

**ADAMS COUNTY, COLORADO  
AMENDMENT FOUR 2018.835 FOR  
CHILD MENTORING AND FAMILY SUPPORT**

THIS AMENDMENT FOUR TO PURCHASE OF SERVICE AGREEMENT 2016.321 is entered into this 13 day of NOVEMBER, 2018, by and between the Board of County Commissioners of Adams County, Colorado, located at 4430 South Adams County Parkway, Brighton, Colorado 80601, hereinafter referred to as the "County," and Youth Advocate Programs, Inc., located at 2007 N. Third Street, Harrisburg, Pennsylvania 17102, hereinafter referred to as the "Contractor." The County and the Contractor may be collectively referred to herein as the "Parties".

**RECITALS**

WHEREAS, on August 2, 2016, the County entered into a Purchase of Service Agreement 2017.321 with Contractor; and,

WHEREAS, on May 30, 2017, the County renewed the Purchase of Service Agreement 2017.247 with Contractor to extend the agreement until May 31, 2018; and,

WHEREAS, the County and the Contractor mutually desire to amend the Service Agreement to extend the agreement.

NOW, THEREFORE, for the consideration set forth herein, the sufficiency of which is mutually acknowledged by the parties, the County and the Contractor agree as follows:

1. The Service Agreement is hereby amended to extend the term of the Agreement for one additional year from June 1, 2018 to May 31, 2019.
2. The fee schedule shall be in the not to exceed amount of four hundred fifty thousand (\$450,000.00).
3. This agreement is being paid with CORE grant funds. As a material term of this Agreement, and in order to receive payment for services rendered, Contractor shall submit all invoices within 30 days it provides services. No County funds have been or will be appropriated to pay for Contractor's services pursuant to this agreement. In the event the Contractor fails to submit invoices as required by this paragraph, Contractor understands that grant funds will no longer be available for payment, and the Contractor will be barred from receiving payment for its services. Invoices for fixed rate payments are due no later than the 8<sup>th</sup> of every month. Fee for service payments are due no later than the 10<sup>th</sup> of every month.
4. The Service Agreement and this Amendment Four contain the entire understanding of the parties hereto and neither it, nor the rights and obligations hereunder, may be changed, modified, or waived except by an instrument in writing that is signed by both parties. Except as amended by this Amendment, and any prior amendment(s), the terms and conditions of the Agreement remain in full force and effect. In the event of any conflicts between the terms, conditions, or provisions of the Service Agreement and this

Amendment Four, the terms, conditions, and provisions of this Amendment Four shall control.

5. The Recitals contained in this Amendment Four are incorporated into the body hereof and accurately reflect the intent and agreement of the parties.
6. This Amendment Four may be executed in multiple counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute Four and the same agreement.
7. Nothing expressed or implied in this Amendment Four is intended or shall be construed to confer upon or to give to, any person other than the parties, any right, remedy, or claim under or by reason of this Amendment Four or any terms, conditions, or provisions hereof. All terms, conditions, and provisions in this Amendment Four by and on behalf of the County and the Contractor shall be for the sole and exclusive benefit of the County and the Contractor.
8. If any provision of this Amendment Four is determined to be unenforceable or invalid for any reason, the remainder of the Amendment Four shall remain in effect, unless otherwise terminated in accordance with the terms contained in the Service Agreement.
9. Each party represents and warrants that it has the power and ability to enter into this Amendment Four, to grant the rights granted herein, and to perform the duties and obligations herein described.

ADAMS COUNTY, COLORADO  
BOARD OF COUNTY COMMISSIONERS

Mary Hodge  
Mary Hodge

11/13/18  
Date

YOUTH ADVOCATE PROGRAM

Alan M. Kassirer  
Print Name

Alan M. Kassirer  
Signature

Chief of PQI  
Print Title

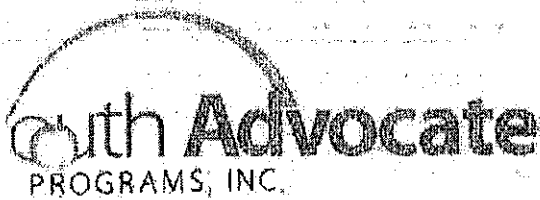
7/27/18  
Date

ATTEST: STAN MARTIN  
CLERK AND RECORDER

Stan Martin  
Deputy Clerk

APPROVED AS TO FORM:

Jennifer Martin  
County Attorney



**Youth Advocate Programs, Inc.**

**2007 North Third Street**

**Harrisburg, Pennsylvania 17102**

**Patty Rosati, Southwest Vice President**

**Cell: 717-599-8027 Email: [Prosati@yapinc.org](mailto:Prosati@yapinc.org)**

**YOUTH ADVOCATE PROGRAM**

**Provider ID: 1594091**

**Child Mentoring and Family Support**

<b>Service</b>	<b>Rate</b>	<b>Unit Type</b>	<b>Comments</b>
<b>Treatment Package</b>	<b>\$39.61</b>	<b>Hourly</b>	