Executive Summary

AP-05 Executive Summary - 91.200(c), 91.220(b)

1. Introduction

An Annual Action Plan (AAP) is required by the U.S. Department of Housing and Urban Development (HUD) from all jurisdictions receiving Community Development Block Grant (CDBG) and HOME Investment Partnerships Program (HOME) funds. The 2019 AAP is Adams County’s fifth program year Action Plan for the 2015-2019 Consolidated Plan (Con Plan). It outlines the County’s needs, goals, and strategies for the 2019 program year (July 1, 2019 – June 30, 2020) and addresses citizen involvement, including information on available and potential resources. The priorities developed in this plan target a wide range of issues from basic needs, such as the availability of affordable housing for families and individuals, to overall community quality of life issues, such as improving facilities that provide services to low- and moderate-income (LMI) residents.

The 2019 AAP was developed in accordance with HUD guidelines 24 Code of Federal Regulations (CFR) Part 91.220. This document represents a cooperative effort between the County, cities of Thornton, Westminster, Northglenn, Federal Heights, Brighton, and Town of Bennett, the public, and housing and service providers.

Adams County Community Development administers of the CDBG and HOME programs and works with the Urban County and HOME Consortia members to accomplish the goals in the Consolidated Plan. The Urban County areas consists of the cities of Northglenn, Federal Heights, Brighton, Town of Bennett, and unincorporated Adams County. The HOME Consortia areas include the Urban County areas, as well as the cities of Thornton and Westminster.

2. Summarize the objectives and outcomes identified in the Plan

Adams County has set the below Priorities and Objectives for the term of the Con Plan. These priorities and objectives were discussed with key community members, Urban County members, and used to solicit applications for CDBG and HOME funding for the 2019 program year. The proposed activities for the 2019 program year must align to the Con Plan’s Priorities and Objectives outlined below:
Priorities & Objectives

Priority: Housing

Objective #1 Rental housing is available for the low and very low-income populations where rental housing rates are low

Objective #2 Affordable housing is located in areas easily adjacent to services including transit by the low to moderate-income populations

Objective #3 Affordable housing is available for low-income renters that want to buy

Objective #4 Aging housing stock of low to moderate-income owner-occupied units is rehabilitated and/or repaired

Priority: Community and Economic Development

Objective #1 More job services and job creation for Adams County residents

Objective #2 Public facilities and community resources are created and enhanced to support low to moderate-income populations

Objective #3 Invest strategically in neighborhoods to assist in revitalization

Priority: Seniors and other Prioritized Populations

Objective #1 Prioritized populations have housing options, especially those earning less than 40% AMI

Objective #2 Services available for at-risk children

Objective #3 Prioritized populations are educated about housing and service options

Objective #4 Housing and services options near transit are enhanced for prioritized populations

Objective #5 Integration of prioritized populations into the community
3. Evaluation of past performance

The County maintains positive relationships with organizations and Urban County members responsible for undertaking many of the projects described in the AAP. Past project and program successes with these partners helped shape the County’s goals for the 2019 program year. Due to historic commitment deficiencies, the County has been proactively setting the stage to commit and spend prior year resources by prioritizing “shovel ready” projects. The County has also continued to meet its timeliness ratio since 2015 program year. This outcome is a result of the County being committed to ensuring timeliness by choosing realistic and feasible projects the met those goals and objectives defined in the Con Plan. In addition, the County has taken several steps to improve the required monitoring process for Subgrantees and Subrecipients. This has improved the County’s communication with all partners and ensures a positive relationship with any compliance issues. The County continues to have ongoing conversations with the HOME Consortia members regarding the County’s expectations for long-term monitoring. The County is committed to ensuring compliance with all federal regulations through its monitoring obligations.

4. Summary of Citizen Participation Process and consultation process

The County included a variety of outreach efforts to have optimal public input that would inform the AAP. These efforts included service provider/key partner meetings, newspaper notifications, Urban County and HOME Consortia meetings, the County’s webpage, and public hearings. Information regarding the proposed 2019 activities was available on the County’s website for public comment for more than 30 days. Outreach efforts varied to reach diverse populations and ensure that the input received was insightful and representative of all County residents. It also encouraged the participation of those in specialized populations such as non-English speaking, persons with disabilities, residents of public housing, low-income residents and seniors. Adams County published the draft AAP, solicited input from providers and the public, and held a public hearing to approve the final plan for submittal to HUD.

5. Summary of public comments

The 2019 AAP public comment period began on June 19, 2019 and ended July 23, 2019 at the Board of County Commissioners’ public hearing. No public comments were received.
6. **Summary of comments or views not accepted and the reasons for not accepting them**

7. **Summary**
PR-05 Lead & Responsible Agencies - 91.200(b)

1. Agency/entity responsible for preparing/administering the Consolidated Plan

The following are the agencies/entities responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

<table>
<thead>
<tr>
<th>Agency Role</th>
<th>Name</th>
<th>Department/Agency</th>
</tr>
</thead>
<tbody>
<tr>
<td>CDBG Administrator</td>
<td>ADAMS COUNTY</td>
<td>Adams County Community Development</td>
</tr>
<tr>
<td>HOME Administrator</td>
<td>ADAMS COUNTY</td>
<td>Adams County Community Development</td>
</tr>
<tr>
<td>ESG Administrator</td>
<td></td>
<td>Adams County Community Development</td>
</tr>
</tbody>
</table>

Table 1 – Responsible Agencies

Narrative

The County’s strives to improve the quality of life for its residents through the management of grant-funded programs for housing, community development, and neighborhood revitalization. The common thread of the funds administered by the County is to benefit low- and moderate-income residents. Eighty percent (80%) of all funds and programs administered by the County directly impact the lives of low- and moderate-income residents. The County continues to opt out of Emergency Services Grant (ESG) funding and allocates those funds to the State of Colorado who administers the grant. With this arrangement, non-profits only have to apply to the State for ESG and are considered a first priority for the County's ESG allocation.

Consolidated Plan Public Contact Information

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Adams County Government Center
4430 S. Adams County Pkwy, Suite W6204
Brighton, CO 80601
mscheere@adcogov.org
1. Introduction

Adams County worked with a variety of agencies and municipalities that provide services to residents in order to collect data around housing, services and community development needs. Key partner focus groups and interviews were held to collect the data to inform the development of the Con Plan, the AAP, the 2017 Housing Needs Assessment (HNA), and the County’s 2018 Balanced Housing Plan (BHP).

To gain a more thorough understanding of the housing situation in Adams County, three focus groups and a series of interviews with community leaders were conducted in late 2016 for the HNA. The County then held additional stakeholder engagement events to shape the BHP. The BHP’s purpose is to take the information collected from the HNA and stakeholder input, and present defined goals and outcomes through a multifaceted and collaborative approach. As a result, the following goals were created to further speak to the many barriers in achieving “balanced housing” across a county with a diverse population and housing needs:

• Utilize New and Existing Tools
• Reduce Constraints to Development
• Expand Opportunities for Housing

For more information, the final HNA and BHP can be found at https://www.adcogov.org/BHP. The BHP was ratified in July 2018.

Provide a concise summary of the jurisdiction’s activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(l)).

Adams County works in collaboration with the cities of Westminster and Thornton through the HOME Consortia to distribute HOME funds for eligible projects that create or preserve housing. Adams County also works with local certified Community Housing Development Organizations (CHDOs) and local housing authorities to provide essential services. These organizations include Community Resources and Housing Development Corporation (CRHDC), Unison Housing Partners (UHP), formally Adams County Housing Authority, and the Brighton Housing Authority (BHA).
Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

Metro Denver Homeless Initiative (MDHI) works with homeless providers throughout the metro Denver region to coordinate homeless service efforts. In Adams County specifically, MDHI has a VISTA member placement with UHP to assist with coordinating the annual Point-in-Time homeless count. MDHI is developing a regional coordinated assessment system, building a housing pipeline, and engaging other community partners to provide services to individuals homeless or at risk of becoming homeless throughout the metro Denver region. MDHI staff was consulted during the development of the 2015-2019 Con Plan. Adams County continues to coordinate with homeless providers working in the County to fund programs serving homeless individuals, families, families with children, veterans, youth, and persons at risk of becoming homeless.

In 2017, the Burnes Center presented the results of their study on homelessness in the County to the County to the Board of County Commissioners. The plan provided a number of short- and long-term recommendations. Since then the County has a team dedicated to addressing poverty and homelessness in Adams County.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction’s area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

Not applicable.

2. Agencies, groups, organizations and others who participated in the process and consultations

See next page.
# Table 2 – Agencies, groups, organizations who participated

<table>
<thead>
<tr>
<th></th>
<th>Agency/Group/Organization</th>
<th>City of Westminster</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Agency/Group/Organization Type</td>
<td>Other government - Local</td>
</tr>
<tr>
<td></td>
<td>What section of the Plan was addressed by Consultation?</td>
<td>Public Housing Needs, Economic Development</td>
</tr>
<tr>
<td></td>
<td>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</td>
<td>Agency participated in the development of the 2019 AAP by discussing proposed HOME activities.</td>
</tr>
<tr>
<td>2</td>
<td>Agency/Group/Organization</td>
<td>City of Thornton</td>
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<tr>
<td></td>
<td>Agency/Group/Organization Type</td>
<td>Other government - Local</td>
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<tr>
<td></td>
<td>What section of the Plan was addressed by Consultation?</td>
<td>Public Housing Needs, Economic Development</td>
</tr>
<tr>
<td></td>
<td>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</td>
<td>Agency participated in the development of the 2019 AAP by discussing proposed HOME activities.</td>
</tr>
<tr>
<td>3</td>
<td>Agency/Group/Organization</td>
<td>ADAMS COUNTY HOUSING AUTHORITY</td>
</tr>
<tr>
<td></td>
<td>Agency/Group/Organization Type</td>
<td>Housing Services – Housing</td>
</tr>
<tr>
<td></td>
<td>What section of the Plan was addressed by Consultation?</td>
<td>Public Housing Needs, Affordable Housing</td>
</tr>
<tr>
<td></td>
<td>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</td>
<td>Agency participated in the development of the 2019 AAP by discussing proposed HOME activities.</td>
</tr>
<tr>
<td></td>
<td>Agency/Group/Organization</td>
<td>BRIGHTON HOUSING AUTHORITY</td>
</tr>
<tr>
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<td>---------------------------------------------------</td>
<td>---------------------------</td>
</tr>
<tr>
<td>4</td>
<td>Agency/Group/Organization Type</td>
<td>Housing</td>
</tr>
<tr>
<td></td>
<td>What section of the Plan was addressed by Consultation?</td>
<td>Public Housing Needs</td>
</tr>
<tr>
<td></td>
<td>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</td>
<td>Agency participated in the development of the 2019 AAP by discussing proposed HOME activities.</td>
</tr>
<tr>
<td>5</td>
<td>Agency/Group/Organization</td>
<td>Community Resources and Housing Development Corp</td>
</tr>
<tr>
<td></td>
<td>Agency/Group/Organization Type</td>
<td>Housing Services - Housing</td>
</tr>
<tr>
<td></td>
<td>What section of the Plan was addressed by Consultation?</td>
<td>Public Housing Needs</td>
</tr>
<tr>
<td></td>
<td>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</td>
<td>Agency participated in the development of the 2019 AAP by discussing proposed CHDO activities.</td>
</tr>
<tr>
<td>9</td>
<td>Agency/Group/Organization</td>
<td>CITY OF FEDERAL HEIGHTS</td>
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<tr>
<td></td>
<td>Agency/Group/Organization Type</td>
<td>Other government - Local</td>
</tr>
<tr>
<td></td>
<td>What section of the Plan was addressed by Consultation?</td>
<td>Economic Development Minor Home Repair Program</td>
</tr>
<tr>
<td></td>
<td>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</td>
<td>Agency participated in the development of the 2019 AAP by discussing proposed CDBG activities.</td>
</tr>
<tr>
<td>10</td>
<td>Agency/Group/Organization</td>
<td>City of Brighton</td>
</tr>
<tr>
<td></td>
<td>Agency/Group/Organization Type</td>
<td>Other government - Local</td>
</tr>
<tr>
<td></td>
<td>What section of the Plan was addressed by Consultation?</td>
<td>Seniors and Other Prioritized Populations, Minor Home Repair Program</td>
</tr>
</tbody>
</table>

Annual Action Plan
2019

OMB Control No: 2506-0117 (exp. 06/30/2018)
<table>
<thead>
<tr>
<th>Agency/Group/Organization</th>
<th>CITY OF NORTHGLEN</th>
<th>Agency/Group/Organization Type</th>
<th>Other government - Local</th>
<th>What section of the Plan was addressed by Consultation?</th>
<th>Economic Development, Infrastructure Improvements</th>
<th>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</th>
<th>Agency participated in the development of the 2019 AAP by discussing proposed CDBG activities.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Agency/Group/Organization</td>
<td>TOWN OF BENNETT</td>
<td>Agency/Group/Organization Type</td>
<td>Other government - Local</td>
<td>What section of the Plan was addressed by Consultation?</td>
<td>Economic Development, Public Facility</td>
<td>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</td>
<td>Agency participated in the development of the 2019 AAP by discussing proposed CDBG activities.</td>
</tr>
<tr>
<td>Agency/Group/Organization</td>
<td>ADAMS COUNTY</td>
<td>Agency/Group/Organization Type</td>
<td>Other government - County, Grantee Department</td>
<td>What section of the Plan was addressed by Consultation?</td>
<td>Sustainability, Minor Home Repair Program and Infrastructure Improvements</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?

Adams County Community and Economic Development Department and the Board of County Commissioners participated in the development of the 2019 AAP by discussing proposed CDBG and HOME activities.

Identify any Agency Types not consulted and provide rationale for not consulting

Not applicable.

Other local/regional/state/federal planning efforts considered when preparing the Plan

<table>
<thead>
<tr>
<th>Name of Plan</th>
<th>Lead Organization</th>
<th>How do the goals of your Strategic Plan overlap with the goals of each plan?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Continuum of Care</td>
<td>Metro Denver Homeless Initiative (MDHI)</td>
<td>Adams County uses the MDHI Point in Time annual homeless count, and other research and coordination efforts to develop plans for serving homeless persons in Adams County.</td>
</tr>
</tbody>
</table>

Table 3 – Other local / regional / federal planning efforts

Narrative

Not required - NA
AP-12 Participation - 91.401, 91.105, 91.200(c)

1. Summary of citizen participation process/Efforts made to broaden citizen participation
Summarize citizen participation process and how it impacted goal-setting

The County included a variety of outreach efforts for citizen participation to provide valuable input included in the AAP. These efforts included service provider/key partner meetings, newspaper notifications, Urban County and HOME Consortia meetings, the County’s webpage, and public hearings. The County has also made available information regarding the AAP and related citizen participation process on the County's website. Outreach efforts varied to reach diverse populations to include input that was insightful and representative of all Adams County residents. It also encouraged the participation of those in specialized populations such as non-English speakers, persons with disabilities, residents of public housing, low-income residents and seniors. Adams County encouraged participation by local institutions, members of the Continuum of Care, service providers, special needs providers, nonprofit organizations, and housing developers. This data was then analyzed by staff who incorporated the findings on housing, special needs, and community development into the priority outcomes. By determining the Priorities, the County was able to allocate funds to the appropriate agencies to provide those necessary services. Residents were encouraged to provide comments on the draft AAP through a publicized thirty (30) day public review period. The County publicized the availability of the draft AAP in multiple local newspapers and on the County’s webpage on the County's website.
# Citizen Participation Outreach

<table>
<thead>
<tr>
<th>Sort Order</th>
<th>Mode of Outreach</th>
<th>Target of Outreach</th>
<th>Summary of response/attendance</th>
<th>Summary of Comments received</th>
<th>Summary of comments not accepted and reasons</th>
<th>URL (If applicable)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Internet Outreach</td>
<td>Non-targeted/ broad community</td>
<td>The County utilized its website to continually updates the public on upcoming public hearings, funding allocations, and reports, including the AAP.</td>
<td>No comments received.</td>
<td></td>
<td><a href="http://www.adcogov.org/community-development">www.adcogov.org/community-development</a></td>
</tr>
<tr>
<td>3</td>
<td>Newspaper Ad</td>
<td>Non-targeted/ broad community</td>
<td>The County published a Notice of Public Hearing and Request for Public Comments on June 19, 2019 in multiple local newspapers.</td>
<td>No comments received.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sort Order</td>
<td>Mode of Outreach</td>
<td>Target of Outreach</td>
<td>Summary of response/attendance</td>
<td>Summary of Comments received</td>
<td>Summary of comments not accepted and reasons</td>
<td>URL (If applicable)</td>
</tr>
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<td>------------</td>
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</tr>
<tr>
<td>4</td>
<td>Urban County Hearings</td>
<td>Urban County Members</td>
<td>Urban County members had public hearings for the proposed 2019 CDBG activities.</td>
<td>No comments received.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Table 4 – Citizen Participation Outreach
Expected Resources

AP-15 Expected Resources - 91.420(b), 91.220(c)(1,2)

Introduction

Adams County's allocation of HUD funds (CDBG and HOME) is determined annually, and only after it receives a formal letter from HUD regarding the amount for each program. CDBG funds are allocated to jurisdictions that are Urban County members with projects in the County. Adams County is a HOME consortia, which includes the cities of Thornton and Westminster, as well as the Urban County areas. HOME funds are allocated to the two Consortia cities, and throughout the year to housing projects within the HOME Consortia and Urban County areas.

Federal dollars leverage additional funds in many of the projects completed as part of the Con Plan. Federal dollars are limited, and agencies completing projects will often utilize other funds to complete projects. The leveraged dollars represent a benefit to all Adams County residents. They stretch the grant funds received by the County, while allowing projects to precede that benefit either the area or a specific clientele. At the same time, it aids the agencies supplying the leveraged funds in meeting their goals. In addition to CDBG and HOME funds, Adams County provides local grants to human service organizations serving the County's low income individuals and families through its Community Enrichment Grant.

Each of these funding streams has allowed Adams County to target at-risk populations and leverage fixed program year allocations. These funding streams helped provide resources, services, and opportunities to people that may not qualify under HOME or CDBG guidelines and to neighborhoods that may not have been targeted with regular program year funding.

CDBG prior year resources total $0 and $308,000 in Program Income is projected.

HOME Prior Year Resources total $878,762. Program Income that will be programmed in the 2019 program year is $44,894 for activities related to HOME approved activities.
### Anticipated Resources

<table>
<thead>
<tr>
<th>Program</th>
<th>Source of Funds</th>
<th>Uses of Funds</th>
<th>Expected Amount Available Year 1</th>
<th>Narrative Description</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Annual Allocation: $</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Program Income: $</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>Prior Year Resources: $</td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td>Total: $</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Expected Amount Available Remainder of Con Plan $</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Remainder of Con Plan $</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CDBG</td>
<td>public - federal</td>
<td>Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services</td>
<td>1,364,927</td>
<td>308,000</td>
</tr>
<tr>
<td>HOME</td>
<td>public - federal</td>
<td>Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership TBRA</td>
<td>949,905</td>
<td>44,894</td>
</tr>
<tr>
<td>Program</td>
<td>Source of Funds</td>
<td>Uses of Funds</td>
<td>Expected Amount Available Year 1</td>
<td>Expected Amount Available Remainder of Con Plan</td>
</tr>
<tr>
<td>---------</td>
<td>----------------</td>
<td>--------------</td>
<td>----------------------------------</td>
<td>-----------------------------------------------</td>
</tr>
<tr>
<td>ESG</td>
<td>public - federal</td>
<td>Conversion and rehab for transitional housing Financial Assistance Overnight shelter Rapid re-housing (rental assistance) Rental Assistance Services Transitional housing</td>
<td>0 0 0 0 0</td>
<td>0</td>
</tr>
</tbody>
</table>

Table 2 - Expected Resources – Priority Table
Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

County funded projects use a variety of other leveraged funds to cover the total cost of projects. HOME funded projects use Low Income Housing Tax Credit (LIHTC) equity, State of Colorado funds, private equity, and other resources to cover the cost of the development. CDBG typically leverage locally funded projects and/or help support gaps in funding that meet the goals of the Con Plan. Activities funded by HOME will have the required twenty-five (25%) match from previous program years and from fee reductions by local jurisdictions. In order to be considered HOME match, the funding must be a non-federal permanent contribution to affordable housing contributed in an eligible manner and properly documented. Adams County encourages all HOME funded projects to have program funding match.

If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

Adams County and local jurisdictions may choose to provide publically held land for housing, community facility, and other eligible HOME and CDBG projects. No specific parcels are being used in the 2019 program year.

Discussion

Not required - NA
### Annual Goals and Objectives

**AP-20 Annual Goals and Objectives - 91.420, 91.220(c)(3)&(e)**

#### Goals Summary Information

<table>
<thead>
<tr>
<th>Sort Order</th>
<th>Goal Name</th>
<th>Start Year</th>
<th>End Year</th>
<th>Category</th>
<th>Geographic Area</th>
<th>Needs Addressed</th>
<th>Funding</th>
<th>Goal Outcome Indicator</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Construction of New Rental Housing</td>
<td>2015</td>
<td>2019</td>
<td>Affordable Housing</td>
<td>County-Wide City of Westminster</td>
<td>Housing Needs Seniors and other Prioritized Populations</td>
<td>HOME: $848,635</td>
<td>Rental units constructed: 356 Household Housing Unit</td>
</tr>
<tr>
<td>3</td>
<td>Preservation of Existing Housing Stock</td>
<td>2015</td>
<td>2019</td>
<td>Affordable Housing</td>
<td>County-Wide City of Federal Heights City of Brighton</td>
<td>Housing Needs Community and Economic Development Needs Seniors and other Prioritized Populations</td>
<td>CDBG: $657,708</td>
<td>Rental units rehabilitated: 10 Household Housing Unit Homeowner Housing Rehabilitated: 22 Household Housing Unit Housing Code Enforcement/Foreclosed Property Care: 625 Household Housing Unit</td>
</tr>
<tr>
<td>7</td>
<td>Infrastructure Improvements</td>
<td>2015</td>
<td>2019</td>
<td>Non-Housing Community Development</td>
<td>County-Wide City of Northglenn City of Brighton</td>
<td>Community and Economic Development Needs</td>
<td>CDBG: $820,091</td>
<td>Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 13480 Persons Assisted</td>
</tr>
</tbody>
</table>

Table 3 – Goals Summary
## Goal Descriptions

<table>
<thead>
<tr>
<th></th>
<th>Goal Name</th>
<th>Construction of New Rental Housing</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Goal Description</td>
<td>St. Mark Village is a 216, six (6) building, LIHTC project located at the NW corner of 97th Avenue and Federal Boulevard. The project will be financed with non-competitive private activity bonds issued by CHFA. One hundred percent (100%) of the units in the community will serve families earning at or below 60% AMI.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Harris Park Apartments is a 24 unit of senior housing development. The development will offer community space and will be located at 73rd and Lowell Blvd. The project will serve households at or below 80% AMI.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>7401 Broadway is the County's first land contribution for affordable housing. The existing building is the former Adams County Child and Family Service Center donated to Unison Housing Partners. The office building will be an adaptive reuse into residential units and new walkup units will be constructed. The project will result in 116 units of affordable housing, all serving 70% or less AMI.</td>
</tr>
<tr>
<td>3</td>
<td><strong>Goal Name</strong></td>
<td>Preservation of Existing Housing Stock</td>
</tr>
<tr>
<td>---</td>
<td>---------------</td>
<td>---------------------------------------</td>
</tr>
</tbody>
</table>
| **Goal Description** | The Minor Home Repair (MHR) Program will serve low-to-moderate income homeowners throughout the City of Federal Heights. The program will address essential home repairs to promote decent, safe and sanitary conditions as well as accessibility issues. County staff will administer the MHR program for the City. The City has allocated $23,386 in CDBG for the MHR program.  
City of Federal Heights will utilize its remaining CDBG allocation ($79,701) to continue operating its Rental Inspection Program. The Rental Inspection Program promotes affordable, safe rental housing for its residents by administering a city-wide program to bring rental properties into code compliance.  
GRID Alternatives will utilize a portion of Adams County CDBG funds ($154,621) to provide rooftop solar photovoltaic systems on owner occupied low-to-moderate income homes in unincorporated Adams County.  
Brighton Housing Authority (BHA) will utilize $400,000 in HOME funds to rehabilitate BHA owned North 5th Avenue and South 18th Avenue duplexes. Rehabilitations will improve site accessibility and energy efficiency to ten (10) units benefiting persons of under 80% AMI. All units are three and four bedroom units. |
<table>
<thead>
<tr>
<th>Goal Name</th>
<th>Infrastructure Improvements</th>
</tr>
</thead>
</table>
| **Goal Description** | In 2018, the City of Northglenn proposed to install new infrastructure for a bicycle/pedestrian plan in its low to moderate income neighborhoods to improve overall mobility and accessibility for residents to other residential areas as well as connections to neighborhood services in commercial areas and public facilities. The City has requested its 2019 allocation ($233,590) to be used for the same project, however, it will be used in different low-to-moderate income areas.  
City of Brighton is proposing to utilize its CDBG allocation ($186,501) to improve Southern Street for pedestrian and multi-modal connectivity. The project will improve overall mobility and accessibility to the community. The surrounding areas meet the low-to-moderate income requirement.  
Adams County Public Works is proposing to use a portion of Adams County's CDBG allocation ($400,000) to provide safe and adequate public improvements in a low-to-moderate income neighborhood, Sherrelwood. Improvements will focus on ADA compliant sidewalks and overall safe connectivity. |
AP-35 Projects - 91.420, 91.220(d)

Introduction

Adams County has allocated CDBG and HOME funds to projects in 2019 that meet the County's 2015-2019 Con Plan's Priority Needs and Annual Goals.

CDBG projects include minor home rehabilitation and public infrastructure. Adams County and the cities of Brighton, Northglenn and Federal Heights have prioritized projects in their jurisdictions and will oversee projects within their communities.

HOME projects include the creation of two new affordable housing rental projects.

<table>
<thead>
<tr>
<th>#</th>
<th>Project Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>CDBG: Housing</td>
</tr>
<tr>
<td>2</td>
<td>CDBG: Infrastructure</td>
</tr>
<tr>
<td>3</td>
<td>CDBG: Administration</td>
</tr>
<tr>
<td>4</td>
<td>HOME: Adams County</td>
</tr>
<tr>
<td>5</td>
<td>HOME: CHDO</td>
</tr>
<tr>
<td>6</td>
<td>HOME Administration</td>
</tr>
<tr>
<td>7</td>
<td>HOME: Westminster</td>
</tr>
</tbody>
</table>

Table 4 – Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

Community input from the Urban County members, community organizations, and non-profits determined how the County will allocate priorities described in the Con Plan. Urban County members participate in the Urban County through a formula basis and after receiving their allocation, the County works with each to identify a project that addresses the Con Plan goals and meets the needs of their respective residents. While the current housing market creates barriers to addressing many of the issues contributing to the increase in need for affordable housing, the County continues to improve its working relationships with developers, housing authorities and others to overcome this obstacle. In addition, the County dedicated part of its 2016 CDBG administration costs to the development of the County's 2017 Housing Needs Assessment and 2018 Balanced Housing Plan to address the issues that were raised in the 2015 Analysis of Impediments to Fair Housing Choice.
AP-38 Project Summary

Project Summary Information

<table>
<thead>
<tr>
<th></th>
<th>Project Name</th>
<th>CDBG: Housing</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Target Area</td>
<td>County-Wide</td>
</tr>
<tr>
<td></td>
<td></td>
<td>City of Federal Heights</td>
</tr>
<tr>
<td></td>
<td>Goals Supported</td>
<td>Construction of New Rental Housing</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Preservation of Existing Housing Stock</td>
</tr>
<tr>
<td></td>
<td>Needs Addressed</td>
<td>Housing Needs</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Seniors and other Prioritized Populations</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Community and Economic Development Needs</td>
</tr>
<tr>
<td></td>
<td>Funding</td>
<td>CDBG: $565,708</td>
</tr>
<tr>
<td>1</td>
<td>Description</td>
<td>The Minor Home Repair (MHR) Program will serve low-to-moderate income homeowners throughout the City of Federal Heights. The program will address essential home repairs to promote decent, safe and sanitary conditions as well as accessibility issues. County staff will administer the MHR program for the City. The City has allocated $23,386 in CDBG for the MHR program. City of Federal Heights will utilize its remaining CDBG allocation ($79,701) to continue operating its Rental Housing Inspection Program. The Rental Housing Inspection Program promotes affordable, safe rental housing for its residents by administering a city-wide program to bring rental properties into code compliance. GRID Alternatives will utilize a portion of Adams County CDBG funds ($154,621) to provide rooftop solar photovoltaic systems on owner occupied low-to-moderate income homes in unincorporated Adams County. 7401 Broadway is the County's first land contribution for affordable housing. The existing building is the former Adams County Child and Family Service Center donated to Unison Housing Partners. The office building will be an adaptive reuse into residential units and new walkup units will be constructed. The project will result in 116 units of affordable housing, all serving 70% or less AMI. CDBG will be utilized to pay for eligible soft costs.</td>
</tr>
<tr>
<td></td>
<td>Target Date</td>
<td>6/30/2020</td>
</tr>
<tr>
<td></td>
<td>Estimate the number and type of families that will benefit from the proposed activities</td>
<td>The Minor Home Repair (MHR) Program will serve approximately two (2) low-to-moderate income homeowners throughout the City of Federal Heights. The Rental Housing Inspection Program will inspect approximately 625 units in the City of Federal Heights.</td>
</tr>
<tr>
<td>Location Description</td>
<td>See above.</td>
<td></td>
</tr>
<tr>
<td>----------------------</td>
<td>------------</td>
<td></td>
</tr>
</tbody>
</table>
| Planned Activities   | GRID Alternatives solar installation program will serve approximately 20 low-to-moderate income homeowners throughout unincorporated Adams County.  
7401 Broadway will result in 116 units of affordable housing, all serving 70% or less AMI.  

The Minor Home Repair (MHR) Program will serve low-to-moderate income homeowners throughout the City of Federal Heights. The program will address essential home repairs to promote decent, safe and sanitary conditions as well as accessibility issues. County staff will administer the MHR program for the City. The City has allocated $23,386 in CDBG for the MHR program. The MHR program meets the matrix code 14A, Rehab: Single-Unit Residential and meets the national objective benefiting low and moderate-income persons.  

City of Federal Heights will utilize its remaining CDBG allocation ($79,701) to continue operating its Rental Housing Inspection Program. The Rental Housing Inspection Program promotes affordable, safe rental housing for its residents by administering a city-wide program to bring rental properties into code compliance. The Rental Housing Inspection Program meets the matrix code 15, Code Enforcement and meets the national objective benefiting low and moderate-income persons (area benefit) and preventing or eliminating slums or blight.  

GRID Alternatives will utilize a portion of Adams County CDBG funds ($154,621) to provide rooftop solar photovoltaic systems on owner occupied low-to-moderate income homes in unincorporated Adams County. The GRID Alternatives project meets the matrix code 14F, Rehab: Energy Efficiency Improvements and meets the national objective benefiting low and moderate-income persons.  

7401 Broadway is the County's first land contribution for affordable housing. The existing building is the former Adams County Child and Family Service Center donated to Unison Housing Partners. The office building will be an adaptive reuse into residential units and new walkup units will be constructed. The project will result in 116 units of affordable housing, all serving 70% or less AMI. CDBG will be utilized to pay for eligible soft costs. The project meets the matrix code 03J, Water/Sewer Improvements and meets the national objective benefiting low and moderate-income persons. |

<table>
<thead>
<tr>
<th>Project Name</th>
<th>CDBG: Infrastructure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Target Area</td>
<td>County-Wide</td>
</tr>
</tbody>
</table>

---

Annual Action Plan 2019

OMB Control No: 2506-0117 (exp. 06/30/2018)
<table>
<thead>
<tr>
<th>Goals Supported</th>
<th>Infrastructure Improvements</th>
</tr>
</thead>
<tbody>
<tr>
<td>Needs Addressed</td>
<td>Seniors and other Prioritized Populations, Community and Economic Development Needs</td>
</tr>
<tr>
<td>Funding</td>
<td>CDBG: $820,091</td>
</tr>
<tr>
<td>Description</td>
<td>CDBG funding will be utilized for infrastructure projects in the cities of Brighton and Northglenn, and unincorporated Adams County.</td>
</tr>
<tr>
<td>Target Date</td>
<td>6/30/2020</td>
</tr>
<tr>
<td>Estimate the number and type of families that will benefit from the proposed activities</td>
<td>The proposed activities will benefit approximately 13,480 low-to-moderate income families.</td>
</tr>
<tr>
<td>Location Description</td>
<td>The proposed activities will be undertaken in the City of Federal Heights, the City of Brighton, and the Sherrelwood neighborhood of unincorporated Adams County.</td>
</tr>
</tbody>
</table>
| Planned Activities              | In 2018, the City of Northglenn proposed to install new infrastructure for a bicycle/pedestrian plan in its low to moderate income neighborhoods to improve overall mobility and accessibility for residents to other residential areas as well as connections to neighborhood services in commercial areas and public facilities. The City has requested its 2019 allocation ($233,590) to be used for the same project, however, it will be used in different low-to-moderate income areas. This project meets the matrix code 03K, Street Improvements and meets the national objective benefiting low and moderate-income persons (area benefit).

City of Brighton is proposing to utilize its CDBG allocation ($186,501) to improve Southern Street for pedestrian and multi-modal connectivity. The project will improve overall mobility and accessibility to the community. The surrounding areas meet the low-to-moderate income requirement. This project meets the matrix code 03K, Street Improvements and meets the national objective benefiting low and moderate-income persons (area benefit).

Adams County Public Works is proposing to use a portion of Adams County's CDBG allocation ($400,000) to provide safe and adequate public improvements in a low-to-moderate income neighborhood, Sherrelwood. Improvements will focus on ADA compliant sidewalks and overall safe...
<table>
<thead>
<tr>
<th></th>
<th>Project Name</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>Project Name</td>
<td>CDBG: Administration</td>
</tr>
<tr>
<td></td>
<td>Target Area</td>
<td>County-Wide</td>
</tr>
<tr>
<td></td>
<td>Goals Supported</td>
<td>Preservation of Existing Housing Stock Infrastructure Improvements</td>
</tr>
<tr>
<td></td>
<td>Needs Addressed</td>
<td>Housing Needs Seniors and other Prioritized Populations Community and Economic Development Needs</td>
</tr>
<tr>
<td></td>
<td>Funding</td>
<td>CDBG: $272,995</td>
</tr>
<tr>
<td></td>
<td>Description</td>
<td>Adams County will retain the allowable twenty percent (20%) of 2019 CDBG funding for Adams County Community Development staff to administer the program.</td>
</tr>
<tr>
<td></td>
<td>Target Date</td>
<td>6/30/2020</td>
</tr>
<tr>
<td></td>
<td>Estimate the number</td>
<td></td>
</tr>
<tr>
<td></td>
<td>and type of families</td>
<td></td>
</tr>
<tr>
<td></td>
<td>that will benefit from the proposed activities</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Location Description</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Planned Activities</td>
<td>CDBG administration costs meet the matrix code 20, Planning. The use of the funds are presumed to meet the national objective benefiting low and moderate-income persons since 100% of Adams County CDBG funds are used to benefit for low-to-moderate income persons or areas.</td>
</tr>
<tr>
<td>4</td>
<td>Project Name</td>
<td>HOME: Adams County</td>
</tr>
<tr>
<td></td>
<td>Target Area</td>
<td>County-Wide City of Brighton</td>
</tr>
<tr>
<td></td>
<td>Goals Supported</td>
<td>Construction of New Rental Housing Preservation of Existing Housing Stock</td>
</tr>
<tr>
<td></td>
<td>Needs Addressed</td>
<td>Housing Needs</td>
</tr>
<tr>
<td></td>
<td>Funding</td>
<td>HOME: $709,557</td>
</tr>
<tr>
<td></td>
<td>Description</td>
<td>Brighton Housing Authority (BHA) will utilize $400,000 in HOME funds to rehabilitate BHA owned North 5th Avenue and South 18th Avenue duplexes. Rehabilitations will improve site accessibility and energy</td>
</tr>
</tbody>
</table>

**Annual Action Plan**

2019
efficiency to ten (10) units benefiting persons of under 80% AMI. All units are three and four bedroom units. 7401 Broadway is the County's first land contribution for affordable housing. The existing building is the former Adams County Child and Family Service Center donated to Unison Housing Partners. The office building will be an adaptive reuse into residential units and new walkup units will be constructed. The project will result in 116 units of affordable housing, all serving 70% or less AMI.

<table>
<thead>
<tr>
<th>Target Date</th>
<th>6/30/2021</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Estimate the number and type of families that will benefit from the proposed activities</strong></td>
<td>Brighton Housing Authority will improve site accessibility and energy efficiency to ten (10) units benefiting persons of under 80% AMI. 7401 Broadway will result in 116 units of affordable housing, all serving 70% or less AMI.</td>
</tr>
<tr>
<td><strong>Location Description</strong></td>
<td>Brighton Housing Authority will improve two sites in the City of Brighton: North 5th Avenue and South 18th Avenue. Unison Housing Partners will be rehabilitating and creating new rental housing at 7401 Broadway, Denver, CO.</td>
</tr>
<tr>
<td><strong>Planned Activities</strong></td>
<td>Brighton Housing Authority (BHA) will utilize $400,000 in HOME funds to rehabilitate BHA owned North 5th Avenue and South 18th Avenue duplexes. Rehabilitations will improve site accessibility and energy efficiency to ten (10) units benefiting persons of under 80% AMI. All units are three and four bedroom units. 7401 Broadway is the County’s first land contribution for affordable housing. The existing building is the former Adams County Child and Family Service Center donated to Unison Housing Partners. The office building will be an adaptive reuse into residential units and new walkup units will be constructed. The project will result in 116 units of affordable housing, all serving 70% or less AMI.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Project Name</th>
<th>HOME: CHDO</th>
</tr>
</thead>
<tbody>
<tr>
<td>Target Area</td>
<td>City of Westminster</td>
</tr>
<tr>
<td>Goals Supported</td>
<td>Construction of New Rental Housing</td>
</tr>
</tbody>
</table>
| Needs Addressed     | Housing Needs  
Seniors and other Prioritized Populations |
<p>| Funding             | HOME: $347,495 |
| Description         | Harris Park Apartments is a twenty four (24) units of senior housing. |</p>
<table>
<thead>
<tr>
<th>Project Name</th>
<th>HOME Administration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Target Area</td>
<td>County-Wide</td>
</tr>
</tbody>
</table>
| Goals Supported | Construction of New Rental Housing  
                     Preservation of Existing Housing Stock |
| Needs Addressed | Housing Needs  
                     Seniors and other Prioritized Populations  
                     Community and Economic Development Needs |
<p>| Funding      | HOME: $94,990       |
| Description  | Adams County will retain ten percent (10%) of 2019 HOME funding for Adams County Community Development staff for HOME program administration. Further, ten percent (10%) of applicable Program Income (PI) from prior year(s) activities will also be used for administration. |
| Target Date  | 6/30/2020           |
| Estimate the number and type of families that will benefit from the proposed activities | Harris Park Apartments is a twenty four (24) units of senior housing. The development will offer community space and will be located at 73rd and Lowell Blvd. The project will serve households at or below 80% AMI. Additionally, Community Resources &amp; Housing Development Corporation will be receiving CHDO Operating funds. |
| Location Description | Harris Park will be located at 73rd and Lowell Blvd. in Westminster, CO. |</p>
<table>
<thead>
<tr>
<th>Planned Activities</th>
<th>HOME: Westminster</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Project Name</strong></td>
<td>HOME: Westminster</td>
</tr>
<tr>
<td><strong>Target Area</strong></td>
<td>City of Westminster</td>
</tr>
<tr>
<td><strong>Goals Supported</strong></td>
<td>Construction of New Rental Housing</td>
</tr>
<tr>
<td><strong>Needs Addressed</strong></td>
<td>Housing Needs</td>
</tr>
<tr>
<td><strong>Funding</strong></td>
<td>CDBG: $548,635</td>
</tr>
<tr>
<td><strong>Description</strong></td>
<td>St. Mark Village is a 216 unit, six (6) building LIHTC project located at the NW corner of 97th Avenue and Federal Boulevard. The project will be financed with non-competitive private activity bonds issued by CHFA. One hundred percent of the units in the community will serve families earning at or below sixty percent (60%) AMI.</td>
</tr>
<tr>
<td><strong>Target Date</strong></td>
<td>12/31/2020</td>
</tr>
<tr>
<td><strong>Estimate the number and type of families that will benefit from the proposed activities</strong></td>
<td>St. Mark Village will consist of 216 units of housing for families at or below 60% AMI.</td>
</tr>
<tr>
<td><strong>Location Description</strong></td>
<td>St. Mark Village will be located at the NW corner of 97th Avenue and Federal Boulevard.</td>
</tr>
<tr>
<td><strong>Planned Activities</strong></td>
<td>St. Mark Village is a 216 unit, six (6) building LIHTC project located at the NW corner of 97th Avenue and Federal Boulevard. The project will be financed with non-competitive private activity bonds issued by CHFA. One hundred percent of the units in the community will serve families earning at or below sixty percent (60%) AMI.</td>
</tr>
</tbody>
</table>
AP-50 Geographic Distribution - 91.420, 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

Adams County encompasses approximately 1,183.6 square miles. It extends 72 miles west to east, and 18 miles north to south. It is adjacent to Denver and is one of the five counties that make up the Denver metropolitan area. All of Colorado’s interstate highways (I-25, I-70, and I-76) and their associated loops (I-225, I-270) converge in Adams County. In addition, US Highways 36, 287, 6 and 85 also run through the County. E-470 completes the connection from C-470 in the south, through Denver International Airport and finally to I-25.

Adams County, which historically has been agricultural in nature, has undergone a development typical to counties in close proximity to a major metropolitan city. Urbanization has occurred most rapidly in the western part of the County as a result of the continued growth in the Denver Metro region. The eastern section of the County, with the exception of the Towns of Bennett and Strasburg, are comprised mainly of farms and rangeland. The Town of Bennett has experienced historic growth throughout the last year and has developed a strategic plan for growth largely due to its proximity to Front Range Airport and downtown Denver.

Cities within the geographic county include Arvada, Aurora, Brighton, Commerce City, Federal Heights, Northglenn, Strasburg, Thornton and Westminster and the Town of Bennett. Adams County has a diverse mix of large, suburban communities, smaller towns, and rural farming communities that have an extensive range and mix of housing, commercial enterprises and public services.

Adams County does not plan to target funds to "geographic priority" areas, however, allocations have been made to specific communities throughout Adams County for projects that are local priorities. The following communities receive allocations of CDBG funds based upon their total populations and low income populations, and apply to Adams County to use the funds within their own communities based on local priorities and needs: Town of Bennett, Unincorporated Adams County, and the Cities of Brighton, Federal Heights, and Northglenn.

The communities of Thornton and Westminster receive direct CDBG allocations from HUD, and are part of the Adams County HOME consortia. Consortia members are allocated a set-aside of HOME funds for projects within their communities. The remaining HOME funds are allocated by Adams County.
Geographic Distribution

<table>
<thead>
<tr>
<th>Target Area</th>
<th>Percentage of Funds</th>
</tr>
</thead>
<tbody>
<tr>
<td>County-Wide</td>
<td>55</td>
</tr>
<tr>
<td>City of Thornton</td>
<td>6</td>
</tr>
<tr>
<td>City of Federal Heights</td>
<td>4</td>
</tr>
<tr>
<td>City of Northglenn</td>
<td>8</td>
</tr>
<tr>
<td>City of Commerce City</td>
<td>0</td>
</tr>
<tr>
<td>Town of Bennett</td>
<td>1</td>
</tr>
<tr>
<td>City of Brighton</td>
<td>7</td>
</tr>
<tr>
<td>City of Westminster</td>
<td>19</td>
</tr>
</tbody>
</table>

Table 5 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

In 2019, the Urban County IGA will be recertified for another three (3) year requalification period. CDBG funding allocations can be made up to the amounts in the agreement, if the local governments have eligible projects each year. Applications for funding are made to Adams County, and reviewed for eligibility within the CDBG and HOME program guidelines. Public improvements are made in jurisdictions mentioned throughout the AAP, and must serve low-to-moderate income census tracts.

Discussion

Not required - NA
Affordable Housing

AP-55 Affordable Housing - 91.420, 91.220(g)

Introduction

Adams County will fund many affordable housing projects, including homeowner rehabilitation and new construction of affordable rental.

<table>
<thead>
<tr>
<th>One Year Goals for the Number of Households to be Supported</th>
</tr>
</thead>
<tbody>
<tr>
<td>Homeless</td>
</tr>
<tr>
<td>Non-Homeless</td>
</tr>
<tr>
<td>Special-Needs</td>
</tr>
<tr>
<td>Total</td>
</tr>
</tbody>
</table>

Table 6 - One Year Goals for Affordable Housing by Support Requirement

<table>
<thead>
<tr>
<th>One Year Goals for the Number of Households Supported Through</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rental Assistance</td>
</tr>
<tr>
<td>The Production of New Units</td>
</tr>
<tr>
<td>Rehab of Existing Units</td>
</tr>
<tr>
<td>Acquisition of Existing Units</td>
</tr>
<tr>
<td>Total</td>
</tr>
</tbody>
</table>

Table 7 - One Year Goals for Affordable Housing by Support Type

Discussion
Introduction

Actions planned during the next year to address the needs to public housing

The housing authorities have not determined any needs to address at this time.

Actions to encourage public housing residents to become more involved in management and participate in homeownership

Unison Housing Partners (UHP) values the input of its residents. UHP’s Resident Advisory Board, made up of residents who reside at UHP properties, meets quarterly to discuss UHP’s priorities and property improvements. The UHP Board is responsible for establishing the policies of the Authority and for oversight of the fiscal and practical implementation of those policies. Members of the Board are appointed by the Adams County Commissioners and serve staggered terms. UHP’s Board includes a seat for an Adams County resident of low-income housing; currently this seat is held by a resident of an UHP property. Annually, UHP surveys all residents of its properties to get feedback across a wide array of topics pertaining to resident housing. Additionally, during the planning stage of any future developments, UHP will solicit input from residents of its existing properties and area residents for design and programming.

If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance

Not applicable, PHA is not designated as troubled.

Discussion

Not required - NA
Introduction

The County works with local homeless providers and municipalities to reduce homelessness throughout Adams County and the region. Additionally, the Burnes Center on Poverty and Homelessness in Denver, Colorado conducted a homelessness study in 2016 and provided recommendations for the County to consider in proactively addressing homelessness. In response to the study, Adams County hired a Homelessness Outreach Liaison to convene and coordinate homelessness efforts with community partners and municipalities. The Liaison is actively a) coordinating the Adams County Coalition for the Homeless, b) researching initiatives such as tiny home villages and a workforce program for people currently homeless, and c) working with partners to address homeless encampments, support current services, expand outreach efforts, create a resource navigation network and a coordinated entry system.

Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The Board has identified homelessness and reducing poverty as priority needs for the County. The County has laid out homeless assistance, homeless prevention goals and is working on implementing its Community Enrichment Plan developed by Human Services. The County administers a variety of housing and non-housing community development resources which are used to support the efforts of a broad based community network of service providers which provide homeless assistance in the County and the municipalities. Service providers supported by the County provide outreach and case management which assess individual needs and links them with the continuum of services available in the County.

Addressing the emergency shelter and transitional housing needs of homeless persons

There is a shortage of emergency and transitional housing in the County. Three of the four current shelters serve families with minor aged children, one shelter serves individuals but is a cold weather shelter and is closed in the summer months (April to October). There is little public support for creation of mass shelters. The County and most shelter providers have resorted to a housing first model and a rapid re-housing approach to find shelter for those with no shelter options. Because of the lack of affordable rental units, service providers often have
to refer households needing emergency shelter or transitional housing to housing providers in surrounding jurisdictions. The County is aligning partnerships and resources to address the shortage of affordable units by working with non-profit and private developers, encouraging new developments that would add to the affordable housing inventory. The Homelessness Outreach Liaison is working with existing homeless providers to increase the number of beds and transitional housing opportunities available through existing homeless providers. The Liaison is also meeting and coordinating with municipal governments to identify development opportunities in their jurisdictions and will be supportive of new affordable developments that municipalities bring forth.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

While some shelters adopted a housing focused approach, it is often difficult to move people experiencing homelessness into permanent housing because of the shortage of transitional units in the County. If shelter and service providers are unable to place a household in permanently affordable housing in Adams County, they work with housing providers in surrounding jurisdictions to find suitable housing. In addition to looking for housing in surrounding jurisdictions, some shelters and service providers have the ability and funds to provide the necessary financial assistance to keep them in their current housing. If the household obtains stable housing, the service providers funded by the County will provide the necessary supportive services to assist that family in maintaining stability and moving toward independence. The supportive services continue so that the formerly homeless households have less chance of experiencing another episode of homelessness.
Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.

The County funds and supports the local network of service providers which provide homelessness prevention services to households in danger of homelessness. By using a prevention strategy, service providers are better able to help households maintain stability in their housing. In order to maintain stability, financial assistance for rent, mortgage, utility and other household necessities is provided by partner agencies. The programs also provide case management and referral services to assist that family in overcoming the challenges that brought them to the brink of homelessness. The County is partnering with and supporting Colorado Legal Services to target individuals and families on the brink of losing their current housing due to an eviction. Services are provided by appointment at a Westminster Public Library (Irving St.) as well as a walk-in basis at the County Courthouse. Service providers are also working to coordinate and implement a diversion or rapid resolution program for people who may resolve their housing crisis before entering the homelessness service system. The County is also proactively looking at zoning and code to preserve and prevent displacement of current mobile home communities.

Discussion

Not required - NA
Introduction

Over the last decade Adams County has experienced a wide range of economic and demographic transitions. These transitions have led to a county that can pride itself on becoming a desirable destination for those looking to live in a community that is inclusive and that provides lifestyle opportunities that fail to exist in other areas in the seven (7) county Denver Metro region (Adams, Arapahoe, Boulder, Broomfield, Denver, Douglas and Jefferson). The County’s current housing climate and geographic location have contributed to the County’s growing population – fifth largest and second fastest in the region. In addition, a diversity of land uses from dense cities to suburbs and open range-land, gives the County a unique identity aiding in its growth. The resulting pressures of this growth and housing stock demands have pushed housing prices to a point where many residents struggle to either find attainable housing or maintain their housing.

In a proactive effort to create solutions to the County’s housing challenges, the County commissioned the 2017 Housing Needs Assessment (HNA). The HNA created a thorough economic and demographic description of the County, including its strengths and challenges as they relate to housing. The HNA identified findings that were then presented to various stakeholders who provided valuable input and possible solutions. This input also helped build the framework for developing the County’s 2018 Balanced Housing Plan (BHP). The BHP’s purpose is to take the information collected from the HNA and stakeholder input, and present defined goals and outcomes through a multifaceted and collaborative approach. This plan is truly a balanced housing plan as it seeks to build a platform that allows all areas of the County to achieve housing of all types, and meets the needs of the County’s diverse and growing population.

BHP provides recommendations on how to address the following findings:

- Finding 1: Housing is less affordable
- Finding 2: Increasing affordability gap at all income levels
- Finding 3: Housing supply is not meeting demand
- Finding 4: Adams County has distinct socioeconomics
Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

Adams County has identified affordable housing as a high priority and has moved to address this through several planning efforts including the Adams County 2015-2019 Con Plan. Through the development of the HNA and BHP, the county focused on creating a plan that provides a roadmap to addressing some of the County’s housing barriers by focusing on a balance of the housing.

Balanced Housing is achieved by a community’s ability to provide a variety of housing choices that reflect an individual’s financial and lifestyle needs. By recognizing that housing needs are shaped by access to jobs, education, and amenities, the BHP is designed as a guide for the County as it strives to provide its residents with housing opportunities that meet their needs and achieving a greater quality of life. The BHP was the next step in county-wide recommendations and set forth the following goals and policies:

Goals

1. Utilize New and Existing Tools
2. Reduce constraints to development
3. Expand Opportunities

Policies

1. Improve and support housing opportunities for all residents in Adams County
2. Foster an environment the promotes "balanced housing"
3. Encourage connection adn access between schools and housing
4. Promote the preservation of the County’s current housing stock
5. Integrate development practices the increase diversity in housing options
Discussion

Not required - NA
Introduction

Actions planned to address obstacles to meeting underserved needs

Adams County is a large county making it difficult to adequately deliver services to both urban and rural constituencies. The mixture of urban and rural land throughout the county poses both service delivery and service recipient challenges. Many of the core agencies are located in the more urban portions of the County which makes service delivery in the eastern and northern rural portions of the county difficult. The lack of adequate transportation and service providers in the rural areas are a hindrance to meeting the needs of the underserved throughout the County.

One of the major problems associated with meeting the needs of the underserved is the levels of funding. In today’s economy, more and more county residents are requesting services, which places strains on the County’s capacity to adequately provide appropriate care.

One of the areas of weakness that Adams County continues to face is a fully functional referral system. This can be attributed to the recent funding uncertainties within all federally-funded areas (TANF, Food Stamps, Medicaid, etc.) and the vast geographic parameters of service-delivery agencies. The County is working to increase the availability of information for both service-providers and residents. The County and local service-delivery agencies strive to increase the availability of information online, to minimize the number of unassisted referrals. With additional collaboration with the County’s public information office, Communications, the County hopes to increase its outreach at community meetings hosted by other departments, public input gained through public hearings, working with senior centers, non-profits who work directly with citizens, and County Poverty Symposia with regional non-profits addressing the reduction of poverty.

Actions planned to foster and maintain affordable housing

Adams County has made new construction of affordable rental housing and preservation of existing affordable housing priorities for receiving HOME and CDBG funds. Adams County works with the local housing authorities, nonprofit housing agencies and private developers to expand and preserve the affordable housing stock throughout the county.
Actions planned to reduce lead-based paint hazards

The local Housing Authorities, the Minor Home Repair Program, and other Section 8 provider agencies strictly adhere to the Uniform Property Condition Standards (UPCS) for public housing and Section 8 tenants, and the Lead Safe Housing Rule. Housing Authorities will not allow Section 8 tenants to rent units with lead hazards that are not mitigated by the landlord. In addition, all units owned and purchased and rehabilitated by the housing authorities are mitigated for lead.

Grantees receiving HOME or CDBG funds to purchase and renovate properties which contain lead-based paint are responsible for paying for and coordinating detection and mitigation of lead hazards within the property.

The Adams County Minor Home Repair program requires lead hazard testing when conducting rehabilitation that could involve lead-based paint, and achieve clearance from certified inspectors when the rehabilitation is required per 24 CFR Part 58. All work is completed in accordance with the Lead Safe Housing Rule.

Actions planned to reduce the number of poverty-level families

The Adams County Workforce and Business Center, the County's Community Enrichment Committee, local municipalities, and community agencies work together to identify the emergent employment needs of the low income population and develop appropriate responses to these needs. The Workforce and Business Center provides routine classes and training to enhance the skills of the emerging labor force. The County can also identify qualified and interested business owners, potential business owners and small business owners, as well as those interested in learning a new trade, all of which will foster a comprehensive Section 3 list for future projects. Housing authorities and housing providers are engaged to identify those residents in need of training and/or interested in participating with the Section 3 initiative.

The UHP provides self-sufficiency services to residents of their housing units and clients of the Section 8 voucher program. The FSS program has a proven track record of helping residents gain the skills necessary to move themselves out of poverty.
Actions planned to develop institutional structure

The County is the lead agency in both the CDBG Urban County and the HOME Consortia. Adams County’s Urban County consists of:

- Town of Bennett
- City of Brighton
- City of Federal Heights
- City of Northglenn

Every three years, these jurisdictions are re-invited to renew their Intergovernmental Agreement (IGA) with the County. Each of them receives a percentage of the County’s CDBG allocation based on a formula allocation (total and low-income populations). As the lead agency, the County monitors each jurisdiction’s projects to ensure they meet national objectives, eligibility, and compliance issues such as environmental review clearances. All projects are assessed through an application process for eligibility and feasibility. In additional to the Urban County, Adams County leads a HOME Consortia with the cities of Westminster and Thornton. A percentage of the county’s annual HOME allocation is reserved to each of these municipalities based on a formula determined and posted annually by HUD. The County recertified the HOME Consortia and Urban County IGAs for an additional three (3) year period in 2019. The County also provides portions of its HOME allocation to:

- Community Development Housing Organizations (CHDOs) (15% requirement)
- Local Housing Authorities
- Non-profit housing developers
- For-profit developers

Adams County has increased CHDO qualification strategies to align with the 2013 HOME Final Rule amendments and HUD best practices. Adams County will continue to seek and certifying new CHDOs throughout the County for the purposes of expanding the County’s capacity to undertake projects. The County also provides operating expenses to certified CHDOs to help increase capacity and administer HOME projects.
Actions planned to enhance coordination between public and private housing and social service agencies

Adams County will continue efforts to provide technical assistance to community partners as part of its coordination between public and private housing and social service agencies, as well as encouraging sub-recipients to work together to leverage resources and knowledge. The County fosters collaboration between departments to determine the highest and best use of all funding received by the division. These departments include, but not limited to, Public Works, Human Services, Workforce Business Center, and the County Manager's Office and other partners to strengthen the delivery of services to all areas of the County.

Discussion

Not required - NA
Program Specific Requirements
AP-90 Program Specific Requirements - 91.420, 91.220(l)(1,2,4)

Introduction

Community Development Block Grant Program (CDBG)
Reference 24 CFR 91.220(l)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed 0
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan. 0
3. The amount of surplus funds from urban renewal settlements 0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan 0
5. The amount of income from float-funded activities 0

**Total Program Income:** 0

Other CDBG Requirements

1. The amount of urgent need activities 0

2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan. 80.00%
HOME Investment Partnership Program (HOME)
Reference 24 CFR 91.220(l)(2)

1. A description of other forms of investment being used beyond those identified in Section 92.205 is as follows:

   Adams County is not utilizing other forms of investment outside as outlined in CFR 92.205.

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

   In regard to activities carried out during the 2019 program year (identified in the 2017 AAP), recapture provisions are relevant to the Community Resources and Housing Development Corporation's (CRHDC) proposed HOME activities for low-to-moderate income homebuyers.

   CRHDC will acquire and rehabilitate affordable homes and sell to eligible homebuyers. Through this program, the homebuyer will also receive HOME assistance by the reduction of the purchase price of the home through the utilization of HOME funds for acquisition and rehabilitation. Proceeds from the sale of the property to an eligible homebuyer will be returned to the County as program income and revolved back into another home for acquisition and rehabilitation – similar to NSP. The HOME assistance provided to the homebuyer will follow Recapture Provisions as set forth in a Deed of Trust and Promissory Note to reduce/forgive the direct subsidy of the HOME investment on a pro-rata basis for the amount of time the homeowner owned and occupied the housing measured against the affordability period. The recaptured amount is not based on net-proceeds of the sale of the home, it is based solely on the amount that has not been forgiven. The period of affordability will be set by the applicable period in the HOME rule based on the direct subsidy amount. Resale provisions will not apply to this activity.

   The County will not be participating in the First Time Homebuyer Program (FTHB) program in the 2019 program year; however, it is expected that there will be recapture from FTHB participants who did not meet the affordability period. UHP operated the FTHB program, and adhered to the affordability requirements as set forth in 24 CFR Part 92.254(a)(4) based on the per unit direct HOME subsidy a on a pro-rata basis per the recapture provision. The recaptured amount is not based on net-proceeds of the sale of the home, it is based solely on the amount that has not been forgiven.
3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

The period of affordability is set by the applicable period in the HOME rule based on the direct subsidy amount to the homebuyer, which will be as outlined in the Deed of Trust and Promissory Note. The direct subsidy amount is determined by the difference in reduced purchase price and market value. The recorded Deed of Trust secures the HOME direct subsidy for the term of the affordability period and references the Promissory Note which outlines the recapture provisions.

Recapture provisions reduce/forgive the HOME investment on a pro-rata basis for the amount of time the homebuyer owned and occupied the housing measured against the affordability period. For example, if $10,000 in direct subsidy was provided with a five (5) year affordability period and the homeowner sells the home after two (2) years, the affordability period would not be met. The homeowner would then be required to pay 60% of the direct subsidy or $6,000 in recapture, while $4,000 is forgiven. If the homeowner refinances and stays in the home, the affordability period is still being met and no payments are due to the County. If the homeowner refinances to take cash out or takes out a home equity loan, the affordability period is not met and the homeowner is obligated to pay the remaining balance of the loan as outlined above. The County will never recapture more than the unforgiven amount of the direct subsidy.

As part of the County’s annual monitoring process, CRHDC will be required to submit annual monitoring documents to ensure continued occupancy.

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

24 CFR 92.206 does not apply as the County does not utilize HOME funds to refinance existing debt of multi-family housing.
Emergency Solutions Grant (ESG)

1. Include written standards for providing ESG assistance (may include as attachment)
   NA

2. If the Continuum of Care has established centralized or coordinated assessment system that meets HUD requirements, describe that centralized or coordinated assessment system.
   NA

3. Identify the process for making sub-awards and describe how the ESG allocation available to private nonprofit organizations (including community and faith-based organizations).
   NA

4. If the jurisdiction is unable to meet the homeless participation requirement in 24 CFR 576.405(a), the jurisdiction must specify its plan for reaching out to and consulting with homeless or formerly homeless individuals in considering policies and funding decisions regarding facilities and services funded under ESG.
   NA

5. Describe performance standards for evaluating ESG.
   NA
Citizen Participation Comments

Citizen Participation Comments, Public Notices, and Outreach for 2018 Annual Action Plan

Adams County held a public comment period from June 19, 2019 to July 23, 2019 for the Annual Action Plan. No public comments were received during this time. Furthermore, no public comments were provided at the July 23, 2019 Public Hearing for the Annual Action Plan. Notice of the public comment period and public hearing were posted in three local papers: the Northglenn-Thornton Sentinel and Brighton Standard Blade. Additionally, notice of the public comment period was posted on the Adams County website. Those notices are attached under Grantee Unique Appendices.
Grantee Unique Appendices

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING THE ADAMS COUNTY 2019 ANNUAL ACTION
PLAN

Resolution 2019-443

WHEREAS, the U.S. Department of Housing and Urban Development (HUD) has designated Adams County (County) as an Urban Entitlement County under the Community Development Block Grant (CDBG) Program; and,

WHEREAS, HUD has designated the County as a Participating Jurisdiction under the HOME Investment Partnerships (HOME) Program; and,

WHEREAS, Adams County has entered into an Urban County cooperative agreements with municipal governments in the County for the purpose of CDBG projects that benefit residents of the Urban County; and,

WHEREAS, Adams County has entered into HOME Consortia cooperative agreements with municipal governments in the County for the HOME Program, which benefits residents of the Urban County and HOME Consortia; and,

WHEREAS, Adams County has been receiving CDBG funds since 1986 and HOME funds since 1992; and,

WHEREAS, Adams County has identified local community development and housing needs and objectives and has prepared the 2019 Annual Action Plan that lists proposed projects to be funded by CDBG and HOME funds; and,

WHEREAS, Adams County has made the proposed 2019 Annual Action Plan and use of funds available for public comment, in accordance with the Adams County Community Development Citizen Participation Plan; and,

WHEREAS, after HUD approves the 2019 Annual Action Plan, the County will be able to expend grant funds upon funding availability and the necessary environmental clearances; and,

WHEREAS, Subgrantee Agreements and Award Letters will be prepared to finalize the projects described in the 2019 Annual Action Plan; and,

WHEREAS, the Community Development Manager serves as the designated Authorized Representative to execute non-contractual documents necessary to carry out the 2019 Annual Action Plan.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Adams County 2019 Annual Action Plan be approved.

BE IT FURTHER RESOLVED, that the Chair is authorized to sign required HUD forms for the Annual Action Plan submission and Subgrantee Agreements associated with the proposed projects outlined in the 2019 Annual Action Plan, after the County Attorney’s Office approval.

BE IT FURTHER RESOLVED, that the Director of the Community & Economic Development Department and the Community Development Manager are hereby authorized to sign necessary non-contractual documents to carry out the ongoing projects of the Annual Action Plan.
Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Henry _______________ Aye
Telesco _______________ Aye
Pinter _______________ Aye
O'Donelio _______________ Aye
Hodge _______________ Aye

Commissioners

STATE OF COLORADO
County of Adams

I, __Josh Zygielbaum__, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this 23rd day of July, A.D. 2019.

County Clerk and ex-officio Clerk of the Board of County Commissioners

Josh Zygielbaum:

By:

Deputy
Citizen Participation Comments, Public Notices, and Outreach for 2018 Annual Action Plan

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ADAMS COUNTY, COLORADO
NOTICE OF PUBLIC HEARING
AND REQUEST FOR PUBLIC COMMENTS

2019 ANNUAL ACTION PLAN (AAP) FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME)

NOTICE IS HEREBY GIVEN that a Public Comment period shall run from Wednesday, June 19, 2019 thru Monday, July 22, 2019 at 4:30 p.m. or at the public hearing on Tuesday, July 23, 2019 at 9:30 a.m. The public hearing will be held in the Public Hearing Room of Adams County Government Center, located at 4430 S. Adams County Parkway, Brighton, CO 80601 in order to obtain opinions of residents, public agencies, and other interested parties on the County’s 2019 AAP for the following jurisdictions: Unincorporated Adams County, Town of Bennett, and the Cities of Brighton, Federal Heights, Northglenn, Thornton and Westminster.

The County encourages citizen participation, emphasizing the involvement of moderate, low, very low and extremely low income residents in areas where housing and community development funds may be spent. The 2019 AAP describes projects to be funded by the U.S. Department of Housing and Urban Development (HUD).

Please contact the County’s Community Development staff at least 48 hours in advance if you would like to request translation services or need special accommodations for the public hearing, as well as written documents. The full text of the draft 2019 AAP will be available for review on the County’s website at www.adcogov.org/announcements-and-latest-news and at:

Adams County Community Development, 4430 S. Adams County Parkway, Brighton, CO 80601; (720) 523-6230.

Written Comments will be accepted until Monday, July 22, 2019 at 4:30 p.m. Please send comments to Community Development at the address above. Comments will be attached to the 2019 AAP, as required by HUD.

*Public hearing date and time subject to change, please check https://adcogov.legistar.com/Calendar.aspx for more information.

CONDADO DE ADAMS, COLORADO
AVISO DE AUDIENCIA PÚBLICA Y SOLICITUD DE COMENTARIOS PÚBLICOS

2019 PLAN DE ACCIÓN ANUAL (AAP) PARA EL CONCURSO BLOQUE DE DESARROLLO COMUNITARIO (CDBG) Y PROGRAMA DE ASOCIACIONES DE INVERSIÓN EN EL HOGAR (HOME)

A continuación se da el aviso de que el periodo de comentarios públicos se extenderá desde el miércoles 19 de junio de 2019 hasta el lunes 22 de julio de 2019 a las 4:30 p.m. o en la audiencia pública el martes 23 de julio de 2019 a las 9:30 am. * La audiencia pública se llevará a cabo en la Sala de Audiencias Públicas del Centro de Gobierno del Condado de Adams, ubicado en 4430 S. Adams County Parkway, Brighton, CO 80601 para para obtener las opiniones de los residentes, agencias públicas y otras partes interesadas en la AAP 2019 del Condado para las siguientes jurisdicciones: el Condado de Adams no incorporado, la ciudad de Bennett y las ciudades de Brighton, Federal Heights, Northglenn, Thornton y Westminster.

El Condado fomenta la participación ciudadana, enfatizando la participación de los residentes de ingresos moderados, bajos, muy bajos y extremadamente bajos en las áreas donde se puedan gastar los fondos de vivienda y desarrollo comunitario. La AAP 2019 describe los proyectos que serán financiados por el Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD).

Si desea solicitar servicios de traducción o necesita adaptaciones especiales para la audiencia pública, así como documentos escritos, comuníquese con el personal de Desarrollo Comunitario del Condado con al menos 48 horas de anticipación. El texto completo del borrador del AAP 2019 estará disponible para su revisión en el sitio web del Condado en www.adcogov.org/announcements-end-latest-news y en:

Adams County Community Development, 4430 S. Adams County Parkway, Brighton, CO 80601; (720) 523-6230.

Los comentarios escritos se aceptarán hasta el lunes 22 de julio de 2019 a las 4:30 p.m. Por favor envíe sus comentarios a Desarrollo Comunitario a la dirección adjunta. Los comentarios se adjuntarán a la AAP 2019, según lo requerido por HUD.

* La fecha y la hora de la audiencia pública están sujetas a cambios, consulte https://adcogov.legistar.com/Calendar.aspx para obtener más información.

Published in the Brighton Standard Blade on June 18, 2019. #190656

OMB Control No: 2506-0117 (exp. 06/30/2018)
AFFIDAVIT OF PUBLICATION

State of Colorado  
County of Adams

This Affidavit of Publication for the Northglenn-Thornton Sentinel, a weekly newspaper, printed and published for the County of Adams, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 5 successive weeks, the last of which publication was made on the 20th day of June A.D. 2019, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

For the Northglenn-Thornton Sentinel

Lindsay L. Nicoletti  
Notary Public
My commission ends February 22, 2022

Public Notice
ADAMS COUNTY, COLORADO
NOTICE OF PUBLICATION AND REQUEST FOR PUBLIC COMMENT

ANNUAL ACTION PLAN (AAP) FOR COMMUNITY
DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT
PARTNERSHIPS PROGRAM (HIPP)

NOTICE IS HEREBY GIVEN that a Public Hearing will be held in the Public Hearing Room of the Adams County Government Center, located at 5427 T. Adams County Parkway, Brighton, CO 80601, on May 14, 2019 at 6:30 p.m. for the following purpose: The 2019 AAP document prepared to be published by the U.S. Department of Housing and Urban Development (HUD).

The purpose of the hearing is to inform the public of the details of the 2019 AAP and to receive comments and suggestions from the public. The 2019 AAP will be available for review on the County’s website at www.adamsco.gov/housing/housing-program/housing-choices as well as at the following location: Adams County Government Center, 5427 T. Adams County Parkway, Brighton, CO 80601.

Written comments will be accepted at the Hearing and may be mailed to the County’s Office of Housing and Urban Development at 5427 T. Adams County Parkway, Brighton, CO 80601. Written comments must be received in the office within 20 days of the Hearing.

For more information, please contact the Office of Housing and Urban Development at 303-469-9000.

ADAMS COUNTY, COLORADO

2019 ANNUAL ACTION PLAN (AAP) FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM AND HOME INVESTMENT PARTNERSHIPS PROGRAM (HIPP)

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above-named Gerard Healey, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on the 20th day of June A.D. 2019. Gerard Healey has verified to me that he has adopted an electronic signature to function as his signature on this document.

201307310-536677

Annual Action Plan 2019

55
ANNOUNCEMENTS

ADAMS COUNTY COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT (CEDD)

ADAMS COUNTY, COLORADO

NOTICE OF PUBLIC HEARING AND REQUEST FOR PUBLIC COMMENTS

2019 ANNUAL ACTION PLAN (AAP) FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME)

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The County encourages citizen participation, emphasizing the involvement of moderate, low, very low, and extremely low income residents in areas where housing and community development funds may be spent. The 2019 AAP describes projects to be funded by the U.S. Department of Housing and Urban Development (HUD).

Please contact the County’s Community Development staff at least 48 hours in advance if you would like to request translation services or need special accommodations for the public hearing, as well as written documents. The full text of the draft 2019 AAP is available for review by clicking here and at:

Adams County Community Development, 4430 S. Adams County Parkway, Brighton, CO 80601; (720) 523-6200.

Written Comments will be accepted until Monday, July 22, 2019 at 4:30 p.m. Please send comments to Community Development at the address above. Comments will be attached to the 2019 AAP, as required by HUD.

*Public hearing date and time subject to change, please check https://adcogov.legistar.com/Calendar.aspx for more information.

CONDADO DE ADAMS, COLORADO

AVISO DE AUDIENCIA PÚBLICA Y SOLICITUD DE COMENTARIOS PÚBLICOS

2019 PLAN DE ACCIÓN ANUAL (AAP) PARA EL CONCURSO BLOQUE DE DESARROLLO COMUNITARIO (CDBG) Y PROGRAMA DE ASOCIACIONES DE INVERSIÓN EN EL HOGAR (HOME)
A continuación se da el aviso de que el periodo de comentarios públicos se extenderá desde el miércoles 19 de junio de 2019 hasta el lunes 22 de julio de 2019 a las 4:30 p.m. o en la audiencia pública el martes 23 de julio de 2019 a las 9:30 am. * La audiencia pública se llevará a cabo en la Sala de Audiencias Públicas del Centro de Gobierno del Condado de Adams, ubicada en 4430 S. Adams County Parkway, Brighton, CO 80601 para para obtener las opiniones de los residentes, agencias públicas y otras partes interesadas en la AAP 2019 del Condado para las siguientes jurisdicciones: el Condado de Adams no incorporado, la ciudad de Bennett y las ciudades de Brighton, Federal Heights, Northglenn, Thornton y Westminster.

El Condado fomenta la participación ciudadana, enfoque la participación de los residentes de ingresos moderados, bajos, muy bajos y extremadamente bajos en las áreas donde se pueden gastar los fondos de vivienda y desarrollo comunitario. La AAP 2019 describe los proyectos que serán financiados por el Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD).

Si desea solicitar servicios de traducción o necesita adaptaciones especiales para la audiencia pública, así como documentos escritos, comuníquese con el personal de Desarrollo Comunitario del Condado con al menos 48 horas de anticipación. El texto completo del borrador de AAP 2019 está disponible para su revisión haciendo clic aquí y en:

Adams County Community Development, 4430 S. Adams County Parkway, Brighton, CO 80601; (720) 523-6200.

Los comentarios escritos se aceptarán hasta el lunes 22 de julio de 2019 a las 4:30 p.m. Por favor envíe sus comentarios a Desarrollo de la Comunidad a la dirección de arriba. Los comentarios se adjuntarán a la AAP 2019, según lo requerido por HUD.

* La fecha y la hora de la audiencia pública están sujetas a cambios, consulte https://adcgov.legistar.com/Calendar.aspx para obtener más información.

ADAMS COUNTY COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT (CED)

Public Notice for Neighborhood Stabilization Program (NSP) Annual Action Plan (AAP) Substantial Amendment

In accordance with Adams County’s Citizen Participation Plan and the US Department of Housing and Urban Development (HUD), a public hearing will be held at 9:30 a.m. on July 23, 2019* at the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO 80601 regarding a Substantial Amendment to the 2008 NSP1 AAP and 2011 NSP3 AAP. Citizens will have from the date of this publication until the date of the public hearing to respond to the Substantial Amendment. CED will then consider any received comments and, if deemed appropriate, modify the NSP1 and NSP3 AAP amendments before submitting to HUD for review and approval.

Adams County proposes adding the following eligible use to the AAPs:

   Eligible Use E: New Construction of Affordable Housing

   Amount Dependent on Available NSP Funds and Project Need

The NSP1 and NSP3 AAP Substantial Amendments are available on the CED website by clicking here and at CED’s office at the address above.

With at least 48 hour notice, CED will provide interpretation or translation services to meet the needs of non-English speaking residents. The County will also take appropriate actions to serve the needs of persons with disabilities. For more information, to make special arrangements, or to provide comments, contact Ric Reed,
DEPARTAMENTO DE COMUNIDAD Y DESARROLLO ECONÓMICO DEL CONDADO DE ADAMS (CED)

Aviso público para el Programa de Estabilización de Vecindarios (NSP) Plan de Acción Anual (AAP) Enmienda sustancial

De conformidad con el Plan de Participación Ciudadana del Condado de Adams y el Departamento de Vivienda y Desarrollo Urbano (HUD), se llevará a cabo una audiencia pública a las 9:30 a.m. el 23 de julio de 2019 en el Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO 80601 con respecto a una Enmienda Sustancial al NSP1 AAP 2008 y al AAP NSP3 2011. Los ciudadanos tendrán desde la fecha de esta publicación hasta la fecha de la audiencia pública para responder a la Enmienda Sustancial. Luego, CED considerará cualquier comentario recibido y, si lo considera apropiado, modificará las enmiendas de la AAP de NSP1 y NSP3 antes de enviarlo al HUD para su revisión y aprobación.

El Condado de Adams propone agregar el siguiente uso elegible a los AAP:

Use Elegible E: Nueva Construcción de Vivienda Económicamente Accesible

Monto dependiente de los fondos de NSP disponibles y de la necesidad del proyecto

Las enmiendas sustanciales AAP de NSP1 y NSP3 están disponibles en el sitio web de CED haciendo clic aquí y en la oficina de CED en la dirección que aparece arriba.

Con un aviso de al menos 48 horas, CED brindará servicios de interpretación o traducción para satisfacer las necesidades de los residentes que no hablan inglés. El Condado también tomará las medidas apropiadas para atender las necesidades de las personas con discapacidades. Para obtener más información, hacer arreglos especiales o proporcionar comentarios, comuníquese con Ric Reed, Especialista de Desarrollo Comunitario, 720-523-6203 o rreed@adcgov.org.


MORE INFORMATION

- Adams County’s HUD program year runs from July 1-June 30.
- The 2019 CDBG & HOME cycles are now closed.
- Click here for instructions on eligibility information and how to apply for Adams County CDBG and HOME funds

THE BALANCED HOUSING PLAN & NEEDS ASSESSMENT
Data collection, stakeholder meetings, and focus groups for the Needs Assessment are now complete. Please click here to view Adams County's Balanced Housing Plan. For more information on the Balanced Housing Plan and Needs Assessment, click here.

Adams County Government Center • 4430 South Adams County Parkway • Brighton, Colorado 80601 • Ph:
303.659.2120 | 800.824.7842
Grantee SF-424's and Certification(s)

### Application for Federal Assistance SF-424

<table>
<thead>
<tr>
<th>1. Type of Submission</th>
<th>2. Type of Application</th>
<th>3. Date Received</th>
<th>4. Applicant Identifier</th>
<th>5a. Federal Entity Identifier</th>
<th>5b. Federal Award Identifier</th>
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<tbody>
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<td>Pre-award</td>
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<td>Application</td>
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<tr>
<td>Revision</td>
<td>Other (Specify)</td>
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5. State Use Only:

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<tr>
<th>6. Data Received by State</th>
<th>7. State Application Identifier</th>
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<tr>
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</table>

8. APPLICANT INFORMATION

<table>
<thead>
<tr>
<th>8a. Legal Name:</th>
<th>8b. Employer's Taxpayer Identification Number (EIN/TIN):</th>
<th>8c. Organizational DUNS:</th>
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</thead>
<tbody>
<tr>
<td>City</td>
<td></td>
<td>DUNS 1234567890</td>
</tr>
<tr>
<td>County/State</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Zip Code</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phone</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fax</td>
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</tr>
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</table>

9. Street: 1330 South Avenue

9a. Address:

9b. City: Springfield

9c. State: Maricopa

9d. Country: USA

9e. Zip Code: 85201-6305

10. Organizational Unit:

<table>
<thead>
<tr>
<th>Department Name:</th>
<th>Division Name:</th>
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</thead>
<tbody>
<tr>
<td>Community &amp; Economic Dev.</td>
<td>Community Development</td>
</tr>
</tbody>
</table>

11. Name and contact information of person to be contacted on matters involving this application:

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name</th>
<th>Title</th>
<th>Organization/Affiliation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Billie</td>
<td></td>
<td></td>
<td>Community Development Manager</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Telephone Number:</th>
<th>Fax Number:</th>
</tr>
</thead>
<tbody>
<tr>
<td>(520) 531-6216</td>
<td></td>
</tr>
</tbody>
</table>

<p>| Email: | |
|-------||
| <a href="mailto:example@adango.com">example@adango.com</a> | |</p>
<table>
<thead>
<tr>
<th>Application for Federal Assistance SF-424</th>
</tr>
</thead>
<tbody>
<tr>
<td>* 5. Type of Applicant 1: Select Applicant Type:</td>
</tr>
<tr>
<td>8. County Government</td>
</tr>
<tr>
<td>Type of Applicant 2: Select Applicant Type:</td>
</tr>
<tr>
<td>Type of Applicant 3: Select Applicant Type:</td>
</tr>
<tr>
<td>* Other (specify):</td>
</tr>
<tr>
<td>* 10. Name of Federal Agency:</td>
</tr>
<tr>
<td>U.S. Department of Housing &amp; Urban Development</td>
</tr>
<tr>
<td>11. Catalog of Federal Domestic Assistance Program:</td>
</tr>
<tr>
<td>CFDA Title:</td>
</tr>
<tr>
<td>HOME Investment Partnership Act</td>
</tr>
<tr>
<td>* 12. Funding Opportunity Number:</td>
</tr>
<tr>
<td>Title:</td>
</tr>
<tr>
<td>* 13. Competition Identification Number:</td>
</tr>
<tr>
<td>Title:</td>
</tr>
<tr>
<td>14. Area Affected by Project (Cities, Counties, States, etc.):</td>
</tr>
<tr>
<td>Add Attachment</td>
</tr>
<tr>
<td>* 15. Descriptive Title of Applicant’s Project:</td>
</tr>
<tr>
<td>HOME projects involving new construction/ rehab for affordable housing projects, for low and moderate income populations using prior year unexpended and new HOME funds.</td>
</tr>
<tr>
<td>Attach supporting documents as specified by agency instructions.</td>
</tr>
</tbody>
</table>
Application for Federal Assistance SF-424

16. Congressional Districts Of:
* a. Applicant: [ ]

* b. Program/Project: [ ]

Attach an additional list of Program/Project Congressional Districts, if needed:

Add Attachment  Delete Attachment  View Attachment

17. Proposed Project:
* a. Start Date: 01/01/2019
* b. End Date: 02/28/2020

18. Estimated Funding ($):

<p>| | |</p>
<table>
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<tr>
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<tr>
<td>a. Federal</td>
<td>599,249.00</td>
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<tr>
<td>b. Applicant</td>
<td></td>
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<tr>
<td>c. State</td>
<td></td>
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<tr>
<td>d. Local</td>
<td>475,761.00</td>
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<tr>
<td>e. Other</td>
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<tr>
<td>f. Program Income</td>
<td>64,053.00</td>
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<tr>
<td>g. TOTAL</td>
<td>1,179,263.00</td>
</tr>
</tbody>
</table>

19. Is Application Subject to Review By State Under Executive Order 12372 Process?

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E.O. 12372.

20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes  ☒ No

If "Yes", provide explanation and attach

Add Attachment  Delete Attachment  View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 216, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:  | * First Name: Steve
Middle Name: |
Last Name:  | O'Brien
Suffix: |

* Title: Chair and Certification Officer of Adams County

* Telephone Number: 720-555-1234  Fax Number: |

* Email:  |

* Signature of Authorized Representative: [Signature]  * Date Signed: 04/19

County Attorney

Annual Action Plan

2019

OMB Control No: 2506-0117 (exp. 06/30/2018)
ASSURANCES - CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Consent is not required to do business with OMB. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing burden, to the U.S. Department of Management and Budget, Paperwork Reduction Project (OMB Control No. 2506-0117), Office of Information and Regulatory Affairs, New Executive Office Building, Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program; if your project or program has specific requirements, please contact the Awarding Agency. Further, certain assurances may be transferred from one project or program to another as may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, financial, accounting, and management system is sufficient to pay the non-Federal share of project costs to ensure the proper planning, management, and completion of projects described in this application.

2. Will provide the awarding agency, the Comptroller General of the United States, and, if appropriate, the States, the right to examine all records, books, papers, or documents related to the assistance and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.

3. Will not dispose of, change the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency, will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.

4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.

5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the completed work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.

6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.

7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or promotes the appearance of personal or organizational conflict of interest or personal gain.


9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§ 48501 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residential structures.

10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. §§ 2000d-2000e-2) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. § 1681-1686 and 1862-1868), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §§ 794), which prohibits discrimination on the basis of handicap; (d) the Age Discrimination in Employment Act of 1978, as amended (29 U.S.C. §§ 621 et seq.), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 93-665), an amended relating to non-discrimination on the basis of drug abuse; (f) the Comprehensive Alcoholism and Alcoholism Prevention, Treatment and Rehabilitation Act of 1977 (P.L. 95-609), as amended, relating to non-discrimination on the basis of alcohol abuse and alcoholism; (g) §§ 523 and 527 of the Public Health Service Act of 1972 (42 U.S.C. §§ 2620 et seq.) as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VII of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000 et seq.), as amended, relating to non-discrimination in the sale, rental or financing of housing; (j) any other anti-discrimination provisions in the specific statute(s) under which application for Federal assistance is being made, and (k) the requirements of any other non-discrimination statute(s) which may apply to the application.

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Purchased by OMB Circular A-112

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11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-284) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and Federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1551-1558 and 7034-7334) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.


14. Will comply with flood insurance purchase requirements of Section 102(p) of the Flood Disaster Protection Act of 1973 (P.L. 93-523) which requires certain in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is $50,000 or more.

15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-156) and Executive Order (EO) 11986; (b) notification of safety facilities pursuant to EO 11990; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation plans under Section 170(c) of the Clean Air Act of 1966, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).


17. Will assist the awardee agency in ensuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (Identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (10 U.S.C. §4609a-1 et seq.).

18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1990 and OMB Circular No. A-133, "Audits of States, Local Governments and Non-Profit Organizations."

19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

20. Will comply with the requirements of Section 105(6) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. §7104) which prohibits grant award recipients, or sub-recipient thereof (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect; (2) Procuring a commercial sex act during the period of time that the award is in effect; (3) Using forced labor in the performance of the award or subawards under the award.
### Application for Federal Assistance SF-424

<table>
<thead>
<tr>
<th>Field</th>
<th>Details</th>
</tr>
</thead>
</table>
| **1.** Type of Submission | □ Preapplication  
□ Application  
□ Corrected Application |
| **2.** Type of Application | □ New  
□ Continuation  
□ Revision  
□ Other (Specify) |
| **3.** Date Requested |  |
| **4.** Applicant Identifier |  |
| **5a.** Federal Entity Identifier |  |
| **5b.** Federal Award Identifier |  |
| **6.** Applicant Information: |  |
| **2a.** Legal Name | Adams County |
|  |
| **2b.** Employer Taxpayer Identification Number (EIN/TIN) |  |
| **2c.** Organization DUNS |  |
| **2d.** Address: |  |
| **Street** | 1130 South Adams County Parkway |
| **City** | Highlands  
CO 80440  
U.S. CITIES STATES |
| **State** | CO  
DURANGO |
| **Province** |  |
| **Country** |  |
| **Zip/Postal Code** | 80440  
U.S. CITIES STATES |
| **7.** State Application Identifier |  |
| **8.** Applicant Information: |  |
| Department Name | Community & Economic Dev.  
Community Development |
| Division Name | Community Development |
| **f.** Name and contact information of person to be contacted on matters involving this application: |  |
| **Title** | Community Development Manager |
| Organization Affiliation |  |
| **Telephone Number** | 720-222-6210 |
| **Fax Number** |  |
| **Email** | thecommdevmanagers.org |

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**Annual Action Plan**

2019

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OMB Control No: 2506-0117 (exp. 06/30/2018)
**Application for Federal Assistance SF-424**

**9. Type of Applicant 1: Select Applicant Type:**
- County Government

**Type of Applicant 2: Select Applicant Type:**

**Type of Applicant 3: Select Applicant Type:**

**User (optional):**

**10. Name of Federal Agency:**
- U.S. Department of Housing & Urban Development

**11. Catalog of Federal Domestic Assistance Number:**
- 4.218

**CFDA Title:**
- Community Development Block Grant

**12. Funding Opportunity Number:**

**Title:**

**13. Competitor Identification Number:**

**Title:**

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

**15. Descriptive Title of Applicant's Project:**
- Community development projects involving housing, public facilities, code enforcement and infrastructure to low and moderate income populations.

Attach supporting documents as specified in agency instructions.

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**Annual Action Plan**

2019

OMB Control No: 2506-0117 (exp. 06/30/2018)
### Application for Federal Assistance SF-424

#### 16. Congressional Districts Of:
- a. Applicant: [Field]
- b. Program/Project: [Field]

#### 17. Proposed Project:
- a. Start Date: [Field]
- b. End Date: [Field]

#### 18. Estimated Funding ($):
- a. Federal
- b. Applicant
- c. State
- d. Local
- e. Other
- f. Program Income: $335,908.00
- g. TOTAL: $1,472,927.03

#### 19. Is Application Subject to Review By State Under Executive Order 12372 Process?
- a. This application was made available to the State under the Executive Order 12372 Process for review.
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372

#### 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)
- Yes [ ] No [ ]

#### 21. "By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 21 U.S. Code, Section 2001)
- [ ] I certify
- **The list of certifications and assurances, on an Internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

#### Authorized Representative:
- Prefix: [Field]
- First Name: [Field]
- Middle Name: [Field]
- Last Name: [Field]
- Suffix: [Field]

- Title: [Field]
- Telephone Number: [Field]
- Fax Number: [Field]
- Email: [Field]

- Signature of Authorized Representative: [Signature]
- Date Signed: [Field]

---

**Approved 3/27/19**
NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal assistance awarding agencies may require applicants to certify to certain assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, management, and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management, and completion of projects, as outlined in this application.

2. Will give to the awarding agency, the Comptroller General of the United States, and, if appropriate, the State the right to examine all records, books, papers, or documents related to the assistance, and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.

3. Will not dispose of, modify use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.

4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.

5. Will provide and maintain competent and adequate engineering supervision at all construction sites to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.

6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.

7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §6676-6785), relating to personal service agreements, and the Procurement Standards of the system for programs funded under one or more of the 18 statutes or regulations specified in Appendix A of OMB's Standards for a Merit System of Personnel Administration (5 C.F.R. 102).

9. Will comply with the Lead-Based Paint Renovation, Remodeling, and Repair Standards of the National Institute of Standards and Technology, as amended by the lead-based paint regulations specified in Appendix A of OMB's Standards for a Merit System of Personnel Administration (5 C.F.R. 102).

10. Will comply with all other Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VII of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color, or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicap; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Control and Treatment Act of 1965 (P.L. 84-165), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Anti-Drug Abuse and Alcoholism Estimatation Act of 1978, as amended, relating to nondiscrimination on the basis of alcoholism; (g) §522 and §524 of the Public Health Service Act of 1912 (42 U.S.C. §§290-302) and 250 et seq., as amended, relating to nondiscrimination in the sale, rental, or leasing of housing; (h) the Civil Rights Act of 1991 (42 U.S.C. §1981 et seq.), as amended, relating to nondiscrimination in hiring and promoting; (i) any other Federal statute(s) or regulation(s) which may apply to the assistance awarding agency.
11. Will comply or has already complied with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1506 and 7304-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.


14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-393) which requires owners in special flood hazard areas to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is $10,000 or more.

15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) inclusion of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11988; (b) notification of violating facilities pursuant to EO 11700; (c) objection or acceptance pursuant to EO 11988; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1990, as amended (42 U.S.C. §§7475 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).


18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1984 and OMB Circular No. A-133, `Audits of States, Local Governments, and Non-Profit Organizations'.

19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

20. Will comply with the requirements of Section 108(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or sub-recipients from (1) Engaging, in severe forms of trafficking in persons during the period of time that the award is in effect; (2) Procuring a commercial sex act during the period of time that the award is in effect; or (3) Using forced labor in the performance of the award or subawards under the award.

**Signature of Authorized Certifying Official**

**Applicant Organization**

**Date Submitted**

**Title**

Chair

**County Attorney**

SF-4240 (Rev. 7-97) Back

OMB Control No: 2506-0117 (exp. 06/30/2018)
CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing -- The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations of 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying -- To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement:

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-111, "Disclosure Form to Report Lobbying," in accordance with its instructions; and

3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction -- The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan -- The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701l) and implementing regulations at 24 CFR Part 135.

[Signature of Authorized Official] 7/23/19

Title

Approved as to form

County Attorney

Annual Action Plan
2019
Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program years 2019 shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and

2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.
Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.

Signature of Authorized Official: ________________________________
Date: ________________
Title: ________________________________

APPROVED AS TO FORM:
COUNTY ATTORNEY
______________________________
OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c).

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

[Signature]
Signature of Authorized Official

[Title]

APPROVED AS TO FORM
COUNTY ATTORNEY

Annual Action Plan
2019
Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy Layering -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing.

Signature of Authorized Official

[Signature]

Date

[Date]

Title

APPROVED AS TO FORM
COUNTY ATTORNEY

Annual Action Plan
2019

OMB Control No: 2506-0117 (exp. 06/30/2018)
Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

**Major Rehabilitation/Conversion/Renovation** – If an emergency shelter’s rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

**Essential Services and Operating Costs** – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure. So long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

**Renovation** – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

**Supportive Services** – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal, State, local, and private assistance available for these individuals.

**Matching Funds** – The recipient will obtain matching amounts required under 24 CFR 576.201.

**Confidentiality** – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with written authorization of the person responsible for the operation of that shelter.

**Homeless Persons Involvement** – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupant of facilities assisted under the program.

**Consolidated Plan** – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.
**Discharge Policy** – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correctional programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

N/A

Signature of Authorized Official  Date

Title
Housing Opportunities for Persons With AIDS Certifications

The HOPWA grantee certifies that:

Activities -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

Building -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility.

2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

________________________________________________________________________
N/A
Signature of Authorized Official Date

________________________________________________________________________
Title
APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification
This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 51, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.