#### **Purchase Order Number 16542**

This Number Must Appear on all Invoices, Packing Lists, and Packages

#### **ADAMS COUNTY PURCHASE ORDER**

Page Order Date: Requested Date:

Cost Center:

1 of 1 01/30/19 01/30/19 2071

Vendor Address Vendor and Shipping Information Ship To Information

PRO FORCE LAW ENFORCEMENT

**3009 N HIGHWAY 89** PRESCOTT AZ 86301

Phone: 529-6583 1-92845-3468 FAX:

e-mail:

**Delivery: FOB DESTINATION** 

ADAMS COUNTY SHERIFF'S OFFICE **HEADQUARTERS & ADMINISTRATION** 

332 NORTH 19TH AVENUE **BRIGHTON CO 80601** 

VENDOR NUMBER: 44148

Per all terms and conditions identified in IFB-EM-2019.801.

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	6	0	Taser and Accessories		EA	0.0000	5,962.50	2017.7240	00013552
Term Tax Rate Sales Tax Total Order									

Term Net 30 Days Tax Rate

Sales Tax

Total Order

\*NA\*

0.00

72,785,15

S'ABOVE AND ON THE REVERSE SIDE OF THIS DOCUMENT ACCEPTANCE OF THIS OFFICE IS SUBJECT TO THE

voice to deins County Sherit's Office coounts Payable 0 Box 5001 ing ton, CO 80601 03-655-3237

Induries to Adams County-Sheriff's Office Flurchasing Department 332 N (9th Ave Brighton, CO 80601 303-655-3236

92805 MCLEAN ELISSAR

ADAMS COUNTY AUTHORIZED SIGNATURE

#### ADAMS COUNTY PURCHASE ORDER TERMS AND CONDITIONS

Quality: Vendor warrants that the goods delivered hereunder will conform to the description stated in this Order and that the goods will be merchantable, of good workmanship and materials, and free from defects. These warranties shall survive inspection, testing and/or acceptance of the goods. At County's option, and without prejudice to any other rights County may have, Vendor shall remedy any defective goods or reimburse County for its costs for remedying or replacing defective goods.

Packing Charges: No charges will be allowed for transportation, boxing, crating or other packaging unless set forth in writing in this Order.

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Appropriation Clause: The payment of County's obligation hereunder in fiscal years subsequent to the current year are contingent upon funds for this Order being appropriated and budgeted. If funds for this Order are not appropriated and budgeted in the year subsequent to the fiscal year of issuance of this Order, the County may terminate this Order. County's fiscal year is the calendar year. Termination under this provision shall not result in any penalty being imposed against County.

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Patents and Copyrights: Vendor shall indemnify, hold harmless, and defend County, its directors, officers, agents and employees for, from and against any suit, claim or demand alleging infringement of any patent or copyright or misappropriation of any confidential information or trade secret in the United States, in the country of source or country of destination, based on the manufacture, assembly, sale, lease or use of goods, machinery, equipment, apparatus, materials or processes supplied hereunder.

Indemnification: Vendor shall fully protect, Indemnify, hold harmiess and defend County, its directors, officers, agents and employees for, from and against any and all loss, cost, damage, injury, liability, claims, ilens, demands, taxes, penalties, interest or causes of action of every nature whatsoever, including but not limited to those of Vendor's subcontractors, which in any manner arise out of, are incident to, or are in connection with Vendor's performance under this Order.

**Jurisdiction and Venue:**The laws of the State of Colorado shall govern the interpretation, validity and effect of this Order. Jurisdiction and venue for any disputes arising under this Order shall be with the District Court of Adams County, Colorado.

Assignment: This Order shall not be assigned in whole or in part without the prior written approval of County.

**No Walver of Rights:** No actions or lack of action by County shall be deemed a waiver of any of the provisions, terms or conditions set forth herein. Any waiver by County must be in writing.

Entire Agreement: This Order, properly signed, constitutes the entire agreement between County and Vendor. Any alterations, changes, variations, or additional terms by Vendor are rejected unless expressly assented to in writing by County. Acceptance is expressly limited to the terms of this Order; any additional or different terms are of no force and effect and notification of objection to such additional terms is hereby given.

# Adams County Sheriff's Office Purchase Requisition

Tax Exempt 98-03569

Divisio	n: Jail Section/Unit:	Jail	<b>Date:</b> 1/18/19
Qty	. Item	Unit Cost	
65	TSR HLST X26 Blackhawk - #11504	\$64.00	\$4,160.00
40	TSR X26P BLK Class III Laser - #11002	\$1,065.00	\$42,600.00
50	TSR Cart 21 foot X26 non-conducting - #44205-TSR	- January \$27.95	\$1,397.50
50	TSR Tact Performace Power Mag - #22012	\$65.00	\$3,250.00
55	TSR Cart M26/X26 25FT XP - # 44203	\$32.95	\$1,812.25
20	TSR X28 Dual Cart Holder	\$21.27	\$425,40
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		TOTAL	\$53,645.15

Proforce Law Enforcemet Royce Vol Vendor Name Contect N					roforceonline.co	1-800-367-5855
					idreas	Phone Number
2625 Steaman	Drive		Pre	escott	AZ	86301
•	Address			City	State	Zíp
Requested By:	Sgt. T. Jung	gclaus	1/18/19	Account #:	20717565=	42,6000
, ,	$\overline{\cap \cap I}$		Date	Subledger:	2071.7746 -	1,397.50
Approved By:	<u>L L.</u>		1/18/19	Account #:	2071-7240 = 2071-7460 =	6,397.65 3,250.00
	Sheriff / Under	sheriff / Chief	Date	Subledger:		ERRORI
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**BILL TO:** 

Adams County Sheriff's Office Attn: Accounts Payable P O Box 5001 Brighton, CO 80601-5001

# Adams County Sheriff's Office Purchase Requisition

Tax Exempt 98-03569

Divisior	n: Prof. Standards	Section/Unit			Academy	Date:	1/15/19
Qty		item			Unit Cost		
300	Blue Training Tase	Cartridges X2	6P		\$27.95		\$8,385.00
100	Yellow 15FT X26P			*********	\$26.95		\$2,695.00
10	X26P Batteries PPI	V.		424 22444 11 124	\$65.00		\$650.00
50	X26P 21FT Taser (	Cartridges			\$28.95		\$1,447.50
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	Shipto:		<b>423 21 0021 127 128</b>				
1012222	Flatrock Atn: Tr	Training	Faculin	4			,
	23600 E Commerc	ast 1284	5 Augno 20 800	<u> </u>			
					TOTAL		13,177.50
roForce	• <u>.</u> :	Kari Ma				928-7	76-7192
	Vendor Name	Contact N	ıme	E	mali Address		Number
625 Ste	aman Drive		Preso	cott	AZ State		3301 Zip
	Address		City		SINE	•	c.p
Request	ed By: Trace Yang	ty	1/15/19 Date	Account#			· · · · · · · · · · · · · · · · · · ·
\pprove	d By: 2 4 2 Sheriff / Under	sherlif / Chief	1/15/19 Date	Account #	2008-7240	<b>\$</b> 13,	177.50
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BILL TO:

Adams County Sheriff's Office Attn: Accounts Payable P O Box 5001 Brighton, CO 80601-5001

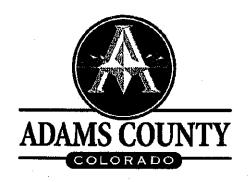
# Adams County Sheriff's Office Purchase Requisition

Tax Exempt 98-03569

Divisio	n: Admin. Services   Section/Unit:		Traffic	<b>Date:</b> 1/3/1
Qty	Item		Unit Cost	
			*************	
50	44203 TSR Cartridge M26/X26 25 ft.		\$32.95	\$1,647.5
100	44205-TSR Cartridge M26/X26 21ft. N	lon-Cond	\$27.95	\$2,795.0
20	11010-TSR X26P XPPM Extended Pe	erformance	\$76.00	\$1,520.0
	Power Mag		45 44 - 0 5 7 7 7 1 5	
			===+===================================	
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		, , , , , , , , , , , , , , , , , , , ,		
	Talanhana 4 000 776 7400			
	Telephone - 1-928-776-7192  email - Kari.Martin@proforceonline.co		***************************************	
	Shirt		-4	
	Ship ts:	apa		
	Adams County Sheriffs Attn: Jane Senson 4201 E 72nd Aue, Suite	ortro	TOTAL	\$5,962.5
	Altn: Jane Senson		IOIAL	\$0,002.0
	Commerce City do Roma	62 C		
Proforce	Commerce City, Co 8006 Law Enforcement Kari Martin	*O.	·	
	Vendor Name Contact Name	T	elephone #	Email Address
2625 St	earman Drive	Prescott	AZ	86301
	Address	City	State	Zip
		A securit dis	2017-7240	
Request	ed By: Jane	N-4-		
	1//	Subledger:		
Approve		-19 Account #:	<u> </u>	
	Sheriff / Undersheriff / Chief	Date Subledger:	<u> </u>	
			D 0 #	
	PRINT ONE COPY OF THIS FORM, OBTAIN APPROVA SIGNATURE AND SEND ORIGINAL TO PURCHASING	L 3.	<u>P. O. #</u>	
<u></u>	Did Wil Old III D Ext to Old II I I I I		200 1366	52
			1760x DD.	JD .

BILL TO:

Adams County Sheriff's Office Attn: Accounts Payable P O Box 5001 Brighton, CO 80601-5001



## INVITATION FOR BID PRICING FORM

CONTRACTOR NAME: PROFORCE LAW ENFORCEMENT

#### **UNIT PRICING:**

ITEM NUMBER	UNIT	DESCRIPTION	TOTAL PRICE EACH
1	Each	Training Non-Conductive Cartridges 44205-Tらに	27,95
2	Each	TSR X26P Bik Class III Laser Tasers	1065.00
3	Each	Tactical Performance Power Magazine (TPPM)	6500
4	Each	25' XP Field Use Green 나난203	82.95
5	Each	Blk Hawk X26P Right Hand Taser Holster	6400
6	Each	Blk Hawk X26P Left Hand Taser Holster	6400
7	Each	TSR X26P XPPM Extended	16,00
8	Each	Performance Power Mag る2010 - TSR	6500
9	Each	15" Training Yellow 공나200	26.95

<sup>\*</sup>Please provide any additional pricing information on a separate sheet, quantity discount pricing, and applicable shipping costs based upon order size.

**Bid: Adams County** 

Bid: IFB-EM-2019.801

Proforce Law Enforcement has 2 locations.

Arizona Location 3009 N. Highway 89 Prescott, Arizona 86301 California Location 655 Berry Street Ste H Brea, CA 92821

Bid as specified

Delivery:

Estimated delivery is 10-30 days ARO. Proforce will provide free shipping.

Pricing:

Proforce will hold pricing until 12/31/19

#### Warranty:

Proforce Law Enforcement does not warranty or repair any products. All warranty and repair work is done through the manufacturers only. The agency must contact each manufacturer directly for any warranty or repair issues. Proforce Law Enforcement will assist in contacting the manufacturer.

If you have any questions or you are in need of additional Information, please contact:

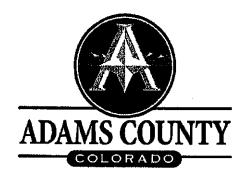
**Beth Meisheid** 

**Contracts Specialist** 

928-776-7192

928-445-3468 Fax

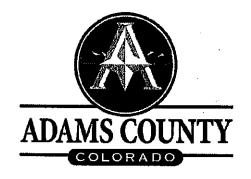
Beth.meisheid@proforceonline.com



## INVITATION FOR BID SUBMISSION CHECK LIST

**SUBMISSION:** It is imperative you address your submittal envelope as noted in the Bid Instructions.

Does your Bid comply with all the terms and conditions of this Solicitation?	YES	NO
Requirements met and response included?	YES	NO
May any other governmental entity avail itself of this Agreement and purchase any and all items specified?	YES	NO
Have all Addendums been acknowledged, a duly authorized agent signature obtained, and enclosed on the Contractors Statement?	YES	NO
Original and the number of copies specified enclosed including electronic copy?	YES	NO
If applicable, have all necessary Bonds been included? $N A$	YES	NO
Contractor Certification of Compliance signed and enclosed?	YES	NO



#### **INVITATION FOR BID**

#### **STATEMENT OF NO BID COMPLETION OF THIS FORM IS OPTIONAL**

Email to: EMCLEAN@ADCOGOV.ORG

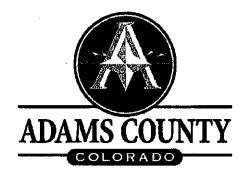
Adams County values your input.	If you are unable to participate	, will you spend a few	minutes to complete this form
and return with your NO BID resp	onse.		•

Please send to: Adams County

Attn: Elissa McLean IFB-EM-2019.801

4430 South Adams County Parkway

Specifications too "strict" (i.e. g Use additional page, if needed	geared toward one brand or manufacture	er only). Please explain.
Specifications are unclear. Ple	ase explain.	·
	d to the solicitation. Frmit us to perform within the required tin Urance and/or bonding requirements.	ne.
Further Remarks/Comments:		
· · · · · · · · · · · · · · · · · · ·	PRINT OR TYPE YOUR INFORM	MATION
Contractor Name		Fax
Address:	City/State	Zip Code
Contact Person	Title	Phone
Printed Name	Title	Date
Address	City/State	Zip Code
Email Address		
Doc#4725869v3	Page 14 of 19	IFB-EM-2019.801



#### **INVITATION FOR BID**

### CONTRACTOR'S CERTIFICATION OF COMPLIANCE

Pursuant to Colorado Revised Statute, § 8-17.5-101, et.seq., as amended 5/13/08, as a prerequisite to entering into a Agreement for services with Adams County, Colorado, the undersigned Contractor hereby certifies that at the time of this certification, Contractor does not knowingly employ or Agreement with an illegal alien who will perform work under the attached Agreement for services and that the Contractor will participate in the E-Verify Program or Department program, as those terms are defined in C.R.S. § 8-17.5-101, et. seq. in order to confirm the employment eligibility of all employees who are newly hired for employment to perform work under the attached Agreement for services.

PROFORCE LAW ENFORCEMENT		
Contractor Name		
•		
BETA MEISHEID		
Printed or Typed Name		
,	,	
A		
(Date)		
Signature		
COLTRACT SPECIALIST		
Title		<del>-</del>
		•
1-21-19		
Date		

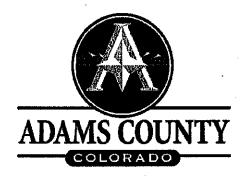
Note: Registration for the E-Verify Program can be completed at: <a href="https://www.vis-dhs.com/employerregistration">https://www.vis-dhs.com/employerregistration</a>. It is recommended that employers review the sample

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IFB-EM-2019.801

"memorandum of understanding" available at the website prior to registering.

Doc#4725869v3



Doc#4725869v3

#### Adams County Finance Department Purchasing Division 4430 S Adams County Parkway Brighton, Colorado 80601

#### INVITATION FOR BID

#### **CONTRACTOR'S STATEMENT**

IFB-EM-2019.801

I have read and fully understand all the conditions herein set forth in the foregoing paragraphs, and by my signature set forth hereunder, I hereby agree to comply with all said conditions as stated or implied. In consideration of the above statement, the following Bid is hereby submitted.

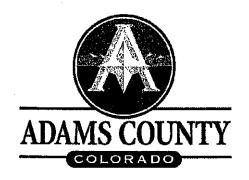
If any of the documents listed on the cover page are missing from this package, contact Adams County Purchasing. If you require additional information, call the Purchasing Division contact person.

The undersigned hereby affirms that (1) he/she is a duly authorized agent of the Contractor, (2) he/she has read all terms and conditions and technical specifications which were made available in conjunction with this solicitation and fully understands and accepts them unless specific variations have been expressly listed in his/her Bid, (3) the Bid is being submitted on behalf of the Contractor in accordance with any terms and conditions set forth in this Solicitation, and (4) the Contractor will accept any awards made to it as a result of the Bid submitted herein for a minimum of 120 calendar days following the date of submission.

WE, THE UNDERSIGNED, HEREBY ACKNOWLEDGE RECEIPT OF

Addenda (list all): LOLE	
PROFERCE LOW ELIFORCEMENT Contractor Name	<u>  -21-19</u> Date
Signature	Beth Meisherd Printed Name
Contract Specialist Title	·
Address	\ A A
City, State, Zip Code	County
928:776:7192 Telephone	928.445.3468 Fax
Email Profores on Luc. Cor	<u> </u>
	· ·

Page 16 of 19

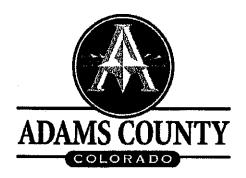


#### **INVITATION FOR BID**

#### REFERENCE FORM

Contractors shall furnish the names, addresses and telephone numbers of a minimum of three (3) firms or government organizations for which the Contractor has provided similar projects:

Company Name	COLORADO DOC
Address	1681 UPPERTWIN ROCKRD FLORISBAUT, COBOBIL
Reference Name	MARDANNE SHAW
Reference Email Address	Maryann snaw @ state.co.us
Telephone Number	719-269-4064
Project Name	CONTRACT TASSES & ACCESORIES
Value	\$ 200,000 FERYEAR
Company Name	TEURL COUNTY
Address	PO BOX 130 Divide, CO 80814
Reference Name	WES WALTER
Reference Email Address	wasterwaco. teller. co. us
Telephone Number	719-687-9652
Project Name	Purchases Tasses & Accesories
Value .	\$ 50,000
Company Name	WESTMINSTER, CITY OF
Address	910 yates Street Westminster, CD 80031
Reference Name	TIMREAL
Reference Email Address	tread@cityofwestmustep
Telephone Number	303-658-4340
Project Name	Purchasing Tasset Longsones
Value	\$ 50,000
Doc#4725869v3	Page 17 of 19 IFB-EM-2019.801



#### **INVITATION FOR BID**

### APPENDIX A SAMPLE AGREEMENT

The Sample Purchase Order Terms is included in this solicitation for informational and reference purposes only.

**REMAINDER OF PAGE LEFT BLANK INTENTIONALLY** 

#### ADAMS COUNTY PURCHASE ORDER TERMS AND CONDITIONS

**Quality:** Vendor warrants that the goods delivered hereunder will conform to the description stated in this Order and that the goods will be merchantable, of good workmanship and materials, and free from defects. These warranties shall survive inspection, testing and/or acceptance of the goods. At County's option, and without prejudice to any other rights County may have, Vendor shall remedy any defective goods or reimburse County for its costs for remedying or replacing defective goods.

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**Indemnification:**Vendor shall fully protect, indemnify, hold harmless and defend County, its directors, officers, agents and employees for, from and against any and all loss, cost, damage, injury, liability, claims, liens, demands, taxes, penalties, interest or causes of action of every nature whatsoever, including but not limited to those of Vendor's subcontractors, which in any manner arise out of, are incident to, or are in connection with Vendor's performance under this Order.

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Finance Department

4430 South Adams County Parkway
Brighton, CO 80601
PHONE 720.523.6055 FAX 720.523.6058

#### **VENDOR INFORMATION FORM**

All suppliers must complete and return this form as well as a W-9 (Payments & New Vendor #'s will not be processed without a completed W-9)

#### PLEASE PRINT OR TYPE ALL INFORMATION

Enter the name of Adams County employee and/or Departs	nent/Elected Office requesting this form be completed.
ELISSA MCLFAN	PURCHASING DIVISION
Employee Name	Department/Elected Office
Company Name (Please include dba name, if applicable.)	
HROFORCE MARKETING INC	HOFORCE LAW ENFORCE MENT
Company Name	DBA Name (if applicable)
Does this company function solely as a manufacturer rep o	r distributor? YES NO
If YES, is invoice payment sent to your remit-to address or If Remit-to, please attach or forward a list of the companies	
Does this company have more than one location with the saturansactions with? YES NO NO If YES, please copy and complete this form for each location	ame Federal Tax ID number that Adams County also conducts on.
Remit-To Information (Invoice Payment):	
PROFORCE LAW FULFORCEMENT	<del>-</del>
Company Name	
2625 STEARMAN RD STEA	
Address	Address 2
PRESCOTT .	PAVAPAI
City	County
ARIZONA	10508
State	Zip Code
928.776.7192	928,445,3468
Phone Number	Fax Number
Address for Purchase Orders/Contracts (If different from all	bove.)
SAME	
Address	Address 2
Cit	Country
City	County
State	Zip Code
Phone Number	Fax Number

Phone Number for Quotes or Placing Orders and Fax Num	iber to send a Purchase Order or a Request for Quote
928.776.7192	928,445,3468
Phone Number	Fax Number
Company Information	,
Web Address	Company Emoit Address
E-Mail Address for Purchasing Orders or Request for Quo	tes (if different from above)
Eane	
Company Email Address	
Contact Information	
Beth Meigherd	Contract Specialist Position/Title
Contact Phone Number	928.445.3468
$\sim$ $\sim$	Contact Pax Number
Contact Email Address (if different than above)	
· · · · · · · · · · · · · · · · · · ·	
BUSINESS CLASSIFICATION - Please check all that a	apply and attach supporting documents for these business
classifications:  Small Business	☐ Veteran Owned
☐ Disadvantaged	☐ Vietnam Veteran
Woman Owned	Service Disabled Veteran
Hub-Zone	
Business is 51% owned by physically disabled individu	ıal(s)
ETHNICITY OF BUSINESS – Please check where appli	igable
Black American	☐ Native American
Hispanic American	Caucasian
Asian Pacific American	Other
Subcontinent Asian American	
CONFLICT OF INTEREST	
Does this company employ any Adams County employees	or their immediate family members? YES \( \square\) NO \( \square\)
If YES, please explain	
•	
Does this company have any financial interests with an Ad	lams County employee? YES NO
If YES, please explain	iming country ombroscot. 1172 [ 140 [ ]

Thank you!



2626 Steamen Drive, Presont AZ, 86801
Tel: 928-776-7192 Fox: 928-446-3468
email: scies@proforceonline.com www.proforceonline.com

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ADAMS COUNTY SHERIFF'S OFFICE ACCOUNTS PAYABLE P.O. BOX 5001 BRIGHTON CO 80022 ADAMS COUNTY SHERIFF'S OFFICE TRACE YANG 4201 EAST 72ND AVE, STE C COMMERCE CITY CO 80022

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JOB #	DA?			LOC.			SHIP VIA		
NA	01/1	/19	007466_	A	RICK CRAYS			OB ORIGIN	
QTY QUQ			ŢŶ)	em no	/DESC.	UNIT PRICE	DISC.	NET PRICE	
300 44205-TSR TSR CART M26/X26 21FT NON-CON					27.95	EA .00	8,385.00		
	100	342 TSR	00 CART M2	6/X26	3 15FT	26.95	EA .00	2,695.00	
	10		10-TSR PERFORM	ANCE	POWER MAG. PPM	65.00	EA .00	650.00	
	50	442 TSR	00 CART M2	6/X26	5 21FT /	28.95	EA .00	1,447.50	
		pen man to ORD tat sal sig Ret are	ding cre ufacture receive ERING IN ive in w es@profo ned quot urned it final c	dit a price structure is ems a	alid for 45 day approval, and availability and availability and cupdate upon cupdate cupda	is subject to and price chan expiration. reply to you this order or orders over to cess the or 20% restocki al order ite	inventor ge. Plea r sales r send an 5,000, a der. ng fee. A	y, se call epresen- email to PO or ll sales l freight	
		COMME	NT					•	
		Terms			·				



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ADAMS COUNTY SHERIFF'S OFFICE ACCOUNTS PAYABLE P.O. BOX 5001 BRIGHTON CO 80022

ADAMS COUNTY SHERIFF'S OFFICE DETENTION FACILITY
150 NORTH 19TH AVE
BRIGHTON CO 80601

		CUST.#	LOC.			SHIP VI	A FRT B ORIGIN
	8/19	007466	A	RICK CRAYS			B OKIGIN
QTY. QUOTED		ITE	em no	./DESC.	UNIT PRICE	DISC.	NET PRICE
65	1150 TSR		6P BL	ACKHAWK LH	64.00	EA .00	4,160.00
40	1100 TSR	_	K CLA	ss III LASER	1,065.00	EA .00	42,600.00
50		)5-TSR CART M2	6/X26	21FT NON-COND	27.95	EA .00	1,397.50
50	2201 TSR		RFORM	ANCE POWER MAG	65.00	EA .00	3,250.00
55	4420 TSR		6/X26	25FT XP	32.95	EA .00	1,812.2
. 20	2680 TSR		L CAR	THOLDER	21.27	EA .00	425.4
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	TERMS						٠.