### PURCHASE OF SERVICE AGREEMENT

THIS AGREEMENT ("Agreement") is made this 12 day of December 2016, by and between the Adams County Board of County Commissioners, located at 4430 South Adams County Parkway, Brighton, Colorado 80601, hereinafter referred to as the "County," and System Group, located at 800 East 64<sup>th</sup> Avenue Unit 17, Denver, Colorado 80229, hereinafter referred to as the "Contractor." The County and the Contractor may be collectively referred to herein as the "Parties".

The County and the Contractor, for the consideration herein set forth, agree as follows:

# 1. SERVICES OF THE CONTRACTOR:

- 1.1. All work shall be in accordance with the attached RFP 2016.714 and the Contractor's response to the RFP 2016.714 attached hereto as Exhibit A, and incorporated herein by reference. Should there be any discrepancy between Exhibit A and this Agreement the terms and conditions of this Agreement shall prevail.
- 1.2. Emergency Services: In the event the Adams County Board of County Commissioners declares an emergency, the County may request additional services (of the type described in this Agreement or otherwise within the expertise of the Contractor) to be performed by the Contractor. If the County requests such additional services, the Contractor shall provide such services in a timely fashion given the nature of the emergency, pursuant to the terms of this Agreement. Unless otherwise agreed to in writing by the parties, the Contractor shall bill for such services at the rates provided for in this Agreement.
- 2. <u>RESPONSIBILITIES OF THE COUNTY:</u> The County shall provide information as necessary or requested by the Contractor to enable the Contractor's performance under this Agreement.

### 3. TERM:

- 3.1. <u>Term of Agreement:</u> The Term of this Agreement shall be for one-year from the date of this Agreement.
- 3.2. <u>Renewal Option:</u> The County, at its sole option, may offer to renew this Agreement as necessary for up to two, one year renewals providing satisfactory service is given and all terms and conditions of this Agreement have been fulfilled. Such renewals must be mutually agreed upon in writing by the County and the Contractor.
- 4. <u>PAYMENT AND FEE SCHEDULE:</u> The County shall pay the Contractor for services furnished under this Agreement, and the Contractor shall accept as full payment for those services, the not to exceed amount of eighty thousand three hundred forty-one dollars (\$80,341.00).
  - 4.1. Payment pursuant to this Agreement, whether in full or in part, is subject to and contingent upon the continuing availability of County funds for the purposes hereof. In the event that funds become unavailable, as determined by the County, the County may immediately terminate this Agreement or amend it accordingly.

5. INDEPENDENT CONTRACTOR: In providing services under this Agreement, the Contractor acts as an independent contractor and not as an employee of the County. The Contractor shall be solely and entirely responsible for his/her acts and the acts of his/her employees, agents, servants, and subcontractors during the term and performance of this Agreement. No employee, agent, servant, or subcontractor of the Contractor shall be deemed to be an employee, agent, or servant of the County because of the performance of any services or work under this Agreement. The Contractor, at its expense, shall procure and maintain workers' compensation insurance as required by law. Pursuant to the Workers' Compensation Act § 8-40-202(2)(b)(IV), C.R.S., as amended, the Contractor understands that it and its employees and servants are not entitled to workers' compensation benefits from the County. The Contractor further understands that it is solely obligated for the payment of federal and state income tax on any moneys earned pursuant to this Agreement.

# 6. NONDISCRIMINATION:

- 6.1. The Contractor shall not discriminate against any employee or qualified applicant for employment because of age, race, color, religion, marital status, disability, sex, or national origin. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices provided by the local public agency setting forth the provisions of this nondiscrimination clause. Adams County is an equal opportunity employer.
  - 6.1.1. The Contractor will cause the foregoing provisions to be inserted in all subcontracts for any work covered by this Agreement so that such provisions will be binding upon each subcontractor, provided that the foregoing provisions shall not apply to contracts or subcontracts for standard commercial supplies or raw materials.
- 7. INDEMNIFICATION: The Contractor agrees to indemnify and hold harmless the County, its officers, agents, and employees for, from, and against any and all claims, suits, expenses, damages, or other liabilities, including reasonable attorney fees and court costs, arising out of damage or injury to persons, entities, or property, caused or sustained by any person(s) as a result of the Contractor's performance or failure to perform pursuant to the terms of this Agreement or as a result of any subcontractors' performance or failure to perform pursuant to the terms of this Agreement.
- 8. <u>INSURANCE:</u> The Contractor agrees to maintain insurance of the following types and amounts:
  - 8.1. <u>Commercial General Liability Insurance:</u> to include products liability, completed operations, contractual, broad form property damage and personal injury.

8.1.1. Each Occurrence:

\$1,000,000

8.1.2. General Aggregate:

\$2,000,000

8.2. <u>Comprehensive Automobile Liability Insurance:</u> to include all motor vehicles owned, hired, leased, or borrowed.

8.2.1. Bodily Injury/Property Damage:

\$1,000,000 (each accident)

8.2.2. Personal Injury Protection:

Per Colorado Statutes

- 8.3. Workers' Compensation Insurance: Per Colorado Statutes
- 8.4. <u>Professional Liability Insurance</u>: to include coverage for damages or claims for damages arising out of the rendering, or failure to render, any professional services, as applicable.
  - 8.4.1. Each Occurrence: \$1,000,000
  - 8.4.2. This insurance requirement applies only to the Contractors who are performing services under this Agreement as professionals licensed under the laws of the State of Colorado, such as physicians, lawyers, engineers, nurses, mental health providers, and any other licensed professionals.
- 8.5. Adams County as "Additional Insured": The Contractor's commercial general liability, and comprehensive automobile liability, insurance policies and/or certificates of insurance shall be issued to include Adams County as an "additional insured" and shall include the following provisions:
  - 8.5.1. Underwriters shall have no right of recovery or subrogation against the County, it being the intent of the parties that the insurance policies so affected shall protect both parties and be primary coverage for any and all losses resulting from the actions or negligence of the Contractor.
  - 8.5.2. The insurance companies issuing the policy or policies shall have no recourse against the County for payment of any premiums due or for any assessments under any form of any policy.
  - 8.5.3. Any and all deductibles contained in any insurance policy shall be assumed by and at the sole risk of the Contractor.
- 8.6. <u>Licensed Insurers</u>: All insurers of the Contractor must be licensed or approved to do business in the State of Colorado. Upon failure of the Contractor to furnish, deliver and/or maintain such insurance as provided herein, this Agreement, at the election of the County, may be immediately declared suspended, discontinued, or terminated. Failure of the Contractor in obtaining and/or maintaining any required insurance shall not relieve the Contractor from any liability under this Agreement, nor shall the insurance requirements be construed to conflict with the obligations of the Contractor concerning indemnification.
- 8.7. Endorsement: Each insurance policy herein required shall be endorsed to state that coverage shall not be suspended, voided, or canceled without thirty (30) days prior written notice by certified mail, return receipt requested, to the County.
- 8.8. <u>Proof of Insurance</u>: At any time during the term of this Agreement, the County may require the Contractor to provide proof of the insurance coverage or policies required under this Agreement.

### 9. WARRANTY:

9.1. The Contractor warrants and guarantees to the County that all work, equipment, and materials furnished under the Agreement are free from defects in workmanship and materials for a period of one year after final acceptance by the County. The Contractor further warrants and guarantees that the plans and specifications incorporated herein are free of fault and defect sufficient for Contractor to warrant the finished product after completion date. Should the Contractor fail to proceed promptly in accordance with

this guarantee, the County may have such work performed at the expense of the Contractor. This section does not relieve the Contractor from liability for defects that become known after one year.

### 10. TERMINATION:

- 10.1. For Cause: If, through any cause, the Contractor fails to fulfill its obligations under this Agreement in a timely and proper manner, or if the Contractor violates any of the covenants, conditions, or stipulations of this Agreement, the County shall thereupon have the right to immediately terminate this Agreement, upon giving written notice to the Contractor of such termination and specifying the effective date thereof.
- 10.2. For Convenience: The County may terminate this Agreement at any time by giving written notice as specified herein to the other party, which notice shall be given at least thirty (30) days prior to the effective date of the termination. If this Agreement is terminated by the County, the Contractor will be paid an amount that bears the same ratio to the total compensation as the services actually performed bear to the total services the Contractor was to perform under this Agreement, less payments previously made to the Contractor under this Agreement.

### 11. MUTUAL UNDERSTANDINGS:

- 11.1. <u>Jurisdiction and Venue</u>: The laws of the State of Colorado shall govern as to the interpretation, validity, and effect of this Agreement. The parties agree that jurisdiction and venue for any disputes arising under this Agreement shall be with Adams County, Colorado.
- 11.2. Compliance with Laws: During the performance of this Agreement, the Contractor agrees to strictly adhere to all applicable federal, state, and local laws, rules and regulations, including all licensing and permit requirements. The parties hereto aver that they are familiar with § 18-8-301, et seq., C.R.S. (Bribery and Corrupt Influences), as amended, and § 18-8-401, et seq., C.R.S. (Abuse of Public Office), as amended, , the Clean Air Act (42 U.S.C. 7401-7671q), and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended, and that no violation of such provisions are present. The Contractor warrants that it is in compliance with the residency requirements in §§ 8-17.5-101, et seq., C.R.S. Without limiting the generality of the foregoing, the Contractor expressly agrees to comply with the privacy and security requirements of the Health Insurance Portability and Accountability Act of 1996 (HIPAA).
- 11.3. OSHA: The Contractor shall comply with the requirements of the Occupational Safety and Health Act (OSHA) and shall review and comply with the County's safety regulations while on any County property. Failure to comply with any applicable federal, state or local law, rule, or regulation shall give the County the right to terminate this agreement for cause.
- 11.4. <u>Record Retention:</u> The Contractor shall maintain records and documentation of the services provided under this Agreement, including fiscal records, and shall retain the records for a period of three (3) years from the date this Agreement is terminated. Said records and documents shall be subject at all reasonable times to inspection, review, or audit by authorized Federal, State, or County personnel.

- 11.5. <u>Assignability:</u> Neither this Agreement, nor any rights hereunder, in whole or in part, shall be assignable or otherwise transferable by the Contractor without the prior written consent of the County.
- 11.6. <u>Waiver:</u> Waiver of strict performance or the breach of any provision of this Agreement shall not be deemed a waiver, nor shall it prejudice the waiving party's right to require strict performance of the same provision, or any other provision in the future, unless such waiver has rendered future performance commercially impossible.
- 11.7. <u>Force Majeure:</u> Neither party shall be liable for any delay or failure to perform its obligations hereunder to the extent that such delay or failure is caused by a force or event beyond the control of such party including, without limitation, war, embargoes, strikes, governmental restrictions, riots, fires, floods, earthquakes, or other acts of God.
- 11.8. Notice: Any notices given under this Agreement are deemed to have been received and to be effective: 1) Three (3) days after the same shall have been mailed by certified mail, return receipt requested; 2) Immediately upon hand delivery; or 3) Immediately upon receipt of confirmation that an E-mail was received. For the purposes of this Agreement, any and all notices shall be addressed to the contacts listed below:

Department: Adams County Facility Planning & Operations Department

Contact: Mike Holub

Address: 4430 South Adams County Parkway City, State, Zip: Brighton, Colorado 80601

Phone: 720.523.6004

E-mail: Mholub@adcogov.org

Department: Adams County Purchasing

Contact: Shawn Hartmann

Address: 4430 South Adams County Parkway City, State, Zip: Brighton, Colorado 80601

Phone: 720.523.6279

E-mail: Shartmann@adcogov.org

Department: Adams County Attorney's Office Address: 4430 South Adams County Parkway City, State, Zip: Brighton, Colorado 80601

Phone: 720.523.6116

Contractor: System Group Contact: Katie Asbury

Address: 800 East 64<sup>th</sup> Avenue Unit 17 City, State, Zip: Denver, Colorado 80229

Phone: 303.298.7900

E-mail: Katie@systemsgroup.net

11.9. <u>Integration of Understanding:</u> This Agreement contains the entire understanding of the parties hereto and neither it, nor the rights and obligations hereunder, may be changed, modified, or waived except by an instrument in writing that is signed by the parties hereto.

- 11.10. <u>Severability:</u> If any provision of this Agreement is determined to be unenforceable or invalid for any reason, the remainder of this Agreement shall remain in effect, unless otherwise terminated in accordance with the terms contained herein.
- 11.11. <u>Authorization:</u> Each party represents and warrants that it has the power and ability to enter into this Agreement, to grant the rights granted herein, and to perform the duties and obligations herein described.
- 11.12. <u>Confidentiality:</u> All documentation related to this Agreement will become the property of Adams County. All documentation maintained or kept by Adams County shall be subject to the Colorado Open Records Act, C.R.S. 24-72-201 *et seq.* ("CORA"). The County does not guarantee the confidentiality of any records.

## 12. CHANGE ORDERS OR EXTENSIONS:

- 12.1. Change Orders: The County may, from time to time, require changes in the scope of the services of the Contractor to be performed herein including, but not limited to, additional instructions, additional work, and the omission of work previously ordered. The Contractor shall be compensated for all authorized changes in services, pursuant to the applicable provision in the Invitation to Bid, or, if no provision exists, pursuant to the terms of the Change Order.
- 12.2. Extensions: The County may, upon mutual written agreement by the parties, extend the time of completion of services to be performed by the Contractor.
- 13. <u>COMPLIANCE WITH C.R.S. § 8-17.5-101, ET. SEQ. AS AMENDED 5/13/08:</u> Pursuant to Colorado Revised Statute (C.R.S.), § 8-17.5-101, et. seq., as amended May 13, 2008, the Contractor shall meet the following requirements prior to signing this Agreement (public contract for service) and for the duration thereof:
  - 13.1. The Contractor shall certify participation in the E-Verify Program (the electronic employment verification program that is authorized in 8 U.S.C. § 1324a and jointly administered by the United States Department of Homeland Security and the Social Security Administration, or its successor program) or the Department Program (the employment verification program established by the Colorado Department of Labor and Employment pursuant to C.R.S. § 8-17.5-102(5)) on the attached certification.
  - 13.2. The Contractor shall not knowingly employ or contract with an illegal alien to perform work under this public contract for services.
  - 13.3. The Contractor shall not enter into a contract with a subcontractor that fails to certify to the Contractor that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under this public contract for services.
  - 13.4. At the time of signing this public contract for services, the Contractor has confirmed the employment eligibility of all employees who are newly hired for employment to perform work under this public contract for services through participation in either the E-Verify Program or the Department Program.

- 13.5. The Contractor shall not use either the E-Verify Program or the Department Program procedures to undertake pre-employment screening of job applicants while this public contract for services is being performed.
- 13.6. If the Contractor obtains actual knowledge that a subcontractor performing work under this public contract for services knowingly employs or contracts with an illegal alien, the Contractor shall: notify the subcontractor and the County within three (3) days that the Contractor has actual knowledge that the subcontractor is employing or contracting with an illegal alien; and terminate the subcontract with the subcontractor if within three days of receiving the notice required pursuant to the previous paragraph, the subcontractor does not stop employing or contracting with the illegal alien; except that the Contractor shall not terminate the contract with the subcontractor if during such three (3) days the subcontractor provides information to establish that the subcontractor has not knowingly employed or contracted with an illegal alien.
- 13.7. Contractor shall comply with any reasonable requests by the Department of Labor and Employment (the Department) made in the course of an investigation that the Department is undertaking pursuant to the authority established in C.R.S. § 8-17.5-102(5).
- 13.8. If Contractor violates this Section, of this Agreement, the County may terminate this Agreement for breach of contract. If the Agreement is so terminated, the Contractor shall be liable for actual and consequential damages to the County.

The remainder of this page is left blank intentionally.

IN WITNESS WHEREOF, the Parties have caused their names to be affixed hereto:

Todd Leopold	12/20/16 Date
Systems Group	
Stepature Stalmer	$\frac{12}{12}$
Printed Name	Title many Manda
Attest:  Stan Martin, Clerk and Recorder  D	CHANNAK Peputy Clerk
Approved as to Form:  Adams Count	y Attorney's Office
NOTARIZATION OF CONTRACTOR	YS SIGNATURE:
COUNTY OF	
STATE OF	)SS.
Signed and sworn to before me this	_ day of, 2016,
by	
Notary Public	*
My commission expires on:	

**County Manager** 

County Manager Todd Leopold Date Systems Group Attest: Stan Martin, Clerk and Recorder Deputy Clerk Approved as to Form: Adams County Attorney's Office NOTARIZATION OF CONTRACTOR'S SIGNATURE: COUNTY OF Adams Signed and sworn to before me this 12 th day of December **CONSUELO WEST** My commission expires on: 05/21/2017

IN WITNESS WHEREOF, the Parties have caused their names to be affixed hereto:

### CONTRACTOR'S CERTIFICATION OF COMPLIANCE

Pursuant to Colorado Revised Statute, § 8-17.5-101, et.seq., as amended 5/13/08, as a prerequisite to entering into a contract for services with Adams County, Colorado, the undersigned Contractor hereby certifies that at the time of this certification, Contractor does not knowingly employ or contract with an illegal alien who will perform work under the attached contract for services and that the Contractor will participate in the E-Verify Program or Department program, as those terms are defined in C.R.S. § 8-17.5-101, et. seq. in order to confirm the employment eligibility of all employees who are newly hired for employment to perform work under the attached contract for services.

### **CONTRACTOR:**

Company Name 12/12/16
Date

Name (Print or Type)

Title marging Member

Note: Registration for the E-Verify Program can be completed at: <a href="https://www.vis-dhs.com/employerregistration">https://www.vis-dhs.com/employerregistration</a>. It is recommended that employers review the sample "memorandum of understanding" available at the website prior to registering

# ADAMS COUNTY FORMAL REQUEST FOR PROPOSAL RFP-SPH-2016.714

# FIRE ALARM TESTING, SERVICE, AND REPAIR

All documents and Addendum related to this RFP will be posted on the Rocky Mountain Bid System (Bidnet) at:

<a href="https://www.bidnetdirect.com/solicitations/open-bids">https://www.bidnetdirect.com/solicitations/open-bids</a>

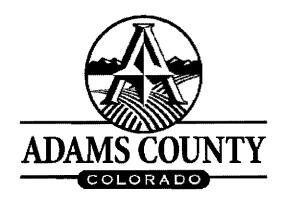
Written questions regarding this RFP will be accepted through September 30, 2016

An Addendum to answer submitted questions will be issued no later than October 5, 2016

Proposal Opening Date: October 13, 2016

Time: 2:00 p.m.

Location: Adams County Government Center 4430 South Adams County Parkway 4<sup>th</sup> Floor, C4000A Brighton, CO 80601



### **GENERAL INSTRUCTIONS**

- 1. The Adams County Board of Commissioners by and through its Purchasing Division of the Finance Department is accepting proposals for Fire Alarm Testing, Service, and Repair.
- 2. All documents related to this RFP will be posted on the Rocky Mountain Bid System at: http://www.rockymountainbidsystem.com/Bids/ViewOpenSolicitations.asp
  - 2.1. Interested parties must register with this service to receive these documents.
  - 2.2. This service is offered free or with an annual fee for automatic notification services.
- 3. Written questions may be submitted through September 30, 2016. All questions are to be submitted to Shawn Hartmann, Purchasing Agent II by email at shartmann@adcogov.org.
- 4. An Addendum to answer all questions will be issued no later than October 5, 2016.
- 5. There will be a Mandatory Pre-Proposal conference on Tuesday September 27, 2016 at 10:00 a.m. at Adams County Government Center, Conference Center Clear Creek F, 4430 S. Adams County Parkway, Brighton, CO 80601. Those not in attendance at the mandatory pre-bid conference will not be able to submit a proposal.

### 6. Proposals

- 6.1. Sealed proposals for consideration will be received at the office of the Purchasing Division of the Finance Department at the Adams County Government Center, 4430 South Adams County Parkway, The Front Lobby, Brighton Colorado 80601, up to 2:00 p.m. on October 13, 2016.
- 6.2. The proposal opening time shall be according to our bid clock located in the front lobby.
- 6.3. Proposals will be publicly opened and the names of the companies submitting proposals will be read aloud.
- 6.4. All pricing must be in a separate sealed envelope.
- 6.5. Proposals may be mailed or delivered in person and **must be** in a sealed envelope clearly labeled with Company Name, Proposal Number and Project Title.
- 6.6. No proposals will be accepted after the time and date established above except by written addenda.
- 6.7. The proposal must be submitted on a CD or Flash Drive in a single PDF file.

  Brochures or other supportive documents may be included with the proposal narrative.

- 6.8. The two proposal signature pages "CONTRACTOR'S CERTIFICATION OF COMPLIANCE" pursuant to Colorado Revised Statute (C.R.S.), § 8-17.5-101, et. seq., as amended 5/13/08, and the "PROPOSAL FORM" acknowledging the receipt of addendum(s) must be signed and included as hard copy with the CD. These are the last two pages of the RFP.
- 6.9. Proposals may not be withdrawn after date and hour set for closing. Failure to enter contract or honor the purchase order will be cause for removal of supplier's name from the Vendor's List for a period of twelve (12) months from the date of this opening.
- 6.10. In submitting the proposal, the vendor agrees that acceptance of any or all proposals by the Purchasing Manager within a reasonable time or period constitutes a contract. No delivery shall become due or be accepted unless a purchase order shall first have been issued by the Purchasing Division.
- 6.11. The County assumes no responsibility for late deliveries of mail on behalf of the United States Post Office or any other delivery system.
- 6.12. The County assumes no responsibility for a proposal being either opened early or improperly routed if the envelope is not clearly marked on the outside: Fire Alarm Testing, Service, and Repair and 2016.714-RFP-SPH.
- 6.13. In the event of a situation severe enough to cause the Adams County Board of Commissioners to close the County offices for any reason, the Purchasing Manager has the prerogative of rescheduling the proposal opening time and date. No proposal will be considered above all other proposals by having met the proposal opening time and date requirements to the exclusion of those who were unable to present their proposal due to a situation severe enough to cause the Board of Commissioners to close the County offices.
- 6.14. Proposal must be submitted in the format supplied and/or described by the County. Failure to submit in the format provided may be cause for rejection of the proposal. Proposals must be furnished exclusive of taxes.
- 6.15. No award will be made to any person, firm, or corporation, which is in arrears upon any obligation to the County.
- 6.16. If submitting a joint venture proposal or a proposal involving a partnership arrangement, articles of partnership stating each partner's responsibilities shall be furnished and submitted with the proposal.
- 6.17. The County reserves the right to waive any irregularities or informalities, and the right to accept or reject any and all proposals, including but not limited to:
  - 6.17.1. Any Proposal which does not meet bonding requirements, or,
  - 6.17.2. Proposals which do not furnish the quality, or,

- 6.17.3. Offer the availability of materials, equipment or services as required by the specifications, description or scope of services, or,
- 6.17.4. Proposals from offerors who lack experience or financial responsibility, or,
- 6.17.5. Proposals which are not made to form.
- 6.18. The Board of County Commissioners may rescind the award of any proposal within one week thereof or at its next regularly scheduled meeting; whichever is later, when the public interest will be served thereby.
- 6.19. Issuance of this solicitation does not commit the County to award any Agreement or to procure or Agreement for any equipment, materials or services.
- 6.20. If a formal Agreement is required, the Contractor agrees and understands that a Notice of Award does not constitute an Agreement or create a property interest of any nature until an Agreement is signed by the Awardee and the Board of County Commissioners and/or their authorized designee.
- 6.21. Only sealed proposals received by the Purchasing Division of the Finance Department will be accepted; proposals submitted telephone, email, or facsimile machines are not acceptable.
- 6.22. All documentation submitted in response to this solicitation will become the property of Adams County. All documentation maintained or kept by Adams County shall be subject to the Colorado Open Records Act. C.R.S. 24-72-201 et. seq. ("CORA"). Accordingly, respondents are discouraged from providing information that they consider confidential, privileged, and/or trade secrets as part of a response to this solicitation. Any portions of submissions that are reasonably considered confidential should be clearly marked. The County does not guarantee the confidentiality of any records.
- 7. Adams County is an equal opportunity employer.
- 8. The County ensures that disadvantaged business enterprises will be afforded full opportunity to submit bids in response to all invitations and will not be discriminated against on the grounds of race, color, national origin, age, gender, or disability in consideration for an award.
- 9. COOPERATIVE PURCHASING: Adams County encourages cooperative purchasing in an effort to assist other agencies to reduce their cost of bidding and to make better use of taxpayer dollars through volume purchasing. Contractor(s) may, at their discretion, agree to extend the prices and/or terms of the resulting award to other state or local government agencies, school districts, or political subdivisions in the event they would have a need for the same product/service. Usage by any entity shall not have a negative impact on Adams County in the current term or in any future terms.

The Contractor(s) must deal directly with any governmental agency concerning the placement of purchase orders/agreements, freight/delivery charges, contractual disputes, invoices, and payments. Adams County shall not be liable for any costs or damages incurred by any other entity.

- **10. INSURANCE:** The Contractor agrees to maintain insurance of the following types and amounts:
  - 10.1. <u>Commercial General Liability Insurance</u>: to include products liability, completed operations, contractual, broad form property damage and personal injury.

10.1.1. Each Occurrence \$1,000,000 10.1.2. General Aggregate \$2,000,000

10.2. <u>Comprehensive Automobile Liability Insurance</u>: to include all motor vehicles owned, hired, leased, or borrowed.

10.2.1. Bodily Injury/Property Damage \$1,000,000 (each accident) 10.2.2. Personal Injury Protection Per Colorado Statutes

10.3. Workers' Compensation Insurance: Per Colorado Statutes

10.4. <u>Professional Liability Insurance</u>: to include coverage for damages or claims for damages arising out of the rendering, or failure to render, any professional services.

10.4.1. Each Occurrence \$1,000,000

- 10.4.2. This insurance requirement applies only to Contractors who are performing services under this Agreement as professionals licensed under the laws of the State of Colorado, such as physicians, lawyers, engineers, nurses, mental health providers, and any other licensed professionals.
- 10.5. The Contractor's commercial general liability, and comprehensive automobile liability insurance policies and/or certificates of insurance shall be issued to include Adams County as an "additional insured," and shall include the following provisions:
  - 10.5.1. Underwriters shall have no right of recovery or subrogation against the County, it being the intent of the parties that the insurance policies so affected shall protect both parties and be primary coverage for any and all losses resulting from the actions or negligence of the Contractor.
  - 10.5.2. The insurance companies issuing the policy or policies shall have no response against the County for payment of any premiums due or for any assessments under any form of any policy.
  - 10.5.3. Any and all deductibles contained in any insurance policy shall be assumed by and at the sole risk of the Contractor.
- 10.6. All insurers of the Contractor must be licensed or approved to do business in the State of Colorado. Upon failure of the Contractor to furnish, deliver and/or maintain such insurance as provided herein, this Agreement, at the election of the County, may be immediately declared suspended, discontinued, or terminated. Failure of the Contractor

- in obtaining and/or maintaining any required insurance shall not relieve the Contractor from any liability under this Agreement, nor shall the insurance requirements be construed to conflict with the obligations of the Contractor concerning indemnification.
- 10.7. Each insurance policy herein required shall be endorsed to state that coverage shall not be suspended, voided, or canceled without thirty (30) days prior written notice by certified mail, return receipt requested, to the County.
- 10.8. At any time during the term of this Agreement, the County may require the Contractor to provide proof of the insurance coverage's or policies required under this Agreement.
- 10.9. The Contractor shall not commence work under this contract until they have submitted to the County and received approval thereof, certificates of insurance showing that they have complied with the foregoing insurance.
- 10.10. All referenced insurance policies and/or certificates of insurance shall be issued to include Adams County as an "additional insured." The name of the proposal or project must appear on the certificate of insurance.
- 10.11. Underwriters shall have no right of recovery or subrogation against the County; it being the intent of the parties that the insurance policies so affected shall protect both parties and be primary coverage for any and all losses covered by the described insurance.
- 10.12. The clause entitled "Other Insurance Provisions" contained in any policy including the County as an additional insured shall not apply to The County.
- 10.13. If any of the said policies shall be or at any time become unsatisfactory to the County as to form or substance, or if a company issuing any such policy shall be or at any time become unsatisfactory to the County, the Contractor shall promptly obtain a new policy, submit the same to the Purchasing Manager of Adams County for approval and thereafter submit a certificate of insurance as herein above provided. Upon failure of the Contractor to furnish, deliver and maintain such insurance as provided herein, this contract, at the election of the County, may be immediately declared suspended, discontinued or terminated.
- 11. Contractor shall comply with the requirements of the Occupational Safety and Health Act (OSHA) and shall review and comply with the County's safety regulations while on any County property. Failure to comply with any applicable federal, state or local law, rule, or regulation shall give the County the right to terminate this agreement for cause.
- 12. COMPLIANCE WITH C.R.S. § 8-17.5-101, ET. SEQ. AS AMENDED 5/13/08: Pursuant to Colorado Revised Statute (C.R.S.), § 8-17.5-101, et. seq., as amended 5/13/08, the Contractor shall meet the following requirements prior to signing this Agreement (public contract for service) and for the duration thereof:

- 12.1. The Contractor shall certify participation in the E-Verify Program (the electronic employment verification program that is authorized in 8 U.S.C. § 1324a and jointly administered by the United States Department of Homeland Security and the Social Security Administration, or its successor program) or the Department Program (the employment verification program established by the Colorado Department of Labor and Employment pursuant to C.R.S. § 8-17.5-102(5)) on the attached certification.
- 12.2. The Contractor shall not knowingly employ or contract with an illegal alien to perform work under this public contract for services.
- 12.3. The Contractor shall not enter into a contract with a subcontractor that fails to certify to the Contractor that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under this public contract for services.
- 12.4. At the time of signing this public contract for services, the Contractor has confirmed the employment eligibility of all employees who are newly hired for employment to perform work under this public contract for services through participation in either the E-Verify Program or the Department Program.
- 12.5. The Contractor shall not use either the E-Verify Program or the Department Program procedures to undertake pre-employment screening of job applicants while this public contract for services is being performed.
- 12.6. If Contractor obtains actual knowledge that a subcontractor performing work under this public contract for services knowingly employs or contracts with an illegal alien, the Contractor shall: notify the subcontractor and the County within three days that the Contractor has actual knowledge that the subcontractor is employing or contracting with an illegal alien; and terminate the subcontract with the subcontractor if within three days of receiving the notice required pursuant to the previous paragraph, the subcontractor does not stop employing or contracting with the illegal alien; except that the Contractor shall not terminate the contract with the subcontractor if during such three days the subcontractor provides information to establish that the subcontractor has not knowingly employed or contracted with an illegal alien.
- 12.7. Contractor shall comply with any reasonable requests by the Department of Labor and Employment (the Department) made in the course of an investigation that the Department is undertaking pursuant to the authority established in C.R.S. § 8-17.5-102(5).
- 12.8. If Contractor violates this Section, of this Agreement, the County may terminate this Agreement for breach of contract. If the Agreement is so terminated, the Contractor shall be liable for actual and consequential damages to the County.

### End General Information

The remainder of this page is left blank intentionally.

### 13. SCOPE OF WORK

- 13.1 Unless otherwise specified, the successful contractor shall furnish all labor, supervision, materials, tools, equipment, parts and incidentals necessary for the inspection, testing and repair for the fire alarm systems at county facilities. The contractor shall provide the cost of all required testing and inspections. At the time of inspection the contractor will provide a proposal for all necessary corrective actions. Inspections occur at different times of year, some inspections may have already been conducted for the year prior the contract being awarded.
- 13.2 The successful contractor must be in full compliance with any and all manufacturer certifications, specifications, building codes, and fire codes, local, state and federal regulations when submitting this proposal. The contractor shall include the cost of all required permits, testing and inspections. The successful contractor must be in full compliance with any and all certifications, manufacturer specifications, building codes, and fire codes, local, state and federal guidelines when submitting this proposal.

### 13.3 Service Locations

Location/Sq Footage	Model Type/Number/ADCO Contact
Adams County Government Center	EST - Model No. – EST3
4430 S. Adams County Parkway,	Erik Bryant, 720-523-6001
Brighton, Co 324,000 Sq Ft	
Adams County Detention Center	EST 3 Addressable System – Old section
150 N. 19 <sup>th</sup> Ave. Brighton, Co	EST 3 Addressable System - F-Module
342,107 Sq Ft	FIKE Single Hazard Panel-CCTV Room
	Cheetah System – IT Server Room
	Contact: Mike VanGorder-303-655-3335
Sheriff's & Coroner's Building	EST - Model QS-1
332 N. 19th Ave Brighton, Co	Contact: Mike VanGorder-303-655-3335
28,360 Sq Ft	
Human Services Building	EST Quickstart
7190 Colorado Blvd. Commerce City	Silent Knight Model 5104B
65,798 Sq Ft	Contact: Howard Hampton-303-227-2385
Honnen Building	EST QS-1
7111 E. 56 <sup>th</sup> . Ave Commerce City	Kitchen System Pro-Chem PCL-275
16,000 Sq Ft	Contact: Howard Hampton-303-227-2385
Justice Center	EST 3 Addressable System
1100 Judicial Center Dr. Brighton, Co	Contact: Matthew Evanoff-303-654-3327
304,768 Sq Ft	
Western Service Center	EST QS-1
12200 Pecos St. Westminster, Co	Contact: Howard Hampton 303-227-2385
55,000 Sq Ft	

Public Works & Probation	EST QS4
4955 E. 74 <sup>th</sup> Ave Commerce City	Contact: Howard Hampton-303-227-2385
38,500 Sq Ft	
Facilities Management Storage Facility	Fire-Lite Alarms - MS-50-24
1927 E. Bridge Brighton, Co	Contact: Mike VanGorder-303-655-3335
16,000 Sq Ft	
Adams County Service Center	Silent Knight Model 5104
4201 E. 72 <sup>nd</sup> . Ave Commerce City	Notifier AM-2020
100,000 Sq Ft	Contact: Howard Hampton-303-227-2385
Children & Family Center	Safetech-CCA
7401 N. Broadway Denver, Co	Silent Knight Model 5104
48,000 Sq Ft	Contact: Howard Hampton-303-227-2385
Riverdale Golf Course	Silent Knight - Model SK-5208
13300 Riverdale Rd. Brighton Co	Contact: Erik Bryant, 720-523-6001
13,885 Sq Ft	
Adams County DA Building	FCI 7100
1000 Judicial Center Dr. Brighton, Co	Contact: Matthew Evanoff-303-654-3327
65,000 Sq Ft	
Adams County Animal Shelter	Silent Knight - Model 5104
10705 Fulton St. Brighton, Co	Contact: Matthew Evanoff-303-654-3327
40,000 Sq Ft	
Adams County Parks Admin	
9755 N. Henderson Dr. Brighton Co	
178,000 Sq Ft	
Adams County Parks Admin -	
Waymire Dome	
9755 N. Henderson Dr. Brighton Co	
23,500 Sq Ft	
Flatrock Training	
23600 E. 128th Ave Commerce City,	
Co	
145,000 Sq Ft	

# 13.4 Fire Alarm and Fire Sprinkler Service Standards

- 13.4.1 Fire alarm and fire sprinkler systems require regular testing, inspection, and preventive maintenance to help ensure proper operation.
- 13.4.2 Certified technicians shall perform inspections, functional test, and diagnostic tests of panel function, auxiliary and monitoring functions, and all accessible peripheral devices listed and currently connected to the facility Fire Alarm Life Safety system. Test / inspection shall be scheduled in advance, and at the convenience of the Facility Operations Department. Contracted certified service technicians will receive the assistance from Adams County Facility Operations

personnel for access to all areas of the facilities in order to locate devices and ensure efficient transition between areas.

13.4.3 If equipment or peripheral devices are out of reasonable reach, they will need to be noted during inspection. The servicing company will need to provide safe access (i.e. scaffolding, mechanical lift, ladders, etc.)

# 13.4.4 Testing of Panel Components:

In accordance with NFPA 72 and manufacturer's recommendations, all panel components shall be tested and documented for proper function. This includes all applicable input and output voltage readings, proper grounding, LED and lamp test, and all alarm and trouble circuits. For hardwired systems, all devices shall be logged for proper zone verification. For addressable systems, all addressable devices will be logged for proper address verification. Batteries shall be checked for age, and shall be load tested to ensure proper charging and adequate power capacity. Additionally, all auxiliary functions (such as interfaces for elevator recall and smoke dampers, and central station monitoring dialers or communicators) shall be tested and documented. Local authorities and central monitoring stations shall be contacted prior to testing and upon completion of work.

- 13.4.5 Functional Testing of Peripheral Devices; In accordance with NFPA 72 and manufacture's recommendations, all accessible peripheral devices shall be functionally tested:
  - 13.4.5.1 Smoke detectors shall be functionally tested using a smoke generator or other approved methods acceptable to the manufacturer. Any canned aerosol smoke that leaves an oily residue shall not be used for testing of smoke detectors because of fouling. Magnet testing does not satisfy a functional test and will not be accepted as functional testing. No device that uses open flame or acrid smoke shall be used to test smoke detectors.
  - 13.4.5.2 Heat detectors (both rate of rise and fixed temperature) shall be tested with a device that administers an accurate and controlled temperature heat source.
  - 13.4.5.3 Manual pull stations shall be opened to verify operation, inspect electrical contacts, and ensure secure mounting.
  - 13.4.5.4 Manual pull stations shall be opened to verify operation, inspect electrical contacts, and ensure secure mounting.
  - 13.4.5.5 Automatic sprinkler systems will be inspected annually per NFPA. This includes water flow and tamper switches. Annually perform Fire pump Flow test if installed. (G.P.M. test with report)

- 13.4.5.6 <u>Fire extinguisher inspection</u> will be conducted by another contractor and is not part of this scope.
- 13.4.6 Smoke Detector Cleaning: Accessible smoke detection devices shall be cleaned utilizing manufacturer's recommended procedures. Devices may be dismantled to expose the chamber (where applicable) and cleaned in conjunction with the sensitivity testing using soft cloth, lint brush, or non-electrostatic vacuum to prevent damage due to static electricity. (Note: Certain types of analog smoke sensors shall be cleaned as necessary per panel readings.)
- 13.4.7 **Sensitivity Testing:** smoke detectors shall be tested for proper sensitivity ratings per NFPA 72 Chapter 7. Testing shall be performed using only UL approved sensitivity testing equipment. Devices performing outside the listed sensitivity range shall be re-cleaned and re-tested, and if necessary, recommended for replacement. Note: Certain types of analog smoke sensors automatically satisfy this requirement electronically. Devices needing this test shall be tested at the rate of 50% Per Year.

### 13.5 Contractor Requirements

- 13.5.1 Most of the Adams County facilities have Edwards System Technology (EST) fire alarm systems. All contractors providing proposals will be required to be certified by Edwards System Technology (EST).
- 13.5.2 Contractors providing programming and installation must be certified in Edwards System Technology 3 (EST), Quickstart, Fireworks and Edwards System Technology 3 (EST) Mass Notification systems.
- 13.5.3 Contractors must have experience and knowledge to inspect, maintain and repair, including control panels, wiring, all notification and signaling devices, smoke/heat detectors, smoke control systems, horn/strobes, fire sprinkler systems and kitchen hood suppression systems and computer room suppression systems.
- 13.5.4 Contractors must provide a response time of 2 4 hours for all emergencies and or systems that go down.
- 13.5.5 The bidding company must have two of the company's technicians <u>performing</u> service on these systems, must be certified by NICET (National Institute for Certification in Engineering Technologies) at a minimum of Level 2 for Fire Protection Engineering Technology, and at least one other person in the company be certified at minimum Level 4. **Proof of certification will be required.**

- 13.5.6 Contractors must be available 24/7 (including holidays) for service calls, backup and emergency support.
- 13.5.7 The successful contractor's service technicians will be required to go through a background investigation.
- 13.5.8 The bidding company must employ a permanent staff licensed electrician with commercial fire alarm installation experience and at least two personnel that have been factory certified and trained on testing, maintenance and repair of Fire Alarm / Life Safety systems. Bidding companies will provide proof of all EST certification, licensing and training certifications. Training in system installation requires a different skill set and therefore does not automatically satisfy this requirement.
- 13.5.9 Contractor shall have two of the company's technicians **performing** service on these systems, must be certified by NICET (National Institute for Certification in Engineering Technologies) at a minimum of Level 2 for Fire Protection Engineering Technology, and at least one other person in the company be certified at minimum Level 4. **Proof of certification will be required.**
- 13.5.10 Contractor shall have proper testing equipment and current revisions of applicable software. The bidder must provide proof of legal ownership and licensing of any proprietary software.
- 13.5.11 Contractor shall have proper back-up software for programming of system due to software failure, or parts/device replacement. The bidder must provide proof of legal ownership and licensing of any back-up software.
- 13.5.12 Contractor shall have proper inspection, functional testing, cleaning, and sensitivity testing procedures for all control panel functions, peripheral devices, utilizing only UL approved smoke detector sensitivity testing equipment, and performed in accordance with respective nationally recognized standards (NFPA 72 Chapter 7), manufacturer's recommendations, and State Fire Codes.
- 13.5.13 Note: Proper functional testing of smoke detectors includes a demonstration that smoke can enter the smoke chamber and initiate an alarm. However, the use of oil-based aerosol can compromise smoke detector performance and will not be accepted. In addition, any device that uses exposed combustible material to generate smoke, open flame, or heat (cigarettes, torches, hurning rags, etc.) will also not be accepted. The use of dry aerosol smoke will only be accepted if proper diffuser is utilized. The use of magnets does not satisfy functional testing, and will be acceptable for detector zone verification only.

- 13.5.14 Contractor must have proper documentation for inspections includes exact physical location of all individual devices as well as zone and address locations with test results, all applicable control panel voltages, test results of all applicable auxiliary functions, names of certified technicians performing service, and all required repairs with cost estimates. An example of this documentation will be submitted prior to bidding.
- 13.5.15 That in the event of a malfunction, the contractor must have direct access to newly manufactured replacement parts and be able to install, program, and warranty these parts for a minimum period of 90 days.
- 13.5.16 The contractor must have certified factory trained technicians on-call 24 hrs / day, and be capable of providing service during evening, weekends, and holidays.
- 13.5.17 Contractors will be required to wear their company uniform. County ID's will be issued to Contractors and must be worn while doing any work at County facilities. If County ID's are lost or not returned, the contractor will be charge \$50.00 per ID.
- 13.6 <u>Facility Operations Assisted Inspections</u> Adams County Facility Operations shall provide at least one (1) able-bodied personnel to assist technicians for the duration of the visit. During this visit, our personnel will oversee inspections, and will receive informal, hands-on training on basic system functions, and proper inspection procedures.
  - 13.6.1 All point testing on most devices can be done during normal business hours.
  - 13.6.2 All horn/strobe testing will be conducted before or after normal business hours.
  - 13.6.3 Elevator shaft device testing, recall testing and shunt trip testing will be conducted before or after normal business hours.
  - 13.6.4 Facility Operations staff will be available to help with locating devices, but will not do actual testing or initiation.
  - 13.6.5 Facility Operations staff will be available to assist in the elevator device and shunt trip testing.
  - 13.6.6 Facility Operations staff will be available to help verify horn/ strobe operations.
  - 13.6.7 Facility Operations will assist with the fire pump run test. This fire pump test will be done on emergency generator power.
  - 13.6.8 Three (3) copies of each inspection report will be delivered to Adams County Facility Operations.

- 13.7 **Documentation** All accessible components and devices shall be logged for:
  - 13.7.1 Exact location of each device tested, including system address or zone location.
  - 13.7.2 Test results and applicable voltage readings.
  - 13.7.3 Any discrepancies found shall be noted individually and on separate summary page.
  - 13.7.4 Documentation shall be provided to Adams County Facility Operations within thirty (30) days of inspection per facility. The service company shall keep copies on file for five years.

# 13.8 Monitoring

Please provide a cost for each facility to monitor the fire alarm system and elevator emergency calls twenty-four hours / seven days per week (24/7).

\*\*The Government Center has a duress system that would also need to be monitored.

### 14. PROPOSAL SUBMITTALS

- 14.1 Contractor's experience in the industry, including how long the company has been established
- 14.2 Key personnel assigned to this project and their experience in the industry
- 14.3 Copy of all required Licenses and Certifications
- 14.4 Provide proof of legal ownership and licensing of any proprietary software and back-up software.
- 14.5 List of Current and past clients with similar scopes of work with comparable facilities, include a point of contact and phone number.
- 14.6 Warranty Description
- 14.7 Provide a telephone number, a fax number, or an e-mail address and a primary and secondary contact person name to enable Adams County to contact you.
- 14.8 Proposal Form Completed
- 15. Award Criteria Proposals will be Scored on the Following Criteria:
  - 15.1. Price
  - 15.2. References

- 15.3. Overall Proposal
- 15.4. Mandatory Certifications

The remainder of this page is left blank intentionally.

# Submittal Checklist

	Response to RFP
	Vendor Information Form
	W-9
	Proposal Form
	Contractor's Certification of Compliance
	Contractor's Statement
	References
Parameter Community	X number of paper copy(ies)
П	One CD of submitted proposal in a single PDF document



Location/Sq Footage	Annual Fire Alarm Inspection Cost	Annual Monitoring Cost
Adams County Government Center		
4430 S. Adams County Parkway,		
Brighton, Co 324,000 Sq Ft		
4 Elevators and Duress System		
Adams County Detention Center		
150 N. 19 <sup>th</sup> Ave. Brighton, Co		
342,107 Sq Ft		
Sheriff's & Coroner's Building		
332 N. 19th Ave Brighton, Co		
28,360 Sq Ft		
Human Services Building		
7190 Colorado Blvd. Commerce City		
65,798 Sq Ft		
3 Elevators		
Honnen Building		
7111 E. 56 <sup>th</sup> . Ave Commerce City	44 - 44 - 44 - 44 - 44 - 44 - 44 - 44	
16,000 Sq Ft		
Justice Center		
1100 Judicial Center Dr. Brighton, Co		
304,768 Sq Ft		
10 Elevators		
Western Service Center		
12200 Pecos St. Westminster, Co	A Committee of the Comm	
55,000 Sq Ft	<b>₹</b> ************************************	
2 Elevators		
Public Works & Probation		
4955 E. 74 <sup>th</sup> Ave Commerce City		
38,500 Sq Ft		
1 Elevators		
Facilities Management Storage Facility		
1927 E. Bridge Brighton, Co		
16,000 Sq Ft		

Adams County Service Center	
4201 E. 72 <sup>nd</sup> . Ave Commerce City	
100,000 Sq Ft	
2 Elevators	
Children & Family Center	
7401 N. Broadway Denver, Co	
48,000 Sq Ft	
3 Elevators	
Riverdale Golf Course	
13300 Riverdale Rd, Brighton Co	
13,885 Sq Ft	
Adams County DA Building	
1000 Judicial Center Dr. Brighton, Co	
65,000 Sq Ft	
2 Elevators	
Adams County Animal Shelter	
10705 Fulton St. Brighton, Co	
40,000 Sq Ft	
Adams County Parks Admin	
9755 N. Henderson Dr. Brighton Co	
178,000 Sq Ft	
Adams County Parks Admin -	
Waymire Dome	
9755 N. Henderson Dr. Brighton Co	
23,500 Sq Ft	
Flatrock Training	
23600 E. 128 <sup>th</sup> Ave Commerce City,	
Co	
145,000 Sq Ft	
New Human Services (2017)	
See Attachment 1	

### CONTRACTOR'S CERTIFICATION OF COMPLIANCE

Pursuant to Colorado Revised Statute, § 8-17.5-101, et.seq., as amended 5/13/08, as a prerequisite to entering into a contract for services with Adams County, Colorado, the undersigned Contractor hereby certifies that at the time of this certification, Contractor does not knowingly employ or contract with an illegal alien who will perform work under the attached contract for services and that the Contractor will participate in the E-Verify Program or Department program, as those terms are defined in C.R.S. § 8-17.5-101, et. seq. in order to confirm the employment eligibility of all employees who are newly hired for employment to perform work under the attached contract for services.

CONTRACTOR:

Note: Registration for the E-Verify Program can be completed at: https://www.visdhs.com/employerregistration. It is recommended that employers review the sample "memorandum of understanding" available at the website prior to registering



Fire Alarm Testing, Service, and Repair

# **CONTRACTOR'S STATEMENT**

I have read and fully understand all the special conditions herein set forth in the foregoing paragraphs, and by my signature set forth hereunder, I hereby agree to comply with all said special conditions as stated or implied. In consideration of the above statement, the following proposal is hereby submitted.

Written Amount	\$ Amount
WE, THE UNDERSIGNED, HEREBY	ACKNOWLEDGE RECEIPT OF
Addenda # Addenda # If None, Please write NONE.	Addenda #
Company Name	Date
Address	Signature
City, State, Zip Code	Printed Name
County	Title
Telephone	Fax
Email Address	

### SAMPLE OF PURCHASE OF SERVICE AGREEMENT

THIS AGREEMENT ("Agreement") is made this 2 day of 2016, by and between the Adams County Board of County Commissioners, located at 4430 South Adams County Parkway, Brighton, Colorado 80601, hereinafter referred to as the "County," and Winner123, located at Address123, hereinafter referred to as the "Contractor." The County and the Contractor may be collectively referred to herein as the "Parties".

The County and the Contractor, for the consideration herein set forth, agree as follows:

### 1. SERVICES OF THE CONTRACTOR:

- 1.1. All work shall be in accordance with the attached RFP xxxxx and the Contractor's response to the RFP xxxxx attached hereto as Exhibit A, and incorporated herein by reference. Should there be any discrepancy between Exhibit A and this Agreement the terms and conditions of this Agreement shall prevail.
- 1.2. Emergency Services: In the event the Adams County Board of County Commissioners declares an emergency, the County may request additional services (of the type described in this Agreement or otherwise within the expertise of the Contractor) to be performed by the Contractor. If the County requests such additional services, the Contractor shall provide such services in a timely fashion given the nature of the emergency, pursuant to the terms of this Agreement. Unless otherwise agreed to in writing by the parties, the Contractor shall bill for such services at the rates provided for in this Agreement.
- 2. RESPONSIBILITIES OF THE COUNTY: The County shall provide information as necessary or requested by the Contractor to enable the Contractor's performance under this Agreement.

### 3. TERM:

- 3.1. Term of Agreement: The Term of this Agreement shall be for one-year from the date of this Agreement.
- 3.2. Extension Option: The County, at its sole option, may offer to extend this Agreement as necessary for up to two, one year extensions providing satisfactory service is given and all terms and conditions of this Agreement have been fulfilled. Such extensions must be mutually agreed upon in writing by the County and the Contractor.
- **4.** PAYMENT AND FEE SCHEDULE: The County shall pay the Contractor for services furnished under this Agreement, and the Contractor shall accept as full payment for those services, the sum of:
  - 4.1. Payment pursuant to this Agreement, whether in full or in part, is subject to and contingent upon the continuing availability of County funds for the purposes hereof. In the event that funds become unavailable, as determined by the County, the County may immediately terminate this Agreement or amend it accordingly.

5. INDEPENDENT CONTRACTOR: In providing services under this Agreement, the Contractor acts as an independent contractor and not as an employee of the County. The Contractor shall be solely and entirely responsible for his/her acts and the acts of his/her employees, agents, servants, and subcontractors during the term and performance of this Agreement. No employee, agent, servant, or subcontractor of the Contractor shall be deemed to be an employee, agent, or servant of the County because of the performance of any services or work under this Agreement. The Contractor, at its expense, shall procure and maintain workers' compensation insurance as required by law. Pursuant to the Workers' Compensation Act § 8-40-202(2)(b)(IV), C.R.S., as amended, the Contractor understands that it and its employees and servants are not entitled to workers' compensation benefits from the County. The Contractor further understands that it is solely obligated for the payment of federal and state income tax on any moneys earned pursuant to this Agreement.

### 6. NONDISCRIMINATION:

- 6.1. The Contractor shall not discriminate against any employee or qualified applicant for employment because of age, race, color, religion, marital status, disability, sex, or national origin. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices provided by the local public agency setting forth the provisions of this nondiscrimination clause. Adams County is an equal opportunity employer.
  - 6.1.1. The Contractor will cause the foregoing provisions to be inserted in all subcontracts for any work covered by this Agreement so that such provisions will be binding upon each subcontractor, provided that the foregoing provisions shall not apply to contracts or subcontracts for standard commercial supplies or raw materials.
- 7. INDEMNIFICATION: The Contractor agrees to indemnify and hold harmless the County, its officers, agents, and employees for, from, and against any and all claims, suits, expenses, damages, or other liabilities, including reasonable attorney fees and court costs, arising out of damage or injury to persons, enfities, or property, caused or sustained by any person(s) as a result of the Contractor's performance or failure to perform pursuant to the terms of this Agreement or as a result of any subcontractors' performance or failure to perform pursuant to the terms of this Agreement.
- 8. INSURANCE: The Contractor agrees to maintain insurance of the following types and amounts:
  - 8.1. Commercial General Liability Insurance: to include products liability, completed operations, contractual, broad form property damage and personal injury.

8.1.1. Each Occurrence:

\$1,000,000

8.1.2. General Aggregate:

\$2,000,000

8.2. <u>Comprehensive Automobile Liability Insurance:</u> to include all motor vehicles owned, hired, leased, or borrowed.

8.2.1. Bodily Injury/Property Damage:

\$1,000,000 (each accident)

8.2.2. Personal Injury Protection:

Per Colorado Statutes

- 8.3. Workers' Compensation Insurance: Per Colorado Statutes
- 8.4. <u>Professional Liability Insurance</u>: to include coverage for damages or claims for damages arising out of the rendering, or failure to render, any professional services, as applicable.
  - 8.4.1. Each Occurrence: \$1,000,000
  - 8.4.2. This insurance requirement applies only to the Contractors who are performing services under this Agreement as professionals licensed under the laws of the State of Colorado, such as physicians, lawyers, engineers, nurses, mental health providers, and any other licensed professionals.
- 8.5. Adams County as "Additional Insured": The Contractor's commercial general liability, comprehensive automobile liability, and professional liability insurance policies and/or certificates of insurance shall be issued to include Adams County as an "additional insured" and shall include the following provisions:
  - 8.5.1. Underwriters shall have no right of recovery or subregation against the County, it being the intent of the parties that the insurance policies so affected shall protect both parties and be primary coverage for any and all losses resulting from the actions or negligence of the Contractor.
  - 8.5.2. The insurance companies issuing the policy or policies shall have no recourse against the County for payment of any premiums due or for any assessments under any form of any policy.
  - 8.5.3. Any and all deductibles contained in any insurance policy shall be assumed by and at the sole risk of the Contractor.
- 8.6.<u>Licensed Insurers</u>: All insurers of the Contractor must be licensed or approved to do business in the State of Colorado. Upon failure of the Contractor to furnish, deliver and/or maintain such insurance as provided herein, this Agreement, at the election of the County, may be immediately declared suspended, discontinued, or terminated. Failure of the Contractor in obtaining and/or maintaining any required insurance shall not relieve the Contractor from any liability under this Agreement, nor shall the insurance requirements be construed to conflict with the obligations of the Contractor concerning indemnification.
- 8.7. Endorsement: Each insurance policy herein required shall be endorsed to state that coverage shall not be suspended, voided, or canceled without thirty (30) days prior written notice by certified mail, return receipt requested, to the County.
- 8.8. Proof of Insurance. At any time during the term of this Agreement, the County may require the Contractor to provide proof of the insurance coverage or policies required under this Agreement.

### 9. TERMINATION:

- 9.1. For Cause: If, through any cause, the Contractor fails to fulfill its obligations under this Agreement in a timely and proper manner, or if the Contractor violates any of the covenants, conditions, or stipulations of this Agreement, the County shall thereupon have the right to immediately terminate this Agreement, upon giving written notice to the Contractor of such termination and specifying the effective date thereof.
- 9.2. For Convenience: The County may terminate this Agreement at any time by giving

written notice as specified herein to the other party, which notice shall be given at least thirty (30) days prior to the effective date of the termination. If this Agreement is terminated by the County, the Contractor will be paid an amount that bears the same ratio to the total compensation as the services actually performed bear to the total services the Contractor was to perform under this Agreement, less payments previously made to the Contractor under this Agreement.

# 10. MUTUAL UNDERSTANDINGS:

- 10.1. <u>Jurisdiction and Venue</u>: The laws of the State of Colorado shall govern as to the interpretation, validity, and effect of this Agreement. The parties agree that jurisdiction and venue for any disputes arising under this Agreement shall be with Adams County, Colorado.
- 10.2. Compliance with Laws: During the performance of this Agreement, the Contractor agrees to strictly adhere to all applicable federal, state, and local laws, rules and regulations, including all licensing and permit requirements. The parties hereto aver that they are familiar with § 18-8-301, et seq., C.R.S. (Bribery and Corrupt Influences), as amended, and § 18-8-401, et seq., C.R.S. (Abuse of Public Office), as amended, and that no violation of such provisions are present. The Contractor warrants that it is in compliance with the residency requirements in §§ 8-17.5-101, et seq., C.R.S. Without limiting the generality of the foregoing, the Contractor expressly agrees to comply with the privacy and security requirements of the Health Insurance Portability and Accountability Act of 1996 (HIPAA).
- 10.3. OSHA: The Contractor shall comply with the requirements of the Occupational Safety and Health Act (OSHA) and shall review and comply with the County's safety regulations while on any County property. Failure to comply with any applicable federal, state or local law, rule, or regulation shall give the County the right to terminate this agreement for cause.
- 10.4. Record Retention: The Contractor shall maintain records and documentation of the services provided under this Agreement, including fiscal records, and shall retain the records for a period of three (3) years from the date this Agreement is terminated. Said records and documents shall be subject at all reasonable times to inspection, review, or audit by authorized Federal, State, or County personnel.
- 10.5. <u>Assignability:</u> Neither this Agreement, nor any rights hereunder, in whole or in part, shall be assignable or otherwise transferable by the Contractor without the prior written consent of the County.
- 10.6. <u>Waiver:</u> Waiver of strict performance or the breach of any provision of this Agreement shall not be deemed a waiver, nor shall it prejudice the waiving party's right to require strict performance of the same provision, or any other provision in the future, unless such waiver has rendered future performance commercially impossible.
- 10.7. <u>Force Majeure:</u> Neither party shall be liable for any delay or failure to perform its obligations hereunder to the extent that such delay or failure is caused by a force or event beyond the control of such party including, without limitation, war, embargoes, strikes, governmental restrictions, riots, fires, floods, earthquakes, or other acts of God.

10.8. Notice: Any notices given under this Agreement are deemed to have been received and to be effective: 1) Three (3) days after the same shall have been mailed by certified mail, return receipt requested; 2) Immediately upon hand delivery; or 3) Immediately upon receipt of confirmation that an email was received. For the purposes of this Agreement, any and all notices shall be addressed to the contacts listed below:

Department: Adams County (department name)

Contact: Address:

City, State, Zip:

Phone: Email:

Department: Adams County Purchasing

Contact:

Address: 4430 South Adams County Parkway City, State, Zip; Brighton, Colorado 80601

Phone: Email:

Department: Adams County Attorney's Office Address: 4430 South Adams County Parkway City, State, Zip: Brighton, Colorado 80601

Phone: 720.523.6116

Email:

Contractor: Winner123

Contact: Address:

City, State, Zip:

Phone: Email:

- 10.9 Integration of Understanding: This Agreement contains the entire understanding of the parties hereto and neither it, nor the rights and obligations hereunder, may be changed, modified, or waived except by an instrument in writing that is signed by the parties hereto.
- 10.10. Severability. If any provision of this Agreement is determined to be unenforceable or invalid for any reason, the remainder of this Agreement shall remain in effect, unless otherwise terminated in accordance with the terms contained herein.
- 10.11. Authorization: Each party represents and warrants that it has the power and ability to enter into this Agreement, to grant the rights granted herein, and to perform the duties and obligations herein described.

### 11. CHANGE ORDERS OR EXTENSIONS:

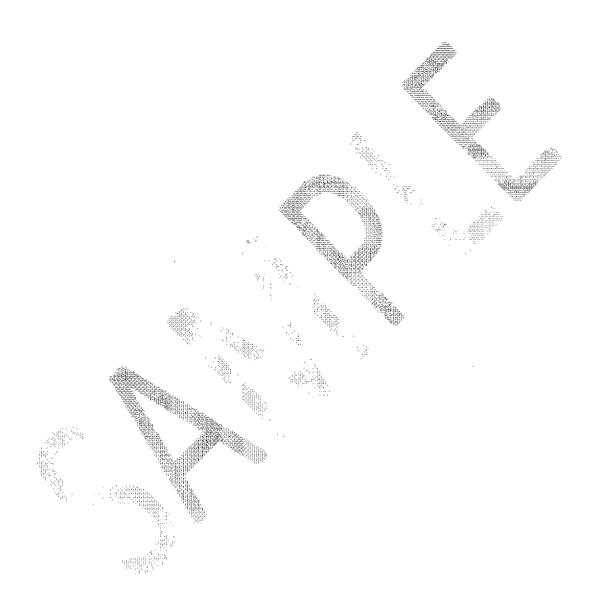
11.1. Change Orders: The County may, from time to time, require changes in the scope of

the services of the Contractor to be performed herein including, but not limited to, additional instructions, additional work, and the omission of work previously ordered. The Contractor shall be compensated for all authorized changes in services, pursuant to the applicable provision in the Invitation to Bid, or, if no provision exists, pursuant to the terms of the Change Order.

- 11.2. Extensions: The County may, upon mutual written agreement by the parties, extend the time of completion of services to be performed by the Contractor.
- 12. <u>COMPLIANCE WITH C.R.S. § 8-17.5-101, ET. SEQ. AS AMENDED 5/13/08:</u> Pursuant to Colorado Revised Statute (C.R.S.), § 8-17.5-101, et. seq., as amended May 13, 2008, the Contractor shall meet the following requirements prior to signing this Agreement (public contract for service) and for the duration thereof:
  - 12.1. The Contractor shall certify participation in the E-Verify Program (the electronic employment verification program that is authorized in 8 U.S.C. § 1324a and jointly administered by the United States Department of Homeland Security and the Social Security Administration, or its successor program) or the Department Program (the employment verification program established by the Colorado Department of Labor and Employment pursuant to C.R.S. § 8-17.5-102(5)) on the attached certification.
  - 12.2. The Contractor shall not knowingly employ or contract with an illegal alien to perform work under this public contract for services.
  - 12.3. The Contractor shall not enter into a contract with a subcontractor that fails to certify to the Contractor that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under this public contract for services.
  - 12.4. At the time of signing this public contract for services, the Contractor has confirmed the employment eligibility of all employees who are newly hired for employment to perform work under this public contract for services through participation in either the E-Verify Program or the Department Program.
  - 12.5. The Contractor shall not use either the E-Verify Program or the Department Program procedures to undertake pre-employment screening of job applicants while this public contract for services is being performed.
  - 12.6. If the Contractor obtains actual knowledge that a subcontractor performing work under this public contract for services knowingly employs or contracts with an illegal alien, the Contractor shall: notify the subcontractor and the County within three (3) days that the Contractor has actual knowledge that the subcontractor is employing or contracting with an illegal alien; and terminate the subcontract with the subcontractor if within three days of receiving the notice required pursuant to the previous paragraph, the subcontractor does not stop employing or contracting with the illegal alien; except that the Contractor shall not terminate the contract with the subcontractor if during such three (3) days the subcontractor provides information to establish that the subcontractor has not knowingly employed or contracted with an illegal alien.
  - 12.7. Contractor shall comply with any reasonable requests by the Department of Labor and Employment (the Department) made in the course of an investigation that the

Department is undertaking pursuant to the authority established in C.R.S. § 8-17.5-102(5).

12.8. If Contractor violates this Section, of this Agreement, the County may terminate this Agreement for breach of contract. If the Agreement is so terminated, the Contractor shall be liable for actual and consequential damages to the County.



IN WITNESS WHEREOF, the Parties have caused their names to be affixed hereto:

### **Board of County Commissioners**

Chairperson	Date		
Winner123			
		3455 3155 - CA 3155 - CA	
Signature	Date		
Printed Name	Title		
Attest:			
Stan Martin, Clerk and Recorder	Deputy Cle		
Approved as to Form:	Adams Cou	anty Attorney's Office	
NOTARIZATION OF CONTRA	ACTOR'S SIGNATU	RE:	
STATE OF	)SS.		
Signed and sworn to before me t	his day of		, 2016
by			
Notary Public	•		
Notary Public  My commission expires on:	•		

#### CONTRACTOR'S CERTIFICATION OF COMPLIANCE

Pursuant to Colorado Revised Statute, § 8-17.5-101, et.seq., as amended 5/13/08, as a prerequisite to entering into a contract for services with Adams County, Colorado, the undersigned Contractor hereby certifies that at the time of this certification, Contractor does not knowingly employ or contract with an illegal alien who will perform work under the attached contract for services and that the Contractor will participate in the E-Verify Program or Department program, as those terms are defined in C.R.S. § 8-17.5-101, et. seq. in order to confirm the employment eligibility of all employees who are newly hired for employment to perform work under the attached contract for services.

CONTRACTOR:	
Company Name	Date The second
Signature	
Name (Print or Type)	
Title	

Note: Registration for the E-Verify Program can be completed at: <a href="https://www.vis-dhs.com/employerregistration">https://www.vis-dhs.com/employerregistration</a>. It is recommended that employers review the sample "memorandum of understanding" available at the website prior to registering

### Fire Alarm Testing, Service, and Repair

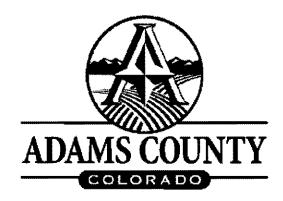
All documents and Addendum related to this RFP will be posted on the Rocky Mountain Bid System at: <a href="http://www.rockymountainbidsystem.com/Bids/ViewOpenSolicitations.asp">http://www.rockymountainbidsystem.com/Bids/ViewOpenSolicitations.asp</a>

Proposal Opening Date: October 13, 2016

Time: 2:00 p.m.

Location: Adams County Government Center 4430 South Adams County Parkway

4<sup>th</sup> Floor, C4000A Brighton, CO 80601



# Fire Alarm Testing, Service, and Repair - RFP#2016.714 - Pre-Bid Meeting September 27, 2016 - 10:00 a.m.

#### Q: "How many devices will be included in this RFP?"

A: New Human Service Center Building (HSC) – 1586 (See Attachment 1 – ACHS BOM) (To be completed Summer 2017)

Adams County Parks Administration – (See Attachment 2 – Adams CO Parks Admin)

Adams County Parks Administration Waymire Dome – (See Attachment 3 – Adams CO Parks Admin Waymire Dome)

Adams County Public Works – (See Attachment 4 – Adams CO Public Works)

Adams County Animal Shelter – (See Attachment 5& 6 – Adams CO Animal Shelter)

Adams County Children & Family Building – (See Attachment 7 – Adams CO Children Family Building)

Adams County Coroner – (See Attachment 8 & 9 – Adams CO Coroner)

Adams County Detention – (See Attachment 10, 11, & 12 – Adams CO Detention)

Flat Rock Training – (See Attachment 13 & 14 – Flat Rock Training)

Adams County Government Center – (See Attachment 15 & 16 – Adams CO Government Center)

Adams County Grounds — (See Attachment 17 & 18 — Adams CO Grounds)

Adams County Honnen Building — (See Attachment 19 — Adams CO Honnen Building)

Adams County Human Services – (See Attachment 20 & 21 – Adams CO Human Services)

Adams County Justice Center – (See Attachment 22 & 23 – Adams CO Justice Center)

Adams County DA Office - (See Attachment 24 - Adams CO DA Office

Riverdale Golf Course – (See Attachment 25 & 26 – Riverdale Golf Course)

#### Q: "Could you provide previous year's reports?"

A: Please see attachments 2 through 26

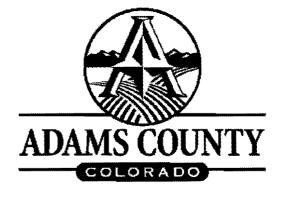
## Fire Alarm Testing, Service, and Repair

All documents and Addendum related to this RFP will be posted on the Rocky Mountain Bid System at: http://www.rockymountainbidsystem.com/Bids/ViewOpenSolicitations.asp

**Proposal Opening Date: October 13, 2016** 

Time: 2:00 p.m.

Location: Adams County Government Center 4430 South Adams County Parkway 4<sup>th</sup> Floor, C4000A Brighton, CO 80601



#### Fire Alarm Testing, Service, and Repair - RFP#2016.714

Q: "Will the sprinkler testing be included?"

A: Yes

Q: "Tampers and Flow testing, included water flow also?"

A: Yes

Q: "The bid title states: fire alarm testing, service, and repair. Are you requesting time and materials? Do you want a service contract? Do you want labor rates per/hr? How will parts be handled?"

A: Give us your markup on all parts and your labor rates.

Q: "What is the scheduling time frame?"

**A:** Scheduling far testing in various buildings is throughout the calendar year. Please review the submitted reports for more accurate details.

Q: "Is the RFP for an annual or multiple year contract? If multiple years, how many?"

A: One year agreement with County option for renewal of up to two, one year renewals.

Q: "The BOM for the new Adams County Human Resources building was attached to the testing reports. Would you like pricing for this building?"

A: Yes though its completion will not be until mid 2017.

Q: "Would you like paper copies of the response to the RFP? How many?"

**A:** Hard copies are required in the number of six (6). A single CD or Flashdrive should occompany the hard copies with a single PDF containing all your proposal documents.

Q: "Regarding the RFP Scope of Work statement #'s 13.4.6 and 13.4.7. Our interpretation is that if the FACP and smoke detectors have the ability to perform sensitivity testing then this is to be performed annually and the devices on this panel shall be cleaned or serviced if they do not fall into acceptable limits. Our interpretation is that the panels without this capability will require 50% of the detectors to be tested for sensitivity and simultaneously cleaned at the time of testing. Please confirm if our understanding is correct or clarify."

A: Your understanding is correct.



Thursday, October 13, 2016

Section #1

Adams County Fire Alarm System and Fire Sprinkler System Inspection, Testing and Repair Service

Please accept this proposal as Systems Group's answer to the Adams County invitation to Bid for the project.

This entire fifteen (15) section/tab proposal is to be considered our proposal; each and every part is to be considered and treated as a single document.

After reviewing this proposal and attached information, if you should have any questions or require additional information within this proposal is proprietary and shall not be duplicated.

Thank you for the opportunity to bid on this project.

Sincerely,

Katie Asbury
Sales Representative
Systems Group
303-298-7900 Office
303-650-5667 Fax
Katie@systmesgroup.net



#### Finance Department

4430 South Adams County Parkway Brighton, CO 80601 PHONE 720.523.6055 FAX 720.523.6058

#### **VENDOR INFORMATION FORM**

All suppliers must complete and return this form as well as a W-9

(Payments & New Vendor #'s will not be processed without a completed W-9)

#### PLEASE PRINT OR TYPE ALL INFORMATION

Shawn Hartman	d/or Department/Elected Office requesting this form be completed.  Purchasing Agent II, Finance Department
Employee Name	Department/Elected Office
Company Name (Please include dba name, if a	pplicable.)
FAS Systems Group, LLC	Systems Group
Company Name	DBA Name (if applicable)
Does this company function solely as a manufa	acturer rep or distributor? YES 🔲 NO 🔳
If YES, is invoice payment sent to your remit-tif Remit-to, please attach or forward a list of the	to address or the manufacturer?  companies with their corresponding remit-to address.
Does this company have more than one locatio transactions with? YES NO.	in with the same Federal Tax ID number that Adams County also conduct reach location.
Remit-To Information (Invoice Payment):	
Systems Group	
Company Name	
800 E 64th Avenue #17	
Address	Address 2
Denver	Adams County
City	County
oo	80226
State	Zip Code
303)-298-7900	(303)-650-5667
Phone Number	Fax Number
Address for Purchase Orders/Contracts (If diffe	erent from above.)
Address	Address 2
City	County
State	Zip Code
Phone Number	Far Number

303)-298-7900	(303)-650-5667
Phone Number	Fax Number
Company Information	
assystemsgroup.net	
Web Address	Company Email Address
E-Mail Address for Purchasing Orders or Reque	est for Quotes (if different from above)
ratie@systemsgroup.net	
Company Email Address	<del></del>
Company Email Sauless	
Contact Information	
Katie Asbury	Account Manager
Contact Name	Position/Title
720)-339-4859	(303)-650-5667
Contact Phone Number	Contoct Fax Number
Contact Email Address (if different than above)	
BUSINESS CLASSIFICATION - Please chec	k all that apply and attach supporting documents for these business
BUSINESS CLASSIFICATION – Please chec classifications:	
BUSINESS CLASSIFICATION – Please chec classifications:  Small Business	☐ Veteran Owned
BUSINESS CLASSIFICATION – Please chec classifications:  Small Business  Disadvantaged	☐ Veteran Owned ☐ Vietnam Veteran
BUSINESS CLASSIFICATION – Please checclassifications:  Small Business  Disadvantaged Woman Owned	☐ Veteran Owned
BUSINESS CLASSIFICATION – Please checclassifications:  Small Business  Disadvantaged  Woman Owned  Hub-Zone	☐ Veteran Owned ☐ Vietnam Veteran ☐ Service Disabled Veteran
BUSINESS CLASSIFICATION – Please checclassifications:    Small Business   Disadvantaged   Woman Owned	☐ Veteran Owned ☐ Vietnam Veteran ☐ Service Disabled Veteran
BUSINESS CLASSIFICATION – Please chec classifications:  Small Business  Disadvantaged  Woman Owned  Hub-Zone  Business is 51% owned by physically disable	☐ Veteran Owned ☐ Vietnam Veteran ☐ Service Disabled Veteran ed individual(s)
BUSINESS CLASSIFICATION – Please chec classifications:  Small Business  Disadvantaged  Woman Owned  Hub-Zone  Business is 51% owned by physically disable	☐ Veteran Owned ☐ Vietnam Veteran ☐ Service Disabled Veteran ed individual(s)
BUSINESS CLASSIFICATION – Please checclassifications:  Small Business Disadvantaged Woman Owned Hub-Zone Business is 51% owned by physically disable	☐ Veteran Owned ☐ Vietnam Veteran ☐ Service Disabled Veteran  ed individual(s)  where applicable
BUSINESS CLASSIFICATION – Please checclassifications:  Small Business  Disadvantaged  Woman Owned  Hub-Zone  Business is 51% owned by physically disable  ETHNICITY OF BUSINESS ~ Please check was a second of the control of the contr	Uveteran Owned Uvietnam Veteran Service Disabled Veteran  ed individual(s)  where applicable Uveteran Native American
BUSINESS CLASSIFICATION – Please checclassifications:  Small Business Disadvantaged Woman Owned Hub-Zone Business is 51% owned by physically disable  ETHNICITY OF BUSINESS ~ Please check w Black American Hispanic American	Veteran Owned Vietnam Veteran Service Disabled Veteran  ed individual(s)  where applicable Native American Caucasian
BUSINESS CLASSIFICATION – Please chec classifications:  Small Business  Disadvantaged  Woman Owned  Hub-Zone  Business is 51% owned by physically disable  ETHNICITY OF BUSINESS ~ Please check was a place of the companient of the classific of the classification of the classific of the classification of the classific of the classification of the classific of the classification of the classificatio	Veteran Owned Vietnam Veteran Service Disabled Veteran  ed individual(s)  where applicable Native American Caucasian
BUSINESS CLASSIFICATION - Please chec classifications:  Small Business Disadvantaged Woman Owned Hub-Zone Business is 51% owned by physically disable  ETHNICITY OF BUSINESS - Please check w Black American Hispanic American Asian Pacific American Subcontinent Asian American CONFLICT OF INTEREST	Veteran Owned Vietnam Veteran Service Disabled Veteran  ed individual(s)  where applicable Native American Caucasian Other
BUSINESS CLASSIFICATION - Please chec classifications:  Small Business Disadvantaged Woman Owned Hub-Zone Business is 51% owned by physically disable  ETHNICITY OF BUSINESS - Please check w Black American Hispanic American Asian Pacific American Subcontinent Asian American CONFLICT OF INTEREST	Veteran Owned Vietnam Veteran Service Disabled Veteran  ed individual(s)  where applicable Native American Caucasian
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Thank you!

Form W-9 (Rev. December 2014) Department of the Treasury

# Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank	ete forta fadenta ade. Aca - adel	
	FAS Systems Group, LLC		
c)	2 Business name/disrega/ded entity name, if different from above		та при
	d.b.a. Systems Group		
Print or type Specific Instructions on page	3 Check appropriate box for federal tax classification, check only one of the following seven boxes.  [ Individual/sole proprietor or	☐ Trust/estate	4 Exemptions (codes apply only to certain entities, not individuals, see instructions on page 3)  Exempt payee code (if any)
Print or type: Instruction	Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box the tax classification of the single-member owner.	78777000000000000000000000000000000000	Exemption from FATCA reporting code (if any)
<b>F S</b>	Other (see instructions)		(Appea to accounts marrianed oriside the (U.S.)
<u>ہ</u> ہے	5 Address (number, street, and apt. or suite no.)	Requester's name	and address (optional)
, <u>n</u>	800 E. 64th Avenue, Unit 17	Addition and Addit	
S.	8 City, state, and ZIP code		•
9 63	Denver, CO 80229	***************************************	
	7 List account number(s) here (optional)	_L	The second secon
Pa	rt II Taxpayer Identification Number (TIN)	manararananah distribut — manasa et et en	WWW. Company of the C
	your TIN in the appropriate box. The TIN provided must match the name given on line 1 to a	oid Social se	curity number
back resid	up withholding. For individuats, this is generally your social security number (SSN). However, ent alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For othe es, it is your employer identification number (EIN). If you do not have a number, see How to g	for a	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	n page 3.	or	TO SOLVE THE PROPERTY OF THE P
Note	. If the account is in more than one name, see the instructions for line 1 and the chart on pag-	e 4 for Employe	dentification number
guide	Pines on whose number to enter,	2 0	- 2 2 5 0 7 7 1
pa	d II Certification		
nde	er penalties of perjury, I certify that:	**************************************	
i, Ti	ne number shown on this form is my correct taxpayer identification number (or I am waiting to	r a number to be is	ssued to me); and
S	tm not subject to backup withholding because: (a) I am exempt from backup withholding, or ( ervice (IRS) that I am subject to backup withholding as a result of a failure to report all interest plonger subject to backup withholding; and	b) I have not been t or dividends, or (d	notified by the Internal Revenue c) the IRS has notified me that I am
3. 1 a	am a U.S. citizen or other U.S. person (defined below); and		
4. Th	e FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporti	ng is correct.	
beca intere gene	tication instructions. You must cross out item 2 above if you have been notified by the IRS use you have falled to report all interest and dividends on your tax return. For real estate transst paid, acquisition or abandonment of secured property, cancellation of debt, contributions rally, payments other than interest and dividends, you are not required to sign the certification of page 3.	sactions, item 2 do to an individual ret	es not apply. For mortgage irement arrangement (IRA), and
Sig: Her	Signature of U.S. person > Consults Light	)ate > 10 10	12016
Ge		ortgage interest), 100	9-E (student loan interest), 1096-T

Section references are to the internal Revenue Code unless otherwise noted.

Future developments, information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/iw9.

#### **Purpose of Form**

An individual or entity (Form W-9 requester) who is required to tile an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (TIN), or employer identification number (TIN), or employer identification number (TIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportagle on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or card)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
   Form 1099-MISC (various types of income, crizes, awards, or gross proceeds)

Form 1098-B (stock or mutual fund sales and certain other trensactions by brokers)

- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- \* Form 1099-C (cancaled debt)
- Form 1099-A (acquisition or abandonment of secured property).

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.

By signing the filled-out form, you.

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued).
- 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also centifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of affectively connected income, and
- 4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See What is FATCA reporting? on page 2 for further information.



Adams County
Request For Proposal RFP-SPH-2016.714

#### Systems Group Work Plan

Systems Group's implementation plan for providing the testing and inspection services for the fire alarm and fire sprinkler services identified in the RFP is as follows:

- Upon notification of the successful award of the Contract to Systems Group, we will immediately
  set-up a meeting with the District Facility Staff to review the RFP documentation to insure that our
  Cost Spreadsheet contains the correct facility information, to insure that we develop the testing
  schedule based on the correct facility information.
- Systems Group will also contact the District archives to review what existing drawings and/or
  other information is available regarding the facilities that can be utilized to insure that we know as
  much about the facilities as we can before we start testing plan development.
- Systems Group will develop our proposed testing schedule for review with the County and the Facility Managers prior to starting the actual testing of the facilities.
- Certified fire alarm technicians shall test and inspect all fire alarm detection and mass notification system components per the requirements of Adams County and NFPA 72.
- Certified sprinkler technicians shall test and inspect all sprinkler systems per the requirements of Adams County and NFPA 25. Systems Group does not sub-contract any sprinkler work.
- Smoke detectors shall be functionally tested using a smoke generator and or approved method
  acceptable to the manufacturer. Any canned aerosol smoke that leaves an oily residue shall not
  be used for testing of smoke detectors because of fouling. Magnet testing is never a procedure
  Systems Group uses for testing.
- Heat detector (both rate of rise and fixe temperature) shall be tested with a device that administers an accurate and controlled temperature heat source.
- Manual pull station shall be opened to verify operation, inspect electrical contacts, and ensure secure mounting.
- Automatic sprinkler systems will be inspected annually. This includes water flow and tamper switches. Systems Group shall also perform an annual fire pump flow test if installed. (G.P.M. test with report) Systems Group does not sub-contract any sprinkler work.
- Systems Group shall do Sensitivity Testing on smoke detectors to make sure proper sensitivity
  rating are correct per NFPA 72 and Chapter 7. Testing shall be performed using only UL
  approved sensitivity testing equipment. Devices performing outside the listed sensitivity range
  shall be re-cleaned and re-tested, if necessary, recommended for replacement. Analog devices
  shall be tested at the rate of 50% per year.
- Smoke detector cleaning to accessible smoke detection devices shall be cleaned utilizing manufacturer's recommended procedures.



Systems Group shall provide all of the labor, supervision, materials, tools, equipment, parts and
incidentals necessary for the inspection, testing and repair for the fire alarm systems at all of the
County facilities.

The assigned Systems Group Project Manager will routinely follow up with the County Facility staff to identify any issues that may occur with our testing staff or performance of their activities while on Adams County property. We would much prefer to address any issues that affect the client as quickly as possible. The goal of this contract is to provide the required testing services to the client in the most efficient manner, with the least amount of impact to the "mission" of the County.



Adams County Request For Proposal RFP-SPH-2016.714

#### Subject: Systems Group, LLC - Company Information

Systems Group, LLC is a Woman Business Enterprise Company since 2000. Systems Group is a structured team of fifty nine (59) employees ranging from NICET IV certification, licensed journeyman electricians, project managers, pre-construction, in house engineers and drafters. Systems Group has a full sprinkler department designated for testing, service and installation. The team's tenure begins at two years to twenty-nine years of experience in the industry.

Systems Group provides complete fire alarm detection, installation, testing and service. Systems Group has an in house sprinkler team that provides sprinkler installation, service and testing including extinguisher, backflow and service and testing. Systems Group provides security system solutions for new construction and end-users. Systems Group is a distributor of EST fire alarm products, GE security, CCTV, and card access products. We provide radio communications system (RAS or SMR), rescue assist and door entry systems to our customers.

It is our goal to provide you with quality information that will help you and the design team to determine Systems Group's ability to provide you with budgeting, planning, engineering, project management, smoke control systems, inspection, testing, maintenance, programming and troubleshooting of your existing and future fire alarm detection system needs.

It is our continuous drive and determination that has allowed us to grow into the largest locally owned and operated fire alarm detection system provider in the Colorado region. Our 24-hour on call service allows us to take great pride in our ability to successfully service, manage and maintain our customer's everyday needs in fire detection. Our rapid growth over the past nine years is a direct result of providing great equipment packaged with customer service that is second to none.

#### **End-User Customers**

- The Children's Hospital Campus
- Anschutz Campus
- Fitzsimmons Campus
- MillerCoors
- Lockheed Martin
- Adams County
- Sterling Correctional Facility
- Thompson Valley School District
- City and County of Denver
- University Colorado Denver
- Wyoming State Penn
- Vail Resorts



#### Present Projects

- Kaiser Franklin Denver, CO (Complete Retrofit)
- Denver County Jail East Housing Unit Denver, CO (New ground up)
- Utah Data Center (Eighteen buildings)
- History Colorado Center Denver, CO
- Renaissance West End Flats Denver, CO
- Missile Service Complex Warren AFB
- Denver Crime Lab Denver, CO (Installation, Serivice, Fire Life Safety Testing)
- Tier III Data Center Lakewood, CO

#### Past Projects

- Ritz Carlton Vail, CO
- Four Season's Vail, CO
- New Denver Detention Center Denver, CO
- New Denver Courthouse Denver, CO
- Solider Family Care Clinic Fort Carson, CO
- Adams County Government Center Brighton, CO
- MillerCoors BOC & CEC Buildings Golden, CO (Complete Retrofits)
- Fort Sill, OK (7 Buildings) Fort Sill, OK
- Combined Laboratories Cheyenne, WY
- 1900 Sixteenth Street @ Millennium Bridge Denver, CO (17-Story)
- Adam's County Justice Center Expansion Brighton, CO
- Westin Hotel Avon, CO (9-Story High Rise)
- SVO Time Share Avon, CO (5-Story Mid Rise)
- Embassy Suites Loveland, CO (10-Story High Rise)
- Wewatta Wynkoop Denver, CO (One 9-Story and one 10-story)
- Museum Residences Denver, CO (Two 7-Story Mid Rises)
- Denver Newspaper Agency Denver, CO (11-Story High Rise)
- Marriot Residence Inn Denver, CO (16-Story High Rise)
- Environmental Protection Agency Denver, CO (9-Story High Rise)
- Acoma Tower Denver, CO (17-Story High Rise)
- Vestas Blade Factory Windsor, CO (Phases I, II & III)

Systems Group, LLC provides the following products / services to our customers:

#### **EOUIPMENT**

Fire Detection (EST)
SMR and DAS Radio Systems
CCTV (Bosch, Avigilon, AXIS)
Card Access (Innovonics)(Lenel)

#### SERVICES

UL Listed Monitoring
Smoke Control Testing
Test & Inspection (fire alarm, sprinkler & extinguisher)
Detector Sensitivity Testing



Door Entry Systems
Extinguishers & Cabinets
Rescue Assist

#### **ENGINEERING**

Design Build & Design Assist In House CADD Department High Output Laser Printer/Plotter Kitchen Hood Testing Backflow Certification Fire Pump Testing & Certification

#### **TECHNICIANS**

NICET Certified Fire Alarm and Sprinkler Technicians NICET IV Project Managers Factory Certified

800 East 64" Avenue, #17 Denver, CO 80220 Phone: (303) 298-7900 Fax: (303) 650-5667

Fire Alarm Mans Notification Radio Amplification Security Access Centrol Intrusion CCIV Gas Octaction Date: Monday, October 10, 2016 To: Adams County Facility Operations From: Systems Group 4430 South Adams County Parkway 800 East 64th Ave, Unit 17 Brighton, CO 80601 Denver, CO 80229 Contact: Shawn Hartman Contact: Katie Asbury Telephone: 720-523-6279 Telephone: (303) 298-7900 E-mail: Katic usvstemsgroup.us Price is being submitted with current material pricing criteria. If, in the event of any unforesecable world or local shortages, or any pricing increase beyond the control of SG's, General Contractor shall mitigate the impact of such price increases by prepaying or pre-purchasing materials or supplies in quantity and manner mutually agreeable to General Contractor and Client/Customer. Materials experiencing a price increase of greater than 10% of the documented cost at the time of signing Subcontract, SG shall be reimbursed the difference in material costs. Owner/General Contractor will pay for all materials drop shipped or stored on job site with no retention withheld throughout the normal billing draw cycle. Labor and warranty work is based on normal business hours, excluding weekends and holidays. PROJECT: Adams County - Fire Life Safety Testing and Inspection and Monitoring Proposal (See Exhibit A for Scope of Work on Page 3) **EXCLUSIONS** Correction of existing conditions. All painting and patching. Any work not specifically included on the proposal. **SEE ADDITIONAL TERMS ON PAGE 2** Systems Group hereby agrees to the terms of The Contractor, Client/Customer hereby agrees this Proposal/Subcontract including those set to the terms of this Proposal/Subcontract out on the reverse hereof and that this is the Unless withdrawn including those set out on the reverse hereof and that this is the entire agreement. entire agreement. Proposal/ Subcontract must be signed and received by Systems Group Client/Customer within Print or Type Name of Contractor Print or Type Name of Client/Customer (30) days of the Date Issued set out above for the pricing Kalin Achory to remain valid. If a bond is Signature Signature required, add 2,5% to the bid price. Katie Asbury / Account Manager Print or Type Name and Title Print or Type Name and Title Monday, October 10, 2016 Date Date

500 East 64" Aventer, #17 Demer, CD 80229 Phone: (303) 298-7900 Fax: (303) 650-5667

Fire Alarm

Mass Notification

Security

Access Control

Intrusion

CCTY

Radio Ampilication

Gas Detection

#### **EXHIBIT A**

#### **OUR PROPOSAL INCLUDES:**

- 1.) Fire alarm and sprinkler system service and testing to be performed per NFPA-25 and -72 guidelines.
- 2.) Fire alarm monitoring.
- 3.) Pricing is based on one year annual fees unless otherwise written.
- 4.) Contract shall include the following:

#### FIRE ALARM SYSTEM TESTING

- -One (1) functional test of all accessible equipment. (Excluding duct detectors from an eight foot (8') ladder at the time of test unless otherwise listed in this proposal. Duct Detectors will be tested by remote test station unless otherwise specified.) (See Equipment List)
- -Load testing of control panel backup batteries.
- -Computer generated testing reports.

#### SPRINKLER INSPECTION

- -Perform annual visual inspection, per NFPA guidelines.
- -Perform annual main drain test on sprinkler system.
- -Provide inspection reports and tag riser.

#### FIRE ALARM SYSTEM MONITORING

- Provide monitoring services for existing fire alarm system.
- -Two (2) telephone lines to be provided by others.
- -Billed annually. (Invoice will be e-mailed out with in the first month of service)

#### ADDRESS AND LOCATION NAMES:

Adams County Animal Shelter 10705 Fulton Street Fire Alarm Monitoring - \$300.00 per year Inspection - \$395.00 per year

# Adams County Children's and Family 7401 N Broadway

Fire Alarm Monitoring - \$300.00 per year Elevator Monitoring - \$300.00 per year Inspection - \$1,200.00 per year

Adams County Coroner 330 N 19th Avenue

Fire Alarm Monitoring - \$300.00 per year Inspection - \$1,300.00 per year

WWW.FASSYSTEMSGROUP.NET

A Women's Business Enterprise

800 East 64° Avenue. \* 17 Denver, CO 80229 Phone: (303) 298-7900 Fax: (303) 650-5667

Fire Alarm Mass Notification Security Access Control Intrusion CCTV Radio Amplification Gas Detection

Adams County Detection Center 150 N 19th Avenue Monitoring - \$300.00 per year Inspection: \$16,500.00

Adams County District Attorney 1000 Judicial Center Drive Fire Alarm Monitoring - \$300.00 Elevator Monitoring - \$300.00 Inspection: \$1,165.00

Adams County Flat Rock Training Center 23600 E 128th Avenue Fire Alarm System Monitoring - \$300.00 per year Inspections - \$475.00 per year

Adams County Government Center
4430 S Adams County Parkway
Elevator Monitoring - \$300.00 per year
Fire Alarm Monitoring - \$300.00 per year
Security Alarm Monitoring - \$300.00 per year
Rescue Assistance Monitoring - \$2,400.00 per year
Inspection - \$8,250.00 per year

Adams County Facility Mgmt Shop 1927 E Bridge Street Fire Alarm Monitoring - \$300,00 per year Inspection - \$800,00 per year

Adams County Honnen Building
7111 E 56th Avenue
Fire Alarm Monitoring - \$300.00 per year
Inspection - \$1,200.00 per year

Adams County Human Services
7190 Colorado Blvd.
Elevator Monitoring - \$300.00 per year
Fire Alarm System Monitoring =- \$300.00 per year
Inspection - \$5,000.00 per year

Adams County Justice Center
1100 Judicial Center Drive
Elevator Monitoring - \$900.00 per year
Fire Alarm Monitoring - \$300.00 per year
Inspection - \$10,000.00 per year

800 East 64° Avenue, #17 Denver, CD 80229 Phone: (303) 298-7900 Fax: (303) 650-5667

Fire Alarm Mass Notification Security Access Control Intrusion CCTV Radio Amplification Gas Detection

#### Adams County Parks Admin 9755 Henderson Road

Fire Alarm Monitoring – 300.00 per year Elevator Monitoring - \$300.00 per year Inspection - \$3,641.00 per year

# Adams County Public Works 4955 E 74th Avenue

Elevator Monitoring - \$300.00 per year Fire Alarm Monitoring - \$300.00 per year Inspection - \$1,800.00 per year

#### Adams County Riverdale Golf Corse 13000 Riverdale Road

Inspection - \$600.00 per year

## Adams County Service Center 4201 E 72<sup>nd</sup> Avenue

Elevator Monitoring - \$600.00 per year Fire Alarm Monitoring - \$300.00 per year Inspection - \$7,000.00 per year

#### Adams County Waymire Dome 9755 Henderson Road

Fire Alarm Monitoring - \$300.00 per year Inspection - \$565.00 per year

#### Adams County Western Service Center

12200 Pecos Street

Elevator Monitoring - \$300.00 per year Elevator Monitoring - \$300.00 per year Fire Alarm Monitoring - \$300.00 per year Inspection - \$1,500.00 per year

#### Adams County New Human Services Center (to be tested in 2017)

11860 Pecos Street Inspection - \$6,050.00 Elevator Monitoring - \$900.00 per year Fire Alarm - \$300.00 per year Rescue Assistance Monitoring - \$300.00 per year

#### Total - \$80,341.00

3.) Contract shall be an annual contract, to commence on date of acceptance. Contract may be cancelled with 30-day written notice.

800 East 64\* Avenue, #17 Denver, CO 80229 Phone: (303) 295-7900 Fax: (303) 650-5667

Fire Alarm Mass Notification Security Access Control Intrusion CCTV Hadio Amplification Gas Detection

#### SPECIAL PROVISIONS:

- 1.) Customer will provide one (1) person to assist during testing for access to locked areas.
- 2.) Systems Group is not responsible for cleaning dirty smoke heads.
- 3.) Emergency service response time will be within three (3) hours of received call. (Response time may be extended due to road conditions and weather)
- 4.) Hourly service rates will be billed at \$85.00 per hour between 7:00am-5:00pm. After hours, weekends, and holidays will be billed at \$127.50 per hour.
- 5.) Accessible equipment will be from a eight foot ladder

DENESER

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/11/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES FLOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED

PRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT Virginia Shaw PRODUCER ÇCIG PHONE (AVC, No., Ext): (303) 799-0110 FAX Noj: (303) 799-0156 5860 Greenwood Plaza Blvd. Tookess ginnys@thinkccig.com Suite 500 Greenwood Village, CO 80111 INSURERIS) AFFORDING COVERAGE NAIC # INSURER A: Everest National Insurance Co 10120 MSURED INSURER B: Westfield Insurance 24112 41190 FAS Systems Group, LLC dba Systems Group INSURER C : Pinnacol Assurance 800 E. 64th Avenue, Unit 17 INSURER D Denver, CO 80229 INSURER E MSURER F COVERAGES CERTIFICATE NUMBER: **REVISION NUMBER** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE USED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICIES INSURED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP INKR TYPE OF INSURANCE POLICY NUMBER LIMITS 1.000.000 X COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) 100,000 CLAIMS-MADE X OCCUR 02/01/2016 02/01/2017 X 51GL005350161 5.000 MED EXP (Any one person) 1,000,000 PERSONAL & ADV INJURY 2,000,000 GENT AGGREGATE LIMIT APPLIES PER GENERAL AGGREGATE 2.000.000 POLICY X PECT Lac PRODUCTS - COMPION AGG OTHER: COMBINED SINGLE LIM 1.000,000 AUTOMOBILE LIABILITY (Falacodant) X ANY AUTO X TRA3618930 02/01/2016 | 02/01/2017 BOOK Y INJURY (Per parson) OVINED AUTOS ONLY SCHEOULED AUTOS BODILY INJURY (Per accident) HUTERS ONLY PROPERTY DAMAGE [Per accident) NON-SYMED 5,000,000 UMBRELLA LIAB OCCUR EACH OCCURRENCE X X 51CC001833161 02/01/2016 | 02/01/2017 5,000,000 EXCESS LIAB CLAIMS-MADE AGGREGATE 10.000 DEO X RETENTIONS WORKERS COMPENSATION AND EMPLOYERS' LIABILITY C X PER STATUTE CIH-X 4111728 1,000,000 02/01/2016 02/01/2017 ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICERANEMBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT 1,000,000 F.L. DISEASE - EA EMPLOYEE If yes, describe under DESCRIPTION OF OPERATIONS below 1,000,000 EL DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) RE: RFP-SPH-2016.714 As required by written contract or written agreement, Adams County is included as Additional Insured for ongoing and completed operations under General Liability on a primary and non-contributory basis and as Additional Insured under Automobile Liability. As required by written contract or written agreement, Waivers of Subrogation apply to General Liability, Automobile Liability and Workers' Compensation. Umbrelia coverage is Follow Form to General Liability, Automobile Liability and Workers Compensation/ Employers Liability. **CERTIFICATE HOLDER** CANCELLATION

Adams County Government Center 4430 S. Adams County Parkway 4th Floor, C4000A Brighton, CO 80601

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE GANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

COMMERCIAL AUTO

#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.



#### **BUSINESS AUTO ENDORSEMENT**

This endorsement modifies insurance provided under the following:

#### **BUSINESS AUTO COVERAGE FORM**

#### SCHEDULE

The coverage provided by this endorsement is summarized below and is intended to provide a general coverage description only. For the details affecting each coverage, please refer to the terms and conditions in this endorsement.

- A. Who is An insured broadened:
  - · Additional Insured by Contract, Agreement or Permit
  - Legally Incorporated Subsidiaries
  - Newly Acquired Organizations
- B. Supplementary Payments
  - Ball Bonds \$5000
  - Loss of Earnings \$500
- C. Fellow Employee Exclusion Amendment
- D. Coverage Extensions
  - Transportation Expenses
  - Personal Effects (Excess Basis)
- E. Additional Coverages
  - Expenses paid for returning a stolen covered auto
  - Fire Department Service Charge
- F. Airbag Coverage Accidental Discharge
- G. Glass Repair Waiver of Deductible
- H. Knowledge and Notice of an Accident, Claim or Sult
- I. Unintentional Failure To Disclose Hazards
- J. Worldwide Coverage
- K. Definitions
  - · Bodily Injury Redefined

In addition to the policy amendments contained in A. through K. listed above, the endorsements listed below will automatically be attached to your policy to complete the coverage provided by the Signature Series Business Auto Endorsement:

- Audio, Visual and Data Electronic Equipment Coverage Added Limits CA 99 60
- Auto Loan/Lease Gap Coverage CA 20 71
- Drive Other Car Coverage Broadened Coverage For Named Individuals (Executive Officers/Spouses) - CA 99 10
- Employee Hired Autos CA 20 54
- Employees As Insureds CA 99 33
- Hired Auto Physical Damage (Refer to Auto Declarations page)
- Rental Reimbursement Coverage CA 99 23
- Waiver of Transfer of Rights of Recovery (Waiver of Subrogation) CA 04 44

#### A. WHO IS AN INSURED BROADENED

SECTION II - LIABILITY COVERAGE, Item A. Coverage, 1. Who is An insured is amended to include the following additional paragraphs:

d. Any legally incorporated subsidiary of yours in which you own more than

50% of the voting stock on the effective date of this endorsement.

However, "insured" does not include any subsidiary that is an "insured" under any other liability policy or would be an "insured" under such a policy but for its termination or the exhaustion of its limit of insurance. Coverage under this provision is afforded only for the first 180 days after you acquire or form the organization or until the end of the policy period, whichever comes first.

- e. Any organization you newly acquire or form, other than a partnership or joint venture, and over which you maintain ownership or a majority interest. However, coverage under this provision:
  - (1) Does not apply if the organization you acquire or form is an "insured" under another auto liability policy or would be "insured" under such a policy but for its termination or the exhaustion of its limits of insurance;
  - (2) Does not apply to "bodily injury" or "property damage" that occurred before you acquired or formed the organization; and
  - (3) Is afforded only for the first 180 days after you acquire or form the organization or until the end of the policy period, whichever comes first,
- f. Any person or organization with whom you agreed in writing in a contract, agreement or permit, to provide insurance such as is afforded under this policy.

This provision only applies if the written contract or agreement has been executed or permit has been issued, prior to the "bodily injury" or "property damage".

#### **B. SUPPLEMENTAL PAYMENTS**

SECTION II - LIABILITY COVERAGE, Item A. Coverage, 2. Coverage Extensions, a. Supplementary Payments, subparagraphs (2) and (4) are deleted and replaced with the following:

- (2) Up to \$5,000 for cost of ball bonds (including bonds for related traffic law violations) required because of an "accident" we cover. We do not have to furnish these bonds.
- (4) All reasonable expenses incurred by the "Insured" at our request, including actual loss of earnings up to \$500 per day because of time off from work.

#### C. FELLOW EMPLOYEE EXCLUSION AMEND-MENT

SECTION II - LIABILITY COVERAGE, item 8. Exclusions, 5. Fellow Employee does not apply if the "bodily injury" results from the use of a covered "auto" you own or hire.

#### D. COVERAGE EXTENSIONS

SECTION III - PHYSICAL DAMAGE COVER-AGE, Item A. Coverage, 4. Coverage Extensions, a. Transportation Expenses is replaced with the following:

#### a. Transportation Expenses

We will pay up to \$100 per day to a maximum of \$1,800 for transportation expense incurred by you because of the total theft of a covered "auto" of the private passenger type. We will pay only for those covered "autos" for which you carry either Comprehensive or Specified Causes of Loss Coverage. We will pay for transportation expenses incurred during the period beginning 48 hours after the theft and ending, regardless of the policy's expiration, when the covered "auto" is returned to use or we pay for its "ioss".

The following is added to Item 4. Coverage Extensions:

#### c. Personal Effects

We will pay up to \$500 for the "loss" of your personal effects that are contained in a covered "auto" due to the total theft of the covered "auto." We will pay only for those personal effects that are contained in covered "autos" for which you carry either Comprehensive or Specified Causes Of Loss Coverage.

Our payment for "loss" of or damage to personal effects will apply only on an excess basis over other collectible insurance.

#### E. ADDITIONAL COVERAGES

SECTION III - PHYSICAL DAMAGE COVER-AGE, A. Coverage, is amended to include the following additional coverage items:

- We will pay the expense of returning a stolen covered "auto" to you.
- 6. Fire Department Service Charge

When a fire department is called to save or protect a covered "auto", its equipment, its contents or occupants from a Covered Cause Of Loss, we will pay up to \$1,000 for your liability for Fire Department Service Charges:

- (a) Assumed by contract or agreement prior to loss; or
- (b) Required by local ordinance.

No deductible applies to this additional coverage.

F. AIRBAG COVERAGE - ACCIDENTAL DIS-CHARGE

SECTION III - PHYSICAL DAMAGE COVER-AGE, Item B. Exclusions, subparagraph 3.a. is deleted and replaced with the following:

> Wear and tear, freezing, mechanical or electrical breakdown.

Mechanical breakdown does not apply to the accidental discharge of an airbag.

G. GLASS REPAIR - WAIVER OF DEDUCTIBLE

SECTION III - PHYSICAL DAMAGE COVER-AGE, item D. Deductible the following paragraph is added:

No deductible shall apply to glass damage if the glass is repaired rather than replaced.

H. KNOWLEDGE AND NOTICE OF AN ACCI-DENT, CLAIM OR SUIT

SECTION IV - BUSINESS AUTO CONDITIONS, Item A. Loss Conditions is amended as follows:

Subparagraph a. under Item 2. Duties In The Event Of Accident, Claim, Suit Or Loss, is amended to include the following paragraphs:

This requirement applies when the "accident," claim, "suit" or "loss" is first known to:

- (1) You, if you are an individual;
- (2) A partner, if you are a partnershlp; or
- (3) An executive officer or insurance manager, if you are a corporation.

Subparagraph b.(2) under 2. Duties In The Event Of Accident, Claim, Suit Or Loss is amended as follows:

(2) Immediately send us copies of any request, demand, order, notice, summons or legal paper received concerning the claim or "suit."

Your employees may know of documents received concerning a claim or "suit". This will not

mean that you have such knowledge, unless receipt of such documents is known to you, any of your executive officers or partners or your insurance manager.

I. UNINTENTIONAL FAILURE TO DISCLOSE HAZARDS

Under SECTION IV - BUSINESS AUTO CON-DITIONS, B. General Conditions, 2. Concealment, Misrepresentation Or Fraud is amended to include the following additional paragraph:

If you unintentionally fail to disclose any hazards existing at the inception date of your policy, we will not deny coverage under this Coverage Part because of such failure.

#### J. WORLDWIDE COVERAGE.

Under SECTION IV - BUSINESS AUTO CON-DITIONS, B. General Conditions, 7. Policy Period, Coverage Territory, subparagraph (5) is deleted and replaced with the following:

- (5) Anywhere in the world, if:
  - (a) A covered "auto" of the private passenger type is leased, hired, rented or borrowed without a driver for a period of 45 days or less; and
  - (b) The "insured's" responsibility to pay damages is determined in a "suit" on the merits, in the United States of America, Puerto Rio or Canada or in a settlement we agree to.
  - (c) If, for such "autos" a "suit" is brought outside the territory described in 7.(1) through 7.(4) above, we will reimburse the insured for defense expenses incurred with our written consent, but we will make no payment, nor will we reimburse the insured for damages.

#### K. DEFINITIONS

Under SECTION V - DEFINITIONS, Item C, is replaced by the following:

C. "Bodily Injury" means bodily injury, slckness or disease sustained by a person, including mental anguish, mental injury or death resulting from any of these. "Bodily injury" includes mental anguish or other mental injury resulting from "bodily injury".

# THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY. PRIMARY AND NONCONTRIBUTORY INSURANCE

This endorsement modifies insurance provided under the following:

**BUSINESS AUTO COVERAGE FORM** 

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

SECTION IV - BUSINESS AUTO CONDITIONS, B. General Conditions, 5. Other Insurance, item ic. is replaced by the following:

c. Regardless of the provisions of Paragraph a, above, this Coverage Form's Liability Coverage is primary and we will not seek contribution from any other insurance for any liability assumed under an "insured contract" that requires liability to be assumed on a primary noncontributory basis.

CA 70 75 10 08

POLICY NUMBER: TRA 3618930

**COMMERCIAL AUTO** 

#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

#### WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US (WAIVER OF SUBROGATION)

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM BUSINESS AUTO PHYSICAL DAMAGE COVERAGE FORM GARAGE COVERAGE FORM MOTOR CARRIER COVERAGE FORM TRUCKERS COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

Endorsement Effective Date:
SCHEDULE
Name(s) Of Person(s) Or Organization(s): Automatic Status when required by Contract
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The Transfer Of Rights Of Recovery Against Others To Us Condition does not apply to the person(s) or organization(s) shown in the Schedule, but only to the extent that subrogation is waived prior to the "accident" or the "loss" under a contract with that person or organization.

© Insurance Services Office, Inc., 2009

Named Insured:

CA 04 44 03 10

#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS –AUTOMATIC STATUS WHEN REQUIRED IN WRITTEN CONTRACT OR AGREEMENT WITH YOU – INCLUDING COMPLETED OPERATIONS

This endorsement modifies insurance provided under the following:

#### COMMERCIAL GENERAL LIABILITY COVERAGE PART

- A. Section II Who Is An Insured is amended to include as an additional insured any person or organization for whom you are performing operations, but only when you and such person or organization have agreed in writing in a contract or agreement prior to the commencement of such operations that such person or organization be added as an additional insured on your policy. Such person or organization is an additional insured only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" but only to the extent caused, in whole or in part, by.
  - 1. Your acts or omissions; or
  - The acts or omissions of those acting on your behalf.
  - in the performance of "your work" for an additional insured,
- B. The insurance afforded to an additional insured shall only include the insurance required by the terms of the written agreement and shall not be broader than the coverage provided within the terms of the Coverage Part.
- C. The Limits of Insurance afforded to an additional insured shall be the lesser of the following:
  - The Limits of Insurance required by the written agreement between the parties; or
  - The Limits of Insurance provided by this Coverage Part.

D. With respect to the insurance afforded to an additional insured, the following additional exclusions apply:

This insurance does not apply to:

- "Bodily injury", "property damage" or "personal and advertising injury" arising out of any act or omission of an additional insured or any of its employees.
- "Bodily injury", "property damage" or "personal and advertising injury" arising out of the rendering of, or the failure to render, any architectural, engineering or surveying services, including:
  - (a) The preparing, approving, or failing to prepare or approve, maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; or
  - (b) Supervisory, inspection, architectural or engineering activities.
- "Bodily injury", "property damage" or "personal and advertising injury" arising out of any construction projects that are part of a consolidated (wrap-up) insurance program. This exclusion also applies to any:
  - (a) Work or operations performed; or
  - (b) Materials, parts or equipment furnished;

in connection with such wrap-up construction projects, regardless of whether they are performed or furnished at the location of the wrap-up construction project or anywhere else

#### THIS ENDORSEMENT CHANGES THE POLICY, PLEASE READ IT CAREFULLY.

# AMENDMENT - OTHER INSURANCE (PRIMARY NONCONTRIBUTORY)

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

Condition 4. Other Insurance of SECTION IV COMMERCIAL GENERAL LIABILITY CONDITIONS is replaced by the following:

#### a. Primary Insurance

This insurance is primary except when b. below applies. If this insurance is primary, our obligations are not affected unless any of the other insurance is also primary. Then, we will share with all that other insurance by the method described in c. below, except that we will not seek contribution from any party with whom you have agreed in a written contract or agreement that this insurance will be primary and noncontributory, if the written contract or agreement was made prior to the subject "occurrence" or offense.

#### b. Excess insurance

This insurance is excess over:

- (1) Any of the other insurance, whether primary, excess, contingent or on any other basis:
  - (a) That is Fire, Extended Coverage, Builder's Risk, Installation Risk or similar coverage for "your work";
  - (b) That is Fire insurance for premises rented to you or temporarily occupied by you with permission of the owner;
  - (c) That is insurance purchased by you to cover your liability as a tenant for "property damage" to premises rented to you or temporarily occupied by you with permission of the owner; or
  - (d) If the loss arises out of the maintenance or use of sircraft, "autos" or watercraft to the extent not subject to Exclusion g. of Saction I — Coverage A — Bodity Injury And Property Damage Liability.

(2) Any other primary insurance available to you covering liability for damages arising cut of the premises or operations, or the products and completed operations, for which you have been added as an additional insured by attachment of an endorsement.

When this insurance is excess, we will have no duty under Coverages A or B to defend the insured against any "sult" if any other insurer has a duty to defend the insured against that "suit". If no other insurer defends, we will undertake to do so, but we will be entitled to the insured's rights against all those other insurers.

When this insurance is excess over other insurance, we will pay only our share of the amount of the loss, if any, that exceeds the sum of:

- (1) The total amount that all such other insurance would pay for the loss in the absence of this insurance; and
- (2) The total of all deductible and self-insured amounts under all that other insurance.

We will share the remaining loss, if eny, with any other insurance that is not described in this Excess Insurance provision and was not bought specifically to apply in excess of the Limits of Insurance shown in the Declarations of this Coverage Part.

#### c. Method Of Sharing

If all of the other insurance permits contribution by equal shares, we will follow this method also. Under this approach each insurer contributes equal amounts until it has paid its applicable limit of insurance or none of the loss remains, whichever comes first. If any of the other insurance does not permit contribution by equal shares, we will contribute by limits. Under this method, each insurer's share is based on the ratio of its applicable limit of insurance to the total applicable limits of insurance of all insurers.



7501 E Lowry Blvd Denver, CO 80230-7006 303-361-4000 / 800-873-7242 www.pinnacol.com

NCCI #: WC000313B Policy #: 4111728

Fas Systems Group LLC dba Systems Gro 800 E 64th Ave Unit 17 Denver, CO 80229 Cherry Creek Insurance Agency, Inc. 5660 Greenwood Plaza Blvd Suite 500 Greenwood Village, CO 80111 (303) 799-0110

**ENDORSEMENT: Blanket Walver of Subrogation** 

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.

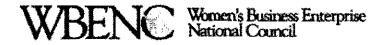
This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

#### SCHEDULE

To any person or organization when agreed to under a written contract or agreement, as defined above and with the insured, which is in effect and executed prior to any loss.

Effective Date: February 1, 2016 Expires on: February 1, 2017 Pinnacol Assurance has issued this endorsement February 2, 2016.

Center of Excellence Phone / Fax /



hereby grants

# FAS Systems Group, LLC

# dba Systems Group, LLC

who has successfully met WBENC's standards as a Women's Business Enterprise (WBE). This certification affirms the business is woman-owned, operated and controlled; and is valid through the date herein.

> WBENC National WBE Cartification was processed and validated by Women's Business Enterprise Council - West, a WRENC Regional Partner Organization.

Expiration Date: 10/51/2016 WBENC National Certificate Number: 252088

Ramba Wellama

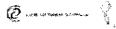
Business Enterprise

Authorized by Pamela S. Williamson, Ph.D., President/CEO. Women's Business Enterprise Council - West

NAICS Codes: 561621

UNSPSC Codes: 46191505, 92121702













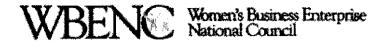












hereby grants

# FAS Systems Group, LLC

# dba Systems Group, LLC

who has successfully met WBENC's standards as a Women's Business Enterprise (WBE). This certification affirms the business is woman-owned, operated and controlled; and is valid through the date herein.

> WEFING Mational Welf- Certification was processed and validated by Nomeri's Business Enterprise Council - West, a WBENG Regional Partner Organization.

Expiration Date: 10/31/2016 WBENC National Certificate Number: 252088

Pamba Welama Ph.D Authorized by Pamela S. Williamson, Ph.D., President/CEQ.

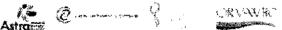
Women's Business Enterprise Council - West

Winneri's Business Enterprise Cooncil -

NAICS Codes: 561621

UNSPSC Codea: 46191505, 92121702

























John G. Ballman

Operations Manager

#### Areas of Expertise

Fire Alarm/CCTV/Radio

#### Systems Experience includes:

Fire Alarm & Detection Systems

Fire Protection Systems Specialty Fire Suppression Systems

Smoke Management Systems Security/Access Control / CCTV/Intrusion Detection Systems

Master Antenna (MATV)/Cable Antenna (CATV)/Satellite TV Systems Emergency Communications (BDA/SMR) Systems Project Management Design Engineering

#### Years of Experience

With Systems Group: 16 Years With Other Firms: 22 Years

#### Education

\*Electrical Engineering and Computer Science/1980-1986/University of Colorado & University of Maryland

## Other Relevant Course Work:

- \*State of Colorado Journeyman's License/1990
- \*Microprocessors and Microcomputers/1999/National Radio Institute
- \*N.I.C.E.T. Level IV/2000-2001
- \*Product & Equipment Training & Programming Certification/2002/Edwards System Technology

#### Overview

By working from the ground up in the electrical trade, John has gained experience often missing in the engineering community. Real life experience in the construction industry combined with John's N.I.C.E.T. certification makes him a unique individual in the fire alarm industry. John's greatest attribute is the ability to receive information at the engineering level and communicate to the installing electrician at an electrician's level. John's vast knowledge of Edward System Technologies fire alarm equipment allows the installing contractor a "one point of contact" for layout, equipment mounting instructions, and general construction questions. With over twenty years of field experience John's project management skills ensure proper installation the first time, eliminating that end of the job crunch often associated with fire alarm systems.

# <u>Project Specific Fire Alarm and Major Projects Experience</u> (prior to FASSG)

2000-2003: System Design/ Project Management On-Site Applications

Projects included University of Colorado; University Memorial Center, Duane Physics Building, Porter Building and Discovery Learning Center.

Design/Engineering and On-Site Product Application Projects included PacifiCare Building Retrofit, 1875 Lawrence Street Retrofit and Adams County Jail Retrofit.

#### Awards

Highest Honors Graduate - National Radio Institute (1999)



#### Areas of Expertise

Fire Sprinkler/Life Safety Systems Design

# Systems Experience includes:

Fire Sprinkler & Fire Detection Systems Fire Protection Systems Specialty Fire Suppression Systems

#### Years of Experience

With Systems Group: 5
Years
With Other Firms: 9 Years
Other Relevant
Accreditations:

NICET II Inspection and testing of water Based Systems

Colorado DFS License

#### Leonard G. Haubert

Sprinkler Technician Lead

#### Overview

Mr. Haubert has over 14 years of experience in all aspects of fire sprinkler installation, maintenance, repair, inspection sales and contracts. Mr. Haubert has Certifications for inspecting and testing water based fire protection systems. Mr. Haubert conducted testing and inspected system under maintenance agreement. On-call rotation for break/fix service. Additional strengths include diagnosing and repairing deficiencies in water based fire protection systems both wet and dry. His previous project experience includes government and military facilities, correctional facilities, medical campuses, data centers, educational facilities, airports, high-rise office and residential complexes, manufacturing and industrial facilities, specialty retail, and resort/hotel facilities.

# Project Specific Fire Alarm and Major Projects Experience (prior to Systems Group)

2002 – 2016: Sprinkler System Inspector/ Service Technician Projects included: The Seasons Hotel, Avon, Lockheed Martin Deer Creek, Warren AFB.



#### Areas of Expertise

Fire Sprinkler/Life Safety Systems Design

# Systems Experience includes:

Fire Sprinkler & Fire Detection Systems Fire Protection Systems Specialty Fire Suppression Systems

#### Years of Experience

With Systems Group: 1
Years
With Other Firms: 8 Years
Other Relevant
Accreditations:

NICET I Inspection and testing of water Based Systems

#### Vince West

Sprinkler Technician/Sprinkler Manager

#### Overview

Mr. West has over 10 years of experience in all aspects of fire sprinkler installation, maintenance, repair, inspection sales and contracts. Mr. West has Certifications in fire prevention and fire fighting techniques as well as multiple awards in fire protection. Additional strengths include personnel management, project conflict resolution, strategic planning, project management, and close out documentation. Previous project responsibilities have included system design and engineering, project management, contract negotiations, system programming, systems commissioning, and working with the Authorities having Jurisdiction (AHJ's) in various capacities. His previous project experience includes government and military facilities, correctional facilities, medical campuses, data centers, educational facilities, airports, high-rise office and residential complexes, manufacturing and industrial facilities, specialty retail, and resort/hotel facilities.

# <u>Project Specific Fire Alarm and Major Projects Experience</u> (prior to Systems Group)

2008 – 2016: Sprinkler System Inspector/ Service Technician Projects included: Four Seasons Hotel Downtown, Colorado Mills Mall, Targill Meat Solution, CU Bio Science



### Areas of Expertise

Fire Sprinkler/Life Safety Systems Design

## Systems Experience includes:

Fire Sprinkler & Fire Detection Systems Fire Protection Systems Specialty Fire Suppression Systems

### Years of Experience

With Systems Group: 5 Years With Other Firms: 11 Years

Other Relevant Accreditations:

Colorado DFS License

### Sean Josephson

Sprinkler Technician Lead

### Overview

Mr. Josephson has over 16 years of experience in all aspects of fire sprinkler installation, maintenance, repair, inspection sales and contracts. Mr. Josephson has Certifications for inspecting and testing water based fire protection systems. Mr. Josephson conducted testing and inspected system under maintenance agreement. On-call rotation for break/fix service. Additional strengths include diagnosing and repairing deficiencies in water based fire protection systems both wet and dry. His previous project experience includes government and military facilities, correctional facilities, medical campuses, data centers, educational facilities, airports, high-rise office and residential complexes, manufacturing and industrial facilities, specialty retail, and resort/hotel facilities.

### <u>Project Specific Fire Alarm and Major Projects Experience</u> (prior to Systems Group)

2002 – 2016: Sprinkler System Inspector/ Service Technician Projects included: Foothills Mail, Vestas, Tolmar, Buckely Air Force Base



### Areas of Expertise

Fire Sprinkler/Life Safety Sysems

## Systems Experience includes:

Fire Sprinkler & Fire Detection Systems Fire Protection Systems

Years of Experience

With Systems Group: 2 Years

#### Josh Howell

Sprinkler Technician Apprentice

#### Overview

Mr. Howell has over 2 years of experience in all aspects of fire sprinkler installation, maintenance, repair, and inspection. Mr. Howell is an apprentice for inspecting and testing water based fire protection systems. Mr. Howell is on-call rotation for break/fix service. Additional strengths include diagnosing and repairing deficiencies in water based fire protection systems both wet and dry. His previous project experience includes government and military facilities, correctional facilities, medical campuses, data centers, educational facilities, high-rise office and residential complexes, manufacturing and industrial facilities, specialty retail, and resort/hotel facilities.

### <u>Project Specific Fire Alarm and Major Projects Experience</u> (prior to Systems Group)

2014 – 2016: Sprinkler System Inspector/ Service Technician Projects included: Vestas Blades, Children's Hospital, University Colorado Denver



### Areas of Expertise

Fire Sprinkler/Life Safety Systems Design

## Systems Experience includes:

Fire Sprinkler & Fire Detection Systems

Fire Protection Systems

### Years of Experience

With Systems Group: 1 Years

With Other Firms: 2 Years

Other Relevant Accreditations:

**Backflow Certified** 

### Paul Eshelman

Sprinkler Technician

### Overview

Mr. Eshelman has over 3 years of experience in all aspects of fire sprinkler installation, maintenance, repair, inspection sales and contracts. Mr. Eshelman is a service and testing sprinkler technician that is on the service team to inspect water based fire protection systems and is an on call technician for break and fix service. Mr. Eshelman capacities include testing and repairing deficiencies. His previous project experience includes educational facilities, airports, high-rise office and residential complexes, manufacturing and industrial facilities, specialty retail, and resort/hotel facilities.

## Project Specific Fire Alarm and Major Projects Experience (prior to Systems Group)

2011 – 2016: Sprinkler System Inspector/ Service Technician Projects included: Spire Downtown, Republic Plaza, Wells Fargo Center



### Robert Krause

Sprinkler Technician

### Areas of Expertise

Fire Sprinkler/Life Safety Systems Design

## Systems Experience includes:

Fire Sprinkler & Fire Detection Systems Fire Protection Systems

### Years of Experience

With Systems Group: 1 Years

With Other Firms: 4 Years

## Other Relevant Accreditations:

Backflow Certified

### Overview

Mr. Krause has over 5 years of experience in all aspects of fire sprinkler installation, maintenance, repair, inspection sales and contracts. Mr. Krause is a service and testing sprinkler technician with strengths that include personnel management, project conflict resolution, strategic planning, project management, and close out documentation. Previous project responsibilities have included sprinkler service and testing and installation. Mr. Krause is backflow certified and has knowledge and strength working with the Authorities having Jurisdiction (AHJ's) in various capacities. His previous project experience includes government and correctional facilities, medical campuses, data centers, educational facilities, airports, high-rise office and residential complexes, manufacturing and industrial facilities, specialty retail, and resort/hotel facilities.

## <u>Project Specific Fire Alarm and Major Projects Experience</u> (prior to Systems Group)

2011 – 2016: Sprinkler System Inspector/ Service Technician Projects included: Vestas Blades, Sterling Correctional, Windcrest



### Michael A. Howell, Jr.

Service Manager

### Areas of Expertise

Fire Alarm/Life Safety Systems Design Access Control Systems Security Systems

## Systems Experience includes:

Fire Alarm & Detection Systems

Specialty Fire Suppression Systems

Smoke Management Systems

Security/Access Control / Systems

Project Management

### Years of Experience

With Systems Group: 8 Years

With Other Firms: 9 Years

### Overview

Mr. Howell has over 17 years of experience in the Commercial Electronics Systems Industry including Fire Alarm, Smoke Control, Security, and Access Control. He has in depth knowledge of codes pertaining to fire alarm systems including NFPA, IBC, IFC, and local jurisdictional amendments including design and testing requirements. He is a Certified EST Master Technician with Factory Certifications on EST-2 and EST-3 & Fireworks Fire Alarm Systems combined with extensive field experience. Other certifications include NICET II, Denver Fire Alarm, License, G.E. Facility Commander Wnx, and Lenel Access Control.

### <u>Project Specific Fire Alarm and Major Projects Experience</u> (prior to Systems Group)

1999 – 2016: System Installation, Programming/ Project Management On-Site Applications Projects included: Childrens Hospital, Miller Coors, Lockeed

Martin, University Colorado Hospital, and Denver Detention Center.



### Areas of Expertise

Fire Alarm

## Systems Experience includes:

Fire Alarm & Detection Systems

Fire Protection Systems Specialty Fire Suppression Systems

Smoke Management Systems

Project Management Customer Service

### Years of Experience

With Systems Group: 1 Years

With Other Firms: 15 years

### Dan Garcia

Fire Alarm Technician

### Overview

Mr. Garcia is a fire alarm technician with 16 years of experience in installation, testing, project management, programming, servicing, and testing of fire alarm, life safety systems. His expertise includes fire protection systems. Additional strengths include personnel management, project conflict resolution, strategic planning, project management, and close out documentation. Previous project responsibilities have included system design and engineering, project management, contract negotiations, system programming, systems commissioning, and working with the *Authorities having Jurisdiction (AHJ's)* in various capacities.

### <u>Project Specific Fire Alarm and Major Projects Experience</u> (prior to Systems Group)

1991 – 2012: System Installation/Testing and Project Management On-Site Applications

Projects included: Progressive Data Center, SkyHouse Denver, Vestas Blades, City of Denver



### Areas of Expertise

Fire Alarm/Life Safety Systems Design

## Systems Experience includes:

Fire Alarm & Detection Systems

Specialty Fire Suppression Systems

Smoke Management Systems

Project Management

### Years of Experience

With Systems Group: 5 Years With Other Firms: 9 Years

### Trey Tiner

Fire Alarm Technician

#### Overview

Mr. Tiner has over 14 years of experience in the Commercial Electronics Systems Industry including Fire Alarm, service, testing, and installation. He has in depth knowledge of codes pertaining to fire alarm systems including NFPA, IBC, IFC, and local jurisdictional amendments including design and testing requirements. He is a Certified EST Master Technician with Factory Certifications on IRC-3 EST-2 and EST-3 & Fireworks Fire Alarm Systems combined with extensive field experience.

## Project Specific Fire Alarm and Major Projects Experience (prior to Systems Group)

2002 – 2016: System Installation, Programming/Project Management On-Site Applications Projects included: Wyoming State Penn, Sterling Correctional, Wyoming Women's, University Colorado Denver



### Areas of Expertise

Fire Alarm/Life Safety Systems Design Service and Inspection

## Systems Experience includes:

Fire Alarm & Detection Systems

Specialty Fire Suppression Systems

Smoke Management Systems

Project Management

### Years of Experience

With Systems Group:

4 Years

With Other Firms: 3 Years

### Tyler Dunlap

Fire Alarm Technician

### Overview

Mr. Dunlap has over 7 years of experience in the Commercial Electronics Systems Industry including Fire Alarm, Smoke Control. He has in depth knowledge of codes pertaining to fire alarm systems including NFPA, IBC, IFC, and local jurisdictional amendments including design and testing requirements. He is a self-performer and he is a Certified EST Master Technician with Factory Certifications EST-3 & Fireworks Fire Alarm Systems combined with extensive field experience. Other certifications include NICET I, Denver Fire Alarm, License.

## Project Specific Fire Alarm and Major Projects Experience (prior to Systems Group)

2009 – 2016: System Installation, Test and inspection and Service. Projects included: Children's Hospital, Four Seasons Vail, The Seasons Avon, Skyhouse Denver



# NATIONAL INSTITUTE FOR CERTIFICATION IN ENGINEERING TECHNOLOGIES®

Providing Certification Programs Since 1961

**BE IT KNOWN THAT** 

John G. Ballman

IS HEREBY AWARDED CERTIFICATION AT

LEVEL IV

IN FIRE PROTECTION ENGINEERING TECHNOLOGY FIRE ALARM SYSTEMS

BASED UPON SUCCESSFUL DEMONSTRATION OF REQUISITE KNOWLEDGE, EXPERIENCE AND WORK PERFORMANCE AS SET FORTH BY THIS INSTITUTE.

Certification Valid through November 1, 2018

CERTIFICATION NUMBER TOTROS

CHAIRMAN OF THE NICET BOARD OF GOVERNORS

A DIVISION OF THE NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS



### NATIONAL INSTITUTE FOR CERTIFICATION IN ENGINEERING TECHNOLOGIES®

Providing Certification Programs Since 1961





Approval Letter

Name:

Date of Award:

Certification Number: Certification Expire Date: John G. Ballman

October 13, 2015

101808 11/01/2018

It is my pleasure to inform you that recertification has been granted as follows:

### FIRE PROTECTION ENGINEERING TECHNOLOGY/FIRE ALARM SYSTEMS/LEVEL IV

You will find your new wallet card attached to the bottom of this letter. Also enclosed with this letter is your new certificate. Your new three-year period of certification is printed on both your wallet card and your certificate. You will need to accumulate another 90 continuing professional development points to continue your certification beyond this new expiration date.

Prior to removing the wallet card from this letter, we advise that you make a copy of the letter for your files as the complete letter may be required as proof of certification.

The interest you have shown in your career development by obtaining professional recognition and status through certification is most commendable. On behalf of the Board of Governors, please accept our congratulations and best wishes.

Very truly yours,

Michael A. Clark

Chief Operating Executive

remove card slowly

John G. Ballman 8470 E 130th Circle Brighton, CO 80602

# GE Security Training Transcript 8985 Town Center Parkway Bradenton, FL 34202



#### 11/05/2008

The following is a list of courses completed by the person(s) named below at GE Security Training. Courses listed as "Attended" are typically industry related professional development programs and do not constitute factory certification. Courses listed as "Passed" are typically prerequisite courses that must be successfully completed before attending the next phase of certification training and alone do not constitute factory certification. Courses listed as "Certified" indicates this person is fully trained to work on that specific life safety system to include design, installation, programming, testing, and maintenance. Certified fire courses meet the requirements of NFPA 72, which require individuals to be "factory trained and certified."

Barry Rainwater Training Leader **GE Security** 

barry.rainwater@ge.com

TRANSCRIPT FOR FAS SYSTEMS GROUP

4800 West 60th Ave Arvado, CO 80003

Name: Ballma Email Addres	an John G. s: jahnb@fassystemsgraup.com			
Class Date	Course Name	Product	Status	Hours
04/15/2002	EST2 Program & Network	EST2 Nelwork	Certified	30
03/19/2002	EST2 Hardware and Installation Self-Study	EST2 Network	Passed	18

Name: Bobka Justin Email Address: justinbobka@hotmail.com;Connie@fasanline.cc				
Class Date	Course Name	Product	Status	Hours
07/21/2008	EST3 Pragram and Network	EST3	Certified	30
04/22/2008	EST3 Hardware and Installation Self-Study	ES13	Passed	18

Name: Bragdon Richard Email Address: rickb@fassystemsgroup.com; johnb@fassystemsgroup.com					
Class Date	Course Name	Product	Status	Hours	
03/11/2008	Facility Commander Wnx Certification	Facility Commander Wnx	Certified	24	
11/09/2001	EST3 Hardware and Installation Self-Study	EST3	Passed	18	
11/09/2001	EST2 Hardware and Installation Self-Study	EST2 Network	Passed	18	

Class Date	Course Name	Product	Status	Hours
12/15/1997	EST2 Self-Sludy (DOS)	EST2	Certified	30
10/06/1997	Signature Series Self-Study	Signature Series	Certified	20
03/10/1997	EST3 Program and Network	EST3	Certified	30
10/24/1994	FCC Recertification	FCC	Certified	
10/24/1994	IRC-3 Programming Recertification —	IRC3	Certified	30
10/24/1994	IRC-3 Recertification	IRC3	Certified	30
03/08/1993	CGP-DOS Certification	CGP-DOS	Certified	
02/08/1993	FCC Certification	FCC	Certified	30
11/09/1992	IRC-3 Engineering	IRC3	Certified	

Name: Gutzk Email Addres		,		
Class Date	Course Name	Product	Status	Hours
12/13/1999	EST3 Program and Network	EST3	Certified	30
12/14/1999	EST3 Hardware and Installation Self-Study	EST3	Passed	18
12/13/1999	EST3 Program and Network	EST3	Certified	30
09/21/1999	EST3 Hardware and Installation Self-Study	EST3	Possed	18

Name: Hanso Email Addres	n Ryan s: ryonh@fasanline.cc;Connie@fasonline.cc			
Class Date	Course Name	Product	Status	Hours
07/21/2008	EST3 Program and Network	EST3	Certified	30
04/22/2008	EST3 Hardware and Installation Self-Study	EST3	Passed	18

Name: Lawron Email Address	nce Todd : todlaw1@gmail.com			
Class Date	Course Name	Product	Status	Hours
07/06/2007	EST3 Hardware and Installation Self-Study	EST3	Passed	18
-09/HZ/2007~	- EST3 Reglard and Network	EQ3	Catilied	30
01/24/2006	QuickStart with Signature Series	QuickSlorI	Certified	15

Name: Polmer Sean Email Address: johno@fassystemsgroup.cam;seanp@fassystemsgroup.cam				
Class Dale	Course Name	Product	Status	Hours
03/11/2008	Facility Commander Wnx Certification	Facility Commander Wnx	Certified	24
03/27/2006	IRC-3 Certification	IRC3	Certified	06
12/12/2005	FireWorks Certification	Fireworks	Certified	30
06/20/2005	EST3 Program and Network	EST3	Certified	30



# NATIONAL INSTITUTE FOR CERTIFICATION IN ENGINEERING TECHNOLOGIES®

Providing Certification Programs Since 1961

**BE IT KNOWN THAT** 

Michael A. Howell, Jr

IS HEREBY AWARDED CERTIFICATION AT

LEVEL II

IN FIRE PROTECTION ENGINEERING TECHNOLOGY FIRE ALARM SYSTEMS

BASED UPON SUCCESSFUL DEMONSTRATION OF REQUISITE KNOWLEDGE, EXPERIENCE AND WORK PERFORMANCE AS SET FORTH BY THIS INSTITUTE.

Certification Valid through September 1, 2015

**CERTIFICATION NUMBER 102119** 

CHAIRMAN OF THE NICET BOARD OF GOVERNORS

A DIVISION OF THE NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS

## NATIONAL INSTITUTE FOR CERTIFICATION IN ENGINEERING TECHNOLOGIES®

Providing Certification Programs Since 1961

Approval Letter

Name:

Date of Award:

Certification Number:

Certification Expire Date:

Michael A. Howell, Jr January 3, 2013

102119

09/01/2015

It is my pleasure to inform you that recertification has been granted as follows:

### FIRE PROTECTION ENGINEERING TECHNOLOGY/FIRE ALARM SYSTEMS/LEVEL II

You will find your new wallet card attached to the bottom of this letter. Also enclosed with this letter is your new certificate. Your new three-year period of certification is printed on both your wallet card and your certificate. You will need to accumulate another 90 continuing professional development points to continue your certification beyond this new expiration date.

Prior to removing the wallet card from this letter, we advise that you make a copy of the letter for your files as the complete may be required as proof of certification.

The interest you have shown in your career development by obtaining professional recognition and status through certification is most commendable. On behalf of the Board of Governors, please accept our congratulations and best wishes.

Very truly yours.

Michael A. Clark

Chief Operating Executive

remove card slowly



NATIONAL INSTITUTE FOR CERTIFICATION IN ENGINEERING TECHNOLOGIES\*

Michael A. Howell, Jr

FIRE ALARM SYSTEMS/II

Michael A. Howell, Jr 13746 E. Dorado Dr. Itennial, CO 80015

CERT NO. 107119 VALID THRU 09/01/2015

## GE Security Training Transcript 8985 Town Center Parkway

Brodenton, FL 34202



#### 11/05/2008

The following is a list of courses completed by the person(s) named below at GE Security Training. Courses listed as "Attended" are typically industry related professional development programs and do not constitute factory certification. Courses listed as "Passed" are typically prerequisite courses that must be successfully completed before attending the next phase of certification training and alone do not constitute factory certification. Courses listed as "Certified" indicates this person is fully trained to work an that specific life safety system to include design, installation, programming, testing, and maintenance. Certified lire courses meet the requirements of NFPA 72, which require individuals to be "factory trained and certified."

Barry Roinwater Training Leader **GE Security** 

barry.rainwater@ge.com

TRANSCRIPT FOR

FIRETROL PROTECTION SYSTEMS, INC. 2165 W Pecos Road Suite 5 Chandler, AZ 85224

Name: Howe. Email Addres	ll Michael s: mhowell@firetrol.nel		1 (A. C.	
Class Date	Course Name	Product	Status	Hours
03/19/2007	FireWorks Certification	Fireworks	Certifled	30
01/15/2001	EST3 Program and Network	EST3	Certified	30
01/10/2001	EST3 Hordware and Installation	EST3	Passed	18
07/31/2000	EST2 Program & Network	EST2 Network	Certified	30
07/26/2000	EST2 Hordware and Installation	EST2 Network	Passed	18
03/13/2000	IRC-3 Cerlification	IRC3	Cerlified	60



# **Kenneth Tiner**

Systems Group has attended

# iO Control Panel Certification

a program for installation and programming of the EST iO64 and iO500 Fire Alarm Systems.

4 Hours



John P. Weidow, SET 2-10-12 District Manager, Rocky Mountains NICET #88114 Level IV Fire Alarm Systems GE Security This is to Certify that

## Kenneth Tiner III

Metroplex Control Systems, Inc. has successfully completed the

## FireWorks Certification Course

a factory training program for Configuration & Programming of the FireWorks System and is hereby awarded factory certification.

2/13/2006

30 Hours

Certification Number: 55692



Biel Max Mull

Instructor

Araining Leader

GE Security This is to Certify that

## Kenneth Tiner III

Metroplex Control Systems, Inc. has successfully completed the

## **EST3 Program and Network Course**

a factory training program for Applications and Programming of the EST3 System and is hereby awarded factory certification.

5/7/2001

30 Hours

Certification Number, 36183

Biso Mac Mall Instructor

ining Leader



GE Security This is to Certify that

## Kenneth Tiner III

Metroplex Control Systems, Inc.

has successfully completed the

## **IRC-3 Certification Course**

a factory training program for

Hardware, Installation and Programming of the IRC3 System and is hereby awarded factory certification.

2/25/2002

60 Hours

Certification Number: 38496

Bell Max Nielo



# NATIONAL INSTITUTE FOR CERTIFICATION IN ENGINEERING TECHNOLOGIES®

Providing Certification Programs Since 1961

**BE IT KNOWN THAT** 

### Tyler Paul Dunlap

IS HEREBY AWARDED CERTIFICATION AT

LEVEL I

IN FIRE PROTECTION ENGINEERING TECHNOLOGY FIRE ALARM SYSTEMS

BASED UPON SUCCESSFUL DEMONSTRATION OF REQUISITE KNOWLEDGE, EXPERIENCE AND WORK PERFORMANCE AS SET FORTH BY THIS INSTITUTE.

Certification Valid through July 1, 2019

**CERTIFICATION NUMBER 142696** 

CHAIRMAN OF THE NICET BOARD OF GOVERNORS

A DIVISION OF THE NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS



## Tyler Dunlap

Systems Group - 4023

has successfully completed

### **EST3 Series Technician Certification Course**

A factory training program for Applications and Programming of the EST3 Series and is hereby awarded factory certification.



4/19/2013

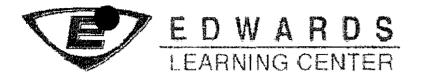
30:00 Hours

Course

CEU

3.00

Edwards Learning Center, 6985 Town Center Parkway, Bradenton, FL 34202



Tyler Dunlap

Systems Group - 4023

has successfully completed

**EST i064 & i0500 Course** 



6/5/2012

Course

CEU

0.10



## Tyler Dunlap

Systems Group - 4023

has successfully completed

### **FireWorks Certification Course**

Configuration & Programming of the FireWorks System and is hereby awarded factory certification.



4/26/2013

30:00 Hours

Course

CEU

3.00

Edwards Learning Center, 8985 Town Center Parkway, Bradenton, FL 34202



# NATIONAL INSTITUTE FOR CERTIFICATION IN ENGINEERING TECHNOLOGIES®

Providing Certification Programs Since 1961

BE IT KNOWN THAT

### Leonard G. Haubert

IS HEREBY AWARDED CERTIFICATION AT

LEVEL II

IN FIRE PROTECTION ENGINEERING TECHNOLOGY INSPECTION AND TESTING OF WATER-BASED SYSTEMS

BASED UPON SUCCESSFUL DEMONSTRATION OF REQUISITE KNOWLEDGE, EXPERIENCE AND WORK PERFORMANCE AS SET FORTH BY THIS INSTITUTE.

Certification Valid through March 1, 2014

**CERTIFICATION NUMBER 131588** 

CHAIRMAN OF THE NICET BOARD OF GOVERNORS

then B Rest IT

A DIVISION OF THE NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS

# CERTIFICATE OF COMPLETION 2013 EXPO



Colorado fire Projection Association

### THIS CERTIFICATE IS AWARDED TO:

Lowy Haubert

In recognition of attendance and completing the one hour course on the 9th day of May 2013

### DRY SYSTEMS FOR FIRE PROTECTION



Proctor Daniel G Manney UA Star Master Sprinkler Fifter NICET III FFM/NICET I Design ASSE certified Backflow Expert





Cumado Deportugad of Fulfic Safety Chases of Fee Freventian and Control 500 Einlag Street, Swie 2001 (282 week, CO 80215

Leonard Haubert
The individual named hereon is a

### Registered Fire Sprinkler Fitter

Pursuant to 8 CCR 1507-54 Expiration Oate: 06/30/2013

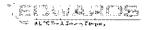
Registration Number: FS12-

0252

Not valid unless signed by registration holder.

Registered Fire Sprinkler Fitter Program
State of Colorado Department of Public Safety
Division of Fire Prevention and Control
690 Kipling Street, Suite 2000
Denver, CO 80125
(303) 239-4600
www.dfs.state.co.us

"It is the responsibility of the registered individual to update records and/or renew as required to maintain an active status.



# Tyler Dunlap

Systems Group has attended

# iO 64/500 Fire Alarm Course

a program for installation and programming of the EST iO64 and iO500 Fire Alarm Systems

4 Hours

**ES**7

John P. Weidow, SET NICET Level IV #88114 EST District Manager



Adams County Request For Proposal RFP-SPH-2016.714

### References

City and County of Denver Stephanie Hellman Director of Facility Operations 520 W Colfax Avenue Denver, CO 80229

Phone: 720-337-0728

E-Mail: stephanie.hellman@denvergov.org

Contract Includes: Fire life safety testing on Denver Detention Center, Denver Crime Lab,

Denver Jail and Lyndsey Flanagan Court House

AT&T

Tony Ferguson
Facilities Director
2535 E 40th Avenue
Denver, CO 80205
Phone: 720-308-9469
E-Mail: tt235@att.net

Contract Includes: Fire life safety testing on (31) thirty one AT&T buildings locations including

Colorado, Wyoming and Pueblo.

The Children's Hospital

Rodger Fleury Facilities Engineer 13123 E. 16<sup>th</sup> Avenue Aurora, CO 80045 Phone: 720-641-7860

E-Mail: roger fleury@childrenscolorado.org

Contract Includes: Fire alarm installation, programming and testing of fire alarm and sprinkler

systems.

University Colorado of Denver

Brent Pool

Life Safety Technician 1945 Wheeling Street Aurora, CO 80045 Phone: 720-951-4736

E-Mail: brent.pool@uch.edu

Contract Includes: Fire alarm installation, programming and testing of fire life safety systems.



Adams County Request For Proposal RFP-SPH-2016,714

### Project Experience

AT&T Tony Ferguson Facilities Director 2535 E 40<sup>th</sup> Avenue Denver, CO 80205

Phone: 720-308-9469 E-Mail: tf235@att.net

Contract Includes: Fire life safety testing and service including sprinkler, fire alarm, backflow and extinguisher on (63) sixty three AT&T buildings locations including Colorado, Wyoming

and Pueblo.

City and County of Denver Stephanie Hellman Director of Facility Operations 520 W Colfax Avenue Denver, CO 80229

Phone: 720-337-0728

E-Mail: stephanie.hellman@denvergov.org

Contract Includes: Fire life safety testing and service including sprinkler, fire alarm, backflow and extinguisher on Denver Detention Center, Denver Crime Lab, Denver Jail and Lyndsey

Flanagan Court House and other City buildings. Device count exceeds over 4,000.

Wyoming State Penn Jeff Heier Facility Manager 2900 S Higley Road Wyoming, 82301 Phone: 307-321-4564

E-Mail: Jeffery,heier@wyo.gov

Contract Includes: Fire life safety testing and service including sprinkler, fire alarm, backflow

testing. Device count exceeds over 2,000.



University Of Colorado Denver Newman Forrester Operations Manager, Denver Campus 1945 Wheeling Street Aurora, Co

Phone: 303-315-0238

E-Mail: newman forrester@ecdenver.edu

Contract Includes: Denver Campus fire life safety testing and service including sprinkler, fire alarm, backflow and extinguishers throughout the UCD campus. Device count exceeds over

3,000

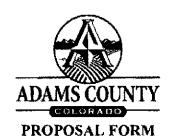
Colorado Department of Human Services/State of Colorado John Andriano Director of Facility Operations Marvin Foote Detention, Platte Valley Youth and Betty Marler

Phone: 303-901-0598

E-mail: john.andrano@state.co.us

Contract Includes: Fire life safety testing installation and service. Device count exceeds over

2,000.



Location/Sq Footage	Annual Fire Alarm Inspection Cost	Annual Monitoring Cost
Adams County Government Center 4430 S. Adams County Parkway, Brighton, Co 324,000 Sq Ft 4 Elevators and Duress System	\$8,250.00	Fire Alarm= \$300.00 Elevator= \$300.00 Security= \$300.00 Rescue Assist= \$2,400.00
Adams County Detention Center 150 N. 19 <sup>th</sup> Ave. Brighton, Co 342,107 Sq Ft	\$16,500.00	Fire Alarm≈ \$300.00
Sheriff's & Coroner's Building 332 N. 19th Ave Brighton, Co 28,360 Sq Ft	\$1,300.00	Fire Alarm= \$300.00
Human Services Building 7190 Colorado Blvd. Commerce City 65,798 Sq Ft 3 Elevators	\$5,000.00	Fire Alarm= \$300.00 Elevator= \$300.00
Honnen Building 7111 E. 56 <sup>th</sup> . Ave Commerce City 16,000 Sq Ft	\$1,200.00	Fire Alarm≃ 5300.00
Justice Center 1100 Judicial Center Dr. Brighton, Co 304,768 Sq Ft 10 Elevators	\$10,000.00	Fire Alarm= \$300.00 Elevator= \$900.00
Western Service Center 12200 Pecos St. Westminster, Co 55,000 Sq Ft 2 Elevators	\$1,500.00	Fire Alarm \$300.00 Elevator \$600.00
Public Works & Probation 4955 E. 74 <sup>th</sup> Ave Commerce City 38,500 Sq Ft 1 Elevators	\$1,800.00	Fire Alarm≈ \$300.00 Elavator≈ \$300.00
Facilities Management Storage Facility 1927 E. Bridge Brighton, Co 16,000 Sq Ft	\$800.00	Fire Alarm= \$300.00

	<del></del>	
Adams County Service Center 4201 E. 72 <sup>nd</sup> , Ave Commerce City 100,000 Sq Ft 2 Elevators	\$7,000.00	Elevator= \$600.00
Children & Family Center 7401 N. Broadway Denver, Co 48,000 Sq Ft 3 Elevators	\$1,200.00	Fire Alarm= \$300.00 Elevator= \$300.00
Riverdale Golf Course 13300 Riverdale Rd. Brighton Co 13,885 Sq Ft	\$600.00	N/A
Adams County DA Building 1000 Judicial Center Dr. Brighton, Co 65,000 Sq Ft 2 Elevators	\$1,165.00	Fire Alarm= \$300.00 Elevator= \$300.00
Adams County Animal Shelter 10705 Fulton St. Brighton, Co 40,000 Sq Ft	\$395.00	Fire Alarm∞ \$300.00

Adams County Parks and Admin/ Waymire Dome 9755 Henderson Rd Brighton, Co	\$3.600.00	Fire Alarm= \$300.00 Elevator = \$300.00
Adams County Flat Rock Training Center 23600 E 128th Ave., Commerce City, Co	\$475.00	Fire Alarm= \$300.00
Human Service Center (New) 11860 Pecos St. Westminster, Co Westminister, CO	\$6,050,00	Fire Alarm= \$300.00 Elevator = \$900.00 Rescue Assistance= \$300.00

.

### CONTRACTOR'S CERTIFICATION OF COMPLIANCE

Pursuant to Colorado Revised Statute, § 8-17.5-101, et.seq., as amended 5/13/08, as a prerequisite to entering into a contract for services with Adams County, Colorado, the undersigned Contractor hereby certifies that at the time of this certification, Contractor does not knowingly employ or contract with an illegal alien who will perform work under the attached contract for services and that the Contractor will participate in the E-Verify Program or Department program, as those terms are defined in C.R.S. § 8-17.5-101, et. seq. in order to confirm the employment eligibility of all employees who are newly hired for employment to perform work under the attached contract for services.

### CONTRACTOR:

FAS Systems Group, LLC

Company Name

Date Date

Deborah A. Ballman Name (Print or Type)

Signature a Ballman

Managing Member

Note: Registration for the E-Verify Program can be completed at: <a href="https://www.vis-dhs.com/employerregistration">https://www.vis-dhs.com/employerregistration</a>. It is recommended that employers review the sample "memorandum of understanding" available at the website prior to registering



Fire Alarm Testing, Service, and Repair

### **CONTRACTOR'S STATEMENT**

I have read and fully understand all the special conditions herein set forth in the foregoing paragraphs, and by my signature set forth hereunder, I hereby agree to comply with all said special conditions as stated or implied. In consideration of the above statement, the following proposal is hereby submitted.

Eighty Thousand, Three Hundred and Forty One Dollars

Written Amount

\$ \$80,341.00

Amount

WE, THE UNDERSIGNED, HEREBY A	CKNOWLEDGE RECEIPT OF
Addenda #1 If None, Please write NONE.	Addenda # 2
FAS Systems Group, LLC	10-11-16
Company Name	Date
800 E 64th Avenue #17	Deborah a Ballman
Address	- Signature
	Reborch a Ballman
City, State, Zip Code	Printed Name
Adams County	managin Mamber
County	Title 0
(303)-298-7900	(303)650-5667
Telephone	Fax
Email Address	



Adams County
Request For Proposal RFP-SPH-2016.714

### Systems Group Additional Pricing Information Including Warranty Information

### Pricing:

Emergency service response time will be within three (3) three hours of received call. Please call 303-298-7900 24 hours a day 7 days a week for service.

Response time may be extended due to road conditions and weather. Phone response time is 30 minutes or less.

### Warranty Information:

- -Systems Group warranties all new installation and service installation and service for one year including parts and labor.
- -On a new panel installation an extended five (5) year warranty is based on annual renewal of the test and inspection contract for *Adams County*.
- -Upon receiving a three (3) year agreement from <u>Adams County</u>, FAS SG will extend the standard one (1) year warranty on EST equipment to three (3) years.
- -Extended warranty will start one (1) year from the first year anniversary of the original date of acceptance by the local AHJ for the building and continue for an additional four (4) years or (5) years from original acceptance by the local AHJ.
- -A certificate will be provided from EST listing <u>Adams County</u> as the property and <u>FAS SG</u> as the fire alarm service provider.
- -Regular terms and exclusions will apply.
- -Extended warranty is to be canceled if <u>Adams County</u> uses party other than <u>FAS SG</u> for testing or programming of the fire alarm detection system.



800 East 64th Avenue Suite 17 Denver, CO 80229

Customer Name: Property Name: Street Address

•	Phone: (303) 298-7900 Fax: (303) 655-5667 AUTOMATIC FIRE SPRINKLER SY			City, State, Alp			
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2)	Have The Oc	cupancy	Yes	Notes:			
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	and In Good	Condition?					
4)		Net-Pipe System In	Yes	Notes:			
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2)	Free of Obs Patterns?	tructions To	Spray	Yes	Notes:					
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14818 West 6th Ave Suite 6A Golden, CO 80401

Phone: (303) 298-7900 Fax: (303) 655-5667

Customer Name:	Market		
Property Name: Address:	The second secon	· · · · · · · · · · · · · · · · · · ·	

### DRY PIPE INSPECTION REPORT

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Date last operated							
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before test	Water	psi	psi	izq	psi		
Location of Test Valve							
Were all control valves properly	dentified?						
Partial Trip/Full Trip?							
Valve	Air pressure	psi	psi	pai	psi		
operated/tripped	Water pressure	ps.	psi	psi	pei		
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All low point drains drained?							
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left in operational condition upo							
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Accepted By:							



800 E. 64th Ave Unit 17 Denver, CO 80229 Phone (303) 298-7900

Customer Name:		
Property Name:		
Address:		
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Date

1/0/1900

# **Control Valve Identification List**

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800 E. 64th Ave Unit 17 Denver, CO 80229 Phone: (303) 298-7900

Customer Name:	
Property Name: _	
Address:	
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## SPRINKLER SYSTEM MAIN DRAIN TEST / INSPECTORS TEST TIME

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# **Systems Group**

800 E. 64th Ave Unit 17 Denver, CO 80229

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Additio	nal Co	mments:																
Signatu	re of o	ener or o	eners r	epresent	ative			r Ottobarkankalkalkalkalkalk			***************************************		¢*	Date			<u> </u>	•
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Street	···							<b>-</b> •										
City Attn:	)1 <del>1411</del>	·	<del></del>	State		Zip	Sechetry, expression and desired and desir	-										

# Systems Group 14818 West 6th Ave. Suite 6A

14818 West 6th Ave. Suite 6A Golden, Colorado 80401 Phona: (303) 298-7900 Fax: (303) 650-5667

Customer Name:	
Property Name:	
Address:	
Work Order #	

Ade	dendum Form					
During a recent visit to the above referenced project, the below areas of concern were noticed. As a professional courtesy, its instance of concern were noticed. As a professional courtesy, its instance of concern are NOT within the inspection scope of NFPA 25 (Inspection, Testing and Maintenance of Veter Based Fire Protection Systems), nor NFPA 72 (Standard for Fire Alarm Systems) and therefore not related to any current or prior inspection findings.						
***************************************						
Allocation						
- AAAA						
inspector Name:	Ďate:					
Customer Name (print):	Customer Signature:					



### 800 E. 64th Avenue Unit #17 Denver, CO 80229 Office (303) 298-7900 Fax (303) 650-5667

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#### Denver Water Backflow Assembly Test & Maintenance Report (please print with BLOCK LETTERING)

		* Magailmin	todi & mpili	CIIGIIG	Wahair (hisasa h	CELLS ALSO TO PERSONAL	/ <del></del>		
¥	Water Supplier:		D	strict:			Meter	<b>*</b>	
	Facility Address:					y:	ST:	Zip:	
2	Contact Person:					one:			·
	Make:	Model:			Windows	,		A : .	
	Type: RPZ	Joc □P	/B Air G	ep	Type of Use	Prote	ction	<u>Orienta</u>	tion
*		ate installed:			Domestic	Containment		Inlet	Outlet
I	New Existing	1	V		Fire Glycol	Containment	by Isolation	Horrizont	u 🗆 🗆
	Previous Assembly	#:			☐ Irrigation	☐ Isolation		Vertical Up	, []
	Location:	8154 Riser	Room		Recycled	Other		Vertical Do	wn 🔲
		***************************************			TAN	- Self-Self-service Self-service		Approved:	$Y \square N \square$
	Line	Bandania I / 1	st Results	31111		Zepairs		Re-Test	CALL THE PARTY OF
	PSI. 80		Differential				and a State of the	Tightness	Differential
	Check Valve #1 (RP, DC, PVB)	Leak Tight						□ Leak □ Tight	
	Check Valve #2	Leak						□ Leak	
San. all	(RP, DC)	Tight						□ Tight	
Dar (d)	Relief Valve					16.54.6.94			
	(RP)						·		
-	Buffer (RP)			ļ			·····		BLA LELIMANA
7	Air Inlet			<b></b>					
Ī	(PVB)								
	Shutoff Valve #1:	Tight [	Leaking	Replaced			Tight Leaking		
		Yes	No	Test	Procedure: []/	ABPA:	A	SSE:	2000000000
	Comments:		- MENTINEA WINE				VP		
				L'al			AAA		······································
							******		
I	Alarm Company/Fi	re Departmen	Ľ			Series A	DFS Cert	ification #:	
4	Person Notified:				Contact	r_uime			
1	Tum Off Date/Time	),			Turn Or	n Date/Time:			
	Test Kit Make:			r ever men meg evergen i megen (går (går) (går).	Model:				
1	Serial #:					libration Date:			
	<b>0</b>			ith the ab	ove listed procedure an	d venties the isolation	on valves were retui	med to pre-test one	ntation.
ŧ	Testing Company:	<b>—————————————————————————————————————</b>						c-30 ****	
F	Tester Name.		- Andrews			Phone:		03) 298-7900	
., 1.45	Signature:				www.greener.com	Certifica	te Expiration Da	ite:	_



Phone: 303-296-7900 Fax: 303-850-5667

Fire System Test and Inspection

Site Information	52451-24K900090-000				, , , , , , , , , , , , , , , , , , ,	(Margari) Maragan, na panima Marana n
Customer:	N/A		Frequency -	Percentage of	System Tested	*****
Address:	N/A	***********	Quarterly	0	O	
City, State & Zip:	N/A		O Semi-Annual	○25%	SPECIAL CONTRACTOR	
Phone:	N/A		Camanian :	O 50%	Cara	
Fax:	N/A		Annual	○75%	O754	!
Contact:	N/A		O Company	<b>(100%</b>	Q100%	
Title:	N/A		Other		\$2000070000000	
	And the second s					
System Information			System Type			
Mfr:			Hardwired Ad	dressable 🔘	Multiplexed	
Model No:					Anna Anna Anna Anna Anna Anna Anna Anna	
Comments			ocation: N/A			
Software Rev.:			Number: N/A			
Date of Rev.:	N/A	Breaker I	ocation: N/A			
1. FACP Power Source		THE			W	
I. PAGE FUNKT QUUIT	A) Primary Power		Valtona Dandina	: 120		
	B) Secondary/Emergency G	anarator	Voltage Reading: SAT/UNSAT:		•	
***************************************	· · · · · · · · · · · · · · · · · · ·			***************************************	•	
N/A	_C) Battery #1 - Amp/Hrs. Siz	e; <u>N/A</u>	Voltage Reading	: N/A	Amp/Hrs Reading:	N/A
N/A	D) Battery #2 - Amp/Hrs. Siz	e: <u>N/A</u>	Voltage Reading:	: <u>N/A</u>	Amp/Hrs Reading:	N/A
Dialer Information			ssion Type		7	
Mfc.:			er internal to the fire alam	n panel	ئد	
Model No:	NA		OHCCulton Oxigita	ol OMultiplex	OReverse Priority	
Monitoring Company:		Dialer I	ocation: N/A		7.7. 7. (A.A.A.A. A.A.A. 7	
Monitoring Phone #:	N/A	Breaker	Number: N/A			
Account Number:	N/A	Breaker l	-ocation: N/A			
Account Password:	N/A		***************************************			
	A) Primary Power B) Secondary/Emergency G	enerator	Voltage Reading SAT/UNSAT			
N/A	A. Battery #1 - Amp/Hrs. Siz	e: <u>N/A</u>	Voltage Reading	; <u>N/A</u>	Amp/Hrs Reading: _	N/A
N/A	B) Battery #2 - Amp/Hrs. Siz	e: <u>N/A</u>	Voltage Reading	: N/A	Amp/Hrs Reading:	NiA
2. Panel Indications &	& Functions:				COMMENTS:	
	Ground Fault:	Satisfactory	Unsatisfactory	N/A		
	Trouble <b>Vi</b> sual:	Satisfactory	Unsatisfactory	N/A		
	Trouble Audible:	Satisfactory	Unsatisfactory	NIA		
	Fire Pump Running:	Satisfactory	Unsatisfactory	N/A	7.5.5.6.6.6.	
	Disconnect Switches:	Setisfactory	Unsatisfactory	N/A		`
	Trouble Silence Switch:	Satisfactory	Unsatisfactory	NA		
3. Panel Operations:	<b>-</b> · · ·	F	Γ1	****	COMMENTS	
-	Printer's:	Satisfactory	Unsatisfactory	N/A		
	Signal Circuits:	Satisfactory	Unsatisfactory	WA		
	Initiating Circuits:	Satisfactory	Unsatisfactory	N/A		
	Lamp Test Switch:	Batisfactory	Unsatisfectory	NA	A A A A A A A A A A A A A A A A A A A	
	All Lamps & LED's:	Satisfactory	Unsatisfactory	NA	- Jabus Elai Marakan M	······································
	Alarm Reset Switch:	Satisfactory	Unsatisfactory	N/A		<del></del>
	Alarm Silence Switch:	Setisfactory	insatisfactory	N/A	·····	
		re System Disa	ble Procedure: 🔻			
		The second second	J-0   - 0   0   0   0   0   0   0   0   0			V.,
					<b>*****</b>	
			- Committee and the committee			



Date: 1/0/1900



Inspected by: 0

Phone: 363-288-7900 Fax: 303-860-5647

Fire System Test and Inspection

	rii e əysiem i	est auci mei	MCTICII!	
4. AUXILIARY FUNCTIONS:			COMMENT	3:
Fan Control: Satisfactory	Unsatisfactory	N/A		
Elevator Capture: Satisfactory	unsatisfactory	N/A		**************************************
HVAC Shutdown: Satisfactory	Unsatisfactory	N/A	The same of the sa	***************************************
City. Central Station Tie Trip: Satisfactory	Unsatisfactory	N/A	· · · · · · · · · · · · · · · · · · ·	
E PIPI B SPINSES TOSTOS.		· · · · · · · · · · · · · · · · · · ·		
5. FIELD DEVICES TESTED:		•		<u></u>
A) Pull Station	─ Manual / Pull Station T Addressable	ype Coded	NonCoded	Other
Type of Test	CACOLESSONIE C	10000	[ ] source	f"lagger
☑N/A ☑Visual ☐Functional	N/A Circuit	Style	N/A	Qty, of Circuits
0 Qty. Unable to test	0 Otv. Sz	stisfactory	0	- Qty. Unsatisfactory
		sustactory	U	Qty. Oliaatiaiactyry
B\ Complex Datastas	<u>Sm</u> oke Detector Type_			
B) Smoke Detector	Photoelectric	lorization	Bath	
Visual Functional	N/A Circuit	- Chula	N/A	Qty, of Circuits
The second of th	INA VICUIL	. Gtyle	1411	"Mry, Or Circuits
0 Qty. Unable to test	0Qty. Sa	atisfactory	0	_Qty. Unsatisfactory
	Heat Detector Type		*******	
C) Heat Detector	Rate of Rise	Foxed	Combination	Both
Type of Test	7// 42 .:: X 3000 300000000000000000000000000000		reservery ;	***************************************
LZNA LVisual LFunctional	N/A Circuit	Style	N/A	_Qty. of Circuits
0 Qty. Unable to test	0 Qty. \$1	atisfactory	Ò	Qty. Unsatisfactory
D) Duct Detector	Duct Detector Type	-1		Dither
Type of Test	Photoelectric	tanization	Bath	Lurier
N/A Visual Functional	N/A Circuit	Style	N/A	Qty, of Circuits
the state of the s	TATE OF THE PARTY	•	**************************************	-
O Qty. Unable to test	Oty. S	atisfactory	٥	_Qty. Unsatisfactory
E) Waterflow Switch	Waterflow Type			
F Type of Test	Paddle	Pressure	Both	Other
VN/A Visual Functional	N/A Circuit	Shila	N/A	City. of Circuits
**************************************		<del>-</del>	147	<b>**</b>
0 Qty. Unable to test	0Qty. S:	atisfactory	0	_Qty. Unsatisfactory
	Tamper Type	The World areas. Sections and management and the Company of the Co		
F) Tamper Switch	Vid.	Gate Valve	<b>B</b> ath	bther
Type of Test	-		- 5 Streams	21 may 44 44
V/A Visual Functional	N/AGircult	l Style	N/A	_Qty. of Circuits
0 Qty. Unable to test	0 Qty. Si	atisfactory	0	Qty. Unsatisfactory
G) Alarm Device	See Device List fo	r more details	ŀ	
Type of Test				
✓N/A	N/A Circuit	l Style	N/A	_Qty. of Circuits
0 Qty. Unable to test	0 Qtv. S	atisfactory	Ö	
and allowed by max		-colarsol		
H) Supervisory Devices	Supervisory Type	[ <sup>m</sup> ]n	1 <sup></sup> 1	19
Type of Test	Fire Pump	Power Monitor	Other	s commenced
N/A Visual Functional	N/A Circuit	Style	N/A	Qty. of Circuits
According to the state of the s				<del>-</del>
0 Oty. Unable to test	O Qty. S	atisfactory	0	Qty. Unsatisfactory
0.00 = 4.	CO Detector Type			
i) CO Detector	Addressable	Conventional	[_parer	Combination
Type of Test  VNA Visual Functional	X11A 200 200 - 1		nuuhjhlhuhihmmjaannabbahadi de k l fæ	mayoran anangana an magana an m
VA Visual Functional	N/A Circuit	Style	N/A	_Qty. of Circuits
C Qty. Unable to test	0 Qty. S	atisfactory	0	_Qty. Unsatisfactory



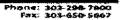


Inspected by: 0

Fire System Test and Inspection

5. FIELD DEVICES TESTED CONTINUE	5. FIELD DEVICES TESTED CONTINUED:						
A) FIRE PHONE	Fireman Pi	Kone Type Warden	Dioth	Other			
Type of Test  NA Visual Functional	N/A	Circuit Style	NA	Qty, of Circuits			
0 Qty. Unable to test	0	Qty. Satisfactory	0	Qty. Unsatisfactory			
B) DOOR CONTROL	Coor Relea	ise Type					
r Type of Test	Magneti		L_Both				
☑N/A □Visual □Functional	N/A	Circuit Style	N/A	Qty. of Circuits			
0 Qty. Unable to test	0	_Qty. Satisfactory	0	_ City. Unsatisfactory			
C) OTHER	See Devi	e List for more detail	ls				
V/A Nsual Functional	N/A	_Circuit Style	N/A	_Qty. of Circuits			
0 Qty. Unable to test	0	Qty. Satisfactory	0	Qty. Unsatisfactory			
			~				
6) SIGNALING DEVICES							
B) Horns Type of Test							
VISUAL Functional	N/A	_Circuit Style	N/A	_Qty. of Circuits			
	0	Qty. Tested	0	Qty. Unsatisfactory			
D) Strobes							
Type of Test  V/A Visual Functional	N/A	Circuit Chala	NA	Qty. of Circuits			
Limit distance of the moon parameters are account to the opening	0	Circuit Style Oty. Tested	0	Qty. Unsatisfactory			
E) Horn Strobe							
VA Wisual Functional	N/A	Circuit Style	NA	_Qty. of Circuits			
	0	Qty. Tested	<u>,,, 0</u>	Qty. Unsatisfactory			
F) Outsids Horn/Strobes		3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					
Type of Test  N/A Visual Functional	N/A	Circuit Style	N/A	Qty. of Circuits			
Transmit American Committee of the Commi	0	Qty. Tested	Û	Qty. Unsatisfactory			
n) e							
G) Speaker							
VISual ☐Functional	NA	Circuit Style	N/A	_Qty. of Circuits			
	0	Qty. Tested	<u> </u>	_Qty, Unsatisfactory			
H) Speaker Strobe			/				
Type of Test  N/A //isual Functional	N/A	Circuit Style	N/A	Qty. of Circuits			
Type was an experience of the communication of the	0	Qty. Tested	0	Qty. Unsatisfactory			
i) Outside Speaker			***************************************				
Type of Test							
Visual Functional	N/A	Circuit Style	<u>N/A</u>	Qty. of Circuits			
	0	Qty. Tested	0	Qty. Unsatisfactory			
7							

Date: 1/0/1900





Remote BPS Test and Inspection Readings

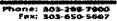
1. Location	: N/A	***************************************		
	A) Primary Power	Voltage Reading:	N/A	
	B) Secondary/Emergency Generator	SAT/UNSAT:	N/A	
N/A	C) Battery #1 - Amp/Hrs. Size: N/A	Voltage Reading ;	N/A	Amp/Hrs Reading : N/A
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading:	N/A	Amp/Hrs Reading : N/A
2 Location	: N/A			
	A) Primary Power	Voltage Reading:	N/A	
	B) Secondary/Emergency Generator	SAT/UNSAT:	N/A	
N/A	_C) Battery #1 - Amp/Hrs. Size : NA	Voltage Reading :	N/A	Amp/Hrs Reading : N/A
NA	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading : N/A
3. Location	: N/A			
	A) Primary Power	Voltage Reading:	N/A	
	B) Secondary/Emergency Generator	SAT/UNSAT	N/A	
N/A	C) Battery #1 - Amp/Hrs, Size : N/A	Voltage Reading:	NIA	Amp/Hrs Reading : N/A
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading :	NIA	Amp/Hrs Reading : N/A
4 1 4				
4. Location	A) Primary Power	Voltage Reading:	N/A	
	B) Secondary/Emergency Generator	SAT/UNSAT:	N/A	
N/A	C) Battery #1 - Amp/Hrs. Size : N/A	Voltage Reading	N/A	Amp/Hrs Reading: N/A
N/A	D) Battery #2 - Amp/Hrs. Size , N/A	Voltage Reading:	N/A	Amp/Hrs Reading: N/A
			***	
5. Location		16 N B	5125	
	A) Primary Power     B) Secondary/Emergency Generator	Voltage Reading: SAT/UNSAT:	N/A N/A	
#1×#	* *			e est mes es live
N/A N/A	C) Battery #1 - Amp/Hrs. Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading : N/A
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading · N/A
6. Location				
	A) Primary Power	Voitage Reading:	N/A	
	B) Secondary/Emergency Generator	SAT/UNSAT:	N/A	
N/A	_C) Battery #1 - Amp/Hrs. Size :N/A	_ Voltage Reading :	N/A	Amp/Hrs Reading : N/A
N/A	D) Battery #2 - Amp/Hrs, Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading : N/A
7. Location				
	A) Primary Power	Voltage Reading:	N/A	
	B) Secondary/Emergency Generator	SAT/UNSAT:	NIA	
N/A	_C) Battery #1 - Amp/Hrs. Size :N/A	Voltage Reading :	N/A	Amp/Hrs Reading : NA
N/A	_D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading : NiA
8. Location	: N/A			
	A) Primary Power	Voltage Reading:	N/A	
	B) Secondary/Emergency Generator	SAT/UNSAT.	N/A	
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading.	N/A	Amp/Hrs Reading : N/A
N/A	O) Battery #2 - Amp/Hrs. Size : NA	Voltage Reading	N/A	Amp/Hrs Reading : N/A
		Control of the State of the Sta		
Notes	*			***************************************
				**************************************
	Marine V No. 1971			**************************************
				200 A 2 A 2
inapected by	¢ 0		Date:	1/0/1900



hone: 303-204-7900 Fax: 303-660-6607

Remote BPS Test and inspection Readings

9. Location: N/A							
	A) Primary Power	Voltage Reading: N	<del>/A</del>				
	B) Secondary/Emergency Generator	SAT/UNSAT: N	/A				
N/A	C) Battery #1 - Amp/Hrs. Size : N/A	Voltage Reading : N	/A Amp/Hrs Reading : N/A				
N/A	D) Battery #2 - Amp/Hrs. Size ; N/A	Voltage Reading : N	/A Amp/Hrs Reading : N/A				
	****						
10. Location:		Voltana Danatina	1.5				
	A) Primary Power     B) Secondary/Emergency Generator		<u>IA</u>				
	· · · · · · · · · · · · · · · · · · ·		HIIIIIIII III III III III III III III I				
NA	C) Battery #1 - Amp/Hrs Size : N/A		Amp/Hrs Reading : N/A				
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading : N	/A Amp/Hrs Reading : N/A				
11. Location:	N/A						
. ,	A) Primary Power	Voitage Reading: N	JA				
	B) Secondary/Emergency Generator		/A				
N/A	C) Battery #1 ~ Amp/Hrs. Size ; N/A	Voltage Reading: N	/A Amp/Hrs Reading N/A				
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	<u> </u>	/A Amp/Hrs Reading : N/A				
			And the state of t				
12. Location:							
	A) Primary Power		<u>/A</u>				
	B) Secondary/Emergency Generator		<u>ia</u>				
N/A	C) Battery #1 - Amp/Hrs. Size : N/A	* - <del>*</del> - *	//A Amp/Hrs Reading : N/A				
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading : 1	I/A Amp/Hrs Reading : N/A				
13. Location:	N/A	,					
	A) Primary Power	Voltage Reading: N	I/A				
	B) Secondary/Emergency Generator	SAT/UNSAT:	WA				
N/A	C) Battery #1 - Amp/Hrs, Size : N/A	Voltage Reading : N	I/A Amp/Hrs Reading: N/A				
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	*	/A Amp/Hrs Reading . N/A				
14. Location:	A) Primary Power	Voltage Reading: N	ija —				
	B) Secondary/Emergency Generator		<u>/A</u> //A				
AIPA		A Line of the Landson	······				
N/A	C) Battery #1 - Amp/Hrs. Size : N/A		I/A Amp/Hrs Reading : N/A				
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading :N	I/A Amp/Hrs Reading : N/A				
15. Location:							
	A) Primary Power		<u>i/A</u>				
	B) Secondary/Emergency Generator	SAT/UNSAT; N	<del>l/A</del>				
N/A	C) Battery #1 - Amp/Hrs. Size : N/A	Voltage Reading :N	I/A Amp/Hrs Reading : N/A				
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading : N	I/A Amp/Hrs Reading : N/A				
46 Lacations	b./A	N					
16. Location:	A) Primary Power	Voltage Reading: N	WA				
	B) Secondary/Emergency Generator		MA				
N/A	· -	rescripted by the final final	<del>*************************************</del>				
N/A	C) Battery #1 - Amp/Hrs. Size N/A D) Battery #2 - Amp/Hrs. Size N/A		I/A Amp/Hrs Reading : N/A I/A Amp/Hrs Reading : N/A				
IVA	" D) battery #2 " Ampriles, Olze !	Voltage INCOMING .	on all prints reading.				
Notes							
17USB	The second secon						
	7,4-1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1	· · · · · · · · · · · · · · · · · · ·					
	***************************************		1.12(31)(32)(31)				
inspected by:	n		Date: 1/0/1900				
mapartos uy.	<u> </u>		wash, indians				





Remote BPS Test and Inspection Readings

	T TO A STATE OF THE STATE OF TH							
17. Location								
	A) Primary Power     B) Secondary/Emergency Generator	Voltage Reading: SAT/UNSAT:	N/A N/A					
4118	-			Annual II an Phana Abana an 1866				
N/A N/A	C) Battery #1 - Amp/Hrs, Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading : N/A Amp/Hrs Reading : N/A				
N/A.	_D) Battery #2 - Amp/Hrs, Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading : N/A				
18. Location								
	A) Primary Power	Voltage Reading:	N/A					
	B) Secondary/Emergency Generator	SAT/UNSAT:	N/A					
N/A	_C) Battery #1 - Amp/Hrs. Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading : N/A				
N/A	D) Battery #2 - Amp/Hrs, Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading : N/A				
19. Location	: N/A							
	A) Primary Power	Voltage Reading:	N/A					
	B) Secondary/Emergency Generator	SAT/UNSAT:	N/A					
N/A	C) Battery #1 - Amp/Hrs. Size: N/A	Voltage Reading ;	N/A	Amp/Hrs Reading: N/A				
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading : N/A				
20. Location	: N/A A) Primary Power	Voltage Beading:	NI/A					
	B) Secondary/Emergency Generator	Voltage Reading: SAT/UNSAT:	N/A N/A					
	• • •							
N/A	_C) Battery #1 - Amp/Hrs. Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading : N/A				
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading : N/A				
21. Location	: N/A							
	A) Primary Power	Voltage Reading:	N/A					
	B) Secondary/Emergency Generator	SAT/UNSAT	N/A					
N/A	C) Battery #1 - Amp/Hrs. Size ; N/A	Voltage Reading :	N/A	Amp/Hrs Reading: N/A				
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading	N/A	Amp/Hrs Reading : N/A				
22. Location	· Al/A			AMMAN AND AND AND AND AND AND AND AND AND A				
ZZ. EUGBUUN	A) Primary Power	Voltage Reading:	N/A					
	B) Secondary/Emergency Generator	\$AT/UNSAT:	N/A	•				
N/A	C) Battery #1 - Amp/Hrs. Size ; N/A	Voltage Reading :	N/A	Amp/Hrs Reading : N/A				
N/A	D) Battery #2 - Amp/Hrs. Size ; N/A	Voltage Reading :	N/A	Amp/Hrs Reading: N/A				
		voltage //cauling .	100	Comparis Accounts.				
23. Location		\	A112					
	A) Primary Power	Voltage Reading:	N/A					
	B) Secondary/Emergency Generator	SAT/UNSAT:	N/A					
N/A	C) Battery #1 - Amp/Hrs. Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading: N/A				
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading: N/A				
24. Location	: N/A							
	A) Primary Power	Voitage Reading:	N/A	•				
	B) Secondary/Emergency Generator	SAT/UNSAT:	N/A	•				
N/A	_C) Battery #1 - Amp/Hrs. Size :N/A	Voltage Reading :	N/A	Amp/Hrs Reading : N/A				
N/A	D) Battery #2 - Amp/Hrs. Şize : N/A	Voltage Reading :	N/A	Amp/Hrs Reading : N/A				
		die Million						
Notes	Notes:							
		***************************************						
inspected by	: 0		Date:	1/0/1900				



hone: 303-296-7900

Remote Nodes Test and Inspection Readings

1. Location:	1. Location: N/A							
	A) Primary Power	Voltage Reading: Ni	A					
	B) Secondary/Emergency Generator	SAT/UNSAT: NA	A					
N/A	C) Battery #1 - Amp/Hrs. Size : N/A	Voltage Reading : N/	A Amp/Hrs Reading :N/A					
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading: N/	A Amp/Hrs Reading : N/A					
0.1	. à:-5							
2. Location:	A) Primary Power	Voltage Reading: N/	A A					
	B) Secondary/Emergency Generator	SAT/UNSAT: N/	pperaproperty					
N/A	C) Battery #1 - Amp/Hrs. Size : N/A	Voltage Reading: N	A Amp/Hrs Reading : N/A					
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading: N/	300000000000000000000000000000000000000					
774	and the second of the second o		Authorization					
3. Location:			***********					
	A) Primary Power	Voltage Reading: N/	and the second s					
	B) Secondary/Emergency Generator	SAT/UNSAT: N/	<del></del>					
N/A	C) Battery #1 - Amp/Hrs. Size : N/A	Voltage Reading :N						
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading : N	A Amp/Hrs Reading : N/A					
4. Location:	N/A							
	A) Primary Power	Voltage Reading: N	A					
	B) Secondary/Emergency Generator	SAT/UNSAT: N/	A					
N/A	C) Battery #1 - Amp/Hrs. Size : N/A	Voltage Reading: N/	A Amp/Hrs Reading: N/A					
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading : N/	* *************************************					
		American de la companya de la compan	, , , , , , , , , , , , , , , , , , , ,					
5. Location:	A) Primary Power	Voltage Reading: N/	<u> </u>					
	B) Secondary/Emergency Generator	Voltage Reading: N/ SAT/UNSAT: N/						
3194	· · · · · · · · · · · · · · · · · · ·							
N/A A//A	C) Battery #1 - Amp/Hrs. Size : NA	Voltage ReadingN/						
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading :N/	A Amp/Hrs Reading : N/A					
6. Location:	N/A							
	A) Primary Power	Voltage Reading: N/						
	B) Secondary/Emergency Generator	SAT/UNSAT: N/	A					
N/A	C) Battery #1 - Amp/Hrs. Size : N/A	Voltage Reading : N	A Amp/Hrs Reading : N/A					
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading: N	Amp/Hrs Reading: N/A					
7. Location:	: N/A							
1. Ewonoth	A) Primary Power	Voltage Reading: N/	A					
	B) Secondary/Emergency Generator	SAT/UNSAT: N/	<del></del>					
N/A	C) Battery #1 - Amp/Hrs. Size : N/A	Voltage Reading : N/	A Amp/Hrs Reading . N/A					
N/A	D) Battery #2 - Amp/Hrs. Size: N/A	Voltage Reading: N/	######################################					
8. Location:	A) Primary Power	Voltage Reading: N/	<del></del>					
	B) Secondary/Emergency Generator	SAT/UNSAT: N/	**************************************					
h: / h								
N/A N/A	D) Battery #2 - Amp/Hrs. Size : N/A D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading : N/ Voltage Reading : N/						
19/4	LI MALLEY RZ - MILIPITES. DICE N/A	Annote weapting	v variables reading in the					
Notes	•							
nous			, , , , , , , , , , , , , , , , , , ,					
			William Control of the Control of th					
inspected by:	: 0	r	Date: 1/0/1900					
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Remote Nodes Test and Inspection Readings

	A1/A			
9. Location	A) Primary Power	Voltage Reading:	N/A	
	B) Secondary/Emergency Generator	SAT/UNSAT:	N/A N/A	
417A	• • •	•	**************************************	Assisting Change in 1974
N/A	C) Battery #1 - Amp/Hrs. Size : N/A	Voltage Reading	N/A	Amp/Hrs Reading : N/A
N/A	_D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading:	N/A	Amp/Hrs Reading : N/A
10. Location				
	A) Primary Power	Vojtage Reading:	N/A	
	B) Secondary/Emergency Generator	SATAUNSAT:	N/A	
N/A	C) Battery #1 - Amp/Hrs, Size : N/A	Voltage Reading:	N/A	Amp/Hrs Reading : N/A
N/A	D) Battery #2 - Amp/Hrs, Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading : N/A
11. Location	· NIA	***************************************		
*** = *********************************	A) Primary Power	Voltage Reading:	N/A	
	B) Secondary/Emergency Generator	SAT/UNSAT:	N/A	
N/A	C) Battery #1 - Amp/Hrs. Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading: N/A
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading:	N/A	Amp/Hrs Reading: N/A
12. Location		Malkana Baradora	1775	
	A) Primary Power     B) Secondary/Emergency Generator	Voltage Reading: SAT/UNSAT:	N/A N/A	
<b>*</b>	•			
N/A	_C) Battery #1 - Amp/Hrs, Size :N/A	Voltage Reading:	N/A	Amp/Hrs Reading : N/A
NΆ	D) Battery #2 - Amp/Hrs. Size ; N/A	Voltage Reading :	N/A	Amp/Hrs Reading : N/A
13. Location				
F	A) Primary Power	Voltage Reading:	N/A	
the state of the s	B) Secondary/Emergency Generator	SAT/UNSAT:	N/A	
<u>NA</u>	C) Battery #1 - Amp/Hrs. Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading : N/A
N/A	D) Battery #2 - Amp/Hrs. Size N/A	Voltage Reading .	N/A	Amp/Hrs Reading : N/A
14. Location	- N/A			
TTO INVESTIGATION	A) Primary Power	Voltage Reading:	N/A	
and a Artifact Artifa	B) Secondary/Emergency Generator	SAT/UNSAT:	N/A	
N/A	C) Battery #1 - Amp/Hrs. Size: N/A	Voltage Reading :	N/A	Amp/Hrs Reading: N/A
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading: N/A
		2		
15. Location		\(_II = -41-	\$1J.a	
de transcriptions	A) Primary Power  B) Secondary/Emergency Congretor	Voltage Reading: SAT/UNSAT:	N/A	
<b>.</b>	B) Secondary/Emergency Generator			A
N/A	_C) Battery #1 - Amp/Hrs. Size : N/A	Voitage Reading	- N/A	Amp/Hrs Reading : N/A
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading .	N/A	Amp/Hrs Reading : N/A
16. Location				
	A) Primary Power	Voltage Reading:	- Design of the Control of the Contr	
	B) Secondary/Emergency Generator	SAT/UNSAT:	N/A	•
N/A	C) Battery #1 - Amp/Hrs. Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading : N/A
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading :	N/A	Amp/Hrs Reading : N/A
Notes	:			
	AND THE RESIDENCE OF THE PARTY			
	CALCON CONTRACTOR CONT	······································		
Inspected by	: 0		Date:	1/0/1900



Phone: 303-266-7900 Fax: 303-660-6667

Remote Nodes Test and Inspection Readings

17. Location	17. Location; N/A								
	A) Primary Power	Voltage Reading. N/A	daw						
	B) Secondary/Emergency Generator	SAT/UNSAT: NA							
N/A	_C) Battery #1 - Amp/Hrs. Size ; N/A	Voltage Reading : N/A	Amp/Hrs Reading : N/A						
N/A	_D) Battery #2 - Amp/Hrs. Size : <u>N/A</u>	Voltage Reading : N/A	Amp/Hrs Reading :N/A						
18. Location	· N/a								
10. 1.0021011	A) Primary Power	Voltage Reading: N/A	<b></b>						
	B) Secondary/Emergency Generator	SAT/UNSAT: N/A	aguar.						
N/A	C) Battery #1 - Amp/Hrs. Size : N/A	Voltage Reading: N/A	Amp/Hrs Reading : N/A						
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading: N/A	Amp/Hrs Reading: N/A						
19. Location	: N/A A) Primary Power	Voltage Reading: N/A	<u>.</u>						
	B) Secondary/Emergency Generator	Voltage Reading: N/A SAT/UNSAT: N/A							
6.67%			A constitution (Planeting) hits						
N/A N/A	_C) Battery #1 - Amp/Hrs. Size : NA	Voltage Reading N/A	Amp/Hrs Reading ; N/A						
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading : N/A	_ Amp/Hrs Reading : N/A						
20. Location									
	A) Primary Power	Voltage Reading: N/A	MAD.						
and the state of t	B) Secondary/Emergency Generator	SAT/UNSAT: N/A	wayw						
N/A	_C) Battery #1 - Amp/Hrs, Size : N/A	Voltage Reading :N/A	Amp/Hrs Reading :N/A						
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Vottage Reading : N/A	Amp/Hrs Reading : N/A						
21. Location	: N/A								
	A) Primary Power	Voltage Reading: N/A	one-						
Avestume AAA	B) Secondary/Emergency Generator	SAT/UNSAT: N/A							
N/A	C) Battery #1 - Amp/Hrs. Size: N/A	Voltage Reading : N/A	Amp/Hrs Reading : N/A						
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading : N/A	Amp/Hrs Reading : N/A						
22. Location	· N/A								
22, LOCAGON	A) Primary Power	Voltage Reading N/A	<del></del>						
	B) Secondary/Emergency Generator	SAT/UNSAT N/A	·····						
N/A	C) Battery #1 - Amp/Hrs, Size : N/A	Voltage Reading: N/A	— Amp/Hrs Reading : N/A						
N/A	D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading : N/A	Amp/Hrs Reading : N/A						
23. Location	: N/A A) Primary Power	Voltage Reading. N/A	_						
	B) Secondary/Emergency Generator	SAT/UNSAT: N/A							
#:4K		And the second s	Amenia (San Company) (Sala Sala Sala Sala Sala Sala Sala Sal						
N/A	C) Battery #1 - Amp/Hrs. Size ; N/A	_ Voltage Reading : N/A	Amp/Hrs Reading : N/A						
N/A	_D) Battery #2 - Amp/Hrs. Size : N/A	Voltage Reading : NA	Amp/Hrs Reading : N/A						
24. Location									
	A) Primary Power	Voltage Reading: N/A	CRYA						
	B) Secondary/Emergency Generator	SAT/UNSAT: N/A	water						
N/A	_C) Battery #1 - Amp/Hrs. Size : N/A	Voltage Reading : NA	Amp/Hrs Reading :N/A						
N/A	D) Battery #2 - Amp/Hrs. Size ; N/A	Voltage Reading: NA	Amp/Hrs Reading :N/A						
Notes	2								
		***************************************							
Inspected by	: 0	Date	: 1 <i>i</i> 0 <i>i</i> 1900						



Phone: 303-208-7900 Fax: 303-650-5667

Inspected by: 0

Date: 1/0/1900

### Fire System Test and Inspection Device List

Line No.	LOCATION	DEVICE TYPE	ZONE / POINT / ADDRESS	OPERATIONAL	REMARKS / NOTES / PART NUMBER IF FAILED
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Phone: 303-296-7900

~		F#=: 303-650-5667
	Fire System Test and Inspection	
************	THE WAS ASSET TO THE STREET OF	
Syste	m condition prior to testing:	
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Notes		
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		***
	This certifies that our representative has inspected and tested the above noted fire system, and has left the system in the operating condition.	
,		
	This acknowledges that our representative has tested the fire system and that the system is not fully operational.	
	Also, all problems have been reviewed with the client. The system was left in the condition it was found before the	
	testing began:	
	Fire Alarm Control Panel was <u>NOT</u> in "NORMAL" condition upon arrival. Panel had pre-existing alarms, supervisories and/or troubles. See notes for description of alarms, supervisories, and/or troubles.	
	a dia dia adam da	
	Saturday, January 00, 1900	
	Date	•
	Davis and 1854 David San Anti-	
	Reviewed With Property Representative	
		uy.
	Busiama Caum Dannessistina	