

**Total**  
**Net Levy**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Late Filing Fee</td>
<td>$371.90</td>
</tr>
<tr>
<td>Special Assessment</td>
<td>$0.00</td>
</tr>
<tr>
<td>Senior Homestead Exemp</td>
<td>$30.00</td>
</tr>
<tr>
<td>Grand Total</td>
<td>$401.90</td>
</tr>
</tbody>
</table>

**Total:** $361,202.000

**State Legislative Funding:** Your school mill levy would have been: $361,202.000

### Legal Description of Property

**Section, Township, Range:** SE4 SW4 and E2

**360A**

**Situs Address:** 0

**Property:** Colorado Rifle Club

**Address:** 620 Lewis St

**City:** Castle Rock, CO 80104-1821

**Unpaid Prior Year Taxes:**

<table>
<thead>
<tr>
<th>Payment</th>
<th>Due Date</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Half</td>
<td>Feb 28, 2019</td>
<td>$200.95</td>
</tr>
<tr>
<td>Second Half</td>
<td>June 15, 2019</td>
<td>$200.95</td>
</tr>
<tr>
<td>Full Payment</td>
<td>Apr 30, 2019</td>
<td>$401.90</td>
</tr>
</tbody>
</table>

**Payment Options for Current Year Taxes:**

**VISA**

**Make Checks Payable To:** Adams County Treasurer

**Post Dated Checks are Not Accepted**

If you have sold this property, please forward this statement to the new owner or return to this office marked "property sold." If your taxes are paid by a mortgage company, keep this notice for your records. County Treasurer is not responsible for erroneous payments. Please see reverse side of this form for additional information.

---

### 2018 Taxes Due in 2019

**Account Number:** R080939

**Property Owner:** Colorado Rifle Club

**Address:** 620 Lewis St

**City:** Castle Rock, CO 80104-1821

**Unpaid Prior Year Taxes:**

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<td>Feb 28, 2019</td>
<td>$200.95</td>
</tr>
</tbody>
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**Payment Must Be in U.S. Funds**

**Second Half Due by June 15, 2019**

---

### Full Payment or 1st Half Coupon

**Account Number:** R080939

**Property Owner:** Colorado Rifle Club

**Address:** 620 Lewis St

**City:** Castle Rock, CO 80104-1821

**Unpaid Prior Year Taxes:**

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<tr>
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<td>Apr 30, 2019</td>
<td>$401.90</td>
</tr>
</tbody>
</table>
THE TAXING PROCESS

PAYMENT DUE DATES
First Half: February 28
Second Half: June 15
Full Amount: April 30

POSTMARKS ARE ACCEPTED ON CURRENT YEAR TAXES. If the date for filing any tax payment falls on a Saturday, Sunday, or legal holiday, it shall be considered on time if filed the next business day.

PAYMENT OPTIONS:
+ **Online** - www.adotax.com
+ **Over the Phone** - (720) 523-4160 Option #2
+ **Mail** - P.O. Box 669, Brighton, Colorado 80601
+ **In Person** - 4420 S. Adams County Parkway, Suite 2346, Brighton, Colorado 80601

(All hours Dropbox in front of building)

**ON**: Adams County Human Services Center
11800 Pecos Street, Suite 2491
Westminster, CO 80034
Mon - Thurs 7:30 am - 5 pm
WE ACCEPT:
+ Cash
+ E-Check
  - All E-check payments (online/phone) are FREE
  - A $2.50 fee will be charged for all returned and insufficient fund E-Checks
+ Checks
  - A $2.00 fee will be charged for all returned and insufficient fund checks
+ Credit Cards
  - All Credit card payments are subject to a vendor fee of 2.5% of the total payment made or minimum of $1.50
+ Money Orders

Total taxes less than $25.00 must be paid using the Full Tax Option.

Advertising, additional fees, and other legal collection actions may occur after June 15.

**Do you have a mortgage?**
Please contact your mortgage company to verify that they are paying your taxes. Mortgage companies will contact the Treasurer's Office for payment information on accounts for which they are responsible.

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<td>1st Instalment</td>
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<tr>
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<td>March</td>
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**ADDITIONAL INFORMATION**
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**Change of Address**

If you wish to make a change in your mailing address, please complete the area below, sign your name and return to Treasurer's Office.

**NEW ADDRESS**

**SIGNATURE**

**TELEPHONE NO.**

By signing this form, I understand that all future Notices of Value, Notice of Determination (in case of a protest in value), and Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.

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<table>
<thead>
<tr>
<th>TAX AUTHORITY</th>
<th>TAX LEVY</th>
<th>TEMP TAX CREDIT</th>
<th>GENERAL TAX</th>
<th>VALUATION</th>
<th>ACTUAL</th>
<th>ASSESSED</th>
</tr>
</thead>
<tbody>
<tr>
<td>RANGEVIEW LIBRARY DISTRICT</td>
<td>3,666.00</td>
<td>0.00000</td>
<td>1.61</td>
<td></td>
<td></td>
<td>4452.00</td>
</tr>
<tr>
<td>FIRE DISTRICT 9</td>
<td>6,744.00</td>
<td>0.00000</td>
<td>2.39</td>
<td></td>
<td></td>
<td>4452.00</td>
</tr>
<tr>
<td>ADAMS COUNTY</td>
<td>26,864.00</td>
<td>0.00000</td>
<td>11.82</td>
<td></td>
<td></td>
<td>4452.00</td>
</tr>
<tr>
<td>NORTH KIOWA BUIO GROUND WATER</td>
<td>0,022.00</td>
<td>0.00000</td>
<td>0.01</td>
<td></td>
<td></td>
<td>4452.00</td>
</tr>
<tr>
<td>SD 32</td>
<td>26,261.00</td>
<td>0.00000</td>
<td>11.56</td>
<td></td>
<td></td>
<td>4452.00</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>36,107.00</strong></td>
<td><strong>0.00000</strong></td>
<td><strong>15.89</strong></td>
<td></td>
<td><strong>4452.00</strong></td>
<td><strong>4452.00</strong></td>
</tr>
</tbody>
</table>

**LEGAL DESCRIPTION OF PROPERTY**

SECT,TWN,RNG:4-2-60 DESC: W2 SW4 AND NE4 SW4 120A

SITUS ADDRESS: 0

COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

**MESSAGES**

SATELLITE OFFICE
11860 PECOS STREET, SUITE 2481
WESTMINSTER, CO 80234
MONDAY - THURSDAY
7:30 am - 5 pm

Unpaid prior year taxes:

<table>
<thead>
<tr>
<th>PAYMENT</th>
<th>DUE DATE</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>FIRST HALF</td>
<td>FEB 28, 2019</td>
<td>$13.99</td>
</tr>
<tr>
<td>SECOND HALF</td>
<td>JUNE 15, 2019</td>
<td>$13.99</td>
</tr>
<tr>
<td>FULL PAYMENT</td>
<td>APR 30, 2019</td>
<td>$27.98</td>
</tr>
</tbody>
</table>

PAYMENT OPTIONS FOR CURRENT YEAR TAXES

VISA

Make Checks Payable To: ADAMS COUNTY TREASURER
POST DATED CHECKS ARE NOT ACCEPTED

IF YOU HAVE NOT PAID THIS TAX, PLEASE FORWARD THIS STATEMENT TO THE NEW OWNER OR RETURN TO THIS OFFICE
KEEP THIS NOTICE FOR YOUR RECORDS.

County Treasurer is not responsible for erroneous payments. Please see reverse side of this form for additional information.

**2018 TAXES DUE IN 2019**

2nd Half Coupon

UNPAID PRIOR YEAR TAXES:

No

RETURN THIS COUPON FOR SECOND HALF PAYMENTS (DUE BY JUNE 17TH)

Return this coupon with payment to:

ADAMS COUNTY TREASURER
P.O. BOX 569
BRIGHTON, COLORADO 80601-0569

ACCOUNT NUMBER
R0080890

PAYMENTS MUST BE IN U.S. FUNDS
SECOND HALF DUE BY JUNE 15, 2019 $13.99

**2018 TAXES DUE IN 2019**

Full Payment or 1st Half Coupon

UNPAID PRIOR YEAR TAXES:

No

RETURN THIS COUPON WITH FIRST HALF PAYMENT (DUE FEB. 28TH) OR FULL PAYMENT (DUE APRIL 30TH)

Return this coupon with payment to:

ADAMS COUNTY TREASURER
P.O. BOX 569
BRIGHTON, COLORADO 80601-0569

ACCOUNT NUMBER
R0080890

PAYMENTS MUST BE IN U.S. FUNDS
FIRST HALF DUE BY FEB 28, 2019 $13.99

FULL AMOUNT DUE BY APR 30, 2019 $27.98
Do you have a mortgage? Please contact your mortgage company to verify that they are paying your taxes. Mortgage companies will contact the Treasurer's Office for payment information on accounts for which they are responsible.

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<tr>
<td>March</td>
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<tr>
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</tbody>
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**Final Payment Date to Avoid Penalties:
August 31 - Mobile Homes and Business Personal Property
September 1 - Real Estate

Payment Options:
- Online: www.adoctax.com
- Over the Phone: (720) 523-6560, Option #2
- Mail: P.O. Box 859, Brighton, Colorado 80601
- In Person: 4430 S. Adams County Parkway, Suite 2430, Brighton, Colorado 80601
(off hours Drop box in front of building)

Do you have a mortgage? Please contact your mortgage company to verify that they are paying your taxes. Mortgage companies will contact the Treasurer's Office for payment information on accounts for which they are responsible.

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- In Person: 4430 S. Adams County Parkway, Suite 2430, Brighton, Colorado 80601
(off hours Drop box in front of building)

Do you have a mortgage? Please contact your mortgage company to verify that they are paying your taxes. Mortgage companies will contact the Treasurer's Office for payment information on accounts for which they are responsible.

The Delinquent Tax process:
Calculate delinquent interest on current year taxes made after due date as listed in the table below:

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<td>2nd installment</td>
<td>Full Tax Option**</td>
</tr>
<tr>
<td>March</td>
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<td>April</td>
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**Final Payment Date to Avoid Penalties:
August 31 - Mobile Homes and Business Personal Property
September 1 - Real Estate

Payment Options:
- Online: www.adoctax.com
- Over the Phone: (720) 523-6560, Option #2
- Mail: P.O. Box 859, Brighton, Colorado 80601
- In Person: 4430 S. Adams County Parkway, Suite 2430, Brighton, Colorado 80601
(off hours Drop box in front of building)
PROPERTY TAX NOTICE
2018 TAXES DUE IN 2019

ACCOUNT # R080889
PARCEL # 01735000000011
TAX DISTRICT: 437

LISA L. CULPEPPER, JD
ADAMS COUNTY TREASURER
4430 S. ADAMS COUNTY PARKWAY, SUITE 230
BRIGHTON, COLORADO 80601
(720) 523-6100

THIS IS THE ONLY NOTICE THAT YOU WILL RECEIVE!

TOTAL
NET LEVY-->
LATE FILING FEE
SPECIAL ASSESSMENT
SENIOR HOMESTEAD EXEMPT
GRAND TOTAL

$3 25 - In absence of State Legislative Funding, your school mill levy would have been: 361.202000

LEGAL DESCRIPTION OF PROPERTY
SECT.TWN.RNG:4-2-60 DESC: NW4 EXC N 30 FT AND
EXC W 30 FT 15734A

SITUS ADDRESS: 0

COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

2018 TAXES DUE IN 2019

RETURN THIS COUPON FOR SECOND HALF PAYMENTS (Due by June 17th)

Unpaid prior year taxes:
No

PAYMENT DUE DATE AMOUNT
FIRST HALF FEB 28, 2019 $23.53
SECOND HALF JUNE 15, 2019 $23.53
FULL PAYMENT APR 30, 2019 $47.06

PAYMENT OPTIONS FOR CURRENT YEAR TAXES

VISA
DISC

card
card

Make Checks Payable To: Adams County Treasurer
POST DATED CHECKS ARE NOT ACCEPTED
If you have sold this property, please forward this statement to the new owner or return to this office marked "property sold."
IF YOUR TAXES ARE PAID BY A MORTGAGE COMPANY, KEEP THIS NOTICE FOR YOUR RECORDS.
County Treasurer is not responsible for erroneous payments.
Please see reverse side of this form for additional information.

RETURN TOP PORTION FOR YOUR RECORDS

2018 TAXES DUE IN 2019

Check this box for address correction. Make changes on reverse side.

PROPERTY
OWNER
RECORD
OF
COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

Unpaid prior year taxes:
No

2nd Half Coupon

PROPERTY
OWNER
RECORD
OF
COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

Full Payment or 1st Half Coupon

PROPERTY
OWNER
RECORD
OF
COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

Unpaid prior year taxes:
No

ACCOUNT NUMBER
R080889

ACCOUNT NUMBER
R080889

PAYMENTS MUST BE IN U.S. FUNDS
SECOND HALF DUE BY JUNE 15, 2019 $23.53

PAYMENTS MUST BE IN U.S. FUNDS
FIRST HALF DUE BY FEB 28, 2019 $23.53
FULL AMOUNT DUE BY APR 30, 2019 $47.06
THE TAXING PROCESS

PAYMENT DUE DATES
First Half Second Half Full Amount
February 28 June 15 April 30

POSTMARKS ARE ACCEPTED ON CURRENT YEAR TAXES. If the date for filing any tax payment falls on a Saturday, Sunday, or legal holiday, it shall be considered on time if filed the next business day.

PAYMENT OPTIONS:
- Online: www.adotax.com
- Over the Phone: (720) 523-560 Option #9
- Mail: P.O. Box 689, Brighton, Colorado 80601
- In Person: 4420 S. Adams County Parkway, Suite C236 Brighton, Colorado 80601

ADAMS COUNTY HUMAN SERVICES CENTER
11860 PECOS STREET, SUITE 2481
WESTMINSTER, CO 80234
MON - THUR 7:30 am - 5 pm
WE ACCEPT:
- Cash
- E-Check
  - All E-check payments (online/phone) are FREE
  - A $2.50 fee will be charged for all returned and insufficient fund E-Checks
- Checks
  - A $20.00 fee will be charged for all returned and insufficient fund checks
- Credit Cards
  - All Credit Card payments are subject to a vendor fee of 2.5% of the total payment made or minimum of $5.95
- Money Orders

Total taxes less than $25.00 must be paid using the Full Tax Option.

Advertising, additional fees, and other legal collection actions may occur after June 15.

Do you have a mortgage?
Please contact your mortgage company to verify that they are paying your taxes. Mortgage companies will contact the Treasurer’s Office for payment information on accounts for which they are responsible.

The Delinquent Tax process:
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FINAL PAYMENT DATES TO AVOID PENALTY:
August 31 - Mobile Homes and Business Personal Property
September 1 - Real Estate

As of October 1, all delinquent Business Personal Property and Mobile Homes become subject to distraint, seizure, and sale.

Unpaid Real Estate and Mobile Home taxes will be sold at a tax lien sale in November.

ATTENTION MOBILE HOME TAXPAYERS:
This property may not be moved without a valid permit or paid tax receipt and a transferrable manufactured home permit from the county Treasurer's office. Violators shall be prosecuted.

ADDITIONAL INFORMATION
Tax bills are mailed to the property owner only at the most current address on the County's tax roll.
If this property is covered under a bankruptcy filing, keep this notice for your records.
Failure to receive a tax notice does not relieve the owner's responsibility to pay or ability of paying taxes on time or excess from paying the interest due.
Receipts are available online at www.adotax.com.
Property taxes must be paid with cash or certified funds.

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW, SIGN YOUR NAME AND RETURN TO TREASURER'S OFFICE.

NEW ADDRESS ____________________________________________________________

CITY __________________________ STATE _______ ZIP __________

SIGNATURE __________________________________ RETURN WITH YOUR PAYMENT

TELEPHONE NO. __________________________

By signing this form, I understand that all future Notices of Value, Notice of Determination (in case of a protest in value), and Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.

Change of Address

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW, SIGN YOUR NAME AND RETURN TO TREASURER'S OFFICE.

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CITY __________________________ STATE _______ ZIP __________

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TELEPHONE NO. __________________________

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Change of Address
ACCOUNT # R0080894
PARCEL # 0173500000017
TAX DISTRICT: 439

PROPERTY TAX NOTICE
2018 TAXES DUE IN 2019
LISA L. CULPEPPER, JD
ADAMS COUNTY TREASURER
4430 S. ADAMS COUNTY PARKWAY, SUITE 2C436
BRIGHTON, COLORADO 80001
(720) 523-6160

TAX AUTHORITY TAX LEVY TEMP TAX CREDIT GENERAL TAX VALUATION ACTUAL ASSESSED
RANGEVIEW LIBRARY DISTRICT 3.66600 0.00000 $1.32 LAND
BYERS PARK & RECREATION DISTRICT 2.08900 0.00000 $0.93 BUILDINGS/IMPROVE
FIRE DISTRICT 3 6.77400 0.00000 $2.44 PERSONAL
ADAMS COUNTY 26.86400 0.00000 $9.67 TOTAL
NORTH KIOWA BUIOU GROUND WATER 0.02000 0.00000 $0.01 SR EXEMPTION
SD 32 26.26100 0.00000 $9.45 NET TOTAL

$9 25 - In absence of State Legislative Funding, your school mill levy would have been: 361.2020000

TOTAL NET LEVY-> LATE FILING FEE $23.82
SPECIAL ASSESSMENT $0.00
SENIOR HOMESTEAD EXEM $0.00
GRAND TOTAL $23.82

LEGAL DESCRIPTION OF PROPERTY
SECT,TW,RNG:8-2-60 DESC: NE4 160A

SITUS ADDRESS: 0

COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

2018 TAXES DUE IN 2019
Check this box for address correction. Make changes on reverse side.

PROPERTY OWNER
R0080894
COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

RETURN THIS COUPON FOR SECOND HALF PAYMENTS (Due by June 17th)

Return this coupon with payment to:
ADAMS COUNTY TREASURER
P.O. BOX 688
BRIGHTON, COLORADO 80001-0688

PAYMENTS MUST BE IN U.S. FUNDS
SECOND HALF DUE BY JUNE 15, 2019 \[ ] $0.00

UNPAID PRIOR YEAR TAXES: No

PAYMENT DUE DATE AMOUNT
FIRST HALF FEB 28, 2019 $0.00
SECOND HALF JUNE 15, 2019 $0.00
FULL PAYMENT APR 30, 2019 $23.82

Make Checks Payable To: Adams County Treasurer
POST DATED CHECKS ARE NOT ACCEPTED
If you have sold this property, please forward this statement to the new owner or return to this office marked "property sold." IF YOUR TAXES ARE PAID BY A MORTGAGE COMPANY, KEEP THIS NOTICE FOR YOUR RECORDS. County Treasurer is not responsible for erroneous payments. Please see reverse side of this form for additional information.

2018 TAXES DUE IN 2019
Check this box for address correction. Make changes on reverse side.

PROPERTY OWNER
R0080894
COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

RETURN THIS COUPON WITH FIRST HALF PAYMENT (Due Feb. 28th) OR FULL PAYMENT (Due April 30th)

Return this coupon with payment to:
ADAMS COUNTY TREASURER
P.O. BOX 688
BRIGHTON, COLORADO 80001-0688

PAYMENTS MUST BE IN U.S. FUNDS
FIRST HALF DUE BY FEB 28, 2019 \[ ] $0.00
FULL AMOUNT DUE BY APR 30, 2019 \[ ] $23.82

ACCOUNT NUMBER R0080894

ACCOUNT NUMBER R0080894
THE TAXING PROCESS

PAYMENT DUE DATES

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<tr>
<th>First Half</th>
<th>Second Half</th>
<th>Full Amount</th>
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POSTMARKS ARE ACCEPTED ON CURRENT YEAR TAXES. If the date for filing any tax payment falls on a Saturday, Sunday, or legal holiday, it shall be considered on time if filed the next business day.

PAYMENT OPTIONS:
- Online - www.adotax.com
- Over the Phone - (720) 523-6660 Option #2
- Mail - P.O. Box 869, Brighton, Colorado 80601
- In Person - 4490 S. Adams County Parkway, Suite 2436
  Brighton, Colorado 80601
(after hours Drop Box in front of building)

ADAMS COUNTY HUMAN SERVICES CENTER
11860 PECOS STREET, SUITE 2491
WESTMINSTER, CO 80234
MON - THUR 7:30 am - 5 pm
WE ACCEPT:
- Cash
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ATTENTION MOBILE HOME TAXPAYERS:
This property may not be moved without a valid permit or paid delinquency tax and a transferable manufactured home permit from the court Treasurer’s office.
Violators shall be prosecuted.

ADDITIONAL INFORMATION
Tax bills are mailed to the property owner only at the most recent address on the County’s tax roll.
If this property is covered under a bankruptcy filing, keep this notice for your records.
Failure to receive a tax notice does not relieve the owner’s responsibility to pay or ability of paying taxes on time or to exempt them from paying the interest due.
Receipts are available online at www.adotax.com.
Prior year taxes must be paid with cash or certified funds.

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW, SIGN YOUR NAME AND RETURN TO TREASURER’S OFFICE.

NEW ADDRESS __________________________________________________________
CITY ______________________ STATE _______ ZIP __________
SIGNATURE X ___________________________ RETURN WITH YOUR PAYMENT
TELEPHONE NO ______________

By signing this form, I understand that all future Notices of Value, Notice of Determination (in case of a protest in value), and Property Tax Notices, as well as any other notices being sent from Adams County, will be sent to the address shown above.

Change of Address

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NEW ADDRESS __________________________________________________________
CITY ______________________ STATE _______ ZIP __________
SIGNATURE X ___________________________ RETURN WITH YOUR PAYMENT
TELEPHONE NO ______________

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Change of Address
This is the only notice that you will receive!

LEGAL DESCRIPTION OF PROPERTY

SECT.TWN:RNG:8-2-60 DESC: ALL EXC NW4 600A

Situs Address: 7609 E 96TH AVE

Colorado Rifle Club
620 Lewis St
Castle Rock, CO 80104-1821

2018 Taxes Due in 2019

Unpaid Prior Year Taxes:

No

2nd Half Coupon

Return this coupon for second half payments (Due by June 17th)

Full Payment or 1st Half Coupon

Return this coupon with full payment or 1st half payment.

Make Checks Payable To: Adams County Treasurer

Post Dated Checks are not Accepted

If you have sold this property, please forward this statement to the new owner or return to this office marked "property sold."

If your taxes are paid by a mortgage company, keep this notice for your records.

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Please see reverse side of this form for additional information.

2018 Taxes Due in 2019

No
Do you have a mortgage?
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Final Payment Dates to Avoid Penalties:
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ATTENTION MOBILE HOME TAXPAYERS:
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Receipts are available online at www.adotax.com
Prior year taxes must be paid with cash or certified checks.

Change of Address

Change of Address

Change of Address

Change of Address
PROPERTY TAX NOTICE
2018 TAXES DUE IN 2019

ACCOUNT # R0080926
PARCEL # 017350000067
TAX DISTRICT: 437

LISA L. CULPEPPER, JD
ADAMS COUNTY TREASURER
4490 S. ADAMS COUNTY PARKWAY, SUITE C2436
BRIGHTON, COLORADO 80601
(720) 523-6160

THIS IS THE ONLY NOTICE THAT YOU WILL RECEIVE!

TAX AUTHORITY
RANGEVIEW LIBRARY DISTRICT 3.66600 0.00000 $3.12
FIRE DISTRICT 9 6.77400 0.00000 $5.76
ADAMS COUNTY 26.86400 0.00000 $22.82
NORTH KIOWA BIODIVERSITY GROUND WATER 0.02200 0.00000 $0.22
SO 32 26.26100 0.00000 $22.32

TOTAL NET LEVY -> LATE FILING FEE SPECIAL ASSESSMENT SENIOR HOMESTEAD EXEMPT GRAND TOTAL
$361,202,000 $54.34 $0.00 $0.00 $54.34

$925 - In absence of State Legislative Funding, your school mill levy would have been:

LEGAL DESCRIPTION OF PROPERTY
SECT,TWN, RNG: B-2-60 DESC: NW4 SW4 40A

SITUS ADDRESS: 0

COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

2018 TAXES DUE IN 2019

RETURN THIS COUPON FOR SECOND HALF PAYMENTS (Due by June 17th)

2nd Half Coupon

Account number: R0080926

PAY TAXES ONLINE AT: WWW.ADCOTAX.COM

PROPERTY OWNER RECORD
R0080926 COLORADO RIFLE CLUB 620 LEWIS ST CASTLE ROCK, CO 80104-1821

PAYMENTS MUST BE IN U.S. FUNDS
SECOND HALF DUE BY JUNE 15, 2019 [ ] $27.02

2018 TAXES DUE IN 2019

RETURN THIS COUPON WITH FIRST HALF PAYMENT (DUE FEB. 28TH) OR FULL PAYMENT (DUE APRIL 30TH)

Full Payment or 1st Half Coupon

Account number: R0080926

PAY TAXES ONLINE AT: WWW.ADCOTAX.COM

PROPERTY OWNER RECORD
R0080926 COLORADO RIFLE CLUB 620 LEWIS ST CASTLE ROCK, CO 80104-1821

PAYMENTS MUST BE IN U.S. FUNDS
FIRST HALF DUE BY FEB 28, 2019 [ ] $27.02
FULL AMOUNT DUE BY APR 30, 2019 [ ] $54.04
Do you have a mortgage? Please contact your mortgage company to verify that they are paying your taxes. Mortgage companies will contact the Treasurer’s Office for payment information on accounts for which they are responsible.

The Delinquent Tax process: Calculate delinquent interest on current year taxes made after due date as listed in the table below:

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FINAL PAYMENT DATES TO AVOID PENALTY:
August 31 – Mobile Homes and Business Personal Property
September 1 – Real Estate
As of October 1, all delinquent Business Personal Property and Mobile Homes become subject to lien, seizure and sale. Unpaid Real Estate and Mobile Home taxes will be sold at a tax lien sale in November.

ATTENTION MOBILE HOME TAXPAYERS:
This property may not be moved without a valid permit or prepaid tax receipt and a transferrable manufactured home permit from the county Treasurer’s office.

Additional Information:
Tax bills are mailed to the property owner only at the most current address on the County’s tax roll. Failure to receive a tax notice does not relieve the owner’s responsibility to pay the tax and possible interest due.

Receipts are available online at www.countytreasurertx.com.

Prior year taxes must be paid with cash or certified checks.

Change of Address

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW, SIGN YOUR NAME AND RETURN TO TREASURER’S OFFICE.

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW, SIGN YOUR NAME AND RETURN TO TREASURER’S OFFICE.

NEW ADDRESS ________________________________

CITY ______________________________________ STATE __________ ZIP __________

SIGNATURE ________________________________ RETURN WITH YOUR PAYMENT

TELEPHONE NO. ______________________________

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### 2018 TAXES DUE IN 2019

- **2nd Half Coupon**
  - Check this box for address correction. Make changes on reverse side.
  - Pay taxes online at: www.adcotax.com
  - Return this coupon with payment to: Adams County Treasurer P.O. Box 689 Brighton, Colorado 80601-0689
  - Account Number: R0080895
  - Payment must be in U.S. funds

- **Full Payment or 1st Half Coupon**
  - Check this box for address correction. Make changes on reverse side.
  - Pay taxes online at: www.adcotax.com
  - Return this coupon with payment to: Adams County Treasurer P.O. Box 689 Brighton, Colorado 80601-0689
  - Account Number: R0080895
  - Payment must be in U.S. funds

### 2018 TAXES DUE IN 2019

<table>
<thead>
<tr>
<th>TAX AUTHORITY</th>
<th>TAX LEVY</th>
<th>TMP TAX CREDIT</th>
<th>GENERAL TAX</th>
<th>VALUATION</th>
<th>ACTUAL</th>
<th>ASSESSED</th>
</tr>
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<tbody>
<tr>
<td>RANGEVIEW LIBRARY DISTRICT</td>
<td>3.666000</td>
<td>0.000000</td>
<td>$102.57</td>
<td>$95.46</td>
<td>$95.46</td>
<td>$27,960.00</td>
</tr>
<tr>
<td>FIRE DISTRICT 9</td>
<td>6.774000</td>
<td>0.000000</td>
<td>$189.54</td>
<td>$175.65</td>
<td>$175.65</td>
<td>$4,529.00</td>
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<tr>
<td>ADAMS COUNTY</td>
<td>26.864000</td>
<td>0.000000</td>
<td>$751.56</td>
<td>$684.97</td>
<td>$684.97</td>
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<tr>
<td>NORTH KIowa BIOW GROUND WATER</td>
<td>0.022000</td>
<td>0.000000</td>
<td>$0.62</td>
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<td>$734.78</td>
<td>$696.49</td>
<td>$696.49</td>
<td>$19,365.00</td>
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<tr>
<td>TOTAL</td>
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<td></td>
<td></td>
<td>$1,779.16</td>
<td>$1,779.16</td>
<td>$49,685.00</td>
</tr>
</tbody>
</table>

S9 25 - In absence of State Legislative Funding, your school mill levy would have been: 361.202000

**LEGAL DESCRIPTION OF PROPERTY**

- **SECT, TWIN, RNG: 10-2-60 DESC: ALL 640A**

**SITUS ADDRESS:**

- COLORADO RIFLE CLUB
- 620 LEWIS ST
- CASTLE ROCK, CO 80104-1821

**Unpaid prior year taxes:**

- **No**

**PAYMENTS MUST BE IN U.S. FUNDS**

- **FIRST HALF:**
  - Due: Feb 28, 2019
  - Amount: $889.58

- **SECOND HALF:**
  - Due: June 15, 2019
  - Amount: $889.58

- **FULL PAYMENT:**
  - Due: Apr 30, 2019
  - Amount: $1,779.16

**Make Checks Payable To:** Adams County Treasurer

**POST DATED CHECKS ARE NOT ACCEPTED**

If you have sold this property, please forward this statement to the new owner or return to this office marked "property sold."

IF YOUR TAXES ARE PAID BY A MORTGAGE COMPANY, KEEP THIS NOTICE FOR YOUR RECORDS.

County Treasurer is not responsible for erroneous payments. Please see reverse side of this form for additional information.
THE TAXING PROCESS

PAYMENT DUE DATES
First Half
Second Half
Full Amount
February 28
June 15
April 30

POSTMARKS ARE ACCEPTED ON CURRENT YEAR TAXES.
If the date for filing any tax payment falls on a Saturday, Sunday, or legal holiday, it shall be considered on time if filed the next business day.

PAYMENT OPTIONS:
- Cash
- E-Check
  - All E-check payments (online/phone) are FREE
  - $3.50 fee will be charged for all returned and insufficient fund E-Checks
- Checks
  - $2.00 fee will be charged for all returned and insufficient fund checks
- Credit Cards
  - All Credit Card payments are subject to a vendor fee of 2.5% of the total payment made or minimum of $3.95
- Money Orders

Total taxes less than $25.00 must be paid using the Full Tax Option.

Do you have a mortgage?
Please contact your mortgage company to verify that they are paying your taxes. Mortgage companies will contact the Treasurer's Office for payment information on accounts for which they are responsible.

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As of October 1, all delinquent Business Personal Property and Mobile Homes become subject to distraint, seizure, and sale. Unpaid Real Estate and Mobile Home taxes will be sold at a tax lien sale in November.

ATTENTION MOBILE HOME TAXPAYERS:
This property may not be moved without a valid permit or approved tax receipt and a transferrable manufactured home permit from the county Treasurer's office. Violators shall be prosecuted.

ADDITIONAL INFORMATION
Tax bills are mailed to the property owner only at the most current address on the County's tax roll. If this property is covered under a bankruptcy filing, the last notice for your record. Failure to receive a tax notice does not relieve the owner's responsibility to pay or liability of paying taxes on time or excuse them from paying the interest due. Receipts are available online at www.adotax.com.

Prior year taxes must be paid with cash or certified funds.

Change of Address

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW.
SIGN YOUR NAME AND RETURN TO TREASURER’S OFFICE.

NEW ADDRESS ____________________________ STATE ______ ZIP ______

SIGNATURE X ____________________________ RETURN WITH YOUR PAYMENT

TELEPHONE NO. ________________________

By signing this form, I understand that all future Notices of Value, Notice of Determination (in case of a protest in value), and Property Tax Notice, as well as any other notices being sent from Adams County, will be sent to the address shown above.

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By signing this form, I understand that all future Notices of Value, Notice of Determination (in case of a protest in value), and Property Tax Notice, as well as any other notices being sent from Adams County, will be sent to the address shown above.
ACCOUNT # R080943
PARCEL # 0173500000089
TAX DISTRICT: 437

PROPERTY TAX NOTICE
2018 TAXES DUE IN 2019

LISA L. CULPEPPER, JD
ADAMS COUNTY TREASURER
4430 S. ADAMS COUNTY PARKWAY, SUITE C2436
BRIGHTON, COLORADO 80601
(720) 523-6160

THIS IS THE ONLY NOTICE THAT YOU WILL RECEIVE!

TOTAL NET LEVY -> LATE FILING FEE $4.46
SPECIAL ASSESSMENT $0.00
SENIOR HOMESTEAD EXEMPT $0.00
GRAND TOTAL $0.00

S3 25 - In absence of State Legislative Funding, your school mill levy would have been: 361.2020000

LEGAL DESCRIPTION OF PROPERTY
SFCT.TWN.RNG:16-2-60 DESC: THE E 40 FT OF SEC 16
4/94A

SITUS ADDRESS: 0

COLORADO RIFLE CLUB
620 LEWIS ST
CASTLE ROCK, CO 80104-1821

Unpaid prior year taxes:

No

PAYMENT DUE DATE AMOUNT
FIRST HALF FEB 28, 2019 $0.00
SECOND HALF JUNE 15, 2019 $0.00
FULL PAYMENT APR 30, 2019 $4.46

PAYMENT OPTIONS FOR CURRENT YEAR TAXES

VISA

Make Checks Payable To: Adams County Treasurer

POST DATED CHECKS ARE NOT ACCEPTED

If you have sold this property, please forward this statement to the new owner or return to this office marked "property sold."

IF YOUR TAXES ARE PAID BY A MORTGAGE COMPANY, KEEP THIS NOTICE FOR YOUR RECORDS.

The County Treasurer is not responsible for erroneous payments. Please see reverse side of this form for additional information.

2018 TAXES DUE IN 2019

Check this box for address correction. Make changes on reverse side.

RETURN THIS COUPON FOR SECOND HALF PAYMENTS (Due by June 17th)

Return this coupon with payment to:
ADAMS COUNTY TREASURER
P.O. BOX 669
BRIGHTON, COLORADO 80601-0669

ACCOUNT NUMBER R080943

PAYMENTS MUST BE IN U.S. FUNDS
SECOND HALF DUE BY JUNE 15, 2019 [] $0.00

2018 TAXES DUE IN 2019

Check this box for address correction. Make changes on reverse side.

RETURN THIS COUPON WITH FIRST HALF PAYMENT (Due Feb. 28th) OR FULL PAYMENT (Due April 30th)

Return this coupon with payment to:
ADAMS COUNTY TREASURER
P.O. BOX 669
BRIGHTON, COLORADO 80601-0669

ACCOUNT NUMBER R080943

PAYMENTS MUST BE IN U.S. FUNDS
FIRST HALF DUE BY FEB 28, 2019 [] $0.00
FULL AMOUNT DUE BY APR 30, 2019 [] $4.46
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ATTENTION MOBILE HOME TAXPAYERS:
Property may not be moved without a valid permit or paid tax receipt and a transferrable manufactured home permit from the county Treasurer’s office. Visitors shall be prosecuted.

ADDITIONAL INFORMATION
Tax bills are mailed to the property owner at the mailing address on the County’s tax roll. If this property is owned by a corporation, the property owner must sign and return the tax bill to the Treasurer’s Office in person, by mail or by fax.

Advertising, Additional fees, and other legal collections may occur after June 15.

IF YOU WISH TO MAKE A CHANGE IN YOUR MAILING ADDRESS, PLEASE COMPLETE THE AREA BELOW, SIGN YOUR NAME AND RETURN TO TREASURER’S OFFICE.

NEW ADDRESS ____________________________________________________________

CITY ______________________ STATE _______ ZIP ______

SIGNATURE X ___________________________ RETURN WITH YOUR PAYMENT

TELEPHONE NO ____________________________

By signing this form, I understand that, subject to audit, the information on this form will be used for: mailing notices and parcel tax assessments.

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CITY ______________________ STATE _______ ZIP ______

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TELEPHONE NO ____________________________

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Change of Address

Change of Address
Mineral Estate & ROW Owners
Affected by Third Amendment of the CUP
May 17, 2019

The following is a list of entities affected by the Third Amendment to the Conditional Use Permit being submitted by the Colorado Rifle Club to Adams County, Colorado. Notice has been sent by registered mail to each of these entities on May 24, 2019.

Koch Industries
Box 2256
Wichita, Kansas
67201

Anadarko Land Corp
1201 Lake Robbins Drive
Spring, Texas
77380 - 1124

Bradbury, Thomas H.
PO Box 550
Byers, Colorado
80103 - 0256
ALLEN LINDA L AND
FERRY TOM C
988 S WALNUT ST
MARYVILLE MO 64468-2566

HENRY JACO LAND LLC
48921 E 128TH AVE UNIT A
RENNETT CO 80102-9418

BRADBURY THOMAS H
PO BOX 550
BYERS CO 80103-0550

HOWARD D GARY AND
HOWARD DONNA
6739 COUNTY ROAD 4
BRIGHTON CO 80603-8901

BRADBURY THOMAS H ET AL
PC BOX 550
BYERS CO 80103-0550

LINNEBUR ROBERT D
76500 E HIWAY 36
BYERS CO 80103

BRADBURY THOMAS/MARGARET E (JT) 1/2 INT
6 B AND B LLC 1/2 INT
PO BOX 550
BYERS CO 80103-0550

PEARSON GREGORY E
2220 BRADBURY ROAD
BYERS CO 80103

COLORADO RIFLE CLUB
621 LEWIS ST
CASTLE ROCK CO 80104-1821

SULLIVAN WILLIAM FLOYD AND
SULLIVAN KONNIE JILL
76501 E 112TH AVE
BYERS CO 80103-8625

COLORADO RIFLE CLUB
1110 ZINNIA ST
GOLDEN CO 80401-4257

THURMAN JAMES D AND
THURMAN GAIL W
3120 E CALEY AVE
LITTLETON CO 80121-2922

COMMANCHE CREEK LAND COMPANY LLC
56840 E COUNTY ROAD 6
STRASBURG CO 80136-9408

TODD ARTIS E AND TODD EVA L AND
PUGH JAY M
PO BOX 399
BYERS CO 80103-0399

EBERT KRES D AND
EBERT JULIE C
73210 E 112TH AVE
BYERS CO 80103-8708

TURNBULL HANSON E AND
TURNBULL JESSICA A
6571 PEERLESS MINE RD
BYERS CO 80103-8520

EBERT LARRY D AND
EBERT KENNA E
PO BOX 209
BASSETT NE 68714-0209

EBERT KRES D AND
EBERT JULIE C
OR CURRENT RESIDENT
73210 E 112TH AVE
BYERS CO 80103-8708

GREAT PLAINS CUSTOM FARMS LLC
9 CHRISTENSEN CT
BRUSH CO 80723-1333

CURRENT RESIDENT
11107 MIMOSA RD
BYERS CO 80103-8000
CURRENT RESIDENT
11611 MIMOSA RD
BYERS CO 80103-8613

CURRENT RESIDENT
76099 E 96TH AVE
BYERS CO 80103-8710

CURRENT RESIDENT
12021 MIMOSA RD
BYERS CO 80103-8808
Colorado Rifle Club Neighborhood Meeting Summary

Jun 15, 2019

Pursuant to the instructions in Chapter 2 of the Common Development Review Procedures for Development Applications, members of the Colorado Rifle Club held an open house style meeting at the range facility from 1:00 pm to 3:00 pm on June 15, 2019. Names and addresses of neighbors were provided by Adams County. Each of the neighbors were notified 2 weeks prior to the meeting date by US mail. In attendance at the meeting were 4 Colorado Rifle Club Board of Directors members: Dennis Reul, Wayne Harris, Dave Paananen, and Sherri Stuska. Signs were placed directing interested neighbors to the meeting location in addition to directions and a map that was included in the notification mailing. The signs were located at the intersection of Rector Leader Road and 96th, as well as at the entrance to the club property and at various places on the club property. A large satellite photo of the area was presented on the wall, and a large copy of the proposed changes to the property was prominently displayed.

One neighbor attended the meeting, Jim Thurman. He asked several questions regarding the plans. He stated verbally at the end of the meeting that he had no objections, or comments on the plans. He indicated we had been good neighbors and knew of no complaints from other neighbors about our operation. Jim also indicated he has sold his plane and has deactivated his airplane runway status with the FAA.

Meeting summary submitted by Dave Paananen
From: Colorado Rifle Club
C/O Wayne Wray Harris
7602 Yule Court
Arvada, CO 80007

To: Linda L. Allen and Tom C. Ferry
965 S. Walnut St.
Maryville, MO 64468-2566

AMOUNT $1.45

R2001M12786-01

PS Form 3817, April 2007 PSN 7530-02-000-9065

From: Colorado Rifle Club
C/O Wayne Wray Harris
7602 Yule Court
Arvada, CO 80007

To: William H. Kermit Sullivan
7850 E. 112th Ave
Byers, CO 80103-8625

AMOUNT $1.45

R2001M12786-01

PS Form 3817, April 2007 PSN 7530-02-000-9065

From: Colorado Rifle Club
C/O Wayne Wray Harris
7602 Yule Court
Arvada, CO 80007

To: Robert Linnebur
76500 E. Hiway 26
Byers, CO 80103

AMOUNT $1.45

R2001M12786-01

PS Form 3817, April 2007 PSN 7530-02-000-9065

From: Colorado Rifle Club
C/O Wayne Wray Harris
7602 Yule Court
Arvada, CO 80007

To: Gregory Pearson
2020 Bradbury Road
Byers, CO 80103

AMOUNT $1.45

R2001M12786-01

PS Form 3817, April 2007 PSN 7530-02-000-9065
**CERTIFICATE OF MAILING**

**From:**
- **Colorado Rifle Club**
- C/O Wayne Wray Harris
- 7602 Yule Court
- Arvada, CO 80007

**To:**
- **J. Gail Thurman**
- 3120 E. Caley Ave.
- Littleton, CO 80121-2922

**Amount:** $1.45

**Postage Paid:**
- R234441127824-01

**PS Form 3817, April 2007 PSN 7530-02-000-9065**

---

**CERTIFICATE OF MAILING**

**From:**
- **Colorado Rifle Club**
- C/O Wayne Wray Harris
- 7602 Yule Court
- Arvada, CO 80007

**To:**
- **Current Resident**
- 11011 Mimosa Rd.
- Byers, CO 80103-8613

**Amount:** $1.45

**Postage Paid:**
- R230441127820-01

**PS Form 3817, April 2007 PSN 7530-02-000-9065**
May 17, 2019

Colorado Rifle Club Inc.
76099 East 96th Avenue
Byers, Colorado 80103

CO/ Wayne Wray Harris PE, PLS
7602 Yule Court
Arvada, Colorado, 80007

Re: Notice to Mineral Estate Owners/and Lessees

To whom it may concern:

The Colorado Rifle Club is submitting a Development Application to Adams County, State of Colorado for a Conditional Use Permit. From our research it appears that you have mineral rights or right of way over a portion of our property being described on the attached legal description. I have also attached a Site Plan showing our proposed development. Please contact me with any questions or comments. Your response or lack of response will be reported to Adams County during the CUP process.

Thanks

Wayne Wray Harris PE, PLS
303-909-5195
Re: Notice of Neighborhood Meeting

To whom it may concern:

The Colorado Rifle Club Inc. (CRC) is submitting a Development Application to Adams County, State of Colorado for a Conditional Use Permit (CUP). The original CUP was granted in 1988 and this will be the third addendum. The Adams County Planning Department has determined that your property is within 500 feet of our property lines and that you are to receive notification of our Neighborhood Meeting.

We plan on meeting on the CRC property at the Smallbore Stat Building between 1:00 PM and 3:00 PM on Saturday, June 15, 2019. If our site is impassable due to weather an alternative site will be posted at our entrance gate on 96th Avenue. Signs will be posted directing you to the neighborhood meeting.

I have also attached a location map and a half-sized Site Plan showing our proposed development. A “Written Explanation of the Project” is included. Also attached is a narrative for the new Club House being developed in Phase One for your consideration. Please contact me with any questions or comments. Your response at the meeting will be reported to Adams County during the CUP process.

Thanks

Wayne Wray Harris PE, PLS

303-909-5195