

**ADAMS COUNTY, COLORADO
AMENDMENT THREE 2018.804 FOR
HOME BASED INTERVENTION SERVICES**

THIS AMENDMENT THREE TO PURCHASE OF SERVICE AGREEMENT 2016.418 is entered into this 30 day of OCTOBER, 2018, by and between the Board of County Commissioners of Adams County, Colorado, located at 4430 South Adams County Parkway, Brighton, Colorado 80601, hereinafter referred to as the "County," and Family Tree Inc., located at 3805 Marshall Street, Suite 100, Wheat Ridge, Colorado, 80033, hereinafter referred to as the "Contractor." The County and the Contractor may be collectively referred to herein as the "Parties".

RECITALS

WHEREAS, on June 1, 2016, the County entered into a Purchase of Service Agreement 2016.418 with Contractor; and,

WHEREAS, on June 1, 2017, the County renewed the Purchase of Service Agreement 2017.249 with Contractor to extend the agreement until May 31, 2018; and,

WHEREAS, the County and the Contractor mutually desire to amend the Service Agreement to renew the agreement.

NOW, THEREFORE, for the consideration set forth herein, the sufficiency of which is mutually acknowledged by the parties, the County and the Contractor agree as follows:

1. The Service Agreement is hereby amended to renew the term of the Agreement for one additional year from June 1, 2018 to May 31, 2019.
2. The fee schedule shall be in the not to exceed amount of two hundred ninety-six thousand six hundred thirty-nine dollars and zero cents (\$296,639.00).
3. This agreement is being paid with CORE grant funds. As a material term of this Agreement, and in order to receive payment for services rendered, Contractor shall submit all invoices within 30 days it provides services. No County funds have been or will be appropriated to pay for Contractor's services pursuant to this agreement. In the event the Contractor fails to submit invoices as required by this paragraph, Contractor understands that grant funds will no longer be available for payment, and the Contractor will be barred from receiving payment for its services. Invoices for fixed rate payments are due no later than the 8th of every month. Fee for service payments are due no later than the 10th of every month.
4. The Service Agreement and this Amendment Three contain the entire understanding of the parties hereto and neither it, nor the rights and obligations hereunder, may be changed, modified, or waived except by an instrument in writing that is signed by both parties. Except as amended by this Amendment, and any prior amendment(s), the terms and conditions of the Agreement remain in full force and effect. In the event of any

conflicts between the terms, conditions, or provisions of the Service Agreement and this Amendment Two, the terms, conditions, and provisions of this Amendment Three shall control.

5. The Recitals contained in this Amendment Three are incorporated into the body hereof and accurately reflect the intent and agreement of the parties.
6. This Amendment Three may be executed in multiple counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute Three and the same agreement.
7. Nothing expressed or implied in this Amendment Three is intended or shall be construed to confer upon or to give to, any person other than the parties, any right, remedy, or claim under or by reason of this Amendment Three or any terms, conditions, or provisions hereof. All terms, conditions, and provisions in this Amendment Three by and on behalf of the County and the Contractor shall be for the sole and exclusive benefit of the County and the Contractor.
8. If any provision of this Amendment Three is determined to be unenforceable or invalid for any reason, the remainder of the Amendment Three shall remain in effect, unless otherwise terminated in accordance with the terms contained in the Service Agreement.
9. Each party represents and warrants that it has the power and ability to enter into this Amendment ^{Three} ~~Two~~, to grant the rights granted herein, and to perform the duties and obligations herein described.

IN WITNESS WHEREOF, the County and the Contractor have caused their names to be affixed.

ADAMS COUNTY, COLORADO
BOARD OF COUNTY COMMISSIONERS

Mary Hodge
Mary Hodge

10/30/18
Date

FAMILY TREE

Scott Shields
Print Name
[Signature]
Signature

CEO
Print Title
7/31/18
Date

ATTEST: STAN MARTIN
CLERK AND RECORDER

[Signature]
Deputy Clerk

APPROVED AS TO FORM:

[Signature]
County Attorney



3805 Marshall Street, Suite 100
Wheat Ridge, CO 80033
(P) 303.422.2133
(F) 303.422.5707
www.thefamilytree.org

FAMILY TREE CERT (GEMINI)

Provider ID: 45185

Youth Intervention Program

<u>Service</u>	<u>Rate</u>	<u>Unit Type</u>	<u>Comments</u>
Treatment Package – Moderate	\$24,719.92	Monthly	Stage 2 & 3 Cases

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