## ADAMS COUNTY, COLORADO AMENDMENT TWO 2018.851 FOR MENTAL HEALTH SERVICES

THIS AMENDMENT TWO TO PURCHASE OF SERVICE AGREEMENT 2016.414.02 is entered into this <u>30</u> day of <u>JUJU</u>, 2018, by and between the Board of County Commissioners of Adams County, Colorado, located at 4430 South Adams County Parkway, Brighton, Colorado 80601, hereinafter referred to as the "County," and Shiloh House, located at 6588 W Ottawa Avenue, Littleton, Colorado 80128, hereinafter referred to as the "Contractor." The County and the Contractor may be collectively referred to herein as the "Parties".

## RECITALS

WHEREAS, on January 24, 2017, the County entered into a Purchase of Service Agreement 2016.414.02 with Contractor; and,

WHEREAS, on May 19, 2017, the County renewed the Purchase of Service Agreement 2017.209 with Contractor to extend the agreement until May 31, 2018; and,

WHEREAS, the County and the Contractor mutually desire to amend the Service Agreement to extend the agreement.

NOW, THEREFORE, for the consideration set forth herein, the sufficiency of which is mutually acknowledged by the parties, the County and the Contractor agree as follows:

- 1. The Service Agreement is hereby amended to extend the term of the Agreement for one additional year from June 1, 2018 to May 31, 2019.
- 2. The fee schedule shall be in the not to exceed amount of ten thousand dollars (\$10,000,00).
- 3. This agreement is being paid with CORE grant funds. As a material term of this Agreement, and in order to receive payment for services rendered, Contractor shall submit all invoices within 30 days it provides services. No County funds have been or will be appropriated to pay for Contractor's services pursuant to this agreement. In the event the Contractor fails to submit invoices as required by this paragraph, Contractor understands that grant funds will no longer be available for payment, and the Contractor will be barred from receiving payment for its services. Invoices for fixed rate payments are due no later than the 8<sup>th</sup> of every month. Fee for service payments are due no later than the 10<sup>th</sup> of every month.
- 4. The Service Agreement and this Amendment Two contain the entire understanding of the parties hereto and neither it, nor the rights and obligations hereunder, may be changed, modified, or waived except by an instrument in writing that is signed by both parties. Except as amended by this Amendment, and any prior amendment(s), the terms and conditions of the Agreement remain in full force and effect. In the event of any conflicts between the terms, conditions, or provisions of the Service Agreement and this

Amendment Two, the terms, conditions, and provisions of this Amendment Two shall control.

- 5. The Recitals contained in this Amendment Two are incorporated into the body hereof and accurately reflect the intent and agreement of the parties.
- This Amendment Two may be executed in multiple counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute Two and the same agreement.
- 7. Nothing expressed or implied in this Amendment Two is intended or shall be construed to confer upon or to give to, any person other than the parties, any right, remedy, or claim under or by reason of this Amendment Two or any terms, conditions, or provisions hereof. All terms, conditions, and provisions in this Amendment Two by and on behalf of the County and the Contractor shall be for the sole and exclusive benefit of the County and the Contractor.
- 8. If any provision of this Amendment Two is determined to be unenforceable or invalid for any reason, the remainder of the Amendment Two shall remain in effect, unless otherwise terminated in accordance with the terms contained in the Service Agreement.
- 9. Each party represents and warrants that it has the power and ability to enter into this Amendment Two, to grant the rights granted herein, and to perform the duties and obligations herein described.

IN WITNESS WHEREOF, the County and the Contractor have caused their names to be affixed.

| ADAMS COUNTY, COLORADO                    |        |      |         |                |          | ~                                       |
|---|--------|------|---------|----------------|----------|---|
| COUNTY MANAGER                            |        | ÷    |         |                |          |   |
| THAN                                      | 7.30.1 | 18   |         |                |          |   |
| Raymond H. Gonzales                       | Date   |      |         | ***            |          | - <del></del>                           |
| SHILOH HOUSE                              |        |      |         | • .            |          |   |
| -   |        |      | g.,     | : `            |          |   |
| Steven france                             |        |      |         | CEC            | )        | • · · · · · · · · · · · · · · · · · · · |
| Print Name                                |        |      | Print 7 | Title          |          |   |
| Heren Kamings                             |        | , ** |         | 6-28           | 78       |   |
| Signature                                 |        | ·    | Date    | i leas         |          | . •                                     |
| ATTEST: STAN MARTIN<br>CLERK AND RECORDER | 0.5    |      | APPR    | <b>OVED AS</b> | TO FORM: |   |
| Channae                                   |        |      |         | amahah.        | Minkel   |   |
| Deputy Clerk                              |        |      | Count   | y Attorney     | 1        |   |



March 19, 2018

Nadia Barela, MSW Contract Supervisor Adams County, Colorado 11860 Pecos St Westminster, CO 80234

## Dear Ms. Barela,

Shilloh House is honored to partner with Adams County to continue to provide services as a CORE contracted provider for the 2018-2019 contract term. Shiloh House does not seek an increase to our CORE rates, therefore our 2018-2019 fee schedule remains the same as the 2017-2018 term as outlined below. Shiloh House appreciates the opportunity to continue to provide CORE services for Adams County youth and families.

| <u>Home-Based Services</u><br>Service | Rate       | Unit Type | Comments                 |
|---------------------------------------|------------|-----------|--------------------------|
| Individual Counseling                 | \$95.00    | Hourly    | Individual Counseling    |
| Life Skills                           |            |           | ·                        |
| Service                               | Rate       | Unit Type | Comments                 |
| Treatment Package                     | \$60.00    | Hourly    | Life Skills              |
| Mental Health Services                | •          |           | * *                      |
| Service                               | Rate       | Unit Type | Comments                 |
| Family Counseling                     | \$75.00    | Hourly    | Family Counseling        |
| Group Therapy                         | \$85.00    | Hourly    | Group Therapy            |
| Individual Counseling                 | \$75.00    | Hourly    | Individual Counseling    |
| Psychological Exam                    | \$1,500.00 | Episode   | ***Case by Case only,    |
| The Catherine Section                 | H-         | •         | Must staff with contract |
|                                       |            | 6.0       | Supervisor***            |
| Treatment Package                     | \$110.00   | Hourly    | Mental Health            |
| And the state of many                 |            | •         | Treatment In-Home        |







| Sexual Abuse Treatment                  | į                        |                | ·  |
|---|--------------------------|----------------|--|
| Service                                 | Rate                     | Unit Type      | Comments                                   |
| Family Counseling                       | \$85.00                  | Hourly         | Family Therapy for<br>Sexual Abuse Tx.     |
| Individual Counseling                   | \$85,00                  | Hourly ·       | Individual Therapy for<br>Sexual Abuse Tx. |
| Treatment Package                       | \$110.00                 | Hourly         | In-Home Sexual Abuse<br>Treatment          |
| Supervised Visitation                   | P-4-                     | i facile Tanan | Catha an amila                             |
| Service                                 | Rate                     | Unit Type      | Comments                                   |
| Treatment Package                       | \$65.00                  | Hourly         | Supervised Visitation                      |
|   |                          | P              | With or Without                            |
|   | in i                     |                | Transport                                  |
| Family Group Decision N<br>Service      | Rate                     | Unit Type      | Comments                                   |
| Treatment Package                       | \$0.00                   | Monthly        | FTM  |
| Day Treatment                           | •                        |                | 4  |
| Service                                 | Rate                     | Unit Type      | Comments                                   |
| Treatment Package                       | \$1,650.00               | Monthly        | Day Treatment                              |
| Beyond the Walls                        | - 1<br>- 1<br>- 1<br>- 1 |                | 1  |
| Service                                 | Rate                     | Unit Type      | Comments                                   |
| Treatment Package                       | \$1,020                  | Monthly        | Transition Support                         |
| Informed Supervision Tr                 | aining                   | ·.             |  |
| Service                                 | Rate                     | Unit Type      | Comments                                   |
| Treatment Package                       | \$300                    | Episode        | Informed Supervision                       |
| 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |                          |                | Training                                   |

Sincerely,

Austin Topolnicki **Chief Operating Officer** 



