## ADAMS COUNTY, COLORADO SERVICE AGREEMENT AMENDMENT ONE

THIS AMENDMENT ONE ("Amendment") is made this Let day of Located 2015, by and between the Adams County Board of County Commissioners, located at 4430 South Adams County Parkway, Brighton, Colorado 80601, hereinafter referred to as the "County," and **KENNETH SCHLESSINGER**, located at 1164 East 132 Way, Thornton, Colorado 80214, hereinafter referred to as the "Contractor." The County and the Contractor may be collectively referred to herein as the "Parties".

## RECITALS

WHEREAS, on October 6, 2014, the County entered into Agreement #2014.364 with **Kenneth Schlessinger**, to provide data analysis of the Adams County KEEP Program, and the Adams County Family Assessment and Stabilization Team (FAST), and,

WHEREAS, the County and the Contractor mutually desire to amend the Service Agreement to to extend for one additional year effective June 30, 2015 pursuant to Section 3 TERM, Paragraph 3.2 Extension Options.

NOW, THEREFORE, for the consideration set forth herein, the sufficiency of which is mutually acknowledged by the parties, the County and the Contractor agree as follows:

- 1. The County shall pay the Contractor for the services furnished under this Amendment in accordance with **Section IV Payment and Fee Schedule** for a sum not to exceed fifteen thousand dollars and no cents (\$15,000.00) for option year one.
- 2. The term of the Service Agreement is extended for one (1) additional year effective through May 31, 2016.
- 3. The Service Agreement, and Amendment One contain the entire understanding of the parties hereto and neither it, nor the rights and obligations hereunder, may be changed, modified, or waived except by an instrument in writing that is signed by both parties. Any terms, conditions, or provisions of the Service Agreement that are not amended or modified by Amendment One shall remain in full force and effect. In the event of any conflicts between the terms, conditions, or provisions of the Service Agreement, and Amendment One the terms, conditions, and provisions of Amendment One shall prevail.
- 4. The Recitals contained in Amendment One are incorporated into the body hereof, and accurately reflect the intent and agreement of the parties.
- 5. Amendment One may be executed in multiple counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute one and the same agreement.

- 6. Nothing expressed or implied in Amendment One is intended or shall be construed to confer upon or to give to, any person other than the parties, any right, remedy, or claim under or by reason of Amendment One or any terms, conditions, or provisions hereof. All terms, conditions, and provisions in Amendment One by and on behalf of the County and the Contractor shall be for the sole and exclusive benefit of the County and the Contractor.
- 7. If any provision of Amendment One is determined to be unenforceable or invalid for any reason, the remainder of Amendment One shall remain in effect, unless otherwise terminated in accordance with the terms contained in the Service Agreement.
- 8. Fach party represents and warrants that it has the power and ability to enter into

Amendment One, to grant the rights obligations herein described.	granted herein, and to perform the duties and
IN WITNESS WHEREOF, the County and affixed	the Contractor have caused their names to be
BOARD OF COUNTY COMMISSIONERS ADAMS COUNTY, COLORADO	
By: Om	10.28-15
Director	Date
CONTRACTOR: KENNETH SCHLESSINGER	
By:  Kenneth Schlessinger  Name (Print or Type)	10-20-15 Date
Authorized Signature	Evaluation Confractor Title
ATTEST: Stan Martin Clerk and Recorder	APPROVED AS TO FORM Adams County Attorney's Office
Channal	By: Attorney Signature OFFICIAL SEAL
NOTARIZATION: San Diego  California )ss.	OFFICIAL SEAL. PAULA FALCONIERI NOTARY PUBLIC-CALIFORNIA E COMM. I/O. 2083467 SAN DIEGO COUNTY MY COMM. EXP. OCT. 24, 2018
STATE OF COLORADO  Signed and sworn to before me this day of	A 11
by Kenneth Schlessinger,	1.1:
My commission expires on: Laula Pall	ameli 10-24-048