## ADAMS COUNTY, COLORADO AMENDMENT ONE 2017-256 FOR INTENSIVE FAMILY THERAPY SERVICES

THIS AMENDMENT ONE TO PROFESSIONAL/PURCHASE OF SERVICE AGREEMENT 2016.414.04 is entered into this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2017, by and between the Board of County Commissioners of Adams County, Colorado, located at 4430 South Adams County Parkway, Brighton, Colorado 80601, hereinafter referred to as the "County," and Savio House, located at 325 King Street, Denver, Colorado, 80219, hereinafter referred to as the "Contractor." The County and the Contractor may be collectively referred to herein as the "Parties".

## RECITALS

WHEREAS, on January 17, 2017, the County entered into a Professional/Purchase of Service Agreement 2016.414.04 with Contractor; and,

WHEREAS, the County and the Contractor mutually desire to amend the Service Agreement to renew the agreement.

NOW, THEREFORE, for the consideration set forth herein, the sufficiency of which is mutually acknowledged by the parties, the County and the Contractor agree as follows:

- 1. The Service Agreement is hereby amended to renew the term of the Agreement for one additional year from June 1, 2017 to May 31, 2018 to align with the Core Services Program.
- 2. The fee schedule shall be in the sum of thirty thousand dollars (\$30,000,00).
- 3. The Service Agreement and this Amendment One contain the entire understanding of the parties hereto and neither it, nor the rights and obligations hereunder, may be changed, modified, or waived except by an instrument in writing that is signed by both parties. Except as amended by this Amendment, and any prior amendment(s), the terms and conditions of the Agreement remain in full force and effect. In the event of any conflicts between the terms, conditions, or provisions of the Service Agreement and this Amendment One, the terms, conditions, and provisions of this Amendment One shall control.
- 4. The Recitals contained in this Amendment One are incorporated into the body hereof and accurately reflect the intent and agreement of the parties.
- This Amendment One may be executed in multiple counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute One and the same agreement.
- 6. Nothing expressed or implied in this Amendment One is intended or shall be construed to confer upon or to give to, any person other than the parties, any right, remedy, or claim

under or by reason of this Amendment One or any terms, conditions, or provisions hereof. All terms, conditions, and provisions in this Amendment One by and on behalf of the County and the Contractor shall be for the sole and exclusive benefit of the County and the Contractor.

- 7. If any provision of this Amendment One is determined to be unenforceable or invalid for any reason, the remainder of the Amendment One shall remain in effect, unless otherwise terminated in accordance with the terms contained in the Service Agreement.
- 8. Each party represents and warrants that it has the power and ability to enter into this Amendment One, to grant the rights granted herein, and to perform the duties and obligations herein described.

IN WITNESS WHEREOF, the County and the Contractor have caused their names to be affixed.

SAVIO HOUSE  Norma Aguilar-Dave Executive Director  Print Name Print Title  Our fluta Dair  Signature Date	ADAMS COUNTY, COLORADO COUNTY MANAGER	
SAVIO HOUSE  Norma Aguilar-Dave Executive Director Print Name Print Title  Ourse Print Title  Attest: STAN MARTIN CLERK AND RECORDER  APPROVED AS TO FORM:  CHAMMAL  Date	THAT	7.25.2017
Norma Aguilar-Dave Executive Director Print Name Print Title  O aux FIFIA Signature Date  ATTEST: STAN MARTIN CLERK AND RECORDER APPROVED AS TO FORM:  CHANNAL D. Coult	Raymond Gonzales, Interim County Manager	Date
Print Name  Print Title  Print Title	SAVIO HOUSE	
Print Name  Print Title  Print Title	Norma Aguilar-Dave	Executive Director
ATTEST: STAN MARTIN CLERK AND RECORDER  APPROVED AS TO FORM:  CHANNOL  APPROVED AS TO FORM:	Print Name	Print Title
ATTEST: STAN MARTIN CLERK AND RECORDER  APPROVED AS TO FORM:  CHANNOL  APPROVED AS TO FORM:	Dame Rila Dan	7/17/17
CLERK AND RECORDER  APPROVED AS TO FORM:  CHANNOL  D. Color	Signature J	Date
County Attorney  Deputy Clerk  County Attorney	ATTEST: STAN MARTIN CLERK AND RECORDER	APPROVED AS TO FORM:
Deputy Clerk County Attorney	Channal	(A. Collet
	Deputy Clerk	County Attorney