



## Public Hearing Notification

Case Name: Front Range RV Storage  
Case Number: RCU2017-00030  
Planning Commission Hearing Date: 09/28/2017 at 6:00 p.m.  
Board of County Commissioners Hearing Date: 10/17/2017 at 9:30 a.m.

August 29, 2017

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request: **Rezone from Agricultural-3 to an Industrial-1.**

The proposed use will be Industrial. This request is located at 2575 Manilla Road on 40 acres. The Assessor's Parcel Number is 0181734100001. The legal description of the property is, as follows:

*The South 1/2 of the South 1/2 of the NE 1/4 of Section 34, Township 3 South, Range 64 West of the Sixth Principal Meridian, except the East 30.00 Feet for Road Right of Way, County of Adams, State of Colorado. Being more particularly described as follows:*

*Commencing at the East quarter corner of said Section 34; thence N88 59'10"W along the South line of the Northeast quarter of said Section 34, a distance of 30.01 feet to a point on the West right of way line of Manila Road and being the Point of Beginning;*

*Thence continuing N88 59'10"W, a distance of 2639.81 Feet to the Southwest corner of said Northeast quarter of Section 34;*

*Thence N00 01'57"E along the West line of said Northeast quarter, a distance of 658.10 feet;*

*Thence S88 53'49"E, a distance of 2662.93 feet to a point on the West right of way line of Manila Road;*

*Thence S00 34'33"E along said East right of way line, a distance of 654.15 feet to the Point of Beginning.*

*Containing 1,727,408 square feet, 39.66 acres more or less.*

Applicant Information: Jeff Hopkins  
6159 S. Kincaid St.  
Bennett, CO 80102

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601-8216. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you

require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll-free telephone number at 1-800-824-7842) prior to the meeting date.

For further information regarding this case, please contact the Department of Community and Economic Development, 4430 S. Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

A handwritten signature in black ink, appearing to read "Greg Barnes". The signature is fluid and cursive, with a large initial "G" and "B".

Greg Barnes  
Case Manager