

ADAMS COUNTY, COLORADO
AMENDMENT TWO 2018.510 FOR ARMORED CAR SERVICES

THIS AMENDMENT TWO TO PROFESSIONAL SERVICE AGREEMENT 2017.603 is entered into this 23 day of JULY, 2018, by and between the Board of County Commissioners of Adams County, Colorado, located at 4430 South Adams County Parkway, Brighton, Colorado 80601, hereinafter referred to as the "County," and Armored Knights Inc., located at 375 Yuma Street, Denver, Colorado 80223, hereinafter referred to as the "Contractor." The County and the Contractor may be collectively referred to herein as the "Parties".

RECITALS

WHEREAS, on June 12, 2017, the County entered into a Professional Service Agreement 2017.603 with Contractor; and,

WHEREAS, the County and the Contractor mutually desire to amend the Service Agreement to extend the term.

NOW, THEREFORE, for the consideration set forth herein, the sufficiency of which is mutually acknowledged by the parties, the County and the Contractor agree as follows:

1. The Service Agreement is hereby amended to extend the agreement for one additional year.
2. The fee schedule shall be attached as Exhibit B.
3. The Service Agreement and this Amendment Two contain the entire understanding of the parties hereto and neither it, nor the rights and obligations hereunder, may be changed, modified, or waived except by an instrument in writing that is signed by both parties. Except as amended by this Amendment, and any prior amendment(s), the terms and conditions of the Agreement remain in full force and effect. In the event of any conflicts between the terms, conditions, or provisions of the Service Agreement and this Amendment Two, the terms, conditions, and provisions of this Amendment Two shall control.
4. The Recitals contained in this Amendment Two are incorporated into the body hereof and accurately reflect the intent and agreement of the parties.
5. This Amendment Two may be executed in multiple counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute one and the same agreement.
6. Nothing expressed or implied in this Amendment Two is intended or shall be construed to confer upon or to give to, any person other than the parties, any right, remedy, or claim under or by reason of this Amendment Two or any terms, conditions, or provisions hereof. All terms, conditions, and provisions in this Amendment Two by and on behalf

of the County and the Contractor shall be for the sole and exclusive benefit of the County and the Contractor.

7. If any provision of this Amendment Two is determined to be unenforceable or invalid for any reason, the remainder of the Amendment Two shall remain in effect, unless otherwise terminated in accordance with the terms contained in the Service Agreement.
8. Each party represents and warrants that it has the power and ability to enter into this Amendment Two, to grant the rights granted herein, and to perform the duties and obligations herein described.

IN WITNESS WHEREOF, the County and the Contractor have caused their names to be affixed.

ADAMS COUNTY, COLORADO
COUNTY MANAGER


Raymond H. Gonzales

23 July 2018
Date

ARMORED KNIGHTS INC.

Ryan Knight
Print Name

Regional Manager
Print Title



Signature

July 18th, 2018
Date

ATTEST: STAN MARTIN
CLERK AND RECORDER

Stan Martin
Deputy Clerk

APPROVED AS TO FORM:


County Attorney

Human Services Center

Three Hundred Thirty Nine ⁴²/₁₀₀
Written Amount

\$ 339. ⁴²/₁₀₀
Dollars

Parks & Community Resources

Sixty Eight ⁸³/₁₀₀
Written Amount

\$ 68. ⁸³/₁₀₀
Dollars

Riverdale Dunes & Knolls Golf Course - in season

Three Hundred Thirty Nine ⁴²/₁₀₀
Written Amount

\$ 339. ⁴²/₁₀₀
Dollars

Riverdale Dunes & Knolls Golf Course - off season

One Hundred Thirty Six ⁰⁸/₁₀₀
Written Amount

\$ 136. ⁰⁸/₁₀₀
Dollars

Animal Shelter

Sixty Eight ⁸³/₁₀₀
Written Amount

\$ 68. ⁸³/₁₀₀
Dollars

Sheriff's Detention Facility to 1st Bank

One Hundred Thirty Six ⁰⁸/₁₀₀
Written Amount

\$ 136. ⁰⁸/₁₀₀
Dollars

Sheriff's Headquarters to Wells Fargo

Sixty Eight ⁸³/₁₀₀
Written Amount

\$ 68. ⁸³/₁₀₀
Dollars

Sheriff's Substation

One Hundred Thirty Six ⁰⁸/₁₀₀
Written Amount

\$ 136. ⁰⁸/₁₀₀
Dollars

Civil Section

Sixty Eight ⁸³/₁₀₀
Written Amount

\$ 68. ⁸³/₁₀₀
Dollars

Aurora Motor Vehicle

Three Hundred Thirty Nine ⁴²/₁₀₀
Written Amount

\$ 339. ⁴²/₁₀₀
Dollars

North Pecos Motor Vehicle

Three Hundred Thirty Nine $42/100$
Written Amount

\$ 339.⁴²
Dollars

Commerce City Motor Vehicle

Three Hundred Thirty Nine $42/100$
Written Amount

\$ 339.⁴²
Dollars

Brighton Motor Vehicle

Three Hundred Thirty Nine $42/100$
Written Amount

\$ 339.⁴²
Dollars

Westminster Motor Vehicle

Three Hundred Thirty Nine $42/100$
Written Amount

\$ 339.⁴²
Dollars

Bennett Motor Vehicle

Three Hundred Thirty Nine $42/100$
Written Amount

\$ 339.⁴²
Dollars

Front Range Airport

Sixty Six $37/100$
Written Amount

\$ 66.³⁷
Dollars

Treasurer's Office- deliver to Wells Fargo

Three Hundred Thirty Nine $42/100$
Written Amount

\$ 339.⁴²
Dollars

County Fair Services - Daily Rate

Sixty Six $37/100$
Written Amount

\$ 66.³⁷
Dollars