ICENOGLE SEAVER POGUE

December 7, 2022

VIA ELECTRONIC MAIL: clerk@adcogov.org
Josh Zygielbaum
Adams County Clerk and Recorder
4430 S. Adams County Pkwy.
Suite E2400, Recording Department
Brighton, CO 80601

Re: Green Valley Ranch East Metropolitan District No. 14

Dear Sir:

Pursuant to Section 32-1-306, C.R.S., enclosed please find copies of the following documents provided for your files:

1. A certified copy of the Order and Decree Organizing District and Issuance of Certificates of Election for Green Valley Ranch East Metropolitan District No. 14, which has been recorded in the real property records of Adams County.

2. Consolidated Second Amended and Restated Service Plan for Green Valley Ranch East Metropolitan District Nos. 6-14.

3. Map of the boundaries for Green Valley Ranch East Metropolitan District No. 14.

If you have questions or require additional information, please feel free to contact our office. Thank you for your assistance in this matter.

Sincerely,

ICENOGLE SEAVER POGUE
A Professional Corporation

Karlie R. Ogden

/KRO
Enclosures
cc: Jennifer L. Ivey
Kayla M. Enriquez

Electronically Recorded RECEPTION#: 2022000094539,
12/2/2022 at 7:14 AM, 1 OF 9,
REC: $53.00
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CERTIFIED RECORDS
DO NOT REMOVE STAPLE
VAL VOIDS CERTIFICATION

DISTRICT COURT COUNTY OF ADAMS, COLORADO Court Address: 1100 Judicial Center Drive Brighton, Colorado 80601 Telephone No.: (303) 659-1161	DATE FILED: November 21, 2022 9:44 AM
In the Matter of: **GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 14**	**▲ COURT USE ONLY ▲**
By the Court:	Case No: 2022CV031335 Div: C

ORDER AND DECREE ORGANIZING DISTRICT AND ISSUANCE OF CERTIFICATES OF ELECTION IN RE THE ORGANIZATION OF GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 14, CITY OF AURORA, COUNTY OF ADAMS, COLORADO

This matter comes before the Court on the Motion for Order and Decree Organizing District and Issuance of Certificates of Election filed by the Petitioners for the organization of the Green Valley Ranch East Metropolitan District No. 14 (the "District"). This Court, being fully advised in the premises, hereby FINDS AND ORDERS:

1. That a majority of the votes cast at the election held on Tuesday, November 8, 2022, in which the question of organization of the District was submitted to eligible electors, were in favor of organization and that the election was held in accordance with Articles 1 to 13.5 of Title 1, C.R.S.

2. That the District shall be and is hereby duly and regularly organized in accordance with the requirements of Title 32, Article 1, C.R.S.

3. That the District shall be known as "Green Valley Ranch East Metropolitan District No. 14," the corporate name as designated in the Petition filed with this Court.

4. That the District is located in the City of Aurora, Adams County, Colorado, as more particularly described as follows:

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LEGAL DESCRIPTION: GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 14

A PARCEL OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER;

THENCE ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER, SOUTH 89°40'33" WEST, A DISTANCE OF 130.68 FEET;

THENCE DEPARTING SAID SOUTH LINE, NORTH 00°19'27" WEST, A DISTANCE OF 60.00 FEET TO A LINE PARALLEL WITH AND DISTANT 60.00 FEET NORTH OF SAID SOUTH LINE AND THE **POINT OF BEGINNING;**

THENCE ALONG SAID PARALLEL LINE, SOUTH 89°40'33" WEST, A DISTANCE OF 50.00 FEET;

THENCE DEPARTING SAID PARALLEL LINE, NORTH 00°19'27" WEST, A DISTANCE OF 20.00 FEET;

THENCE NORTH 89°40'33" EAST, A DISTANCE OF 50.00 FEET;

THENCE SOUTH 00°19'27" EAST, A DISTANCE OF 20.00 FEET TO THE **POINT OF BEGINNING.**

CONTAINING AN AREA OF 0.023 ACRES, (1,000 SQUARE FEET), MORE OR LESS.

5. That the District shall be a quasi-municipal corporation and political subdivision of the State of Colorado with all the powers thereof.

6. A certified copy of this Order, a copy of the approved Consolidated Second Amended and Restated Service Plan for Green Valley Ranch East Metropolitan District Nos. 6-14 (the "Service Plan") and the ordinance of the City Council of the City of Aurora approving the Service Plan (the "Ordinance") shall be filed with the Adams County Clerk and Recorder and the Division of Local Government, Department of Local Affairs as required by Section 32-1-306, C.R.S.

7. A copy of the Service Plan and the Ordinance were filed with this Court as part of the Petition filed on September 30, 2022. Pursuant to Section 32-1-205(2), C.R.S., the Service Plan and Ordinance are incorporated herein by this reference and the District shall cause the

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Service Plan and Ordinance to be appended to this Order at such time as all other legal procedures for District organization have been complied with.

8. That the following qualified persons were duly elected as members of the District's first Board of Directors for the indicated terms, and as further shown on the Certificates of Election, issued by this Court in accordance with Section 32-1-305.5(5), C.R.S., which Certificates are attached hereto:

NAME	**TERM**
Matthew Hopper	May 2023
Michael Andrew Sheldon	May 2023
Carla Nichole Ferreira	May 2025
Brandon Wyszynski	May 2025
David Carro	May 2025

DONE this _____ day of _____ 2022.
DATED November 21, 2022
BY THE COURT:

District Court Judge

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APPROVED BY COURT
11/21/2022

DISTRICT COURT COUNTY OF ADAMS, COLORADO Court Address: 1100 Judicial Center Drive Brighton, Colorado 80601 Telephone No.: (303) 659-1161	TERI LYNN VASQUEZ District Court Judge ▲ COURT USE ONLY ▲
In the Matter of: **GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 14**	
By the Court:	Case No: 2022CV031335 Div: C

CERTIFICATE OF ELECTION – DAVID CARRO
GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 14,
CITY OF AURORA, COUNTY OF ADAMS, COLORADO

The Court having determined that the election conducted on Tuesday, November 8, 2022 concerning the organization of Green Valley Ranch East Metropolitan District No. 14 was held in accordance with Articles 1 to 13.5 of Title 1, C.R.S. and acting in accordance with Section 32-1-305.5(5), C.R.S., hereby certifies David Carro as duly elected to the office of Director of Green Valley Ranch East Metropolitan District No. 14 for a term until May 2025.

BY THE COURT:

_____
District Court Judge

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APPROVED BY COURT
11/21/2022

DISTRICT COURT COUNTY OF ADAMS, COLORADO Court Address: 1100 Judicial Center Drive Brighton, Colorado 80601 Telephone No.: (303) 659-1161	TERI LYNN VASQUEZ District Court Judge
In the Matter of: **GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 14**	▲ COURT USE ONLY ▲
By the Court:	Case No: 2022CV031335 Div: C

CERTIFICATE OF ELECTION – BRANDON WYSZYNSKI
GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 14,
CITY OF AURORA, COUNTY OF ADAMS, COLORADO

The Court having determined that the election conducted on Tuesday, November 8, 2022 concerning the organization of Green Valley Ranch East Metropolitan District No. 14 was held in accordance with Articles 1 to 13.5 of Title 1, C.R.S. and acting in accordance with Section 32-1-305.5(5), C.R.S., hereby certifies Brandon Wyszynski as duly elected to the office of Director of Green Valley Ranch East Metropolitan District No. 14 for a term until May 2025.

BY THE COURT:

_____
District Court Judge

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APPROVED BY COURT
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DISTRICT COURT COUNTY OF ADAMS, COLORADO Court Address: 1100 Judicial Center Drive Brighton, Colorado 80601 Telephone No.: (303) 659-1161	TERI LYNN VASQUEZ District Court Judge ▲ COURT USE ONLY ▲
In the Matter of: **GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 14**	
By the Court:	Case No: 2022CV031335 Div: C

CERTIFICATE OF ELECTION – CARLA NICHOLE FERREIRA GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 14, CITY OF AURORA, COUNTY OF ADAMS, COLORADO

The Court having determined that the election conducted on Tuesday, November 8, 2022 concerning the organization of Green Valley Ranch East Metropolitan District No. 14 was held in accordance with Articles 1 to 13.5 of Title 1, C.R.S. and acting in accordance with Section 32-1-305.5(5), C.R.S., hereby certifies Carla Nichole Ferreira as duly elected to the office of Director of Green Valley Ranch East Metropolitan District No. 14 for a term until May 2025.

BY THE COURT:

_____
District Court Judge

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DISTRICT COURT COUNTY OF ADAMS, COLORADO Court Address: 1100 Judicial Center Drive Brighton, Colorado 80601 Telephone No.: (303) 659-1161	TERI LYNN VASQUEZ District Court Judge ▲ COURT USE ONLY ▲
In the Matter of: **GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 14**	
By the Court:	Case No: 2022CV031335 Div: C

CERTIFICATE OF ELECTION –MICHAEL ANDREW SHELDON GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 14, CITY OF AURORA, COUNTY OF ADAMS, COLORADO

The Court having determined that the election conducted on Tuesday, November 8, 2022 concerning the organization of Green Valley Ranch East Metropolitan District No. 14 was held in accordance with Articles 1 to 13.5 of Title 1, C.R.S. and acting in accordance with Section 32-1-305.5(5), C.R.S., hereby certifies Michael Andrew Sheldon as duly elected to the office of Director of Green Valley Ranch East Metropolitan District No. 14 for a term until May 2023.

BY THE COURT:

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District Court Judge

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11/21/2022

DISTRICT COURT COUNTY OF ADAMS, COLORADO Court Address: 1100 Judicial Center Drive Brighton, Colorado 80601 Telephone No.: (303) 659-1161	**TERI LYNN VASQUEZ** **District Court Judge** **▲ COURT USE ONLY ▲**
In the Matter of: **GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 14**	
By the Court:	Case No: 2022CV031335 Div: C

CERTIFICATE OF ELECTION – MATTHEW HOPPER
GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 14,
CITY OF AURORA, COUNTY OF ADAMS, COLORADO

The Court having determined that the election conducted on Tuesday, November 8, 2022 concerning the organization of Green Valley Ranch East Metropolitan District No. 14 was held in accordance with Articles 1 to 13.5 of Title 1, C.R.S. and acting in accordance with Section 32-1-305.5(5), C.R.S., hereby certifies Matthew Hopper as duly elected to the office of Director of Green Valley Ranch East Metropolitan District No. 14 for a term until May 2023.

BY THE COURT:

_____
District Court Judge

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BINED COURT, ADAMS COUNTY, COLORADO

I, Alana Percy, Clerk of the Adams County Combined Court, 17th Judicial District, State of Colorado, do hereby certify that the foregoing is a true Copy of **Pages 1-8**

Case Number: 22CV301335

Case Name: Green Valley Ranch East Metropolitan District NO. 14

Given under my hand and seal in Brighton, Colorado, on 11/21/2022

SEAL

Alana Percy, Acting Clerk of Court

COMBINED COURT, ADAMS COUNTY, COLORADO

I, Don Quick, Chief Judge of the Adams County Combined Court, 17th Judicial District, State of Colorado, do hereby certify that Alana Percy, whose name is subscribed to the foregoing Certificate, is the Acting Clerk of the Adams County Combined Court. 0Full faith and credit are to be given to all of her official acts as such in all Courts of Record and elsewhere; and that her attestation is in due form and by the proper officer.

SEAL

BY THE COURT on 11/21/2022

Don Quick, Chief Judge

COMBINED COURT, ADAMS COUNTY, COLORADO

I, Alana Percy, Clerk of the Adams County Combined Court, 17th Judicial District, State of Colorado, do hereby certify that Don Quick, whose signature is appended to the foregoing certificate, is the Chief Judge of Adams County Combined Court. Full faith and credit are to be given to all of her official acts as such in all Courts of Record and elsewhere.

Given under my hand and seal in Brighton, Colorado, on 11/21/2022

SEAL

Alana Percy, Clerk of Court