ADAMS COUNTY, COLORADO AMENDMENT ONE 2018.513 FOR A-LIFT TRANSIT SERVICES FOR SENIORS' RESOURCE CENTER

THIS AMENDMENT ONE TO PROFESSIONAL/PURCHASE OF SERVICE AGREEMENT 2017.609 is entered into this _______ day of _______ day of ________, 2018, by and between the Board of County Commissioners of Adams County, Colorado, located at 4430 South Adams County Parkway, Brighton, Colorado 80601, hereinafter referred to as the "County," and Seniors' Resource Center, located at 3227 Chase Street, Denver, Colorado 80212, hereinafter referred to as the "Contractor." The County and the Contractor may be collectively referred to herein as the "Parties".

RECITALS

WHEREAS, on July 25, 2017, the County entered into a Professional/Purchase of Service Agreement 2017.609 with Contractor; and,

WHEREAS, the County and the Contractor mutually desire to amend the Service Agreement to renew the agreement for one additional year.

NOW, THEREFORE, for the consideration set forth herein, the sufficiency of which is mutually acknowledged by the parties, the County and the Contractor agree as follows:

- 1. The Service Agreement is hereby amended to renew the term of the Agreement for one additional year.
- 2. The fee schedule shall be in the not to exceed amount of \$630,000.00. Contract Total of \$1,239,270.00
- 3. The Service Agreement and this Amendment One contain the entire understanding of the parties hereto and neither it, nor the rights and obligations hereunder, may be changed, modified, or waived except by an instrument in writing that is signed by both parties. Except as amended by this Amendment, and any prior amendment(s), the terms and conditions of the Agreement remain in full force and effect. In the event of any conflicts between the terms, conditions, or provisions of the Service Agreement and this Amendment One, the terms, conditions, and provisions of this Amendment One shall control.
- 4. The Recitals contained in this Amendment One are incorporated into the body hereof and accurately reflect the intent and agreement of the parties.
- 5. This Amendment One may be executed in multiple counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute one and the same agreement.
- 6. Nothing expressed or implied in this Amendment One is intended or shall be construed to confer upon or to give to, any person other than the parties, any right, remedy, or claim under or by reason of this Amendment One or any terms, conditions, or provisions hereof. All terms, conditions, and provisions in this Amendment One by and on behalf of the County and the Contractor shall be for the sole and exclusive benefit of the County and the Contractor.

- 7. If any provision of this Amendment One is determined to be unenforceable or invalid for any reason, the remainder of the Amendment One shall remain in effect, unless otherwise terminated in accordance with the terms contained in the Service Agreement.
- 8. Each party represents and warrants that it has the power and ability to enter into this Amendment One, to grant the rights granted herein, and to perform the duties and obligations herein described.

IN WITNESS WHEREOF, the County and the Contractor have caused their names to be affixed.

ADAMS COUNTY, COLORADO
BOARD OF COUNTY COMMISSIONERS

Chair Date

| 1/13/8 |
| Date |
| Date

Shawn Hartmann

From:

Rebecca Zamora

Sent:

Thursday, June 14, 2018 3:25 PM

To:

Shawn Hartmann

Subject:

NEW A-Lift Contract Specifics

Importance:

High

Follow Up Flag: Flag Status:

Follow up Completed

Categories:

Urgent

Hi and Good Afternoon!

There was a lot of DRCOG movement after our discussion and something's were left in the air till just this week. Please see below for new contract:

Community Transit Fund Information:

Approved Rate Increase from DRCOG: 28.40

Totally DRCOG Funds: 390,000 Policy Council Funds: 200,000

Match: 43,333.33

Total Funds Not to Exceed: 630,000.00

Many Thanks, Rebecca



Rebecca Zamora, M.S. Strategic Innovation & Change Neighborhood Liaison, County Manager's Office ADAMS COUNTY, COLORADO 4430 South Adams County Parkway, 5th Floor, Suite 5309 Brighton, CO 80601 0: 720-523-6991 | rzamora@adcogov.org